

LATEST HAPPENINGS NEEY 11/2/78 (Sharon Amos)

When we told Wills ~~that~~ yesterday (Friday) that Bunny hit Paula, he went and told Collins and it got back to Mann and Mann quoted it to Paula saying it came from Wills. Paula said to take out the parts in the Reid letter that relate to Mann and we shouldn't mention anything anymore to Wills about Bunny (I think we should confront Wills with this/ last time we confronted him with quoting us to Collins about the Turminia/Mann conversation, he said he didn't do it and it must be a leak in his department) but this time we can say that Bunny definitely said the info came from Wills

-Wills told us recently in regard to Bunny that he Wills wants to plant something on Bunny thru Paula (Tim interpreted this as planting info thru her but I don't know, maybe it would be drugs as he keeps asking if Bunny ~~takes~~ takes drugs

meeting with UPI, Mr. Kirton

- he said that the last time he submitted material on PT to UPI they didn't believe what Kirton said about Jonestown and JJ - they said that JJ mobilized people and was in politics - and that JJ collected a lot of money for different reasons
- Kirton talked to the Ministry of Information and they, the Min. of Info, put out a story, an official story about PT "WIC" coincided with Kirtons and Kirton said now UPI seems quite satisfied with material on PT
- the man at the Caribbean desk of UPI, in San Juan, Porto Rico Peter Von Bennekon, was asked by his clients in the US for more info about PT/ he said he was inquiring into PT
- Kirton said that Von Bennekon hadn't stopped the material sent by Kirton or changed it, but just said he was requested to inquire
(we wonder if we shouldn't send some material to von Bennekon)
- Kirton appeared to be kindly, ~~he~~ his article that he showed to us that he first wrote about us was very positive

D-2-a-3a

Referendum Elections

July 10, 1978
Deborah Touchette

- the last three or four days of work in the PNC office we participated fully and reported in late at night, as well as I called one morning when Cde. Duke asked us to help Robert Williams put up signs in the middle of the night and said someone would come and pick us up. I called the office at three A.M. and told them we would come down if they needed our help.
- they said they did not, that it was all right.
- this was the same night that Bonnie Mann came to the house and demanded that Sharon and I go out with him, before Faula came to town.
- helping consisted of -filling out slips of paper that had everyone's name and identification # on it.
- It was divided up into districts and it showed each person where he or she would vote as there were several voting places.
- the paper had a house on it and said "Vote Yes".
- then we delivered them from door to door and verbally telling each person where to vote as well
- the day I delivered these I worked with the chairman of the PNC in Frashud Nagar, a district near to ours. (people of all districts mixed and went to different areas to volunteer time, I didn't find this out until the last. It probably would have been a good idea for us to do that)
- He came to pick us up for a break once and took us to the little shop of a friend of his, which turned out to be his friend's home
- when we got there he said something like, "o.k., there's no strings attached, were just all going to go and have a little drink and come right out"
- that made me think there ~~was~~ strings...
- we were introduced to a cde. Phillips, Ambassador to the Bahamas, and a cde. Baird who writes for the news in Georgetown, the Guyana Chronicle
- we did a little chit-chat about local drinks, then Cde. Baird said he had spoken to Sharon Ambs on the phone, but had never met her he said she had wanted an appointment with him, but he was on leave at the time. but that he was back in office now.
- I told him I would tell Sharon so she could make arrangements to meet him.
- Maria McCan and I were together that day.
- Baird asked about the project and how it was coming along.
- He said he had been up there in the very beginning when we were living in Port Kaituma and working on the project, but had not been back since.
- I told him a little about the new developments, although talking time was a little short because we had to leave.
- I mentioned to Cde. Phillips that I thought I had seen him in one of the Ministries before
- He was very arrogant in mannerisms and tone of voice, said he didn't think I had ever seen him, in what ministry would I see him in?
- I told him I wasn't sure, we had visited several of the Ministries, but he just seemed familiar (this was before I knew he was an ambassador) I bluntly asked him what he did, which obviously intimidated him, and he persisted to ask me where I had seen him
- I mentioned Home Affairs or Foreign Affairs because we had gone to both quite a lot.
- he finally agreed that Foreign Affairs was a possibility and said he was an ambassador

D-2-a-11a

Robert Williams
w/Marceline, Sharon, Deb.T.

July 1, 1978
Deb. Touchette

-We made an appointment for 7:30, but he didn't come until almost
9:PM
-he brought his wife

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- the whole time he was talking, I got the impression he felt it was a waste of time as though we were beneath him
- If anyone could top Bonnie Mann in mannerisms, he is a possibility.
- He said he worked his hardest when he was in Guyana, as long as he is out of the country, he doesn't stay so busy, said he liked the Bahamas, but missed his home cooking, and certain items only found in Guyana.
- He said he came home about four times a year and everytime he did' he had to go shopping, basically it wasn't very informative.
- We went to the Prime Ministers speech that night at the statue of Cuffy,
- Minister V. Teekha spoke, he was very dynamic, spoke on Marxism, Leninism as a way of life, and what Guyana was heading for.
- spoke of the PPP, that they are an opportunist group and do things underhanded, said he felt that the only way to come to socialism was through the PNC
- told of clauses in the referendum that would provide free medical care, then would elaborate on the issue eg. said there was a doctor who in fact was the brother of Dr. Jagen, he used to put a basket with a string and hand it down to people to put their money in and would fill out a prescription without even seeing the patient. and this was an eg. of the exploitation.
- he gave other examples-doctors will recommend to their patients to see them at their private offices when they could get free medical care provided for them by the govt., or will send them to a private hosp for an operation, will actually make it necessary for them to go there and charge them a large fee, when that service should be provided free by the govt. hosp.
- mentioned that the service of lawyers should be provided free, said there were many cases of exploitation by lawyers, said he would know because he is a lawyer
- when he was studying he would come around to some of the lawyers that he knew and would want to talk about law, they would tell him it wasn't necessary to discuss all that (in so many words they were in the business of making money and weren't concerned about protecting people, they were concerned in some cases about exploiting both parties involved in the case.
- He referred to him in the speech as "Cheddi Boycott"
- he mentioned that even Cheddi was embarrassed by his brothers actions and people had been complaining to him about his brothers situation for years.
- there was more, but it was basically a repeat of how the doctors & lawyers have now banded together, and some are fleeing the country.
- he mentioned about the land going to the tiller, each aspect of the referendum was covered.
- The P.M. also spoke about the doctors and lawyers, a few of them banded together because they didn't want to lose profits.
- he told of some of the rumors that he had heard people pass, for eg- that inheritance could not be passed down, or that if you had two houses Burnham would take one away from you, After the new constitution you will be able to receive inheritance and keep your homes
- his speech was also basically a repeat of each step of the referendum
- while he was talking a very bony man came marching through the crowd wearing only what appeared to be a diaper, he had a pole in his hand

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- that was about ten feet tall with a picture of Burnham at the top and said vote yes.
- people started to laugh, he walked like he was really drunk and the guards didn't try to stop him as he approached the stage where the P.M. was speaking, while all the while they had been pushing people back from the stage, they didn't try to stop them.
- I looked like something that the opposition might do to make Burnham look like a fool (one of the opposition parties)
- the way the man stalked up dramatically towards him, with this diaper that was falling off, it looked like a set up to kill him, or something that could be used in the future in that the police don't seem to react.
- one of the body guards of the P.M.'s finally stopped him when he got right up to the P.M., and carried him and the sign away.
- There was a white man standing near to Sharon and I taking notes throughout both speeches and there, and there was another white man who went up and sat down next to the P.M. and talked to him for about ten minutes before he started talking, I asked a couple of people near me who it was, but no one seemed to know.
- Sharon and I both thought he looked American rather than Russian.
- Referendum day;
- began at five-thirty a.m. at the voting polls
- Versie Perkins and myself were asked to observe as people came to the polls and try to figure out if they were opposition or pro Govt., try to get them to tell us their names and if they were voting for themselves alone or for others like their husbands or wives, mothers voted for sons and daughters too.
- I was given a list (which is attached to the back of the page) and had to mark off each person as they drove up and every two hours a car was to come by and get a slip of paper from us, our analysis of the situation so far.
- the lady we were to work with said she only needed one of us, so Versie went home.
- she told me that what we were doing was illegal because there was a law that the people that were not voting, that were working to get people to vote had to be so many hundred feet away from the voting station and we were right in front of the station, often going inside to ask who had voted, and if they were positive if we could not get the information from them.
- we also had a list which was illegal of all the people in the area
- she said only the person in the polls was to have the check list.
- the lady I worked with, her name was Mrs. Bone, very active woman in the Campbellville/Lamaha Gardens PNC, and has been for many years Cde. Duke once said in a meeting that everyone should take advice from her because she had a lot of experience with the polls.
- Cde. Duke was the person that came around every two hours and he and Mrs Bone would go off to the side, they wouldn't talk in front of me. she would usually go inside shortly after then come back out to work.
- this process happened most of the day until the last few hours, and then someone brought us lunch
- at the close of the day, everybody around the office voted and Mrs Bone asked me if I was going to cast my vote?
- I told her I would like to, in fact I would if she would let me.
- we had discussed earlier that I didn't think we could vote because we were not citizens of Guyana.
- She told me to wait until everybody left the office then vote, so I did

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- her son was working in the polls and ^{said} something to the effect that "Well I guess you get to be apart of the crookery too" Crookery was not the word he used, but it ment the same thing, I cant think of the word right now
 - I said something to the effect of "well anything I can do to help out"
 - Mrs Bone asked me to wait she would walk me home.
 - in the mean time every person that did not show up to vote, the people in charge of the polls voted for them, I voted for someone that didn't show up to vote.
 - most of the people in our area on our list came to vote, there was one hundred and ninty-nine on our list and about one hundred and seventy came to vote, the rest were filled in marked yes
 - at first they acted a little unsure of me, but when I voted, they were fairly open about filling in all the ones that didn't show up
 - I think theywere still a little unsure, but they didn't have musch time so they had to go on, because the polls were going to close in a few munites, and the police were going to come and pick the box up.
 - I overherd her saying to the police officer "be sure to tell them not to say anything inside and not to say anything about today outside this office"
 - the police officer said o.k. and they closed the gates
 - Mrs Bone was insistant on walking me home, although her house was right along the way.
 - I had the list in may hand which I had curmbbled up and carried it like a peice of trash, I was afraid she would ask me for it, and I was trying to bring it home so I could hve some sort of evidence as Sharon had instructed.
 - As ~~we~~ were walking, I told her we were very understanding of the situation (ref. to the day) and as Cde. Jim Jones aften says, its for the betterment of the people and thats what counts, whatever it takes to get there.
 - I'm not sure if she walked me home because she was afraid something would happen tome, or beaause of thn paper in my hand, because she didn't ask for the paper, she just handed me my flask and invited us to come over to her home and visit her sometime and truned around a quickly walked away.
 - I tried to get her to stop and not walk me all the way home, but she just refused to leave me.
 - In the afternoon there was a lall and I talked to her about the history of P.T. and the attempts on your life and Marcelins life when I was talking to her, she wouldn't appear to be listining, but then she would ask questions about what I had said.
 - I told her about the progress that has been made and invited her and her husband to see the project.
 - she told me her husband had worked in cooperatives for many years that he believed in socialism and that he was the eldest brother in the family.
 - she said that the parents had died at an early age and he had to raise' the children, but when they got older, they moved to the U.S. and would not assist him at all, they say he is stupid for beliving in socialism and they refused to help his children get into any special schools in the U.S. because they say he is waisting his money in Guyana.
 - Her husband is in charge of the Guyana Public Service Co-operative Credit Union Ltd., she said he believes in cooperatives and has been working with cooperative socities for a long time, infact he started the public service cooperative in Guyana.
 - she said they refuse to ask for assistance anymore for there children because her husband and her are doing o.k. finically and will send them to the college here or someplace, but they wont approch his brothers

D-2-a-11c

Mr Bone & family

-in the U.S. because they want him to come the U.S. and mr. Bone
 said he likes Guyana and he refuses to leave here (there is a book
 written by ~~Mr. Bone~~ ^{Mr. Bone} On Guyana Public Service Cooperative Credit
 Union, he said it gives some idea of what they do, and will be
 used for their next meeting this month
 -actually it is written by Minister Hoytes Brother, who is Commissioner
 for co-operative Development - C.I. Hoytes

Mr Ferriera/Guyana Post Office, Register General
w/Deb T. Jim, Evette,

Deborah Touchette
October 2, 1978

~~-Mr Ferriera the Register General determines how easily the marriages and death certificates ect. will be taken care of, also he will be responsible for issuing the Marriage License to ministers ect.~~

~~-He has been very friendly and helpful to Peoples Temple, he said he was a friend of someone high in the U.S. Embassy, I'm not sure if it was the Ambassador, or Mr Dryer, that he said he went fishing with. he said that they had promised him a trip up in the plane which they had access to, sometime when they were going to make a trip up and they would take him he said they had talked to him soon about the P.T. and they had praised our community, particularly the medical part, that they thought it was the best medical facilities available in Guyana.~~

~~-I said that there had been some contraversie in the media regarding the Peoples Temple and wondered if he had herd anything?~~

~~-he admitted he had herd there were some problems surrounding the Peoples Temple, that people were there against there will, and had herd some things in ref. to barb wire fences.~~

~~I told him about Mark Lane and Don Freed visiting Guyana recently and how they became interested in the Peoples Temple, I asked him if he had read the article in the Guyana Chronicle about Mark Lane?~~

~~-I quoted Mark Lane as saying that all the accusations against the Peoples Temple were unfounded.~~

~~-He said in a rather joking manner that that was not what he had herd, he herd it on the news briefly and thought it was said that the accusations were true.~~

~~-I told him he had not listened very well, because the opposit was said, I told him what Mark had said about the things he had herd in the press in the U.S. , he could not believe that Guyana would allow these things to go on, but if he had a son, that was interested in coming to the Peoples Temple in Guyana, he would have been worried, because the media had made it look so bad.~~

~~-but since he came and saw for himself, he found people very happy, certinly walking about freely and that all accusations were unfounded.~~

~~-he kept saying, I thought he said they were true, in a joking manner I don't know what he hoped to achieve in saying this, weather he was trying to make me angry, or if he felt he herd this.....~~

~~-anyway on my next visit, he was too friendly, I was alone and asking him some questions about Lynetta's death certificate, he had to sign this form for me.~~

~~-he called me into his office and told me I had something on my back, powder I guess it was, and started stroking my back while standing behind me while I was sitting in a chair in front of his desk...needless to say I got a little worried,~~

~~- I told him the U.S. Embassy had asked us for this document and wanted to know if he could possible expedite it for me. I acted like I was in a hurry and he signed the document for me. I thanked him and left as quickly as possible. He kept rub'ing my back and waist as we walked to the door...I don't know what possessed him that day, because I have been to see him many times before and he has never acted like that before.~~

~~-oh well, at least he friendly, I just won't visit him alone again.~~

~~-his comments about the accusations being true were unnecessary, but he is helpful.~~

D-2-a-12

-we were about to leave, and he said he would do everything in his power to help us he said he liked the Peoples Temple, he had heard of our broadcast on the radio many times he had listened, he was always explaining to friends the type of things we were doing, in fact defending people's Temple, and one of the main questions he is asked is why Guyana, out of all the places we could go why here.

-he said he had not been able to answer that question so he would like us to explain so he would have a comeback.

-We told him about the fact that Cde. Jones and his wife had come to Guyana many years ago, and about there being many nationalities here, we were a cooperative and that is something you are working for and are interested in an agricultural drive concerned that 2 out of three babies go to bed hungry every day, don't feel we can solve the whole world's problems, not idealistic, but want to do something to contribute, our dent in humanity.

-he seemed satisfied with that answer. he said he would do what he could in his way to solve the problem, and that would be to bury the papers under some large pile of papers and everybody would forget, he hopped with time, but since the boss did not like us, in fact seemed to hate us, he wasn't sure that would be so easy to do but he would try.

-he said we should not contact anyone unless we receive a note from him in the mail stating that there was going to be a problem, otherwise let it lie.

-he said you better leave now, I can see my boss coming back.

-we had left the office and were walking down the street when he called us back to the office, he said that everything is settled and o.k. we have nothing to worry about that his boss had changed his mind, he did not know why, but we could but a new permit and they would just let it pass this time.

-when the boss looked the other way Mike signaled for us not to say anything and get back there and pay him immediately after lunch before his boss changed his mind. Which we did.

I asked Mike if he had any idea why his boss didn't like us?
I said we are a cooperative + like social living, is he a Socialist?

Mike said his boss was definitely not a Socialist + that off the record he said.

Tenni asked him if he felt it was because we were foreigners? He said no, his boss had all types of friends that type of thing didn't phase him.

Tenni felt he didn't like us for that reason because of the statement he kept making about us feeling we could do anything we wanted + didn't have to obey the laws of Guyana.

D-2-a-13b

Paula's Copy

Bishop Jim Jones
Peoples Temple Agricultural Project
P.O. Box 893
Georgetown
Republic of Guyana

1 October, 1977

Honorable Deputy Prime Minister
Dr. Reid
Camp Street
Georgetown
Republic of Guyana

Dear Dr. Reid;

WE NEED SOME COMMUNICATION VERY VERY URGENTLY. A SITUATION HAS COME UP THAT WE NEED TO KNOW EXACTLY WHERE WE STAND.

We were visited by Minister Desmond Hoyte, along with the Regional Minister, Fitz Carmichael, Isaac Lambert, and other persons. Minister Hoyte had an arbitrary manner and said that we now had to go through the region only and could no longer have any contact with any of the Georgetown ministers. We were also told that we could not distribute any more free food in the area. AND THE MOST DEVASTATING THING WE WERE TOLD WAS THAT WE CANNOT HAVE A SCHOOL.

These conditions are TOTALLY UNTENABLE AND UNACCEPTABLE TO US AT THIS POINT. We would like someone like you or Minister Wills who understands what we are about, who understands the extent of our loyalty and commitment to socialism, to come up to Jonestown and talk with us about these situations.

Minister Hoyte is said to be interested in projects yet he has never looked at this farm. He has been in three times and each time he has stepped out of his car, made some commands and got back in the car and drove off, not one time looking at this project. He wouldn't even sit down when he came. This doesn't sound like a man who appreciates what we are working to achieve.

We have met with more hostility from local officials here than we have from the white racists in the U.S. We want to amalgamate and are encouraging it, but this is the same problem that we have with people in lower levels of the conspiracy in the U.S.

There is an Indian tribe that thought they couldn't live on this planet — they didn't feel they could make it. This is how many of our people feel — that they are too idealistic and there is no place for them. Surely you have seen the idealism of this group. Our loyalty has been extended to you to even die if necessary for you and for Guyana.

IF WE ARE INDEED TO PUT ALL MATTERS THROUGH THESE INDIVIDUALS OUT HERE, AS THEY SAY WE ARE, WITH NO CONTACTING OF GOVERNMENT OFFICIALS IN GEORGETOWN, THEN WE HAVE REACHED AN IMPASSE. WE MUST BE ABLE TO KEEP CONTACT WITH YOU WHOM WE KNOW WE CAN TRUST.

We cannot possibly understand why we would be told not to distribute food free to the people. Is this to isolate us from the community? These officials were trying to suggest that we would make the people in the area reliant on us. This is a

D-2-C-15a

ridiculous and unsocialistic concept: if people are in need, as there are shortages here, than we are not going to turn our backs on them. We cannot do it!! And obviously the amount of food we give away, though it is thousands of pounds, cannot possibly meet each individual's need. I might add that our doctor has given his assistance to people in the community and we will continue to do so, but why do we face such hostility when all we are trying to do is help people.

We were told as a guarantee when we first came to this country that the school would be left intact. We are willing to take other Guyanese children in. We were told by the Headmaster that the Port Kaituma school did not know where they were even going to get food for the number they have now. They CANNOT possibly take in 300 more children. And what are we expected to do for transportation? We have no means to transport all our children each day 13 miles round trip. This would cripple our production and threaten success with this kind of an extra demand put on us.

We have a vast program of schooling and many people in the community have said that our school is far advanced compared to other school. We have been able to achieve a great deal with the work-study program which gives the children all of the most advanced academic education and at the same time teaches them a healthy concept about work. Classes are taught on socialism, Guyana history, regular academic subjects, trade skills, etc. The children choose the skill which they would like to be exposed to and work with someone in that area whether it be a doctor or a mechanic. They are allowed to work with someone as a privilege when they have done well in school. But we have been told that in the Port Kaituma school that children have been known to wander through the halls at class time, and teachers have fallen asleep in class.

One man who has praised our school so highly in the past, as he had visited us before and toured our school, came out with Minister Hoyte today, and didn't step forward and tell what he knew about our school when we were told that they were concerned about our children getting a good education. He suggested building a school at Jonestown, but there was no comment. We want to amalgamate and have Guyanese children in our school and we have stated this many times. OUR CHILDREN ARE EXCEPTIONALLY PRECIOUS TO US. They are going through an adjustment period because of the racial harassment they met in the school system they came from. We have spent a great deal of individual time in working with both academic and emotional adjustment. To say we are not concerned about children as was implied by one of the persons who came out is ludicrous.

According to the Law in The Regional Development Authorities Act 1977, Section 7, it appears that by nature of the fact we are an incorporated church in the laws of Guyana, we would not come under regional control. However, the attitude derived from the visit of Minister Hoyte, Minister Carmichael, and their party appeared to be, "AS OF TODAY, WE ARE IN CONTROL OF YOU AND WE WANT YOU TO KNOW IT!!" When we asked about the law, we got no cooperation and had to contact Guyanese friends in Georgetown to get this information to find out even the basis of this proclamation.

Perhaps the reason we are meeting with so much opposition is because a true cooperative is too threatening. Maybe they don't want a socialist experiment. Maybe they don't like foreigners. We don't know what it is. As you know, there is a documented conspiracy in the U.S. and we cannot forget what ends they have gone to already, especially when it is obvious that this conspiracy has reached here. It concerns us that some don't even relate to the racism and harassment that one would get being an integrated socialist group in a capitalist country. We have had 25 years of this kind of harassment and we are tired of it. We are peaceful people and have always lived as socialists and we will surely die as socialists but we need to know where this will all end.

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Another complaint registered by these ministers was that when the GDF plane flew up the other evening (to carry to the hospital one of our youngsters who had been seriously injured in an accident) we did not inform them it was landing. There was no sensitivity expressed by these men for the young man who at the time appeared to our doctor there to be losing spinal fluid through his mouth and nose, and who was in fact paralyzed for many hours.

Inspector Benjamin, who spoke to us several days ago about this situation, appeared at that time to be understanding. However, when he came out with Minister Hoyte's party, he seemed antagonistic about the whole subject, and totally reversed his attitude and comments from our previous talk with him. (We have a hard time trusting people who are friendly one visit, and hostile another.) The fact is that the GDF pilot praised us for having the airstrip lit up like a Christmas tree in one hours notice, and that hours notice gave us no time to do anything, except what that pilot demanded.

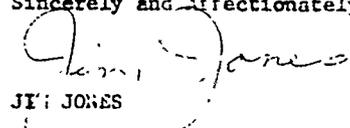
We have told you many times of our loyalty, and today we had a case in point. Two of our secretaries attended the Guyana Council of Churches meeting. They walked out of the meeting, explaining to me that they felt disloyal even sitting there when so much anti-government discussion was taking place.

The lectures given by Father Malcolm Rodrigues and Father Andrew Morrison were reacted to by Mr. Miles Fitzpatrick. The overwhelming majority of people were anti-government. The government supportive pastors did not attend and the discussion topic, "Human Rights" slammed at the government through examples such as the media control where Father Morrison is concerned and the middle class individual rights where Fitzpatrick is concerned. Fitzpatrick also compared Guyana to Chile and said we could learn from what happened to Chile. What a horrendous example! Laura Allende, Salvador Allende's sister, spoke at our church as did several of the Chilean refugees who are now assisted by us. Obviously, the atrocities committed on them can in NO WAY begin to compare to anything that's ever taken place in Guyana.

You might be interested to know that Lt. Governor Dymally was asked to speak with Andre Young, when he and Ambassador Young meet. If you would like any points raised, please let me know.

WE HAVE RECEIVED NO ACKNOWLEDGEMENT THUS FAR TO THE MANY DISTURBING SITUATIONS THAT HAVE ARISEN. WE KNOW YOU ARE EXCEEDINGLY BUSY, BUT WE ARE IN A BELEAGUERED POSITION WHO TO TRUST AND WHERE TO TURN. WE DEPERATELY NEED SOME COMMUNICATION FROM YOU. YOU KNOW OF MY BELIEF IN YOU.

Sincerely and Affectionately,


JIM JONES

JJ:kl

Copy to Minister Fred Mills

D-2-C-15c

1st week of August

COPY

To Ministers

(Shirley)

An article reporting on the mood of the United States Congress is enclosed for your perusal. It was written by a prominent Time Magazine writer. I ran across it a few days ago and thought it rather succinctly portrayed a trend in the United States that has concerned me greatly for some time. It is most disturbing that racism is becoming increasingly blatant there -- once again -- as displayed in part by the horrendous rise of the Ku Klux Klan in all segments of U.S. society.

This trend is occurring even though there has been a ray of hope with President Carter. But, as the PNC has often said, Institutions of long standing go on and on, irrespective of personalities that come and go.

I thought this article was of particular interest because it comes from a middle-class perspective. I'm just bringing it to your attention because I think you, as a government minister, might find it interesting.

VLY

Gm Rodriguez
Georgetown

D-2-C-28

LETTER TO ALL THE MINISTERS ABOUT FOREIGN AFFAIRS
FROM AN INDIVIDUAL

Dear Minister _____,

The enclosed article is ~~in~~ from the Trinidadian paper which says let's compare tiny Barbados with two Goliaths. The essence of the article is critical of Guyana and Jamaica for not becoming economically dependent on the United States.

I, as a member of Peoples Temple, would never speak in reference to policy--only directly to you because this is the policy ~~of~~ required by our Trustees and Bishop Jim Jones. It is not my business to speak out on such issues that ~~erchance~~ would cause difficulty for you. But I just wanted to say privately to you as a Minister of this great Republic, that I believe you are taking the wisest possible course. Any alternative to economic dependence on the United States would be, I believe very wise. Even/modern USSR and China there is not the history of assassination and murder and the brutal subtrafuge which characterizes current American history. We have personally gone through hell and persecution in standing up for Guyana, as have the ~~old~~ in the United States has not changed. CVLR

Any President of the U.S. no matter how good they appear, as has often been said by the leading spokespersons for the UN, is just a passing phenomena. The institution of capitalism remains the same. We admire your courage and anything we can do to help develop this country, making it economically self-sufficient we will be grateful to do because we believe you have taken the wisest of all possible courses.

In the states or here we have not and will not denounce the United States because we don't want to create trouble for Guyana. But merely speaking out for socialism in Guyana has caused unimaginable persecution from the increasingly paranoid reactionary sectors in the USA. As the mayor of our city ~~XXXX~~ (and the authorities are after him for his ~~XX~~ stands) states that there is a new wave of McCarthyism that will take the old McCarthy days look pale by comparison. If this wave continues Socialists and blacks are undoubtedly going to be sacrificed as the scapegoats as were the Jews and Socialists in Nazi Germany. I appreciate your time in considering these comments and observations.

D-2-C-29a

other officials we've encouraged to speak out for Guyana such as
at. Governor By ally.

D. 2-C-796

1 August, 1977

Dear Dr. Reil:

We've just learned from Jonestown that all progress on road building and land clearing will be further stalled because our bulldozers are still out of commission, and our latest efforts to get them to Georgetown for repair have again been frustrated. We had arrangements with GNS to bring them in this week, but Captain Benn of the Jaimito left Pt. Kaituma without them. We understand that Isaac Lambert, who helped with the arrangements on that end, was upset that this happened, as we were. This has gone on for some time. We need some way of getting those bulldozers into town. They have been out since November and we have been having trouble since then. Unfortunately this problem has delayed some of our anticipated progress.

Jonestown also reported that Guyana's Ambassador to the United Nations, Raskleigh Jackson, accompanied a Mr. Gaskin of Georgetown to visit our settlement this week, and was very favorably impressed. The two gentlemen spent several hours touring the project and talking with our people. They were reportedly very happy to see our demonstration of concern for third world countries and the needs of mankind. We are glad they had a chance to view our work.

We have some affidavits on people that prove they are provocateurs and criminals which we mentioned to you before. If their names come up in immigration they should be scrutinized closely as they are dangerous. This information is in the hands of the most prominent attorney for the Left in the United States, who is a good friend of ours and has now subsequently become a good friend of Guyana, Charles Carry. These people have been behind a scurrilous campaign against Guyana, ourselves, and several other progressive elements in the United States.

We hope your health is much improved, and that this is a pleasant holiday for you and yours.

Cooperatively,

D-2-c-30

THE POLITICS OF SPITE

By Robert Shrum

In the U. S. Congress, June was the cruelest month, as a spirit of revenge against the past swept through the House and Senate. The votes on Vietnam were typical. In the Senate, only two members, Bill Hathaway of Maine and George McGovern, opposed a ban on negotiating possible reconstruction aid. And both houses approved a requirement that the United States subtract from its international bank contributions a sum equal to any development loans those banks grant to Vietnam, Laos, or Cambodia.

Congress also took out its Vietnam revenge on draft resisters and broken servicemen, denying the Administration the funds necessary to complete the Carter amnesty program, as well as withholding future veterans' benefits from 175,000 men, whose less than honorable discharges could be upgraded under another Carter proposal. Many of the men affected fought in the front lines of the war; some had two tours of duty in Indochina and many received the purple heart. Often they were discharged because of the drug habits they had picked up in the battle zones. Others were victims of trumped up charges for expressing unpopular political opinions, e.g., questioning the war itself.

If we are to pick the bones of the past, then the House and Senate might more justly block the lavish congressional pensions of all members who less than honorably discharged their own constitutional duties during the Vietnam period, when the only flak they had to fear was political. Instead, they are acting as though punishing the resisters and victims of the war somehow will prove that it was a worthy business after all.

Thus Senator Dole, once Nixon's loudest mouthpiece for the war, recently spoke vigorously against international bank loans to replace the schools, roads, villages, and irrigation systems that American B-52s bombed away in the process of destroying Vietnam in order to save it. Dole, who should never mention the word Vietnam outside a confessional, argued that "having left enough blood (there), let's don't start sending cash to follow the blood." The senator might prefer to forget who voted for the bloodletting. He would surely prefer that the rest of us forget.

The twisted reaction of Dole and others to the Vietnam fiasco is pathetic, but the reactionaries retain great power all the same in the psychic aftershock of a lost war, their spite and their fear today dominating congressional foreign policymaking. The Senate has overwhelmingly resolved, for instance, that the Castro government in Cuba should not be recognized, even though it has survived 16 years of U. S. hostility and assassination plots. The Congress also has ruled out all foreign aid to the Marxist regimes in Mozambique and Angola, whose cooperation is critical to any Rhodesian settlement. As read on Capitol Hill, the lesson of Vietnam seems to be that we should relive it. By repeating in Africa its knee-jerk anticommunism, Congress is acting as if the reflex had been vindicated in Southeast Asia.

That same reflex could also trip the country into another Vietnam (or for that matter, another Korea) in South Korea. During its splurge of June jingoism, the Senate, led by Minority Leader Howard Baker, turned aside a proposed endorsement of President Carter's troop withdrawal from that country.

Majority Leader Robert Byrd can be just as hard-line as his Republican counterpart. At a June 8 White House breakfast, he warned the President that Senate ratification of a Panama Canal treaty would be very, very tough. Byrd himself had doubts about giving away too many American "rights" in the Canal Zone. Afterward, a Carter adviser commented acidly, "The alternative to a treaty is a war. Maybe the rhetorical generals in

D-2-c-31a

Congress should fight this one themselves."

Byrd also pointed with alarm to a Soviet weapons build-up, and he is hardly alone. With Aggressive insecurity fed by defeat in Vietnam, the Congress is rushing into a new arms race. The House has approved the neutron bomb, the ultimate weapon of a dehumanized capitalism; it will kill people but leave the real property standing. Assuming presently scheduled developments in U. S. missile warheads and guidance systems by the early 1980's, an American attack could knock out 80 percent of the Soviet Union's land-based strategic forces. That threat in turn could understandably pressure the Russians to strike first in a crisis. Racing to be over-safe in Nuclear forces could mean being very sorry.

Henry Kissinger repeatedly predicted a right-wing reaction to defeat in Vietnam. But in fact the ^{reactionaries include senators and} representatives from across the ideological spectrum. Moderate Republican Lowell Weicker, hero of the Watergate Committee went straight down the jingoistic line this June. Loquacious liberal Frank Church, who wore his antiwar credentials proudly through his '76 presidential campaign, voted against the international bank loans to Vietnam. Delaware's Joe Biden, who as a peace candidate became the youngest senator at 30, quietly cast his vote against funding the Carter amnesty program. Biden himself escaped being drafted during the Vietnam years because he had a husband and father before his law school deferment expired in 1967. (Only 26 sons of congressmen fought in Indochina. The single member of Congress who is a Vietnam ground-combat veteran. Pennsylvania Representative John Murtha, not only voted, but pleaded on the House floor for the amnesty funding.)

Viewing what had been wrought by liberals, moderates and conservatives alike, George McGovern told the Senate that, although he had just returned from a weekend trip with his three grandsons to Disney world, he had the eerie feeling he was still there. "The Mad Hatter," he said, seemed to be running Congress. But irrational policy now makes sensible politics, at least in the conventional view from Capitol Hill. Winding up the arguments against amnesty during the Senate debate, South Carolina's Fritz Hollings proudly announced: "We are prepared to vote both as a matter of conscience and constituency."

The former is really the afterthought to the latter in many legislative minds. The congressional reactionaries are not just those entangled in their Vietnam guilts and cold war fears. Others in the Senate and the House who opposed the Vietnam disaster now are feeling—and following—the public backlash.

The long-haired protesters of the 1960s and early '70s challenged more than the Indochina policy of two presidents, most politicians and their own parents. It was not a long leap of consciousness from protesting the defoliation of Asian forests to demonstrating against the pollution of the American environment, from civil rights to women's rights to gay rights. Now the postwar, post-sixties backlash is slashing along the same way. The nation is retreating defensively to a politics of white against all the dissent, demands and new lifestyles of the past decade.

Americans increasingly resist sacrifices for racial equality, so the House has vetoed funds for affirmative action in education and employment, and both branches have slashed the appropriation for integrating schools. Under the pressure from the anti-abortion lobby, an unrepealed veto of a bill of 417 men and 18 women has decided that poor women can no longer collect Medicaid for abortions. Many of the same legislators, notes Illinois Representative Marty Russo, "who staunchly defend these youngsters' right to life will shortly turn around and vote against social welfare programs" to improve the quality of their lives once they are born. The backlash of '77 has even hit the environmental movement, the one cause that seemed to be almost politically akin to motherhood. In May, the House voted to postpone and downgrade the auto emission standards.

D-2-C-316

Gay rights is perhaps the clearest example of the connection between the public backlash and the congressional reaction. After Dade County conformed its laws to a literal interpretation of the Old Testament (I wonder if Anita Bryant eats pork), the Congress rushed to join in. The new housing bill will overturn the recent legislation permitting homosexual couples to live in public housing. And recently the House voted through a proposal by Representative Larry McDonald, a John Birch society member, prohibiting federal legal aid to contest violations of "so-called gay rights."

Across the board, Congress has reinforced, not tempered, the reactionary spirit, which so many of its members instinctively share. More and more of them seem to be political clones of Ted Baxter: good faces, good hair-styles, good modulation-and small minds.

If much of the nation would like to return to a simpler day when grass meant lawn, gay meant cheerful and the U.S. won all its wars-well, the present Congress can hardly be counted on to hinder the general retreat.

Dec. 8, 1977

AN OPEN LETTER TO ALL MINISTERS OF GOVERNMENT

From: Peoples Temple Agricultural Project
P.O. Box 893
Georgetown, (Phone numbers: 68787 & 71924)

Dear Comrade:

Enclosed are some materials which we thought would be of interest to you:

First, a news item by the West Coast's (U.S.A.) foremost journalist, Herb Caen, regarding Bishop Jim Jones. (Caen, who is also a prominent author, is a good friend of ours--though, of course, he can't show it too openly--and has said positive things about Guyana at our direction.)

Second, a Resolution by the U.S. House of Representatives calling for the impeachment of Ambassador Andrew Young for, among other things, promising increased U.S. financial assistance to Guyana. (Young is being harassed for speaking out on the same issues of social, racial, and economic justice that Peoples Temple stood for in the States.)

Third, an unsigned letter to Bishop Jones threatening his ministry if he doesn't pull its money out of Guyana defense bonds. (This insidious letter is typical of many we have received over the years.)

Fourth, a letter to the Prime Minister from a journalist who has known Bishop Jones for over 20 years and is thus familiar with his background.

Before I joined Peoples Temple five years ago, I personally checked into Jim Jones' history where he grew up and started his ministry. I was easily able to confirm the kinds of things that Mr. Preston says in his letter (enclosed). I found that Bishop Jones had operated a free kitchen for the poor and that he received constant harassment for his efforts to integrate businesses and fight for the civil rights of minority persons in an extremely racist area of the U.S. (Indiana). He was finally forced to leave the area for the safety of his family. He went to Brazil for two years where he started an orphanage, then returned to the U.S. and ended up basing his ministry in California.

A recent study has documented a nationwide conspiracy to destroy the careers of Black elected officials at every level of government in the U.S. Presently, 50% of all Black congressmen in the U.S. House of Representatives are under investigation. (Of course, this is hardly true of white congressmen.)

One of the victims of the conspiracy is the Lt. Governor of California, Hon. Mervyn Dymally (who was born in Trinidad, and who visited and praised Guyana last year). Lt. Gov. Dymally

D-J-d-2a

came through two years of dozens of investigations--which, in effect, put his career in limbo--without ever being charged. However, it cost him many thousands of dollars in legal fees, not to mention the human cost of extreme torment to he and his family. His story is quite typical of scores of others contained in the report, which was sponsored by the National Association of Human Rights Workers and the Committee on the Status of Minority Elected Officials. (If you are interested in seeing this report, let us know and we'll arrange to get it to you.)

As a result of identifying with and supporting the humanistic goals of progressive, enlightened public servants in the States, Peoples Temple has been targeted for the same harassment and persecution aimed at them. As a relatively large group that is having significant impact on life in the Northwest Region (as we are told), we believe you have a right to know all about the people in your midst, and we feel an obligation to do what we can to provide the necessary background and perspective.

If you have any questions whatsoever regarding our plans or goals (which are in essence the same as yours), or anything else about us, please don't hesitate to ask; or better yet, come to Jonestown for an intensive look at our program and facilities, as some ministers and officials have already done. We would sincerely appreciate any suggestions and criticism you might offer that will better help us to integrate ourselves into the Guyanese culture.

Cooperatively yours,

Mike Prokes

Mike Prokes
Associate Minister

D-2-2-26

Tim,

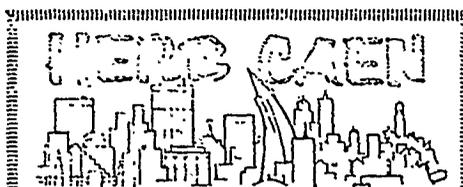
I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

Why do you think Jagan is coming to the USA so often these days? Your money is your anchor in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at Lou". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

D-2-2-3



Friday's Fickle Finger

ENTRE NEWS: After long investigation, Dist. Atty. Joe Freitas has no plans whatever to prosecute him, so why does the Rev. Jim Jones, leader of Peoples Temple here, continue to live in self-exile at the church's South American jungle outpost in Guyana? The reason has nothing to do with the blasts, some of them outlandish, which have appeared in the media. It revolves around a five-year-old boy who lives at the church mission in Guyana. His father and mother, both San Franciscans, were divorced recently, and she won custody of the child. The Rev. Jones is afraid that if he returns to S.F., she will take the boy away from him — and why does he care about that so strongly? Because, according to well-informed sources, the true father of the child is — Jim Jones.

* * *

THE SCAM WHAT AM: Of the 160 applicants for Yellow Cab permits, 52 have criminal records — armed robbery, drugs, drunk driving — but were granted the permits anyway ... Screenstar Donald Sutherland, jogging early Tues. morning at Van Ness and Lombard, suffered a badly bruised leg when a car whizzed around the corner and ran him down; the driver, who drove him to a hospital, was so mortified and apologetic that no charges will be filed (Sutherland is costarring with Leonard Nimoy in a remake of "Invasion of the Body Snatchers," being filmed here) ... Sherlock Bones, Tracer of Lost Dogs — actually, John Keene of Oakland — will be on the Johnny Carson show tonight to talk about, among other things, the record \$10,000 reward that has been offered for a German Shepherd dognaped on Telegraph Hill last June; the owner, an obviously rich San Franciscan, is bananas about this dog, which, being a mix, is not all that valuable.

* * *

CLASS ALL the way: The most elegant wine tasting of this or any other year was staged Wed. Night at David Crane's Wine and Cheese Center on Union, wherein gathered 30 experts (minus one) to rate and identify eight champagnes, all French. It was a blind tasting, which, Virginia, does not mean that the experts were blind drunk at the finish. Not necessarily. A measure of sobriety was preserved by a perfect bric and dellops of Iranian caviar, supplied to cleanse the palate ... It was a rare sight — each expert (again minus one) seated gravely before a semi-circle of eight tulip glasses as the staff poured champagne concealed in brown paper bags. Truly a wine's dream of heaven. You may or may not be surprised to know that Dom Perignon (\$30 a bottle) placed No. 1 with 10 first place votes, followed by Bollinger, Blanc de Blancs.

D-2-2-4

95TH CONGRESS
1ST SESSION

H. RES. 805

IN THE HOUSE OF REPRESENTATIVES

OCTOBER 3, 1977

Mr. McDONALD (for himself, Mr. STUMP, Mr. STAMMS, Mr. HANSEN, Mr. BADHAM, Mr. ROUSSELOT, Mr. ASHBROOK, Mr. MARRIOTT, Mr. DORNAN, and Mr. CRANE) submitted the following resolution; which was referred to the Committee on the Judiciary

RESOLUTION

Whereas the United States Ambassador to the United Nations has declined to oppose the admission of Communist Vietnam to the United Nations; and

Whereas the United States Ambassador to the United Nations has sought to transfer the governing power in anti-Communist Rhodesia to the pro-Marxist guerrilla coalition which calls itself the "Patriotic Front"; and

Whereas the United States Ambassador to the United Nations has, while on official diplomatic business in the anti-Communist nation of South Africa encouraged persons in that country to undertake economic boycotts; and

Whereas the United States Ambassador to the United Nations has pledged to increase United States taxpayer funding for the Marxist government of Guyana from the current \$1,100,000 to \$12,300,000 over the next three years; and

Whereas the United States Ambassador to the United Nations has characterized two recent Presidents of the United States, Gerald Ford and Richard Nixon, as racists; and

Whereas the United States Ambassador to the United Nations has condoned the presence of Communist troops in Africa from Castro's Cuba, as a "stabilizing force"; and

Whereas the United States Ambassador to the United Nations has forecast that racial conflict in the United States would be predicated on events in Africa; and

Whereas the United States Ambassador to the United Nations declared in Playboy magazine that Alabama Governor George Wallace formerly, "was advocating bombings—of black folks"; and

Whereas the United States Ambassador to the United Nations has said, "It may take the destruction of Western Civilization to allow the rest of the world to emerge as a free and brotherly society"; and

Whereas the United States Ambassador to the United Nations has harbored in his home members of the family of Robert Sobukwe, leader of the Communist-terrorist Pan Africanist Congress; and

Whereas the United States Ambassador to the United Nations has said that the decent and democratic State of Israel must negotiate with the international terrorists of the Palestine Liberation Organization; and

Whereas the United States Ambassador to the United Nations served as cosponsor to the Communist Party promoted "National Coalition to Fight Inflation and Unemployment"; and

Whereas the United States Ambassador to the United Nations has accused our British Allies of "inventing racism"; and

Whereas the United States Ambassador to the United Nations has criticized the people of Sweden as "terrible racists"; and

Whereas the United States Ambassador to the United Nations has averred that black American soldiers would not be willing to fight African Communist Forces if called upon to do so; and

Whereas the United States Ambassador to the United Nations has stated "communism has never been a threat to me"; and

Whereas the United States Ambassador to the United Nations supported the action of his aide, Brady Tyson, who used his official position on the United Nations delegation as a platform for denouncing United States opposition to the Marxist regime of Salvatore Allende; and

Whereas the United States Ambassador to the United Nations actively supported the appropriation of a \$100,000,000 fund to assist a transition to Marxist rule in Africa; by supporting Red Forces in Tanzania, Mozambique, and Angola; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, as a member of the "Gulf Boycott Coalition" evidenced his active support for a Marxist victory in Angola and worked for the election of Angela Davis and other avowed Communists to the board of the Gulf Oil Corporation; and

Whereas, prior to his appointment, the present United States Ambassador to the United Nations, in 1975, was a co-

sponsor of the Communist Party-backed second National Conference in Solidarity with Chile; and

Whereas the United States Ambassador to the United Nations has worked to increase United States taxpayer subsidies to the Castroite Marxist regime in Jamaica; and

Whereas the sponsors of the resolution manifest deep concern regarding the performance of United Nations Ambassador Andrew Young and convey their lack of trust and confidence in his fitness to continue in that position: Now, therefore, be it

- 1 *Resolved*, That he shall be impeached under article II,
- 2 section 4, of the United States Constitution.

D-2-2-52

October 30, 1977

Hon. Fitz Carmichael
Regional Minister
Matthew's Ridge
North West Region
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

One issue came up which needs to be fully appreciated is that of the removal of the school children from the farm. A problem which we face is that we have a relatively small number of working adults in comparison to our total population and we depend upon our older school children to assist in a number of project activities on a daily basis. These activities are in themselves educational as well as indispensable and necessary for the success of the project. Our school program is combined work/study, and in these formative stages of our development, it is critical that all of our young people be involved. These include agricultural work in the fields, diesel mechanics, welding, carpentry, medical assisting and so forth. We cannot afford the loss of even one of our able young leaders if we are to sustain ourselves and produce in a way that we are confident will not only help Guyana, but continue to be a model for the whole world, as many of your officials have characterized us. We are making many gains: we are able to build many implements highly beneficial to the nation. To name a few, household items, exquisite furniture, children's play equipment of high quality, educational wooden toys and games which will acquaint every child with the wealth and beauty of Guyana and its capable leadership. None of this can be achieved without our full work force, therefore we are asking for some latitude and toleration in making a request for the exemption of our school children from attending the Port Kaituma school.

In our case, this request is being made in the best interests of Guyana with no personal gain or untoward motivation involved. We are not a community of salaried adults that can purchase their own food. Rather uniquely, in rural Guyana, we are almost entirely self-supporting by our own efforts, and because we do have many senior members and young people, we would not have sufficient food in this sort of program if we did not have the integral participation of young people in the maintenance of the farm. This factor makes it a practical impossibility for school children to be absent from the project in these early stages of development.

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In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

As far as Guyanese teachers are concerned, we have no problem about their competence, but there are problems of a specific nature regarding the sophisticated "asphalt jungle" background of many of the children here. We have developed methods towards restructuring their lives and goals on a constructive, wholesome foundation. It requires a special cooperative structure and this setting of love and understanding which is helping many of them to overcome the psychological and various other damage they have suffered in the big city ghettos. That is why psychological counselling has been integrated into our educational program; part of a massive program to overcome these problems. We are, happily, making considerable progress in building character among practically all of our young people. Our only recent difficulty concerned a couple of runaways who decided to return to the community after their "adventure" in the bush.

We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

Another major reason for our concern about sending our children off the project is the very real threat of kidnapping. We now have proof and a witness to verify that a central figure in the conspiracy that is trying to undermine our work, a man by the name of Mazor (who has a lengthy criminal record), is intent on using conservatorship laws to effectively kidnap children on our project. Even though we

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have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazon or those Guyanese without socialist concept or anti-government views who Mazon might induce through monetary enrichment.

Also, a problem that could cause great problem in terms of public relations for Guyana is that we have heard repeated reports from reliable sources of a small outbreak of malaria in the Port Kaituma school. We understand how that could happen, and we are in no way critical- the friendship and compliments of various delegations you have brought here make us feel accepted. We cannot thank you enough, as well as the great statesman of your nation whose life and character inspired us to settle here. But my point is that just one malaria case in our membership would doubtlessly create another round of smear campaign activity in the U.S. press, which would also reflect negatively on Guyana. To send our children to the Kaituma school before malaria prevention is ensured would be fool-hardy. As you know we have a high level of medical skill which we are extending more and more to our good neighbors in the community. It was a life-saving to a Guyanese neighbor just a few days ago.

The water supply in Port Kaituma is very bad as was stressed by Cd. Wyatt and other officials, to a degree that the man who chairs the PNC party here, Cde. Green, lost a child recently to an outbreak of gastroenteritis. We have had a great deal of success in treating cases which have been brought to us and we were sorry to hear Cde. Green, who we find to be a very sincere and nice man, suffered such grief. We wish others would come to us under such circumstances because we have not lost one here with gastroenteritis or malaria as well. Although we wish for you to fully understand that we don't mind venturing or facing new maladies (or we wouldn't have come), if this were to happen to any of our young people when we are under a reactionary, political press attack there would be a new barrage of bad press about the poor water and health risks that would reflect poorly on the agricultural project and Guyana. It is just inopportune to send the children out at this time. As a people we are willing to face a few health risks but we were just thinking about what would be the best image for Guyana.

Another subject that was discussed was that of Guyanese being employed on the farm. We have no objection to that in principle, indeed we hire Guyanese workers presently. But we are opposed to bringing in persons who are not of the most firm support of the Guyana government and who would not be understanding of our need to maintain some careful security. This is not in an effort to be secretive as was reportedly of some concern, because we have Guyanese people working here on various shifts day and night. Without exercising extreme discretion, we know from experience that problems

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could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PNC, who represent the best in the local community. We enjoyed our participation in the Party (PNC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

We have shown our concern about full co-operation and sharing with our neighbors and the local community. As you know, we are now building a recreation facility to be put in the Port Kaituma schoolyard and are preparing furniture donations. We went out of our way to employ a tractor and operator to send a movie into the community and will continue to go out of our way. We would like to continue to employ local workers. All we ask is to be able to avoid the kind of problems I mentioned earlier. Actually, the only reason we didn't resume full-scale employment was a matter of income- the expense was too great.

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We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the Nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

J-2-a-62

Hon. Fitz Carmichael
Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

I am sure that you know that we at the Peoples Temple Agricultural Project are proud to be here in Guyana. We want to participate with all of our energies and resources in helping the North West Region and the nation build, and to identify with the aspirations of Guyana towards achieving it's great potential.

We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp
Administrative Assistant
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham
Dr. Ptolemy A. Reid
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter
Check for \$200.00 to PNC to be used in any way possible for
Region #1

D-2-2-6e

October 30, 1977

Hon. Fitz Carmichael
Regional Minister
Matthew's Ridge
North West Region
Guyana

Dear Minister Carmichael,

I am writing in response to discussions concerning our work here that have taken place between you and our project leadership as well as a letter recently received from your office. We are looking forward to full assimilation and absorption into the mainstream of the institutional, cultural and social life of Guyana. We want to move in this direction as fully and as quickly as possible.

One issue came up which needs to be fully appreciated is that of the removal of the school children from the farm. A problem which we face is that we have a relatively small number of working adults in comparison to our total population and we depend upon our older school children to assist in a number of project activities on a daily basis. These activities are in themselves educational as well as indispensable and necessary for the success of the project. Our school program is combined work/study, and in these formative stages of our development, it is critical that all of our young people be involved. These include agricultural work in the fields, diesel mechanics, welding, carpentry, medical assisting and so forth. We cannot afford the loss of even one of our able young leaders if we are to sustain ourselves and produce in a way that we are confident will not only help Guyana, but continue to be a model for the whole world, as many of your officials have characterized us. We are making many gains: we are able to build many implements highly beneficial to the nation. To name a few, household items, exquisite furniture, children's play equipment of high quality, educational wooden toys and games which will acquaint every child with the wealth and beauty of Guyana and its capable leadership. None of this can be achieved without our full work force, therefore we are asking for some latitude and toleration in making a request for the exemption of our school children from attending the Port Kaituma school.

In our case, this request is being made in the best interests of Guyana with no personal gain or untoward motivation involved. We are not a community of salaried adults that can purchase their own food. Rather uniquely, in rural Guyana, we are almost entirely self-supporting by our own efforts, and because we do have many senior members and young people, we would not have sufficient food in this sort of program if we did not have the integral participation of young people in the maintenance of the farm. This factor makes it a practical impossibility for school children to be absent from the project in these early stages of development.

D-2-2-7a

Hon. Fitz Carmichael
Page two

In earlier discussions, before our project had even been formally started we were told we could have a school of our own. This was a major decision point for us, therefore to institute full integration of our teachers and students with the Guyanese school system we would gladly take in Guyanese of the area and become a fully accredited school through the Ministry of Education. Local children have attended our school in the past and done quite well. Already the children are taught Guyana history, social and cultural courses. We invite you to test them on their knowledge of the concepts and purposes of the PNC and the political facts of the attempts made to destabilize the economy. The degree of their understanding of these subjects would astound you. We are teaching them a national pride and loyalty to Guyana which becomes a matter of automatic response and intrinsic feeling.

As far as Guyanese teachers are concerned, we have no problem about their competence, but there are problems of a specific nature regarding the sophisticated "asphalt jungle" background of many of the children here. We have developed methods towards restructuring their lives and goals on a constructive, wholesome foundation. It requires a special cooperative structure and this setting of love and understanding which is helping many of them to overcome the psychological and various other damage they have suffered in the big city ghettos. That is why psychological counselling has been integrated into our educational program; part of a massive program to overcome these problems. We are, happily, making considerable progress in building character among practically all of our young people. Our only recent difficulty concerned a couple of runaways who decided to return to the community after their "adventure" in the bush.

We have had to put a particular emphasis upon tutoring and special help since we are trying to counteract the damage done by many American high schools, especially in the black ghetto areas where children are passed from grade to grade without any standards of achievement. Many graduate high school as functionally illiterate.

As is our practice on all major issues concerning the members of the community, we took a vote on the matter of going to school off of the project, and with the exception of one child (who has a long history of juvenile delinquency) all of the children voted to remain here for school. We maintain a very competent educational program, if that were not the case our families would be very unhappy, and, in fact, someone asked us to take in their fourteen year old who was attending another school and could not yet read.

Another major reason for our concern about sending our children off the project is the very real threat of kidnapping. We now have proof and a witness to verify that a central figure in the conspiracy that is trying to undermine our work, a man by the name of Mazor (who has a lengthy criminal record), is intent on using conservatorship laws to effectively kidnap children on our project. Even though we

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Hon. Fitz Carmichael
Page three

have legal custody over the children, such actions would embroil us in the courts for years fighting the archaic and vicious concept of conservatorship. This makes us especially reluctant to place young people in a position in which they might be vulnerable to being seized by people like Mazor or those Guyanese without socialist concept or anti-government views who Mazor might induce through monetary enrichment.

Also, a problem that could cause great problem in terms of public relations for Guyana is that we have heard repeated reports from reliable sources of a small outbreak of malaria in the Port Kaituma school. We understand how that could happen, and we are in no way critical- the friendship and compliments of various delegations you have brought here make us feel accepted. We cannot thank you enough, as well as the great statesman of your nation whose life and character inspired us to settle here. But my point is that just one malaria case in our membership would doubtlessly create another round of smear campaign activity in the U.S. press, which would also reflect negatively on Guyana. To send our children to the Kaituma school before malaria prevention is ensured would be foolhardy. As you know we have a high level of medical skill which we are extending more and more to our good neighbors in the community. It was a life-saving to a Guyanese neighbor just a few days ago.

The water supply in Port Kaituma is very bad as was stressed by Cd. Wyatt and other officials, to a degree that the man who chairs the PNC party here, Cde. Green, lost a child recently to an outbreak of gastroentiritus. We have had a great deal of success in treating cases which have been brought to us and we were sorry to hear Cde. Green, who we find to be a very sincere and nice man, suffered such grief. We wish others would come to us under such circumstances because we have not lost one here with gastroentiritus or malaria as well. Although we wish for you to fully understand that we don't mind venturing or facing new maladies (or we wouldn't have come), if this were to happen to any of our young people when we are under a reactionary, political press attack there would be a new barrage of bad press about the poor water and health risks that would reflect poorly on the agricultural project and Guyana. It is just inopportune to send the children out at this time. As a people we are willing to face a few health risks but we were just thinking about what would be the best image for Guyana.

Another subject that was discussed was that of Guyanese being employed on the farm. We have no objection to that in principle, indeed we hire Guyanese workers presently. But we are opposed to bringing in persons who are not of the most firm support of the Guyana government and who would not be understanding of our need to maintain some careful security. This is not in an effort to be secretive as was reportedly of some concern, because we have Guyanese people working here on various shifts day and night. Without exercising extreme discretion, we know from experience that problems

D-2-2-7c

Hon. Fitz Carmichael
Page four

could arise in which some of our youth who have come from adverse social circumstances might be drawn into activities such as excessive drinking and (as happened on one occasion in the past) theft. We have experienced people coming here to work who were anti-government and anti-structure, and who created many problems for us. We also noted that the only criticism ever registered against the government was by the people we employed. We were also chagrined to experience among them some outright blatant racism. For these reasons we would like to see a very selective evaluation made of who will be placed to work here. We are happy to report that all of our people are presently free from anti-social patterns. However, we are aware that this is the case largely because they are removed from adverse influences, and are part of a community that encourages and rewards good moral conduct. What we want to build upon more is our ties with very high calibre people in the PHC, who represent the best in the local community. We enjoyed our participation in the Party (PHC) meeting. We also have several persons currently employed in the Guyanese community with land clearing being done by one contractor along with several Guyanese neighbors.

We have shown our concern about full co-operation and sharing with our neighbors and the local community. As you know, we are now building a recreation facility to be put in the Port Kaituma schoolyard and are preparing furniture donations. We went out of our way to employ a tractor and operator to send a movie into the community and will continue to go out of our way. We would like to continue to employ local workers. All we ask is to be able to avoid the kind of problems I mentioned earlier. Actually, the only reason we didn't resume full-scale employment was a matter of income- the expense was too great.

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We would of course do everything in our power to keep any adverse situation from being reported to the U.S. media that would in any way reflect negatively on the Nation, but with so many children writing their friends and even some of our seniors who are sensitive people but probably too trusting, it would be bound to leak out. Though we have full support of the minority press and support from all segments of the progressive and left liberal press, we would

D-2-d-78

Hon. Fitz Carmichael

Page five

not like to see any of it eroded. Neither our agricultural project nor Guyana could afford problems that might come out of bad publicity, and we would like to take every precaution against it. The conspiracy against us is quite active (we will soon be making available a letter from Lt. Governor Dymally with details that will reveal it's extent). People involved in it will stop at nothing to cook up schemes such as paying off people to seek conservatorships on people here in Guyana. (a very dubious and often vicious practice that has been outlawed in many parts of the U.S.), as well as other forms of harassment. We do not need any more of it, and the ounce of prevention we can take will avert situations that would hamper our production here.

I am sure that you know that we at the Peoples Temple Agricultural Project are proud to be here in Guyana. We want to participate with all of our energies and resources in helping the North West Region and the nation build, and to identify with the aspirations of Guyana towards achieving it's great potential.

We want to communicate frequently on how we can best serve. Please do not hesitate to contact us at any time. We trust you will be understanding of the need we have for our youngsters to pursue their education here on the project for the time being, for the reasons outlined above, during these stages of development.

We look forward with enthusiasm to our work ahead of us in Guyana, and wish you, Minister Carmichael, the very best of success. Bishop Jim Jones conveys to you his very best, warmest regards.

Cooperatively Yours,

F. Richard D. Tropp
Administrative Assistant
To Bishop Jim Jones

c.c. Prime Minister Forbes Burnham
Dr. Ptolemy A. Reid
Cde, Wyatt Regional Development Officer

Enclosure:

Copy of NAACP letter
Check for \$200.00 to PNC to be used in any way possible for
Region #1

A-2-2-7e

8 October, 1977

Ministry of Education
Cde. Vincent Teekah
Georgetown,
Guyana

Comrade,

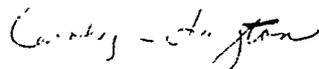
As you may be aware, the Peoples Temple agricultural project is currently holding school classes for the children and young adults living on the project, a number now nearly three hundred. We most certainly wish to acquire official recognition for this school, and thus I am enclosing a report that details the current structure and program of the school.

At the present time all transportation at the agricultural project is carried out by our farm tractors. It would be physically impossible for us to transport 300 youngsters into Port Kaituma to school daily and still maintain an agricultural program (the tractors are imperative to the implementation of this program.) We would be more than happy to accept students from the surrounding community to participate in our school program.

As you will note, at all age levels the emphasis in instruction is the development of the socialist man and woman, a sensitive person who has learned not merely the theory of socialism but also the application of that theory to one's daily life. Our school does not teach religion in any form, except to point out how religion has been used to pacify oppressed people throughout the ages. The enclosed program is not simply a "paper plan." On the contrary, it was formulated and written after the school was actually in progress, and reflects the actual, ongoing program.

Naturally, we are anxious to learn of the official guidelines and requirements formulated by the Ministry of Education, because we want to incorporate such into our program as quickly as possible. Whatever your office could do to facilitate our getting the proper, formal recognition of this school would be most deeply appreciated. It is our firm commitment and desire to educate our young people to be fine socialists, instilled with a sense of loyalty to the PNC and the ideals it so ably represents.

Yours cooperatively,



Carolyn Layton
School Administrator
Peoples Temple Agricultural Project
Port Kaituma, N.W.D.
Guyana

cc: Cabinet
Regional Minister Carmichael

J-2-2-8

Lionel Luckhoo's copy - left out how we don't teach religion

Handwritten note:
Lionel's copy

8 October, 1977

Ministry of Education
Cde. Vincent Teekah
Georgetown,
Guyana

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Yours cooperatively,

Carolyn Layton
School Administrator
Peoples Temple Agricultural Project
Port Kaituma, N.W.D.
Guyana

cc: Cabinet
Sir Lionel Luckhoo
Regional Minister F. Carmichael

J-2-2-9

PRIMARY AND PRE-SCHOOL - AGES 3-5

Goals

To promote perceptual, motor experiences intended to produce high success rates as foundation experiences for the development of a positive, assured view of self.

To begin the teaching of cause and effect relationships.

To instill a strong sense of responsibility for all actions and statements.

To instill a respect for collective property, collective opinion, collective qualities of leadership such as the willingness and courage to question and express individual opinions so that a true dialogue can develop and all minds can contribute to the collective.

To instill in each child that work is good and all that is good is the product of work. To instill that honesty and truthfulness are fundamental to comradeship which is in turn fundamental to cooperative effort.

Time Allocation

The pre-school children are in a structured group setting for 8 hours. They learn and play in groups and so learn sharing at a very young age. Their day includes supervised group play, dances, songs, walks, naps and meals. Each child is encouraged to participate in the various activities cooperatively with the group.

With the exception of evenings and nights, the pre-school children are under the supervision of the pre-school teaching staff. The Director of the Pre-School worked for many years as a pre-school teacher in the United States.

No formal effort is made at this age to teach academic skills or information but educationally stimulating games are part of the program.

Daily Schedule

7:30 - 8:15 a.m.	Breakfast
8:15 - 9:00 a.m.	Post breakfast wash-up and journey to the pre-school playground and activity center. At the playground they have activity, an apparatus to challenge and enhance their development muscularly, perceptually and neurologically.

At all times teachers help the children learn through their daily experience socialist principles.

Following a group lunch and nap, the children again have a play period. The afternoon play period is inside with toys and puzzles. At this time fine visual tactile and spacial discriminations and fine muscle coordination are stressed as gross motor coordination skills were stressed in the morning.

D-2-2-10a

The children spend evenings and nights with their families. Those children who do not have their parents with them in Jonestown spend the evenings with married couples who are their parental figures. Parents and teachers have frequent meetings to coordinate their efforts so the child is not caught between conflicting expectations.

ELEMENTARY SCHOOL - AGES 6-12

Goals:

Initiate new goals:

To inculcate the following socialistic principles:

1. Each one teach one.
2. It is the responsibility of each young socialist to acquire educational skills which can be used to learn and apply knowledge predicament and eliminate suffering.
3. To inculcate the values that integrity and loyalty are important and honorable qualities.
4. To inculcate the conviction that labor not only is honorable, but desirable..
5. To inculcate the conviction that mankind holds the keys to his destiny: mankind determines his destiny, as the Marxist dialectical process unfolds.

Time Allocation:

The elementary students are awakened by their parents at 7:00 a.m. At 7:30 a.m., they eat breakfast at the community dining facility. Following breakfast the children are supervised through toothbrushing and final personal details before school begins at 8:00 a.m.

Classes include:

Language Arts: Becoming receptive and expressive.

Aspects of spoken and written English language. This includes Reading Skills.

Mathematics: Includes basic concepts of numeration, mathematic symbology, computation and reasoning.

Perceptual Training -- Audio, visual, tactile training separately and in integrated patterns.

Physical Education: Designed to provide mostly group or team cooperation experiences in setting that promotes development of perceptual-motor skills, strength and stamina, encouragement of the qualities of fairness and learning to be a "good sport".

Social Studies: An integrated discipline including aspects of economics, politics, geography, history, philosophy and demography - interpreted within the context of the Marxist dialectic.

Guyanese history: Specific details of Guyanese history with parallels drawn with the struggles of all third world peoples. Study of Guyanese heroes and historical figures as well as current Guyanese developments.

Foreign languages including: French, Spanish, Portugues, Chinese, Swahili. Depending on the age of the students, their language background and the language being taught the approach and goals may vary to include:

1. Study of sentence structure (syntax) and grammar.
2. Symbol systems.
3. Conversational language.

Two and one-half hours of each day are spent in apprenticeship training for the children 10-12 years of age with 1 1/2 hours similar work experience for children ages 6-9. This work experience includes all aspects of the project life from electricity to carpentry, cooking to animal husbandry, and other fields included.

The initial phase permits several days experience in each project area unless exceptional interest or talent is exhibited. In such cases, the student may pursue further training of the field of interest.

An emphasis is made to protect the training aspect of the program. The trainees are placed with workers who have proven to be good workers with a collective conscience who have empathy and patience in working with young people.

The elementary school children are supervised by their teachers from 8:00 a.m. until 4:30 p.m. They are then released to their families for dinner and evening and nighttime activities.

SECONDARY SCHOOL - AGES 13 - 18

Goals and Values:

Continuation of the values and goals from the preschool and elementary.

D-2-2-10c

Initial New Emphasis:

1. Socialist Work Means Change
2. It is most honorable and desirable to work the earth to produce food.
3. For education to be of real value, it must be incorporated into the work experience to practically benefit the people.
4. The task will not be complete so long as there is one suffering human being.
5. Ignorance is a capitalist luxury we cannot afford and do not want.

Goals:

1. To learn and apply systematic reasoning and logic procedures to problem solving.
2. To develop a degree of mastery of mathematic symbology, concepts, algorisms and reasoning as will enable the students to perform the computations native to their job or employment.
3. To show greater respect for and take greater pride in active participation in the solution of a problem than the planning and discussion of it.
4. To develop in the student receptive and expressive language skills and the development of skills of analytical reasoning as will enable the students to gather knowledge and ideas written by others; and to encode thoughts, beliefs, factual information and postulations in a standardized form in English and one other of 5 languages.
5. To inculcate a basic respect for all life, but the conviction that to live as a socialist is more important than life itself.
6. To develop within the student the ability to translate plans into a methodic goal-oriented action sequences.
7. To inculcate a basic conviction that implimentation of Marxist principles benefits all peoples.
8. To inculcate a basic and active belief in labor as the process and route to human betterment.
9. To develop in each student such organizational critical/analytic reasoning skills as will enable the student to approach problems dispassionately with

D-7-2-102

moderate assurance, state problems accurately, thoroughly, and postulate solution steps, and evaluate cause and effect relationships. A Marxist focus on all problems helps keep a unified prospective.

10. To engender in each student a sensitivity to the struggles of all people seeking freedom, self-determination and security.

Program:

The secondary school program is a work/study program, the work day being divided roughly equally between work and study.

As discussed for the elementary program, students receive training with the work experience. All aspects of community functions are open to apprenticeship training.

The courses offered are:

Medical First Aid	Basic Arithmetic Review
Nurse Science	Algebra
Basic Biological Science	Geometry
Animal Science	Basic elements of spoken and written English
Literature and composition/ language arts	Social Science with a Marxist perspective and socialist concepts
Foreign languages:	
French	Chinese
Spanish	Swahili
Portuguese	

It is our belief that our program will create students dedicated to the service of humanity, sensitive to the problems and struggles of others, possessing logical reasoning skills to approach problems effectively and having sufficient study and learning skills to learn technical data necessary to formulate and execute solutions to problems, i.e., the development of socialist character. The school does not teach religion, in any form, except to point out how religion has been used to pacify oppressed peoples throughout the ages. Students graduating from Jonestown School will have had training in manual arts as well as training in at least one trade or skill. Students who have the interest motivation and ability to go on to college will have completed college preparatory course work.

Through the program in social science, the students shall have been exposed to the histories of peoples struggling against oppression in its varied forms and shall have a strong identify with third world peoples and their struggles.

The graduate of Jonestown Schools we hope to be a sensitive socialist individual with well-developed problem solving skills and the ability to implement solutions. He or she will be able to work with their hands and their minds and will have their hearts in touch with the socialist cause, and will be loyal and willing contributors to the development of Guyana.

Paul's Copy

October 8, 1977

The Honorable
Minister Desmond Hoyte
Minister of Economic & Regional Development
Avenue of the Republic
Georgetown, Guyana

Comrade,

In response to your suggestion that we apply formally for permission to have our existing school accredited, we have placed this written request to the Ministry of Education.

We would appreciate any further advice with respect to this matter. We know you are a very busy man, but would welcome a visit to our project from you. At such time you could see the school in progress first hand, as well as view the development of the farm itself.

Yours Cooperatively,

Harriet Sarah Tropp
Administrative Assistant to
Bishop Jim Jones

cc: Sir Lionel Luckhoo

D-2-2-11

Cde. Wyatt,

The staff of the Peoples Temple agricultural project apologizes for not notifying your office regarding a GDF plane that landed recently in Port Kautuma on an emergency. However, as we did notify your office when private charters came in on previous occasions, this oversight in no way represents our practice or policy.

The situation that night was extremely critical. We had only one hour's notice to prepare a runway for a landing, get it adequately lit, transport the injured young man, and give the pilot a weather report by radio. According to our doctor, the young man, who could not move at all, had spinal fluid draining from his mouth.

The pilot told us that our efforts finally demonstrated that night flights could be made for emergency purposes in this area. We would think that this would be a point of considerable value to the Regional Administration, who, after all, are responsible for the life and health of the people in this region. While we do appreciate Cde. Wyatt's time and effort in pointing out those incidents where we have been in error, we do think it is appropriate for the Regional Administration to recognize the contributions that Peoples Temple makes to the North West Region, including the above referenced incident.

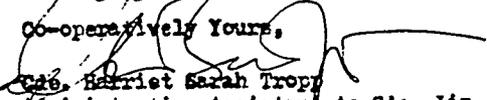
The tone of your letter of September 22 gives us the feeling that there must be some strain in the relationship that exists between Peoples Temple and the Regional Administration. If this is true, we sincerely regret it and wish to take steps to resolve whatever difficulties you perceive to exist.

To this end, we propose a regular monthly meeting be established between the Regional Administration (and whomever else they may designate) and several representatives of the Peoples Temple staff. Whatever points of mutual interest or questions there are that should be addressed, could be discussed at such meetings.

In addition, we note that several months ago there was a request that the Regional PNC organization include members of Peoples Temple in its activities, proportionately to the population of the project. We also feel that representation by Peoples Temple members on regional and district councils would be useful.

We look forward to discussions with the Regional Administration in furtherance of these proposals.

Co-operatively Yours,


Cde. Harriet Sarah Tropp
Administrative Assistant to Cde. Jim Jones


Cde. Eugene B. Chaikin

cc: Cde. P. Reid, Cde. D. Hoyt, Cde. Carmichael

J-2-d-12

PAULA'S COPY

Bishop Jim Jones
Peoples Temple Agricultural Mission
P.O. Box 893
Georgetown, Guyana

28 September 1977

Honorable Minister Hubert Jack
Ministry of Energy and Natural Resources
Brickdam
Georgetown,
Guyana

Dear Minister Jack:

We just wanted to let you know how deeply grateful we were night before last for the GDF plane that flew into the Port Kaituma air strip to pick up one of our young men who had a very serious spinal injury when a piece of equipment broke and fell on him. The pilot, Michael Chan-a-sue, was ready within the hour after being called about the emergency (to fly the plane up.) Since there were no lights on the Port Kaituma air strip, our people made torches all up and down the strip to light it, much to the amazement I heard of even the pilot -- it was so well done. The pilot was extremely courteous and sensitive to the seriousness of the young man's condition, and thus he was most careful not to jar or bump him in any way, as the young man was paralyzed for several hours from the waist up. Amazingly enough, the young man seems to have regained full use of his facilities now and is in a Georgetown hospital.

Because of the seriousness of this emergency and the fact that our own doctor felt that if we didn't get this young man to a hospital as soon as possible he could have lost all feeling in his body, we did not think about asking permission for the plane to land up there. After it landed, a local constable came up and made it known that he was extremely disturbed that we had not consulted him about the whole matter, even though we had no idea that we were supposed to contact anyone. We would deeply appreciate knowing from you which bureaucrats we are supposed to contact in this sort of an emergency.

You have my greatest respect and appreciation because of your commitment to socialism and Guyana. Please let us know if we can ever be of any assistance to you in any way.

Most Sincerely,

Jim Jones
Jim Jones

JJ:kl

D-2-2-13

SHIRLEY FIELD-RIDLEY:

1. She wishes to take a neutral position regarding the media. We make the decision and her office will pass it on to the appropriate media sources. I think she leans more strongly toward the "no comment" line of thinking. She feels that most of them will come in with pre-disposition, therefore they will try to support what their view is rather than try for any impartiality.
2. When I gave her the photocopies of the Dennis Banks report and other articles, she said that we don't have to defend ourselves to her. She understands what is going on, and referred several times to the same type of thing that happened to Guyana. She said that they finally opened their doors to the media because no matter what they wrote at that point, it couldn't get any worse. I told her that we were tired of harassment and that because of so many incidental things happening as well, ^{meaning the shootings} that I didn't think we would want any ~~pk~~ reporters or t.v. people out there.
3. When we told her about the identity of Jeremy, she didn't say anything. I didn't feel that she responded one way or another, but I must admit that we explained it worse than we ever have before. It sounded so scrambled up. All the facts were given, but it sounded too disjointed. Her tone of understanding did not change at all.
4. She claimed to not know what the South American correspondent for Newsweek is nor where he is staying. I don't know if she knows or not, but she did meet him and his wife.

FRED WILLO:

1. When I told him about Father Morrison, he said that he has really been giving the government a hard time and that Morrison is CIA backed. We said nothing when I asked what to do about Morrison, just said that that was a tough one.
2. ~~pk~~ He would not speak to me over the telephone about what he has planned regarding Jeremy's situation, and said that he had already told me once that he would speak to me about it this weekend. He spoke in an irritated manner, however, he said he wasn't feeling well either.
3. He said that we are getting him into trouble by all of this high powered lobbying, and sending support letters all over and having people contact all of the leaders. He said that it may be all right for Washington or California, but not for Guyana. He said that when in a different system, your strategy should suit that system. (Perhaps the P.A. is asking why we are so insecure.)

0-2-2-14

Meetings with Mingo, Jack, Barker:

1. Tell him about the last three days of harrassment in the interior.
2. Tell about John.
3. Harrassment beginning with Unita Blackwell Wright, to:
 - arsons burning churches, animals tortured, assassin attempts, seniors tantalized, attempts to provoke us into violence.
 - Joseph Nazor
 - Try to used various methods to undermine us and discredit JJ and PT. John, who is so precious to JJ, is a means to torture JJ.
 - Appears that with their lies, and after what you have seen PT do to help build socialism and this economy, that G is willing to sit back and not defend a group which would give their very lives in defense of their right to sovereignty and to uphold the name of socialism.
 - How can a bunch of provocateurs be given so much credibility? Has G not suffered the same character smear in the press. We never believed that the PM killed people, or that this was like a dismal plantation, etc. We knew that they werre assassinating G credibility within the capitalist world because G is socialist and the more that G was slandered, the more we knew that G was adhering to Socialist principles. Capitalism and the right-wing reactionary press tries to manipulate countries and groups like they were pawns, however we are not wavering our socialist commitment one bit under their attempts to discredit us.
 - The very persons who have tried to bring us into a picture which made us look inhumane are the ones who practiced a great deal of their accusations. They were terrorists and not only wanted to do vilent things to overthrow the U.S. government(which was a naive theory), but they practiced their terrorizing on the persons living in the dormitories at Santa Rosa. We believe them to be provocateurs at that time and when they formulated plans to blow up the Santa Rosa armory, someone said something and it got back to the Bishop and he put a stop to this type of nonsense. We work through programs of human service as a living demonstration of our socialist commitment, not through violent means, although if we were ever attacked we would not lay down and die quietly.
 - There is a conspiracy among certain agencies and low level officials. The President, Andrew Young, Rosalyn Carter, State Dept top officials (mention praising letter), have always been very supportive of us. The major officials in the state of Calif. support us. Mentann about the Attorney General having never called either the Foreign Affairs Minister or Ambassador of G in Wash. The Lt. Governor of Calif. asked him and if he had called. He said "no".)

(Mingo &
Jack

D-2-2-15a

4444. Dick McCoy from the U.S. Embassy has been getting very involved in the custody matter about John Stoen who is ~~the~~ the son, in fact, according to our attorney, he has gone out of his way about this. And this impartial official knows that the son is JJs. The embassy called the Police Commissioner and asked him to have an escort go up to the project with the attorney representing the child's mother. ~~Without~~ Without saying anything to us about this an escort & auto, were provided for Jeffrey Haas and they appeared on the farm. Naturally we became somewhat alienated having this man sanctioned by the G government after explaining to Minister ~~W~~ Wills and Dr. Reid what the background of this matter was. The man said he was from Home Affairs (that was with him) and was very unfriendly. When he got back to Georgetown he said that he had tried to serve papers on the B and he was evading them. This man did not say one word about papers and we have several witnesses who will swear to this. He asked where the Bishop had gone and when he would be back, specifically if he would be back by Thursday. This was all that he said. Until two people told me that this man was saying that he was a marshall trying to serve papers, we assumed he was from Home Affairs. People keep throwing the name of Home Affairs around all of the time.

5. We need some assurances that G will stand by us. We have chosen our destiny by our choice and when the Cubana disaster occurred, we never waivered. We want to know if you are going to continue to let people come in harrassing and trying to intimidate us. We have no future here if this continues to go on. We would die for you and told them ^{us} man at the Embassy that we would fight to the last person before we would let Guyana borders be attacked, but we ~~cannot~~ need to know what G is going to do and whether G govt is going to stop this harassment. For the first time, we closed our gates...

6. It would show little character in J if he were to ~~say~~ allow a son to go back to one who openly expressed her hate for him and said to J "you take him, I never want to see him, again.

7. We do want to get some assurances that this kind of thing will stop. I am surprised that the govt has let it go so far as to almost lose the Bishop's life. We said so before that this was in some ways a test to see how G will react. Our support has come from the left in the U.S., Third World countries and as far away as Russia. We will not fail you. Our loyalty is to G and socialism, but we must know if this harrasment is going to continue. John is only one case. If it even goes into the courts, it will open the way for others, however we understand what you are trying to do in allowing it to go to court, but ~~they are not~~ this is exactly what will happen. D-2-2-156

8. We believe that there are lower eschelon bureaucrats who are working with the U.S. Embassy CIA attache, Dick McCoy, according to Min. Wills. There is also some indication that there may be a conspiracy against us here which involved persons from G and the U.S. I am sure that some in the U.S. are surprised that it has gone as far as it has, therefore are pushing more.

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 - Joseph Hazor
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(Mingo &
Jack

D-2-2-16p

In a message here in pt 17 to
become, raised in St. Louis,
Wells, parallel us.
persistent intelligence in all
sources that Jim intend to leave
Carpenter pending the expiration
of this order. That distance
Wells by - - - - -
productive of the millions +
seek to extol / emp.
/ success allegation of
Carpenter aids + agents active -
U.S. activities, by which
will cause / problem
our neighbors.

Leaving the country will
since not. It is stupid. What
must be saved. Want have to come
out of the bush.
St. Louis Reid feels strongly
in our favor. Feels glad
the justice. The matter is
over sold.

Will from there in a
more on all sides. It is
a man of immense courage
+ a moral strength + that he
can be any. All the
as distinct from the
isolated piece of wood.
The unit will be placed
placed on / are glad + that
play it well. See D-2-2-166

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8. We believe that there are lower eschelon bureaucrats who are working with the U.S.

OTA attache, Dick McCoy, according to Min. Wills. There is also some indication

conspiracy against us here which involved persons from ~~the~~ and the boys are in the U.S. are surprised that it has gone as far as it has, therefore, pushing more.

FRED WILLS

Note: A primary concern of ours is that 500 of our best professional and technical people who have not come yet, be allowed to come. They were the high wage earners who stayed back and who will be invaluable skilled assets to this country which suffers from a brain drain. We hope to replace the skilled who were allured by material benefits. We appreciate the qualities of being on the soil, good neighbors, racial harmony and a socialist economy, and we don't need to have those creature comforts because we've seen that they are empty as far as esoterism. We want assurances that they will be able to come in the next couple of months or earlier if there is some kind of extremist or reactionary situation. They are the best of the lot in training and expertise. People are being trained specifically in tropical medicine. All of the skills of these people who stayed back to help support the project will help Guyana beneficially. They are people who can appreciate this country and the nation's course. I send you my deepest personal regards.

D-2-2-17

21 August, 1977

Dear Minister:

I just wanted to let you know our radio operators out here in the jungle at Jonestown have been doing some good will/public relations for Guyana when we have contact with other "hams" around the world. We must have had over 1,000 contacts during our radio work for the Peoples Temple Agricultural Project (I'm sending you a list of the radio numbers of people we've talked to in just one day -- and you could, if you wanted to, identify them in a QSL book -- we expect to have ours in the near future.)

I wrote a while back to the Chairman of the Federal Communications Commission in the States, telling him the good word about Guyana and the work we're cooperating on here in the jungle heartland. I've also written to a number of the radio hams who've had QSL's with us -- that is, a radio exchange. My letters are full of good things about Guyana and the project, and I'm getting some enthusiastic response.

It's gratifying to find so much interest in what's going on here. Often times we have contact with people who have never even heard of Guyana, or who thought of it as either British or French Guyana, as though it could be either. (A strange omission in their geography training.) Others ask if this isn't a socialist country and we say it is and then we tell how free everyone is and how much the government is helping people and assisting us, for example in getting us information about seeds and plantings or where we can find needed supplies. We've said how helpful, too, the country has been for our youngsters who are getting the chance to return to nature and work the soil.

We just talk in a casual way and don't do any propagandizing. They get interested when we talk about so many coming to work here and how much we love this country. We let anyone break in and then we begin to tell them about this beautiful place. We say not one person who's come here has any negative feeling about this country. Naturally, we never say anything negative about the U.S. or the press there (though we have reason to) and we never refer to anything here in anything less than a positive, enthusiastic way. We talk about the lovely climate, the beautiful crops and above all the warmth and friendliness of the Guyanese people.

One station in the States stays on for hours wanting to talk and help with contacts with our California headquarters when the airwaves are blocked between here and there. He's such a helpful chap -- and he says he's very much interested in Guyana.

Bishop Jones is a good one for making lots of contacts. He ends up talking to people almost every day in both government and other churches. It's common for ministers to have radios, so he talks to people of every denomination and tells them how much we think of Guyana. One minister reported back that he had discussed Guyana in his Sunday sermon, he was so impressed with what he heard. People have been enthusiastic about our plans for a medical clinic, and they're turned on when we tell about catching a bush cow.

Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,

Al Touchette

D-7-2-18a

QSL LIST

Sample of One Day's International Radio Contacts
Peoples Temple Agricultural Project

4851	Don, Greensburg, North Carolina, U.S.A.
70A1	Mitch, Cleveland, Ohio, U.S.A.
K6LTD/6	Bruce, Palm Springs, California, U.S.A.
ADOTTT	Dick, Minneapolis, Minnesota, U.S.A.
14 A	Les, Covington, Kentucky, U.S.A.
25FF	Tom, P.O. Box 61125, Caracas 100 Venezuela
YV5001	Bernardo, P.O. Box 3636, Caracas, Venezuela
AAVL	Don, Sutersville, Alabama, U.S.A.
HA 7 (?)	Someone in Brazilia, Brazil
A211	Tom, New Jersey, U.S.A.
411	John, Wayne, Pennsylvania, U.S.A.
WV3AM	Carlos, Bogota, Columbia
WDDOC	Garnett, St. Auburn, North Carolina
23EMI	Don, Aliquippa, Pennsylvania, U.S.A.
F27 A	Joe, New York, U.S.A.
F35MI	(?)
K2Y1	Bob, New Hyde Park, Long Island, New York, U.S.A.
1361	(?)
W85A	Cali, Colombia
W3VHT	Pennsylvania, U.S.A.
130MI	Minnesota, U.S.A.
WV3AEV	P.O. Box 30339, Bogota, Columbia
Y451	Frank, Trinidad
F211	Joe, Saint Vincent

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Figuring that we've had well over a thousand contacts and then some of those people are passing the word on to others, I guess we are reaching a lot of people with the good word about Guyana. Since I've been telling others about all this, I thought I'd tell you, too. We're making fine progress out here in the North West District, and we're more and more glad to be here. Hope you visit us soon.

Cooperatively yours,
Al Touchette

Al Touchette

D-2-2-19

21 August, 1977

Dear Minister:

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D-2-2-20

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Cooperatively yours,

Al Touchette

D. 2-2-21

the mixed state such as the Collier refugee and the Native American Indian
movement.

Specifically, therefore, we are asking that you supply us with a letter from
yourself to the Director of Finance, National Office of Economic Affairs, Hill
Building, Washington, D.C., telephone bank accounts outside of the United States
and that you will provide any other information or assistance that you can
provide.

Again, let me express our deep appreciation to you for a letter of this nature
and for your very kind and helpful response. We are sure that your cooperation
will be most helpful.

Very truly yours,
Cooperatively yours,

Director, National Office of Economic Affairs
Washington, D.C.

A-2-2-226

Prime Ministers Reception
Timehri Airport:

May 9, 1978
Deborah Touchette

- a. Jim Jones Jr.
- b. Terri Jones
- c. Margaretta
- d. Beverly Mitchell
- e. Brenda Cobb
- f. Deborah Touchette

-A rep from the YSM, a CADRE=person who is trained both in military & political knowledge., said he was interested in going to Jonestown along with a friend of his, their names are: Cde. Noor Mohammed & Cde. Greaves. They are from the Kitty District Office PNC, Cde. Mohammed's home address is..13 Sandy Babb St., Kitty. They said they had talked to Sharon some time ago, she was to call him back and he wanted to know when it would be convenient for us.

-Minister Green stopped me last night and asked how we were doing? I thanked him for his assistance with the doctor. He said we were welcome and we could get in touch with him at anytime. He was very friendly.

-Later in the evening we ran into him again. He was talking to Mr. McClean, (Man in charge of National Service), I introduced Jim Jr., they both seemed impressed

-McClean said we had rejected them (meaning himself and others in National Service) said we just didn't come around anymore. I said we had not rejected them and he could come and visit our project or our home in Georgetown anytime.

-He said he was going to Papaya within the next week or two and thought he would stop in and see Jonestown.

-Minister Green said he was going to go up sometime, but he didn't commit himself to a time.

-Mrs. Burnham, Jim and I welcomed her back on behalf of the Peoples Temple, she said yes. she recognized us.

-Mr. Burnham, I shook his hand and welcomed him from the Peoples Temple. He said thank you. He seemed sick, he staggered a little and appeared slightly dazed.

-Dr Reid, Jim greeted him and introduced himself and walked around the area with him for quite a while. He said Jim Jones, his father had spoken highly of him. Jim said Dr. Reid wasn't unfriendly, but just shook his head in acknowledgement and approval

-Cde. Codette, came out of the VIP room with the other Ministers, I guess he's back at work now. He stopped and greeted us, asked how we were doing.

-Minister Mingo, I introduced Jim to him, he was friendly, but moved on quickly

-Minister Vincent Teekha, greeted each of the people present, he was very friendly, he stopped us as we were walking about.

-Cde Joe, Koren Embassy, I introduced him to Jim, Terri and all the people present, said he was glad to meet Jim. He wanted to know how long Terri had been in the country? I told him she was Lew's wife and we would stop by the Embassy before she went into the interior. He said that was good.

D-2-2-23a

-Ron Van Dyke, He was at Timehri, I introduced Terri and Jim to him along with all the rest of us, he was not friendly, very standoffish. I told him Sharon wanted to come in at about this time this week, but she was going into the interior, that she needed to rest because she was an excitable person, and had pushed herself to much. He said making her rest would only make her get sicker because people like her could not slow down, I told him in a way she was like him, she pushed herself unnecessarily. We re-invited him to come to Jonestown.
-He said Yes, but you know my situation don't you.
-I said yes to move on, it was obvious he didn't intend to get any friendlier; and he was standing right next to the task correspondent

Task Correspondent....Introductions were made, I told him we were glad to run into him, we were trying to get ahold of him in ref. to the article.

-The article is already gone, he said, there's nothing wrong is there?
-we said there were a couple of small things, but we didn't have the details with us, we had to speak to Sharon first and could we call on him tomorrow? He said Tue. was a special holiday in the USSR and that he would not be working and that he would get in touch with the Embassy and call us on Wed.

Meeting ~~at~~ with Hamilton Green
Tony Marcy Tim Terry

We told him what happened with our crates, and one of the instruments could be used for Jim. He said I explained to you a simple procedure of just letting me know ahead of time. We explained that the FCC was giving us problems that we couldn't communicate that easily and sometimes we just couldn't know a head of time. We told us to get it written to him immediately and he ~~would~~ would take care of it. He seemed interested in this like he couldn't believe they could just cut our communications off just like that. I feel that it is absolutely imperative that we let him know ahead of time what is coming in. He has agreed to let us get in all our Medical supplies free though there is a new rule that all medications must go through Guyana Pharmaceutical Co. (even your own personal) and pay a duty tax on them..so if we can get S.F. to send us an inventory the time ahead of the next person it would save us some problems. Marcy told him about the situation with Cheddi and he said I wouldn't worry about it. We told him about Dr. Goodlet and he asked us if that was ~~xxxx~~ the person we asked him to get in on Protocol last ~~xxxx~~ week, we said yes and he wanted to know if we had gotten the message at the airport that he had paged us and arranged it. I think by the time he got Sharons phone call at the airport and returned it, they were gone. He was more curious about Goodlet and who he was after we mentioned he knew Cheddi and he was friends. He asked again his title. That was about it, it was not more than 15 minutes at the most. As we were leaving we asked if he knew what time the Adult Education Ceremonies started and he said that he would call Shirley F. Ridley and find out. While we were waiting he mentioned that he wanted her to quit her ~~xxxx~~ job that there were problems with the children and getting proper sitters. He said in the old structure if the parents worked there was a grandmother or an Aunt who would take care of the children but they didn't have that luck. He said they couldn't get a responsible sitter, that food was missing and they finally just sent their children away until things could get settled. He said ~~xxx~~ he believed in equality but there had to be a line drawn, because his children ~~xxx~~ were getting ~~xxx~~ disoriented. The phone rang then and that's when we left.

I think we should tell SF also if they can pack medication in clothes in duffle bags they don't check them nearly as much and then when they check the Medical trunks it should be Medical trunks not personal effects and have mostly bandages and gauze etc. on top and we probably won't get harrassed. Medications is the biggest issue, so far they have never opened one of our duffle bags.

Marcy

Adult Education Ceremony. We sat in the front row so they obviously saw us, Marcy couldn't stay through for the whole thing because of her other appt. afterwards Tony and I shook hands with Rashleigh Jackson and Teekah. Teekah was very nice and so yes I'm ~~xxx~~ glad you could make it. Jackson ~~xxx~~ just shook our hand and that was it. We went on to Lingos. Nokie and Armando said that ~~xxx~~ when Teekah came in, he went right to our exhibit shook hands with them and told them to keep up the good work. They said he didn't stop at any other table. Our exhibit looked very nice and people wanted to buy mainly our ~~xxx~~ soap, educational toys and the Quilt.. We had alot of compliments about our exhibit.

D-2-2-25a

Apptl With Mingo
Tony, Tim, Terry

We started off with telling him about Goodlet and who he was and how the black press was attacking Guyana but he praised Guyana and they took his lead etc. We then told him about Goodlet and what he said that the CIA was absolutely involved, that's how we approached him to write a guarantee. He said I don't see why he needs to have something written? I have jurisdiction over the ~~xxxx~~ police I wouldn't let any one of them do anything. We said how they could be paid off and he wouldn't have any control. He said they could do that even if he wrote something. I asked him about if we had to go on how could he get out of the country, and he said he couldn't do that he had to have permission of the court. He then said I've never heard about this I thought he just needed to get into town. I said no the Dr. feels absolutely certain he will need to go on to another country for specialized care. He said it would be Chancellor Haynes would have to grant him the permission for him to leave the country. We asked him to Dr. Reid about this and he said he would. We then mentioned what Janet Jagan had done that we were just trying to pass the message on to Goodlet he just had kind of a knowing look on his face. Like he would expect that kind of behaviour. He asked what day the article was in and we said he didn't ~~xxxx~~ know because we didn't take it. He said he didn't get his ~~Mirrors~~ for the week until next Monday. He said not to worry about it though. Tony mentioned about ~~Mrs~~ Doris Rodgers but he read it almost right off the notes and so he used the code Mrs. Reno came to visit. He didn't ask who Mrs. Reno was so I left it. It was our fault for not going over the notes, but we relieved them that ~~xxxx~~ we went for Greens appt. to the Education Ceremonies and then we were acutally late for Mingo. so I just ~~x~~ gave him one page of notes and I the other, and I didn't really notice that that part was in code. It won't happen again. We told him all about Donald Freed and he wanted to know if he got his visa ok, we said yes no problem. He seemed interested in hearing about him (a little more than usual) and he said he could call when he arrived here. We told him how he didn't get on his plane because of GAC not letting Mrs. Brasils know he smirked and said that is typical. We told him about the exhibit and he said he would drop by. He said he was trying to get out to the North West he hadn't been there for 3 1/2 years and he needed to get up there anyway. We went back to the subject of Jim, Tim said Min Mingo if Chancellor Haynes says no will the Govt intercede. He said I'll discuss it again with Dr. Reid I started to cry and he said well that is enough and got up so we had to leave.

D-2-2-256

Forbes Burnham

He became

Prime Minister by unification with the United Force Party reactionaries against the PPP. Burnham used an "anti-communism" platform to get in power. The same scare tactics were used as in the McCarthy communist hate campaign. Burnham is known to have a promiscuous behaviour pattern where women are concerned. He drinks too heavily. The doctor told him no smoking because of his heart (according to Mann), so he is trying to stop. Burnham has recently been on a wide "meet the people" campaign after his long illness to try to regain his popularity among the people. This all out drive to gain the support of the people along with his progression of events which indicate a new alliance with the U.S. leads me to think he is losing hold of the people and is making sure that he ~~stays~~ stays in power one way or another.

Ptolemy Reid

He became

Deputy Prime Minister and General Secretary of the PNC party at the choice of the Prime Minister. Apparently is a committed socialist. His ministry, National Development, is the largest ministry and receives the largest funding. He has two state ministers which I know of: Mortimer Coddette and Robert Corbin. Coddette you know about. Corbin was formerly involved with all of the youth programs and movements. He was the parliamentary secretary in Office of the Prime Minister before moving to the position with Dr. Reid. He was involved in the Young Socialist Movement (youth arm of the PNC), the Guyana National Service, the Youth Corps, and another youth program encouraging young people to work in cooperatives. There may be other programs which I don't know about. The comment that you made to me about what Dr. Reid said. It was something about Dr. Reid assuring you that you didn't need to worry, that there were others who were with him and his socialist ideals. ^{WE WILL NOT BE LEFT ALONE!} Corbin has a lot of support from the youth element along with this comment made me wonder if Dr. Reid and some of his older supporters and this youth support weren't planning a coup, if necessary.

D-2-2-26a

Dr. Reid (con'd)

He has the strongest base of support in regard to the widespread revolt of the ministry, but I am not sure of his hold on the church's masses. His personal secretary is Winnie Agard, a very efficient and committed woman. I don't know about her socialist commitment, but her work ethic is solid.

Donald Hays

Minister of Economic Development and Minister in charge of the Provincial Ministries. He is referred to as "the man who would be king". He has no real objections to the new prime minister. He has not gone out of his way to show any special kindness toward us, nor has he been hostile. He is in charge of the ministry which is not responsible for our pocket, but it is not so easy for us to get him. He is fairly old, but only looks about 40.

Hamilton Cross

He is formerly the number two man in line for the Prime Minister's job. He is a Quebecer. He barely made it through high school, but has been one of the most effective ministers. He is a Muslim and his Muslim name is Muhammad Khalil. During the disturbances, he was the one who organized the military part. This is a pretty big job. He is the Prime Minister's cousin. He is a very good worker, but Khalil told me that he is the P.M.'s cousin. He is a very good worker and receives a lot of money. He pulled a gun on the Prime Minister, Sir Kenneth King. King got nervous and left the room. This happened about three years ago. It was after this incident that he became the P.M.'s General Secretary. I don't know if this is true or not.

Vibert Mingo

Minister of Home Affairs. He apparently has more power than his portfolio would contain. A lot of the functions that he now carries were formerly given to the Prime Minister, but his portfolio was enlarged to make more "at his Discretion" decisions. He is not a senior cabinet minister. His home is not fancy and he still lives in the same community that he grew up in. He is always courteous to us, but took a long time to finally give his approval. He probably just wanted to make very sure that we were a safe bet because it would have put his head on the chopping block. He has been fairly straight about criticisms made against us; e.g. lack of integration into the school system, Cudjoe not stopping at Morayhanna, etc.

George King

Minister of Trade. He is a friend of Neil Cheong who is the person Mann stays with in Guyana. King is not a socialist. He doesn't even talk like one. He is concerned with boosting the economy in trade as a primary consideration. Socialism is not that much of a conversion piece. King says nothing once a week. Not for as high of status as Mann says, but he is a politician. King helps out his friends and has helped us several times, but we don't do it because we are friends with Neil Cheong and Mann. "When we talk to him he says some of our heres and our changes are for the good of the country, but he doesn't regard it off and don't take it seriously."

Frank More

Minister of Finance. He is an old civil servant (not in Guyana, but in the old experience). He is fairly straight about trying to follow the rules of the letter. He is not that flexible about making decisions. He is very loyal to the party which got him this position.

Shirley Field-Palmer

Minister of Information and Culture, P. O. Box 100, Ottawa, Ont.

D-2-2-26e

From: Profes

~~xxx~~ April 22nd Meeting with Foreign Minister Rashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~xxx~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~xxx~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~xxx~~ has changed since then. I asked him about bringing Dr. Walt in as V.I.P. He said we should write up the proposal and submit it through Home ~~xxxxx~~ Affairs, so we'll take ~~xxx~~ the matter up with Minco. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Wills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxxxxxxx~~ indicates that our enemies expect the ~~xxxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxxx~~ action.)

Wills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a front man and Jack is the power behind him. He said it finally took Jack's support to get him (Wills) ousted. So Wills hates Jack.

He said the reason for the referendum is to keep Burnham ~~xx~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to amend the constitution (already done). Hold a referendum to make that bill law ~~xx~~ resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~xxxxxxxx~~ declared which would keep Burnham entrenched in power. ~~xx~~ Wills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~xxxx~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June 9th. (Parliament closes on July 23rd.)

Wills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~xxxxxx~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Carribean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~xxxx~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cubans troops are thus respected for being effective and highly trained. ~~xxxx~~ Wills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Carribean countries-- but none of it in Guyana.

He said Burnham was advised by people like Bonnie Mann, Jackson, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

D-2-2-27

SHARMA (DR. SHARMA) meeting with him 9/10/78 Sharon

- I went with Beverly and Al Bell as they were going to have to see him alonge and there was no-one else available today
- he had seen Al Bell already and I came in and told him I wanted to talk to him as I thought he had some misunderstandings about PT/ he said he didn't think so
- I went on and said that we were Marxist-Leninists and it was a shame for people of the same principles to be divided as I thought that's what happened in Nazi Germany when socialists were very divided and Hitler could make a sweep into power taking hold of the uncommitted ~~xxx~~ and there was too much division among socialists to fight it
- he said he disagreed about this (I think he was going to make some correction of me historically) but he didn't seem to disagree with what I said about divisiveness
- he said he didn't understand how we could be Marxist-Leninists when we were religious/ I told him we weren't/ I was an atheist, JJ was an atheist. I explained about JJ being a bridge for people who were lost in religion, blacks who had no political awareness and how JJ used the Bible to bring people to socialism/ (how he used such teachings as the apostles bringing in all their property and sharing as they had need) - he did pick up on this right away and said "Oh, yes Christian Communism" - I said yes. I told him also it was a strategy because ~~xxx~~ all socialist groups in the US had been destroyed and gave the example of the Panthers infiltrated by people like Elaine Brown and destroyed. I said I had read a Soviet pamphlet that said the FBI set up socialist groups and used their ~~x~~ FBI informers as members and these ersatz socialists used divisive tactics to destroy other socialists and confuse etc.
- I told him that Mark Lane had a long history in investigating conspiracies and was convinced that we were victims of a conspiracy and was planning to sue the CIA ~~x~~, FBI etc so how could we be CIA/ he said he knew Mark Lane had a long progressive history
- he said he could check on us by checking with Gus Hall (Gus has been to Guyana) - I said fine and he could talk to Timofeyev of the Soviet Embassy who has visited Jonestown and said we were very communistic
- he said communal or communistic/ I said communistic and that we had no money system in JT, worked on destroying all elitism, were totally racially mixed and taught Marxist Leninism
- he said he knew Timofeyev
- I said we couldn't speak out on the referendum because we were still in the process of immigrating and we had 200 people in the US and didn't want to have a problem ~~x~~ so we couldn't be altogether as conditions in the US had been very bad for our people
- he said something about the grandada situation and did I know about that/ I said I knew Chilian troops ~~xxx~~ are there. He said yes and in that country the people had told the intellectuals what they thought about them. And some expression about not getting down on your knees to tyranny or some such thing/ I told him ~~w~~ had been prepared to die in the US but the time wasn't right and we would have been branded as common criminals and wouldn't have died for socialism at all. He said that would be true of Guyana also as it is very bad here.
- he said with the IMF loan, it is getting worse and worse
- he said that ~~he~~ his life is in jeopardy and so is the life of his friend
- I asked if he knew that to be true or did he just feel it would be the case because of conditions
- he said he believed it would be the case but didn't give me any details other than this
- but when the phone had rung before this - he answered saying to his friend (later he told me the friend was the other one who's life is in jeopardy) he said "I'm still alive" and he kind of laughed
- I said I hoped he wouldn't lose his life with no meaning and he said as a Marxist you can't worry about ~~x~~ such things
- I explained how Lenin had gone into exile so he would be able to continue ~~xxxxx~~ to live and come back ~~xxxxx~~ later. He said he disagreed with me and said Lenin worked twice as hard in ~~xxx~~ exile. I said of course, we were working very hard too, but I meant that Lenin had realize the wisdom of preserving his life so he could serve his cause and ~~xxxxx~~ Sharma didn't argue this.
- he said "well if you are really Marxist-Leninists you are in trouble here as this is the worst place you can be." He said Guyana is not socialist and would be very hard and perhaps kill some of us (meaning himself and others and perhaps we would be included in that if we shared ~~xxxxx~~ his ideology).
- I told him we were very unhappy about the IMF loan
- he said he had found ~~xxxxx~~ Anita ~~x~~ very intelligent when he talked to her/ he said he hadn't known any black-Indian (American Indian and black) mixtures and hadn't realized that those two races in America were as cooperative as they are. I said in some areas they are, some not so much
- he said he liked Anita

D-2-h-1a

PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN,
GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTION-
ARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR
PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD
A PEACEFUL SOCIETY WITH GUYANA.

John H. ...

Lizian C. ...

Joseph K. ...

James ...

... Coilback

Philip ...

Wm. A. ...

King ...

Charles ...

James ...

Andrew ...

Betty ...

Richard ...

William ...

... ..

Richard ...

... ..

... ..

Dr. Sharma: pg 2

-he said that unless we were talking about arms (weapons) we weren't Marxist Leninists as a Marxist Leninist knows you can't change a society with evolution but by force of arms. I said I knew all about the theory but that I wouldn't discuss such a thing with him anyway. I said I didn't know him very well and as far as I knew he could be an agent too. He didn't argue with me (Hope this wasn't a clear admission by saying this/perhaps I went too far)

-I told him Mark Lane had met with the PPP when he was here and with us being there too and it was a very good meeting.

-he became very interested in the conversation/ Beverly started to come in the room and he asked her to wait outside. Perhaps this was a mistake tho k she wouldn't have known how to handle it, but it was too badk I was alone.

-he seemed to look at me right in the eyes as if in wonderment at it all
-he asked about Christa and seemed concerned he see her again for medical care/ asked about me too as I had been his patient

-he asked ~~what Beverly~~ if Beverly had her x-rays and explained her condition to me/ he seemed willing to take time with me and he's usually in a hurry. I told him Bev hadn't paid for her x-rays and we were waiting for our car to come with the money. He said he would see the x-rays anyway and he walked over with us to the x-ray dept/ looked at the x-rays and said he would operate on Bev. He said it was a good sign that in the x-rays urine was in her bladder as if her bladder was torn, it wouldn't hold urine. Said he would do exploratory surgery and ~~was~~ when did we want it. I told ~~him~~ him as soon as possible and Bev agreed. He scheduled it right away on Weds. He put his arm on my shoulder at one point and seemed quite warm. This k is unusual for him as he is quite smooth and usually very business-like.

-I don't know how to take him. I felt like saying, "if you have any trouble we'll stand behind you." But k not ~~fully~~ fully knowing him or his sincerity I didn't want to make a commitment, but I wondered if we shouldn't have him over and cultivate him - because if it is as bad as he says, what do we have to lose and maybe he could tell us more as he seems to feel he's a goner any~~way~~ way and what more does he have to lose to k share info with us. I was surprised at how interested he was in talking to ~~me~~ me.

-I also told him ~~we~~ had come here as he questioned why we had picked Guyana for several reasons :

- 1) because another country might not have taken us straight from the US, not trusting anything coming out of the US and how could we directly demonstrate to them our lifestyle in the US
- 2) our young people could be lost into drugs (as almost k every young person takes drugs and are surrounded by it) - he clicked his teeth sympathetically to this/ also I said capitalism keeps trying to ~~seduce~~ seduce the young and others and it is hard to have a movement when you are surrounded by

D-2-h-1c

PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN, GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTIONARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD A PEACEFUL SOCIETY WITH GUYANA.

W. K. Bradley
James M. [unclear]
[unclear]
D. [unclear]
[unclear]
Ellis [unclear]
William Nambie,
Tom Sigler.
Sandra [unclear]
Jonathan [unclear]
Dear! [unclear]
Here [unclear]
Jerry Hemstock
[unclear]
Benjamin [unclear]
Fred [unclear]
[unclear]
[unclear]
Scott C. [unclear]
Tom [unclear]

①-2-i

Doris Rogers (lunch 15/10/78) Tim~~xxxx~~ Carter, Anita I, Jimmy Jr Sharon)

-she started by saying that she had heard rumors about PT/ that people don't always understand -that they think JJ has taken people's money and that they think there is some kind of charge against him in the US

-we told her both are absolutely untrue - that JJ has no charges against ~~him~~/ that he lives very simply so how could he have taken people's money/ if he had taken money, he wouldn't have come to live with them/ he would have built himself a castle somewhere else - instead of living in a simple cabin

-she said she had hoped that people would have seen JJ as a model but that since he has accomplished what they haven't accomplished themselves, they ~~w~~ seemed to be threatened.

~~x~~-she said even people she talked to in Kaituma don't always understand

-she said she heard that black people in the US were lazy *

-we gave her background on that - how if you try and try to get a job and none are available you find ~~x~~ difficulty staying motivated and I told her how young people are counselled not to have any big goals/ black people are counselled this way and I have talked to school counsellors who have admitted this (she really seemed upset about that)

-she said "well why do Guyanese seem so eager to go to the US" - Guyanese don't understand why you would come here/ they feel it must be something suspicious about it. We said that lots of people are seduced by consumerism and initially the US might seem to offer something. We said that US films are a great mistake to show here- not realistic ones, that would be OK, but much of what is shown seduces people to want to go to the US. She agreed about this. I told her that it's no place to raise children -- your children are offered drugs by 9 year olds and they often start taking drugs at that age - it's all around the schools

-you can't sit out on your porch because there's so much violence / someone said about the whole street being roped off and everyone brought in for questioning

-we talked about restrictive legislation - Bakke decision, no knock type bills, black legislators being persecuted

-she was very responsive to this

-we told about cooperative living being against the law- 5 unrelated adults and that's how seniors or others can afford to live - to join together but the capitalist class doesn't want anyone to make out ok - they want each to pay separate rents etc

--we talked about our recent guests and how there was good publicity now about PT and admissions that there were former lies/ told her we'd give her an article when it comes from SF ~~x~~ - a copy of the Sun~~x~~ reporter article/ told her about Mohammed Ali and Dick Gregory coming

-told her about one publication not putting out a slanderous article about PT because they were told we'd sue if they put out lies and they didn't publish it and admitted they had been paid to lie

-we talked about the early days of this country - how the British and Dutch had divided the races by only giving assistance to East Indians and Portuguese in the sugar fields for East Indians and Portuguese to start their own businesses and the blacks were never helped. The East Indians went on the sugar plantations and ~~x~~ survived well at this ~~x~~ kind of work. The blacks didn't do ~~w~~ so well at this kind of work and tried to buy some land but they would even flood them out to try to discourage them/ the Indians brought more over and did even better in some cases than in their home country of India and they had a lot of children.

-she said ~~xxxx~~ that blacks don't work as hard here as East Indians/ they used to be the majority in the schools but now you find mostly East Indian teachers and mostly East Indians in the colleges. And she said the East Indians give preferential treatment in the classes to East Indians

-we talked about Apanjot - she said that Chetty did appeal to East Indians on that basis in trying to get power.

-I said that the PM had done everything possible to bring East Indians into the PNC gov and not to have people be judgmental of the East Indians like Teekah etc.

D-2-i-1a

Doris Rogers pg 2

she agreed that it was good that PM said not to be judgmental and ~~xx~~ yet a few minutes later she said she didn't trust anyone East Indian/ she seemed to feel that even if they were in the party - they would go for their own

-we talked about taking in Amerindians to our community

-she said that the govt had tried to do all they could for the Amerindians

but they preferred to live in their own style/ that they let their children go

anakiid ~~for~~ several years - they want to work when they ~~waxk~~ want to work and

they don't want anyone telling them what to do and even if you help them like build a nice cottage like the govt did, they'll just walk out of it and build a little shack like they've always done

-they make love and they like to be like children

-she said Dr Reid had adopted two little Amerindian children when they were very young and they liked him a lot and didn't want to return to their former mother but she Doris said that you can't tell / one day they might just go back to their people and live the same old way

-I said - don't you think that environment makes the difference

-she said "no, it's instinct, that's what keeps them that way, instinct"

(I was boiling and Anita was getting pissed as hell too but we just tried to be real nice to her and not let her know we were pissed)

-she said some people have said it's ~~kn~~ not really good to try to make people give up their style of life

-she said the Catholics exploited these Amerindians/ the amerindians would get diamonds or fish or all kinds of things and bring them to the Catholic priests and the priests would give them a few worn out clothes for the stuff, but she did say that the Catholics gave them some education

-she said the Amerindians don't always settle down/ they'll go back and forth to Venezuela or other places

-she went on and on about amerindians as if this was her favorite subject of rationalization

-she said Reid loved the two girls and they loved him and they even call him daddy

-she said he went to the interior and saw a woman who had quite a few children and offered to take one - he ~~feet~~ his mother (she said mother, but may have meant wife) needed a companion as their son? had grown up. Then the mother came to town with some sick children and said she needed Reid to follow up on the medical care of ~~xx~~ another of her children and she left this girl and never came back for her and that was the 2nd girl. But now Doris thinks Reid has adopted the girls legally

RE VENEZUELA:

-she said the President Perez of Venezuela is coming and ~~xx~~ his term of office is over soon. They expect a more rigid person ~~xx~~ to take his place so the PM is playing up to him as much as he can

-the Venezuelans haven't ratified the protocol agreement again and so when I asked what happens if they take the disputed land, she said, there's not much Guyana could do/ the Venezuelans already took 1/2 of an island and Guyana could do nothing. ~~xx~~

-I said that one of our members was there for medical care and that the maps show that territory as Venezuelan and she agreed

RE IMF LOAN

-I asked her about this loan and what she thought about it/ she said that no-one likes it but there's no alternative/ that people were surprised that after the PM's trip to USSR that no money was offered from them (this seems to ~~g~~ be a general brain-washing over this) tho the Russians say it isn't true that the loan is available)

-she said the consequences are quite stringant and that's why everyone is upset because of the need to have savings - they have to ~~tax~~ tax and also there is something about NIS (National Insurance Scheme) payments going up to make more savings

-also there can be no more ~~kn~~ nationalization ~~xx~~ and those agreements that the Guyana govt made ~~x~~ when the nationalized private business must be honored to the T - payments to the former businessmen

-she said you will have to teach people who their real enemy is ~~xx~~ and they have to learn right now it's survival (their real enemy is not surviving in other words)

D-2-i-1b

-Doris says she has ~~ix~~ been to the US, but only to NY/ her children both are there but they act ~~xxxxx~~ like or say it's to study there (but the way she said this was ~~ix~~ as if they were probably going to stay there but were just saying ~~xxxxx~~ they were there to study)

RE JAGAN: we were saying how JJ has turned around all the famous guests because Jagan is popularized around the world with progressives and she said yes that's true and when I told her that JJ had turned them around, she said "good you gave them the correct idea" - and told her how ~~xxxxx~~ JJ told guests that it was ~~xxxxx~~ PM who nationalized when Jagan only talked about it/ how Mrs. Jagan was so cold and her policy of apanjot etc

-we were talking also of Durant and how we liked him as our new regional minister and she said he was in the PPP up until just a couple of years ago, maybe '74. He was in Russia several times as that is where some of the PPP people are trained.

--she said she didn't think the Russians would help Guyana unless there was a unity govt between Jagan the Burnham and we all believe in that but on what terms, that is the issue

-she said that Jagan follows the soviet's line so carefully that he can't always do what would be effective for Guyana/ he has a great loyalty to them and them to him/ he's stuck by them over the years

-she said she loved Yugoslavia, a wonderful country and she thought DPRK was amazing also and that Kim Il Sung had been with his people thru thick and thin for many years and whenever a factory opened, he would be there to tell them what to do and help

-she said that the way to change people is not by violence but by education (we agreed with her on all this - that Yugoslavia was beautiful and that they had found their own solution, independently from Russia and that education, not revolution was the way to ~~xxxxx~~ change people)

-I asked her what her background is - she said she is born in Guyana/ her mother is black and her father Chinese/ her father was an indentured servant. She said ~~xxxxx~~ there used to be a large Chinese community/ many who escaped from Red China because they didn't like the system there but when Guyana went socialist, many of them left for Canada

-she said she had talked to the PM about us just this last week (she had talked to him and the subject of us came up) - she said he said he didn't know much about us except what he's heard from others. Dr Reid has talked about us to her and he's very praise worthy about us and what we've done.

-I said I heard he was going to come up and visit in a month. She said that would be good and "I'm sure he will be going eventually"

(I have to end now as Tarik is going - this is about it)

and then I'll come out there

-I said she could get Brigadeer Price to fly her out and she said of course she would come

Margaret Ackman 19/10/78

-I called her to see if she could come on the flight Friday and she said she didn't know if she could make it as she'd have to say goodbye to the Venezuelan President and she didn't know what time he was leaving

-I told her that someone had gone into JT from our GT headquarters and told JJ ~~xx~~ what Margaret had said/ I told her I had gone into all this on my own and he hadn't known about it but he was very moved by what she had said and said to give her his love/ She said "you just made my day, how sweet"

-she said she told Chancellor Haynes about Ali coming to visit and he was very excited about it

-I asked if she had mentioned to Haynes about coming to dinner and she said she had and he said sure, I should call him.

D-2-J-16

SENT TO: Reid, Mingo, Mills, Burnham

Nov. 29, 1977

Dear Cde. Mingo,

In an effort to improve the course for intergration of our organization into the Guyanese stream of living, we wish to beg a few moments of your time to keep you abreast of developments and select matters which are felt to affect us both.

HARASSMENT:

In a letter to you dated November 15, the topic, "Examples of harassment" did not give the background required in understanding just now situations like that were able to develop. The location of the incidents of the arrest frame-ups of myself and my son, Lew Eric (who has a new son born in Guyana) was Los Angeles which is notorious for a fascist and racist police force. The late Cde. Claude Worrell (who was a courageous warrior against political repression and a great friend) was versed in the tactics of the Los Angeles Police force and mentioned to me the times when frame-ups were also attempted on him; a young woman he was seeing was approached by the I.A. police and offered a bribe to claim that Claude had raped her-enough of a charge to disbar him from ever practicing law again. Another time they tried to get a friend of his, who was a deputy sheriff, to lie on him. When the sheriff refused he was demoted and taken off of active duty. Claude confided to me the frustration of living in a racist legal system knowing that it was hopeless in receiving a fair trial for his clients. He felt a great pride in giving his life to Guyana and to a leadership which is working for socialist economic justice.

A book which gives a great of background to the operations of the L.A. police is called the Glass House Tapes, written by Louis Tackwood, a black man who had worked for the L.A. police as a paid informer. He was later stricken by his conscience and told what he knew of the goings on within the "glasshouse" (as the political section of the police department was called). He told of the coordinated efforts of the L.A.P.D. with the C.I.A. In fact, it was Claude Worrell who first put Tackwood on the witness stand about the role he played as both informer and provocateur. (If you should wish to read this book, I'll gladly provide it).

Several years ago before either of the arrest frame-ups mentioned occurred, there were simultaneous attacks on different black groups on the same Sunday morning. We were not expected. An apparent "set-up" was made by the L.A. police force, although to this day we don't know the full background. Just outside our church some white ambulance attendents were trying to force an older black woman into an ambulance. She had evidently suffered a slight sunstroke, but had completely recovered and stated she did not wish to get in. The ambulance attendents started calling her "nigger bitch" and tried to shove her into the ambulance. We heard the commotion and went to her rescue. Evidently they radioed for help, although I don't know when they found time, because within minutes an L.A. "riot" squad was there beating our people, women, and children over the heads with clubs. They had submachine guns pointed on us, and helicopters circled overhead. I kept most of my people indoors because we were, and are pacifists and did not want a scene like that which ensued through no provocation of ours. The outcome was the arrest of my wife,

D-2-K-5a

my oldest adopted son, Johnny (who is here with his wife and daughter), another married man who has a wife and son here, Michael Trokes, and another black male member, C.J. Jackson. None of them had ever been arrested before and were only taken in after trying to stop the ambulance attendant from shoving and forcing the woman into the ambulance after she stated she did not wish to go. There were no grounds for arrest.

I could see what was happening: they were trying to provoke our pacifist people into violent action but I controlled the people and kept them inside. I told my people not to get alarmed, that I would go to the police station, try to reason with them and get our people out of jail.

I walked into the police division with officials of our church, member-attornies, and visiting officials. While in conference with the p.r. man for the police department, three white officers stepped up to me and said that I was going to be taken into custody also. They put me in a cell with blood splattered all over the floor, possibly to intimidate me. My wife, who was at that time a high state official, was put into a room without windows. It was as if they knew the one problem she had not overcome was claustrophobia. One man (who I don't even remember the name of because they all looked the same to me) came up to me and said, "Well, you've got lots of people, you can afford bail," I told him that being we hadn't done anything wrong, I wouldn't dream of putting up any bail, and in the first place poor people can't afford bail, I am a socialist and I don't believe in bail system. He said that I couldn't stay in jail--it will be at least six weeks before I would get on the court docket. I said, "that's your problem, I don't take bail." This went on for a few hours when finally a police commander came in and said that he understood that I had refused bail and that there had been some mistakes: my wife and I were to be released. I said, "No you won't, You will have to release all of us because we've done nothing wrong." I told him that I had instructed my entire congregation to wait for our return, I was getting weary of this and so was my congregation and they'd probably be down to find out what is going on.

He left saying he had to call somebody, who it was I never knew. After three hours had passed he came back and said charges were dropped on all of us. I told him that we wanted someone to come to our church and apologize to the people because it is difficult enough keeping pacifism. On the following Thursday a police officer apologize publicly to our congregation. Thereafter we paid for it.

Harassment went on and on for several weeks until it finally culminated in a second arrest (described in the November 15 letter). My arrest was not made at the scene of the "set-up", but out in a hallway, a public place. I suppose it was meant to cause embarrassment. They said something like, "we warn you, don't resist," which showed that they were evidently counting on me to resist. Another attempt at intimidation occurred when we were crossing over a bridge. The policemen slowed down the car and said, "It would make a fellow in your position feel like jumping off a bridge, wouldn't it?" So I went through the same old process; told them I couldn't take bail. I told them we didn't care what they did, that we knew their workings and we will consider anything they say "a badge of honor." The district attorney knew the judge I was to get was a conservative, or moderate at best, but even he knew the despicable tactics they use and the charges were dropped, as the record, which was ordered sealed, shows, with "no stipulation to probable cause" and "no evidence that a violence occurred."

D-2-K-56

My wife, my son, and all persons involved in both incidents have been completely exonerated. We will gladly produce affidavits as well as a copy of the sealed records showing that there was no evidence that any violation occurred. Amazingly, there was never a word in the press about it because of the adacious stand I took by telling all of my people about it. I have told all this to my people because I believe in being open and direct.

Two activist from integrated groups have had similar frame-ups this past week. Although they were not members of our organization nor have they expressed a desire to come live in Guyana, they have been very supportive of us. This same department has even tried to frame the mayor of Los Angeles on two different occasions. His opinion of this department was drastically modified.

Now the head of the entire Los Angeles Police Department, a man by the name of Davis, is running for governor of California. A man with a reputation as a reactionary fascist running for governor of our state clearly shows which way the political scenerie is moving. In the black sections of Los Angeles there is an average of two slayings of innocent blacks each week.

POST RIOT:

After the riot they tried to start--a man working in the L.A.P.D. came to me in confidence because he shares some of our views, and warned us to be very, very careful and watch out. Unfortunately we weren't careful enough. This same man has come to us again, speaking to my associate minister in Los Angeles. Again in confidence, he said for us to watch out, that the police department is starting these tactics again. He wasn't referring to us this time, but warned us (because of our association with Guyana) that any Guyanese official working in their line of duty was in imminent danger. These racists tactics have not involved any of our people, but they have involved black people we know. This warning about your officials worries me because it was through the knowledge of your consulate in L.A. that we met Claude Worrell and how we came to be in Guyana. Claude was a fighter and he knew the police state consciousness, but he is no longer there: I am a scrapper and a fighter but I am not there.

This is the same man with the same warning and his warnings came to reckoning. We have instructed all of our people to not go to any public places because we know we can't be too careful--the last incident took place down the street from our church in a theater.

There have been only two situation with the law but we've had many "close shaves" with police harassment especially on our educational cross-country trips in our fleet of greyhound buses. One time on a street corner in New York there was a black lad and a Puerto Rican lad with knives in their hands going at it. We jumped off the bus asking what kind of inhumane treatment is this for a policemen standing to the side yelling things like "get on with it; get on with it," to whip up temperament. The policemen told us to get back on the bus and stay out of it, they would break up the fight, which they subsequently did. Had our presence not been there, I don't know what would have happened (possibly one of them might have been killed; the other charged with murder).

There are strong neo-fascist signals and right-wing turns, therefore I want to forwarn you because I know you have an office there. I don't know if the man knows what he is talking about. But, he is in the right department to know and he was accurate on the last occasion.

PNC INVOLVEMENT:

The PNC Conference held at Matthews Ridge within the past couple of days enthusiastically received the performance of our various talents of music, singing, and the Peoples Temple drill team. Our delegates and performers told us of the delighted reception we were given for our participation and we deeply appreciate this.

Minister Jack's remarks about us publicly and also privately when he came in to visit us were filled with goodwill and encouragement. The Regional Minister at the conference also publicly acknowledged our contributions to the community with a spirit of felloeship. Minister King mentioned the absurdity of bringing in and using soft drinks when the most delicious drinks are right there only waiting to be prepared. We couldn't agree more. We only use local drink and find soft drinks to be inferior in quality and a costly indulgence.

Members of the conference were very understanding of the fact that our people were not in the best of apperance because they lost some clothing and had no clothing to change into after being involved in the long train ride and the self-help program in the area before the meeting.

The conference was most stimulating to our delegates in attendance but they couldn't help noticing the boredom displayed and the mannerisms of whom they found out to be, Gregory Gaskin's wife. Because our new home means so much to us, they found it quite odd that she didn't even sing the National Athem. The little girl, sitting between her and her husband (apparently her little girl) must have found her behavior strange also because she kept looking up at her in stoney silence. However, the woman left early so she could have been sick.

(On) local PNC meetings in Kaituma are attended weekly by approximately twenty delegates from Peoples Temple. We are making up the deficit to meet the Kaituma Party goal.

REGIONAL COOPERATION:

Our medical program has been called the most advanced and thorough performing for any hinterland or rural project. Dr. Schacht, our young doctor, is now going into the local community to reach people with medical attention.

ENTERTAINMENT:

During the tour of our farm one Minister made favorable comments about our elimination of violent films from our up-to-date selection of educational, entertaining, and comedy features shown on our video T.V. We found it very encouraging that the government shares our views about the association of violent films anti-social behavior. We also agree that the wrong sort of films tend to encourage an improper emphasis on materialism.

We are attempting more assimilation and many of the young members at the Matthews Ridge conference were very friendly to our young people but all they could talk of was wishing they could get married so they could move to the U.S.A. We found this to be the only discouraging thing about that otherwise absorbing conference.

We feel it would be helpful if a different kind of film was brought into the country; which didn't give a Hollywood version of life as

D-2-K-5d

greener on the other side of the fence. We know it is difficult for a small developing nation to do much educating about the racism in the U.S. but we have seen our own children develop by leaps and bounds since we brought them only films with moral themes, or documentaries, or ones carrying messages about the bad social conditions of the Western Society (even Hollywood has made some good ones with these themes).

NECESSITY: THE MOTHER OF INVENTION:

We have completely eliminated the need for cooking gas in our meal preparation for nearly one thousand people. Wood burning outdoor ovens and stoves proved to be more efficient, more reliable and less expensive in our communal cooking. Our boat took nearly twenty empty cooking gas cylinders to Georgetown to be filled. No gas was to be found anywhere so we had a meeting of our inventive people with practical skills and within a couple of days we developed a method of cooking which turned out to be superior.

A steam generator, which will operate on wood and waste, is on order to supply power to the entire community. This will eliminate any need for the very expensive fuel to operate our generators. We are doing what we can to become as "local" minded as possible and to save what foreign dollars we can for the important development necessities for Guyana.

Cooperatively yours,

Jim Jones
 Jim Jones

Enc. 2a

Enclosure: Common Sense article

J. 2. k. 5e

Peoples Temple 'Smear Campaign'

The Peoples Temple, an organization of poor, mostly Black, working class people, has recently been under severe attack in San Francisco. *New West* magazine, the *SF Examiner* and the *SF Progress* have run headline stories, based on interviews with former Temple members, attacking the Peoples Temple.

These major media reports have been one-sided, failing to cover the positive work of the Temple or the sentiments of its current congregation of 20,000 statewide and the Temple's community supporters.

The following are excerpts from the Temple's official statement:

During the last few weeks there have been concrete efforts to launch a massive smear campaign against the humanitarian and especially progressive activities of Peoples Temple...

We are not really surprised at the charges that have been made against us. Movements for fundamental social change have always been subjected to sophisticated and well-coordinated attempts to discredit their goals and destroy their leaders...

The Temple is targeted for destruction because it represents a determined effort to deal with the most fundamental problem of our society: oppression of the poor...

The charges made against us are an inevitable result of the success of the work the Temple is engaged in. We represent the antithesis of the profit/greed system that thrives on ruthless exploitation of the poor. We represent an answer that the real power-brokers do not want, because if it succeeds, they fear that their power will be taken out of their hands and returned to the people...

But in the face of it all, we plan only one course of action: to proceed with our work.



for Pro PNC people

see * articles attached

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

will go in both

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

J-J-K-11a

of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

X The Tass reporter quoted Bishop Jim Jones, "I have chosen Guyana first of all because this country is socialist oriented and is working towards the establishment of socialism for the most just and humane society in the world." "Peoples Temple Temple expressed its readiness to assist the people of Guyana in this endeavor," stated the Tass reporter.

Charles Garry, a very dedicated and well-known attorney for civil rights cases, wrote a letter to the Editor of the San Francisco (Friday July 7, 1978) with his concern that the other side of the story be represented. He quotes Rev. and Mrs. John Moore who spent "in excess of two weeks at the jungle mission." Garry, who has also spent a number of days in Jonestown, felt that the "1200 people who are in Guyana pioneering a new life" should get objective coverage. The words of the Moores follow:

"I'm John Moore. I'm pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple; obviously my wife and I are not members of the Temple. One, the older girl's a teacher and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles the mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres have been cleared, and it's in the midst of jungle, and that's a part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops."

"I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we--did I have--I'll let my wife speak for herself--did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here."

"They have probably 35 pre-schoolers. I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them, and then they have the older people. That's really a part of the beauty of it, we felt."

D-2-k-116

"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer-Indians or people who live in the community as well as members of the project itself."

Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

"It's a complete city and one thing they do encourage is the nuclear family. You can choose to have you own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants. They have a nursery for toddlers, and, of course, a fine educational set up."

Though we have given you the above viewpoints of Jonestown, we invite you to visit and see for yourself the kind of community that has been created there. We welcome constructive criticism and invite you to contact us directly if you find any area of our work that we can evaluate to make improvements. We also include a couple of articles for you to read. The author, Tom Fleming, is a very prominent editor of a black newspaper, the Sun Reporter, the most prestigious newspaper of its kind in California. The publisher and owner of the paper, Dr. Carleton Goodlett (Ph.D, M.D.) is President of the National Newspaper Publishers Association--head of all black press in America as well as Publisher of the Sun Reporter and Metro-Reporter Newspapers. Both gentlemen are planning to visit Jonestown and have followed and supported the work of Peoples Temple very closely in the United States. Ebony Magazine mentions Carleton Goodlett as one of the 100 most prestigious black leaders in the United States.

Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

Sharon Amos

Sharon Amos
Assistant to Bishop Jim Jones

D-2-K-11c

Relatives Praise Jonestown, Gy.

Recently Peoples Temple held a press conference to let the public hear about Jonestown, Guyana, from people who had just returned from a visit with their relatives at the Agricultural Project. Rev. John V. Moore, former superintendent of United Methodist Churches of Northern California, and his wife, Mrs. Barbara Moore, spent several days with their two daughters and grandson in Jonestown. They came from their home in Reno, Nev., to relate to the public the great beauty and accomplishment of the thriving community in Guyana. The Moores are not members of Peoples Temple. They visited Guyana at their own expense, and traveled to San Francisco from Reno at their own expense for the press conference.

Rev. Moore said, "I'm John Moore, pastor of First United Methodist Church in Reno, Nevada. The two words that come to my mind as I tried to reflect upon my experience (of Jonestown) were 'impressive' and 'amazing.' It boggles the mind to see that great clearing (of land) and to understand how so much could have been done in such a relatively short period of time. I think almost a thousand acres have been cleared, and most of it has already been planted with various crops.

"I had a feeling of freedom. Neither in Georgetown, with 25 or 30 people coming and going all the time with total freedom, nor at the project itself did I have any feeling that anybody was being restrained or coerced or intimidated in any

way."

When asked whether people told him they were happy, he responded, "It was so obvious. We talked about what they were doing, and all of them were engaged in some activities or work that was particularly important for them. We talked to anybody and everybody we wanted to, and we wore ourselves out walking around the facility. We went to the piggery, the chickery, the dairy, the sawmill, the cassava mill, the nursery."

Rev. Moore went on to tell about the day care nursery, the accredited school, and a health facility that is "the best facility in that whole region in Guyana." Rev. and Mrs. Moore commented on the "beauty" of the inclusion of older people in the community life, and the library with more than 8,000 volumes, where old and young read for pleasure or do research. Mrs. Moore described both the medical and the educational services as "excellent" (one of the Moores' daughters is a nurse, the other is a teacher), and went on to speak of the project as a whole as "a community of caring and sharing with the added dimension of love. In a sense it reminds me of a New Testament community," she reflected, "in the purest sense of the

word, in the love and concern for all. It is a beautiful, heroic, creative project. It is absolutely miraculous." One newscaster commented Mrs. Moore seemed very impressed and asked would she describe it as "utopian." "Yes," she answered, "it's a lovely utopia."

Other specifics were provided as well about the lifestyle and quality of life in Jonestown: "It is a cooperative... Food is provided for everyone. There's medical care for everyone, and educational opportunities for everyone. There are work needs and opportunities for the members of the community. One of the great things is the opportunity, for some of the younger people particularly, to be learning skills when that opportunity is not present here."

Mrs. Moore added that the housing is well suited to the specific needs of the residents. "It's a complete city, and one thing they do encourage is the nuclear family. You can choose to have your own home, or, if you're a single person, you may live in a dormitory, whichever you prefer. The older folks have their neat little yards and white picket-type fences, with the opportunity to

[Continued on Page 34]

Peoples Temple

Relatives Praise Jonestown

[Continued from Page 31]

garden, or just sit." Attorney Charles Garry, who was also present, added that, when he visited, he saw them put up a cottage in one day, from the ground on up ready for occupancy.

Garry concluded with remarks about the medical center in Jonestown, headed by a young doctor who was put through medical school by Peoples Temple and who graduated with high honors. He said that he was particularly impressed

with "the senior citizens' cottages right around the (medical) compound." They are looked in on by medical helpers first thing every morning. "Medical services are provided free to every resident on the project, and extensive clinic work is done in the surrounding community. The medical compound is something you have never seen, and you probably won't see it unless you go there. It's almost a miracle."

D-2-K-12

A NEWS JOURNAL DEDICATED

TO THE CAUSE OF THE PEOPLE

The Sun Reporter

[Reprinted from the San Francisco newspaper, the *Sun-Reporter*, published by Carlton B. Goodlett, Ph.D., M.D., President of the National Newspaper Publishers Association. Mr. Thomas Fleming is co-founder and managing editor of the *Sun-Reporter*.]



Thomas Fleming's Weekly Report

THE SUN REPORTER, Thursday, June 15, 1978-

Despite the fact that Jim Jones has temporarily departed the California scene to begin another career in Guyana, there are former members of Peoples Temple who still would do him physical harm or use the courts to destroy him.

Jones, the sociologist who has used Christianity to aid him in helping those of the human race who need help, was under constant attack by those who have followed a program of hypocrisy in their everyday relations with their fellowmen.

The writer was first attracted to Jones when Peoples Temple had its headquarters in Mendocino County, and when hundreds of persons who had been classified as pariahs by the rich and powerful made pilgrimages to Mendocino County every week, particularly for the Sunday services.

The services conducted by Jones resembled the sermons preached by Jesus Christ during his short stay on Earth. The sermons offered to the masses by Christ so angered the rich and powerful that they conspired to have him put to death.

This writer did not know Jones during his sojourn in the northern part of the state, and he was attracted to him by a series of articles appearing in the San Francisco Examiner, by the onetime religion editor, one Robert Kinsolving, who later turned out to be just another Bible thumper from that curious section of the country where the Bible thumpers uphold all of the vicious practices of white supremacy.

Jones brought people of all colors and speech into the fold to worship in peace.

There are many persons who find it difficult to find their particular niche in life, and such people are in dire need of assistance to find the niche that best suits their needs.

The majority of niche seekers are looking for what can best be described as a utopia, and those who went to Jones were not free of thoughts of searching for a land of milk and honey.

Some of those who did not find their utopia fell away and began to launch bitter attacks upon

Jones, which fact was not ignored by a number of publications in the state of California.

These publications immediately began to print lurid stories picturing Jones as a charlatan of the first degree—an individual who claimed super healing powers, an individual who through devious means acquired property and money from some of those who went to him in search of utopia. Jones was also charged with possessing powers of persuasion so great that many of the persons within the organization had abandoned their families to follow Jones.

Of course, law enforcement officials joined the battle against Jones after lurid stories began appearing in public print. Investigations were conducted by law enforcement agencies into Jones's operation, but not a shred of evidence was ever produced that Jones was the four-headed devil he was pictured to be—a devil who violated all laws with consummate aplomb.

Jones is now in Guyana, heading a remarkable project, which reminds one of the pioneers of other days, particularly in the United States, who braved the unknown to carve out homes in uninhabited areas.

Guyana is in South America, and was once a British dependency; it then was called British Guiana. Later on it became a sovereign nation.

The population is largely Black, with a considerable number of former British subjects who emigrated from India in search of a better world during the British reign over that great Asian country.

A Black man is president of the country. It is interesting that all of the Blacks found in the New World were brought to the New World from Africa as chattel slaves. Many of the Blacks brought to Guiana escaped and fled to the interior jungle areas, where they lived with the indigenous Indians as free people. Of course, the people found in the New World by Columbus were called Indians.

Where Jones led his great trek in Guyana is an area that is a virtual jungle, there before the American pioneers led by Jones disembarked

from a boat and hacked out a road through the heavily forested terrain to a designated spot.

More trees and other shrubbery had to be cut and burned before the settlers could erect their first buildings.

Now the cleared area is known as Jonestown, and there are perhaps more than 2,000 people. There are some people with medical skills and other skills that mankind has felt so essential for survival.

Among the new pioneers were several hundred young persons, some of whom left home to go abroad with the permission of their legal guardians.

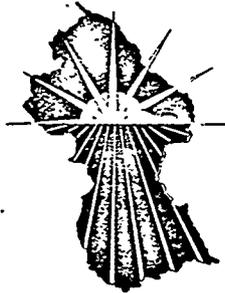
Some of the onetime legal guardians, some of whom are parents of the young persons in the new settlement in Guyana, have been making rumbles that Jones is a person who should be charged with kidnapping. Furthermore, the allegations are made that, even if Jones did not kidnap any of these persons, he is holding them in Guyana against their wills and that in fact the persons held would be only too happy to rejoin their onetime legal guardians or relatives if they could.

The latest allegations against Jones sound just like so much humbug, just as past allegations sounded before Jones started what seems will be the greatest experiment in his career.

Jonestown is self-supporting. A great variety of crops are produced, which feed this tiny colony of transported North Americans: sufficient crops are raised so that some produce goes to the markets in Georgetown, the capital of Guyana. There is a large hog and poultry development within the commune. Several milk cows were taken from the United States, including one seed bull, which will be the nucleus of large-scale cattle raising in the near future.

The education of the young people did not cease when they went to Guyana, for a number of teachers are among the new pioneers, and a school has been built. The young people are also taught such skills as carpentry, plumbing, repairing motors, and just think of the marvelous recreation facilities in the lush land where they have settled. It is not utopia when one considers Homo sapiens, but it seems that it is the closest thing to it.

D-2-k-13



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

D-2-k-14a

of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

Charles Garry, a very dedicated and well-known attorney for civil rights cases, wrote a letter to the Editor of the San Francisco (Friday July 7, 1978) with his concern that the other side of the story be represented. He quotes Rev. and Mrs. John Moore who spent "in excess of two weeks at the jungle mission." Garry, who has also spent a number of days in Jonestown, felt that the "1200 people who are in Guyana pioneering a new way of life" should get objective coverage. The words of the Moores follow:

"I'm John Moore. I'm pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple; obviously my wife and I are not members of the Temple. One, the older girl's a teacher and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles the mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres have been cleared, and it's in the midst of jungle, and that's a part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops."

"I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we--did I have--I'll let my wife speak for herself--did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here."

"They have probably 35 pre-schoolers. I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them, and then they have the older people. That's really a part of the beauty of it, we felt."

"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer- indians or people who live in the community as well as members of the project itself."

D-2-K-145

Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

"It's a complete city and one thing they do encourage is the nuclear family. You can choose to have your own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants. They have a nursery for toddlers, and, of course, a fine educational set up."

Though we have given you the above viewpoints of Jonestown, we invite you to visit and see for yourself the kind of community that has been created there. We welcome constructive criticism and invite you to contact us directly if you find any area of our work that we can evaluate to make improvements. We also include a couple of articles for you to read. The author, Tom Fleming, is a very prominent editor of a black Newspaper, the Sun Reporter, the most prestigious newspaper of its kind in California. The publisher and owner of the paper, Dr. Carleton Goodlett (Ph.D, M.D.) is President of the National Newspaper Publishers Association--head of all black press in America as well as Publisher of the Sun Reporter and Metro-Reporter Newspapers. Both gentlemen are planning to visit Jonestown and have followed and supported the work of Peoples Temple very closely in the United States. Ebony Magazine mentions Carleton Goodlett as one of the 100 most prestigious black leaders in the United States.

Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

Sharon Amos

Sharon Amos
Assistant to Bishop Jim Jones

D-2-k-14c

*Wings... Reid Buchanan
re: movie films*

...the pressure of this situation...
...every medicine that is brought to us from the U.S.
...our licensed person who goes into port
...each week. We have no housing available for these stu-
dents and we cannot afford it. We are not self-sufficient yet.
We are trying to build 101 houses. We are crowded, but we do
not mind as we are in a black nation, free from racism.

We have a structure that most would not be willing to com-
ply with. You would find it beautiful. Others would like the
benefits, but not the work patterns. For instance, Jim Jones,
in his health condition, unloaded a heavy load of wood on top
of the other things in his 18 to 20 hour work day. We work
hard.

When the students do come, they will have to come from des-
perate poverty, so that they can appreciate the beauty of this.
We have several Guyanese who came from dire poverty. Anyone
else would not appreciate socialism.

We are giving medical care to the region. One of our families
had to live under a tent, while a patient was here for a week.
If she had gone back to alcohol, it would have been bad because
of the medication she was taking. She and her husband wanted to
stay with us until we could get her directly to a surgeon in
Georgetown. They are enroute now.

If there are any questions about our devotion to the govern-
ment, tell people to just ask the Guyanese who live in Jonestown
and have stayed there upwards of two years, and one of them for
three years. We are totally committed. We never criticize the
government--that is more than we can say for several other offi-
cials. You and Dr. Reid are the purest socialists--we have been
in your homes and have seen your lifestyle. You live socialism.
We have no one else to go to, because they are not socialists in
the sense you are--by no degree--and we do not know who is. So
many are critical of socialism and the government, and exult the
U.S.

We cannot afford these additional students. And when we are
economically ready, what we need are families to move in who come

D-2-K-18a

from poverty and would appreciate the beauty. 95% of the applicants want our recreation, films, beautiful library, and excellent medical care. Many times people just want a one night stand. Our community must insist on constancy between husband and wife. Both husbands and wives share responsibilities for children and domestic duties. We just cannot have adultery; we allow divorce but not adultery. It would destroy the community. History has shown that it has destroyed every cooperative. We are not pruders on the subject. It is not a matter of prudishness, but a matter of logic.

We are also not pruders about smoking and drinking, but we just cannot afford it. We also teach in our school the health factors involved because all medical societies in the world have shown how unhealthy tobacco and alcohol are. But we do use the highest grade of alcohol when the medical staff doctor or dispenser recommend it for certain instances of heart and hypertension, where small degrees are recommended. That is also a matter of medical record that can be checked with medical authorities in Britain, the U.S. and elsewhere. It is common knowledge in the U.S.

If you can understand this, and I know you can, then you understand why we have to come to you. We are sorry to have to bother you. We have created the most dedicated people to Guyana and to the PNC. We implement and follow-through every word we hear from the Prime Minister, Dr. Reid, and you.

Please respond as soon as possible as this is urgent.

Cooperatively Yours,

Scott Thomas

D-2-K-186

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P.O. Box 893
Georgetown, Guyana

6 October, 1978

The Honorable Dr. Ptolemy Reid
Deputy Prime Minister and Minister
of National Development
200 Camp Street
Georgetown

Dear Dr. Reid;

HANDS OFF POLICY IN THE PRESS TOWARDS PEOPLES TEMPLE

Two topnotch people in the government told Peoples Temple that there is a hands off policy in regards to Peoples Temple. One important government official said that the United States tried to get Peoples Temple expelled from Guyana. This official said pressure was put on Guyana to do this. Is this true, we would like to know, because we in Peoples Temple are sick of it. We are trying to build and we don't understand why we are treated this way.

NEWS COVERAGE IN THE UNITED STATES OF PEOPLES TEMPLE

TV Channel 7, Radio Station KCBS and many other radio and TV stations gave very positive coverage of Peoples Temple. They interviewed Dr. Mark Lane, and Donald Freed and told about the conspiracy against us. We were on the front page of the prestigious Sun Reporter and this was a very positive article. Even the Hearst Press, which you know is most conservative, was forced, out of fear of being sued, to do a good and honest story. It is surprising that this story was covered as well as it was in the United States. Perhaps it was because two people in the conspiracy stepped forward and said that they had lied in the past about Peoples Temple. The S.F. Chronicle printed a retraction. Several people who have recently visited the project were at the press conferences in the U.S. and raved about the great works they had witnessed for themselves at Jonestown. These visitors are in no way gullible people. They all have studied social environments for many years and are objective. None are members of Peoples Temple, nor do they have any prior emotional connections with Peoples Temple.

In regards to the recent lack of coverage of the significant trip to Guyana of Mark Lane and Donald Freed, and their findings of a conspiracy against Peoples Temple, it is obvious that there is a hands off policy towards Peoples Temple. -The reasons for this should be explained honestly to us because it appears strange to us and we could far better deal with the truth than with being ignored and then to find out the truth from others than yourself or Minister Mingo, as we know that both of you are totally committed to socialism.

D-2-k-22a

Even the Hearst Press in the U.S. had to admit we had been lied upon. It is not just the black press now. We don't intend to sue U.S. Agencies although we could use the money and we could get it, we just want the U.S. to lay off us and off of Guyana.

Cooperatively,

Gloria Carter

Gloria Carter
Secretary to Cde. Jim Jones

cc: The Hon. Minister Hamilton Green
The Hon. Minister Vibert Mingo

J-2-K-226

Chief Justice Bollers (12/10/78) Jimmy Jr & Sharon

- we brought him some cookies and a plaque/ and chatted for awhile
- he asked how JJ was doing/ I said he still hasn't gotten medical care and that the one test had showed cancer cells
- he acted like this was just ridiculous that JJ didn't come to town/ he said it's perfectly OK, Barnwell has given his word nothing will happen
- I said that I know that people like the Chief Justice would certainly honor their word but if something happened like when Dr Reid and Mingo and others were out of the country signing the panamanean treaty, JJ would be in town and he certainly couldn't turn over the child to be used as a pawn and JJ would remain in jail forever
- he kept pooh-pooing the idea JJ would be ~~ix~~ put in jail
- I said ~~x~~ it would be better to have it in writing but he said it wasn't necessary and it couldn't be done
- but he said I could call Barnwell about it and Bollers would call and tell him I was going to be calling him
- he talked about another case involving custody he was handling he said maybe the same thing will happen in that case/ It may be re-assigned to another judge - Bollers now has the case but it may be re-assigned
- he said that regardless of whether the child went to the mother or father justice will not be done because either way someone will be unhappy. The mother had the child in the US but both parents are Guyanese and the father went there and took the children back and now both parents are here. The mother has re-married. The children have been with the father for several years and the first judge maintained that the father could keep the children but now the mother is appealing the case. Bollers thought maybe the father ~~want~~ should keep the children and the the mother's visitations should be increased but he didn't know how he'd decide the case. One child is 11 and one is 13.
- I asked if they ever asked the children the preference and he said he didn't know if that would work as the child might be put up to say so mething. I said that you could usually tell if that's so if you talk to the child for any length of time
- he said that should have been done by the first judge
- I asked if they ever do a home study to see which environment would be better for the child and he said that should have been done by the first judge but it usually is done ~~when~~ a child has gotten into trouble
- anyway he said it was a most difficult case
- I asked him if he had any idea when our case will be re-assigned and he said he's waiting to see ~~ix~~ if Tim Stoen will ~~ix~~ withdraw from the case as Clarence Hughes is going to contact him.
- I said it's a terrible shame that this has gone on so long and he agreed and said that Bishop had no reason to draw it out so long before making a decision
- we chatted about all the visitors who have been there/ Bollers liked Charles Garry a lot and had gotten his address to write him. He met Mark Lane also (guess he was more impressed by Charles than Mark), as he said he liked Charles.
- he is still fascinated by SF/ wonder if there is something we can offer him there to help him there
- told them Mohammed Ali and Dick Gregory will be coming. Elaine Bollers said she'll have to come then too and meet Ali. She said she'd like very much to visit

-he said he hadn't seen me for a long time but a couple of women had come by to see him. (think Debbie Tanner and Terry Jones)
-told him about Mark Lane's visit and all the publicity and showed him the article in the Sun Reporter - and told about Dr. Goodlett's trip here. He said "The prime minister ~~xxx~~ would have wanted to meet with him." I said that I am sure he would have enjoyed meeting the PM but I had been surprised that he wasn't given VIP treatment when we requested it as Ebony magazine ~~xxxx~~ mentioned him as one of the 50 most important black leaders in the US
-he said we should have contacted ~~xxxx~~ Rester Alves of the Public Relations Office as he makes the decision as to who the PM sees/ I told him ~~xx~~ I had never heard of this ~~man~~ but next time I'd do so as Mohammed Ali and Dick Gregory will be coming
-he said it would be good for ~~Mohammed Ali~~ Guyana if Mohammed Ali comes

Keep this in Code Book
Keep this in our records!

-I ~~xx~~ told him it would be very good for Guyana but it's kind of a problem since JJ is stuck in the interior and Mohammed Ali will ~~xxxx~~ expect JJ to meet him in Georgetown. He said why is JJ stuck. I told him it's because of this court case.

-he said that wouldn't be happening in Guyana. I said well this is confidential but Judge Aubrey Bishop delayed 8 mos. on the case and now he won't act on it so it has to go to another judge and start all over again and JJ may have CA and needs medical care and he can't get it ~~xxxx~~ until the case is resolved or until he gets something in writing for humanitarian grounds stating he can leave the country and get back

-he said "well he should get his medical care"
-I said that our guests from all over the world have said that it is ridiculous that JJ doesn't get medical care and they wonder if his human rights aren't being neglected.

too strong!

-I said we had defended Guyana to them but it did look kind of bad and would be very bad if died in Jonestown and couldn't get medical care (I started to cry)

-I said that a French film company is coming to film JT and many people now very reknoware realizing JT is a very important social experiment

-he said that he didn't think the PM knew anything about this

-I said I'm sure he doesn't and explained what happened once in the PM's absence and Dr Reid and Mingo's absence and ~~xx~~ I said that this wouldn't have happened if they were in town and that's why JJ needed something in writing because if he left the country and couldn't get back in it would be a tragedy for all of us and for his children

Put: write in all wife and children

-he agreed ~~xx~~ and said that he didn't think the PM could know about this (or it wouldn't be happening) and he said he would talk to the PM, ~~xx~~ the PM is busy now but he will get to it

-he asked if we were going to sue (Mark Lane) - I said we wouldn't want to embarrass Guyana - he said you should

-I said what about the IMF. I hope that isn't a problem/he didn't seem to know if the suit would embarrass Guyana or not

-I said if he could just get an answer for us one way or another - if we are a problem we'd like to know it/ if the IMF makes us a cause of problems, please let us know so we can deal with it

-he said I certainly don't think so

-I invited him to JT/ said he was going on leave pretty soon and would like to spend a week in JT (he has a 2 week leave) - I said "sure"

(he'd be a good one to have out there. He's ideologically more socialistic than many. He's young and responsive and he does have the ear of the PM. It would be good for you to evaluate how he talks. I don't know if he is fooled by the PM or just passive. He seems to have some principles. Does he have doubts about what's going on or what. Is he in conflict??? I don't think he'd try to do us any harm. He's a very gentle kind of soul. I think surely he must be irritated by some things that go on in Guyana. I know he hates rumors.)

D-2-0-2a

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6/25/75 NOON-SURE
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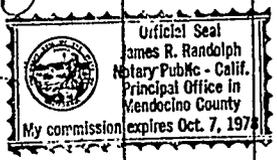
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TO ORDER FROM	QUANTITY	UNIT	PRICE	UNIT	DESCRIPTION	TOTAL
	3	ea	270.00	ea	30 x 30 PVC18 green or blue tarps, welded seams, grommets on 3 center all around.	810.00
						<i>48.60</i>
						<i>858.60</i>
						<i>588.60</i>

Jaf
48.60
858.60
588.60

I hereby certify that I have compared the foregoing copy of the invoice dated 6/23/75 and find it to be a true and accurate copy thereof.

James R. Randolph
 James R. Randolph, Notary Public



RESALE TAXABLE CUT OF STATE

Cde. Denny visit to ~~his~~ our house (Anita, Tim C., Sharon 11/10/78)

-we had asked him to visit a couple of weeks ago but he cancelled once and then the next time he didn't show up but called ~~xxxx~~ today and said he had come by but it was a blackout and could he come tonight/ I said sure

-~~he~~ we showed him the Mark Lane Article in the Sun reporter/ he started to read it and said he would like more clippings to read

we asked what was new with him/ TUC is in the process of taking a stand on a restaurant strike/ it was in the Citizen and he pointed it out to us. It's a private restaurant, Chinese owner, and the people have been fired who were on strike and scabs have been hired and the TUC will take a stand and want the govt. to make it possible for any company or store etc. to be able to have a union.

-~~he~~ I said I was sorry that I had messed the TUC barbeque and that I heard it was quite successful and I knew he had been one of the organizers so it was to his credit to put on such a successful program.

-anyway in general I complemented him a lot about being someone we could talk to comfortably and his being such a ~~xx~~ lucid expounder of unionism and socialism etc. Tim C. made some mention of Marxist ~~xx~~ Leninism ~~xxx~~ ~~xxxxxx~~ in regard to JJ but I said we weren't necessarily marxist Leninists (PNC people ~~xxx~~ are rarely Marxist Leninists and Denny said he hadn't read Marx or Lenin so he couldn't say he ~~xxx~~ was one)

-he said he wasn't religious and Tim explained how religion had been a transition for ~~far~~ people which he didn't oppose (but later I found he was no unreligious - just meant he didn't go to church) - but in a context that Tim and I put it about the Christianity in the bible helping people find both Christianity and socialism, he didn't have much argument

-he asked ~~if~~ what we did if someone got into a problem, anti-social behavior/ I told him we didn't mind answering the question but it so often comes up, I had wondered if he had read any negative articles about us -

-he claimed he hadn't

-we talked a lot about PT - he wondered how we were motivated etc. We told him about the experience of living in a cooperative. How you get to know the real side of people without the sham and images. How people get more secure when they know they don't have to play a game etc.

-he had the same misinformation about the IMF loan (unless the Russians were lying to me) - he said that no loan was available to Guyana from the USSR

-we talked about motivation in PT - how JJ has set an example/ how people feel involved in the process of decision making etc.

*See
Carter about
the
Socialism
with M-L.*

Socialism is a safe word.

D-2-0-3a

Wills

22/4/78

Sharon Amos

¹(present were Carolyn L, Mike P, Debibe T., Sharon A)

- he said that in Mid-May troops will be deployed to various spots/ on the border of Venezuela and Brazil - admitted it was because of problems with the Constitution they were expecting to have but said it would help us (we don't agree) if mercenaries come in (I think he's possibly been told to reassure us about this ahead of time so we won't object. He is still hopeful of holding office again or thinks he's got the charisma to be PM so he would be quite willing to sell us out I am sure/ he said he was going to be meeting the PM in England, he said that on the phone)
- he said the people are desperate, the decision would go against the govt. if it were a regular election but in a referendum all they need is a majority vote ~~or~~ (if even if hundred) and then there wouldn't have to be referendums again.
- he said ~~Quiana~~, Walter Rodney, and Cheddi are against it *Eusi Kwan/AMM*
- but the problem is consumerism so they have to do something

HE SAID THERE ARE SEVERAL ALTERNATIVES PM COULD USE TO DEAL WITH THE CRISIS

- 1) he could push Cheddi to violence (or do a sabotage act like burning the sugar cane fields and blaming Cheddi) and then declare a national emergency
- 2) he could push Surinam and then declare a national emergency in that situation
- 3) he could invite Cuban ~~troop~~ troops in as he said it is the Cuban foreign policy to get themselves invited in and that keeps CIA all over the world diverted from Cuba (PM might invite Cuban troops in on the Surinam issue) ~~&~~ - we felt this was very unlikely as it would offend US/ he said that it would offend US but he didn't think US would send troops in (other than mercenaries) as US was so badly hurt in Vietnam
- Cuba has 3 battle tested divisions/ Angola, Ethiopia - they won in So. Africa with Russian equipment
- US might send in Brazilians (who are the watchkeepers of the Caribbean)
- US doesn't want Guyana to be a Soviet base and doesn't want problems for the multi-nationals (tho they presently make no money here and Wills thought PM's trip to Russia etc would offend the US also, but I said I thought the US would be willing to let Guyana spout Socialist ~~retoric~~ rhetoric and even make trips to Russia as long as the balance of trade is with capitalist countries which ~~is~~ it is and as long as they have a hope for eventual business development here (which they may judge by the US Embassy view that Guyana has a lot of potential) - but I think he threw in that about Cuban troops to make us confused about this troop movement in mid-may
- Wills said if it was up to him he wouldn't have gone to USSR right now because it messes it up for IMF aid. he said that PM is not even certain that he'll get Russian money/ but Wills said the PM has been improperly advised by Mann, Collins, Jack thinking he would get both IMF (US aid) and Russian aid and he was told the IMF would deliver and Wills doesn't think they will
- he said that he heard from the Soviets ~~for~~ about their trip to Jonestown but wouldn't go into specifics tho they "of course" said positive
- re a possible veer to the right, he said Hoyte, Green, Field-Ridley would go to the right/ he feels tho the grass roots won't allow the socialism to reverse (I think this is totally untrue because every one I talk to is pro-capitalistic
- he said the Soviets can't afford two Cubas, they will tell Guyana just how far it can go but they can't afford to support Guyana
- he said that regarding the "next" PM, Jack is the PM's friend but he has no charisma
- he said Green has charisma and people generally trust him tho they don't know if he has the intellectual ability to handle Carter
- Wills said that he himself has charisma and his "hat is in the ring"
- Wills said he never could work with Hoyte and Jack because they used Jack to get Wills out and Hoyte too. (I don't believe this as I think he right now would take a job if ~~they~~ Hitler offered it to him and I think he was saying that to impress us)

RE: the reason they need to have the referendum ~~is~~ soon is that July 23rd Parliament would be 5 years old and it would no longer be valid without the referendum

-the bill was passed (for the change of the constitution) ~~was~~ passed April 9 (OVER) **D-2-P-1a**

and it has to be passed by June 9th to become law

D-2-P-16

2nd Shipment - The second shipment is out. We payed \$8100 deposit, which means that we have 3 months (which can be extended) to negotiate a duty free settlement on whatever part ~~of~~ or all of the duty required. The \$8100 represents 1 1/2 times the actual duty, with the 50% being refundable when the negotiating period is over. The actual total for duty is \$5400.00. Over \$2,600 of that is for medical supplies. The total at first was \$12,000, but I acquired a copy of the tariff act and made some adjustments on our entry forms and managed to get it down to \$5400. (I took things like an organ, typewriters, file cabinet, a blender and kitchen utensils and put them under education for "Home Economics", Business and typing training, music lessons, etc. The education department let it go, so that helped. The rest I just studied the ~~xx~~ tariff act until I could find a category different things ~~x~~ could fit under that was cheaper than the one they had been listed as, and the customs let that go.

The shipment itself will be sent to Jonestown as soon as we can negotiate a boat, which we have started on. I hope to have it there within a week, two at the most. We have no price estimates on chartering the boat as of yet.

Our storage charges are a big problem. A ~~week~~ week ago they stood at \$32,000 which the person I talked to said he would give us an 80% break on. That reduced the price to right around \$6,000. The only person who can waive that is George King, Minister of Trade. We have a problem because if we approach King, we can't tell him of Stanley (the man at GNEC who's giving us the 80% off) deal. If King decides to give us less, than we have hurt ourselves, instead of helping. But if we don't approach King, then we're stuck.

I talked to Charles Hines, the Permanent Secretary of the Ministry of Health about the whole situation. He is going to talk to Green about it on Monday, and sent a copy of Hope's letter to us to Green to look at. ~~x~~ He said the tone of Hope's letter was very strong, and he sensed that Hope probably doesn't like us (he probably knows this, as the Sec. to the Treasury, Bill Wilkinson, is a good friend of his.) He found out from Wilkinson that the letter was written by Hope himself, even though having a junior secretary's signature.

Hines feels that the Minister will be sympathetic to our ~~xx~~ situation and call Hope. The problem is that Hope is not due back until May, and his ~~xxxxx~~ ever returning is actually questionable. Reid is acting Minister of Finance, and he doesn't feel Green would approach Reid because of their long-standing feud. So we are at an impasse of sorts. He also said that he would talk to Green about the storage charges, to have him call Minister King to have him waive the charges. ~~x~~ I was there when he sent the letter up to Green's office, and he said he would talk to him on Monday. He said that Minister Green ~~like~~ likes us as far as he knows. (Hines is good drinking buddy's with Wills, and Wills has always told us that Hines likes us very much. I'm sure that Hines knows alot about us from Wills.)

I am working to get the 3rd shipment on with the second, the same way that we've done with it - by ~~x~~ making the deposit. I am in the process of getting the license for the shipment. I got the license for ~~the~~ the x-ray machine and advent-video machine separate from the rest so as to ensure they get on the ship with the crates from the second shipment. I do not foresee any problems however, and hope that the license for the 3rd shipment will be finalized by next Wednesday. The process takes a bit longer now than it used to because all license s are signed by Minister King now, both going to the bank and coming from the bank, where as before ~~xx~~ junior officers used to do that.

Other than that the only items that I know we have ~~x~~ in customs and there status are

cardiac machine - we had been waiting for a duty free clearance on our medical. Since Hope's letter, I will get this out on deposit and wait to see what happens with Green.

D-2-P-2a

Yaesu Radio - We are going to have to go through some bullshit to get this out. We are going to have to ~~convince~~ convince them that we need this as back up, because they say we have ~~xxx~~ had many back-up sets already come in the country. (I haven't pressed this as the top x priority because Edith Parks got a radio in in her footlocker which we have been using.) At first the people at Telecoms said that Peoples & Temple is not licensed to operate the radio, that it was Al Touchette and Paula Adams, so they would have to be the ones to get the radios out. Anyway, I am setting up an appointment with a guy named Roberts (who is in charge of this type of thing) for next week, and we'll see what he says.

late arrival baggage - I was just given the passports and names, and will godown next week to see if they are there and try to get them out.

seabags and trunks - we have 5 trunks and 8 seabags in the gov't warehouse. This is one of the cases in which customs fucked us over and even the ass't comptroller had admitted to me more than once that it was malicious. I went to get the lockers and bags out of the G.A.C. warehouse. The head of the warehouse was going to give them to me on the spot. I had already talked to the commercial manager of G.A.C. ~~xxxxx~~ about waiving storage charges which he agreed to do. When we got to the customs official there he told me that the "Want of Entry" date had expired and we would have to get it extended. So we went to Stanley White ~~xxx~~ the Deputy Comptroller (and who has been very ~~xxxx~~ helpful lately) to get the Want of Entry extended. He did this. He was amazed that the lockers had been in the G.A.C warehouse for that long, and x said the customs officer ~~xxx~~ was supposed to have moved them to the state warehouse ~~xxx~~ earlier. ~~xxx~~ I went back that same day to get the stuff out, and in the interim from the time I had previously talked to the customs asshole at GAC he had the bags and lockers moved to the state warehouse. I went back to White and told him what he had done, and White said ~~xxxxx~~ there was nothing he could do, and now we would have to pay the storage charges unless waived by Hope. He admitted, and so did the Asst Comptroller - Thompson, that this man would never even have known the things were there if we hadn't approached him. But he was probably worried he would get in trouble, so he moved the stuff. Needless, to say, I don't feel customs a ~~xxx~~ damn thing at G.A.C. until it is ready to be removed on the spot.

backhoe tires - this arrived late, was supposed to be part of the 3rd shipment. I have not received any invoices for these items as of yet, ~~xxxxx~~ and until I do I can't get them out. I can go ahead and get the license, which I will do, but that is as far as I can go until the shipping company sends me their invoice.

The reason we had not done the deposit deal before this is simply because I did not know about it or of it or anything. Customs people do not mention it ~~xxx~~ for obvious reasons, both that they and the state can make more ~~xxxx~~ money. The person who told me was the customs specialist inside the Ministry of Health. I am slowly but surely learning this bullshit bureaucratic game and how to maneuver around it. It is the most complicated thing (as well as inefficient) x I have ever worked on.

D-2-P-26

SKIP ROBERTS
21/4/78 Sharon Amos, Debbie

- I casually asked him if there was an investigation ~~xx~~ into PT (said I had heard a rumor from a good source)/ he said that he could absolutely assure us that there was no official investigation
- there is a unit dealing with subversives and he wouldn't necessarily know if they were investigating us or not but he doesn't think so/ the only person he heard is being ~~investigating~~ investigated is House of Israel (interesting Wills told us that this guy is being investigated and Bishop Washington told Wills we were also/ he said that in the case of Washington, he is swindling people so he deserved to be investigated
- he said tho definitely the CID is not investigating us
- I asked if Mentor was the one who investigated subversives and he said "no, he's too busy with things like the sugar strike"
- he said we were checked initially (as all churches are that come into Guyana) but nothing was found to be wrong
- he said one of our men ~~x~~ had asked him about ~~fix~~ a film that came into thru customs and we hadn't been able to get it/ he said that the film wouldn't be with the police, but would be held in customs until they could view it as that is the rule for all movies coming into the country/ they have to be viewed. He said that it is probably ~~xx~~ just waiting to be viewed in customs
- said he has heard nothing suspicious about us and thought things are easing off/ said that when he responded to Interpol with 5 lines saying that he was responding to their letter of such and such a ~~xxx~~ date and that there was nothing that we were doing illegal - that after that he heard nothing ~~xx~~ so he wondered if his letter had helped / he said that we would have problems for awhile ~~xx~~ with harassment but they should get less and less
- Papmore, he said, who came out and checked on us came back (and he said he showed the report to Paula), he said that he questioned Papmore when Papmore was suspicious of us because he couldn't understand why 1000 Americans would ~~x~~ leave a "good" life with all the conveniences in the US to come to Guyana (Skip said he said to Papmore that it was Papmore that should look at himself), and Skip said the PM always gets exasperated at people who think life in the US is a panacea as the PM says to them they could make it good here if they tried
- I toldhim about Bruce and the "so called" special policeman who came to the house and their questioning Bruce when they met him in town/ he said recently a robbery was committed and the man said he was a policeman
- he was friendly, relaxed/ apologized for keeping us waiting/ gave us a drop down town
- I told him about the fact that if there were rumors about drugs in Jonestown we'd take in 100 people and let them look at every inch of the place/ he joked back that it would be quite a cost to do that (at our expense), said he was pulling my leg
- he says he knows we are not subversive and he doesn't see any problem
- regarding relatives (I told him about the reactionary relatives) and told him about the relatives who are visiting, Muldrow, Moore. He said that if a relative came in, it wouldn't be a police matter, tho he said if they came to Kaituma then a policeman might come with them to Jonestown and ask what the situation was/ ~~xxxxxx~~ - he said he thought that's better than for the relative to make statements that we wouldn't let them in
- I told him about Dick McCoy saying ~~xxxxxx~~ the State Dept sent out letters saying Tim Stoen lied etc.

D-2-P-3a

Minister R Robert Corbin (Dr. Reid's office)

21/4/78 Debbie & Sharon

- he was quite friendly, I told him about the fact we wanted to check it out with Dr. Reid about our working with the May Day Committee and the mobilization door-step meetings etc/ he said that he would check it out formally with Dr. Reid if I wanted but he didn't think it was necessary, he could assure us that it was fine
- he said however that the meetings in Kitty and Cambellville (we mobilized for Campbellville) haven't been a success
- we told him about the conspiracy (Clive Gaul) (he knows him but doesn't think Clive is employed right now)
- he said he'd check into it
- he said that he knew officially we weren't being investigated/ I said what about non-officially but he said he hadn't heard of an investigation
- he said "I wonder if it is your people, CIA, FBI"
- I told him about the informer who came forward (didn't give all the details about this but the basics) and the state dept. call Dick McCoy told us about mentioning kidnap and the plan to kidnap John and Wesley
- I told them about the concerned relatives and how they planned to hire mercenaries/ he said if they hire mercenaries, it wouldn't be a matter for us but for the integrity of Guyana and they'd throw them out
- he said (re FBI and CIA) that they are capable of insidious things
- said he had gotten my calls inviting him and his wife over (his wife thought I might be a girlfriend of his but he reassured her) and he said he would come over for cocktails Wednesday (told us we could call him at home or work)
- said he had traveled widely over the world studying in depth the systems
- I complimented him on the Speech in the paper he did on South Africa/ said he likes to speak but has learned to listen too/ I told him we'd like to hear of his travels/ he seemed interested in our interest

D-2-P-36

From: Prokes

Meeting with Mario on Tues. April 18th: Wills was worried about Carmichael disappearing because he said they are distant relatives and he (Wills) may be linked to the disappearance. He was worried that Carmichael may have taken money with him-- he didn't say from where. When he first told me about it, he said his word was that Carmichael was "on the lam." Since Wills guard--Gaul--told some people that Wills gave him (Gaul) half a million to deposit in a New York bank, Wills feared that some people might link him to Carmichael's disappearance--particularly if Carmichael took \$\$\$ with him.

I asked Wills if he ever had us investigated and he said of course he did. He said what would I expect when a bunch of women come into his office ~~asking~~ ~~the kind of questions we did~~ with our type of approach (I presume he ~~meant~~ meant aggressive.) Sharon asked him what he found out. He said nothing, or I ~~would~~ would not have had you come back. She asked him how he investigated us and he kind of smiled and said that there were some things we can't talk about. From this I concluded one of two things: he ~~didn't~~ didn't have much of an investigation and thus didn't want to reveal it because it would show he wasn't as sophisticated as he led us to ~~believe~~ believe (as far as intelligence gathering), or he is still ~~keeping tabs on us for someone and~~ keeping tabs on us for someone and ~~doesn't~~ doesn't want to give anything way as far as techniques that might be used against us. The guy is an enigma to me. What is he getting out of our relationship? I don't think he is seeing us out of loneliness because people come to see him all the time. He has given us inside information but maybe he thinks it's necessary to keep our trust. Frankly, I'm suspicious of him. Looking at the other side, however, I ~~suppose~~ suppose he is grateful to us for various things. He said ~~if~~ if it ~~weren't~~ weren't for Larry, he would not have quite smoking and would not be ~~getting~~ getting an operation. He said he had a death wish and mentioned that when he thought about it on three occasions, something JJ had said to him made him want to keep going. I think he believe that JJ was sincere in offering our people up to protest his firing. ~~if~~ He mentioned this to one of our people when I wasn't there. Perhaps that means a lot to him. I don't know. Like I said, he's an enigma.

I asked ~~him~~ him how many people the Soviets have in their Embassy (because I had seen a lot of different faces). He told me they demanded the same number as the American embassy has--which is 24. I ~~asked~~ asked why that many were needed and he said they were not, but by the time he became foreign minister, it was too late-- the Americans already had that amount and there was no way to cut back without causing diplomatic problems. The Americans actually have more than the Soviets because the U.S. has other agencies here, such as USAID, USIS, and others. WILLS SAID GUYANA IS A HIVE OF ~~ESPIONAGE~~ ESPIONAGE, BECAUSE it is the only Socialist country in South America. He referred to it variously as a spy base and hunting ground. He said the fact that there are many British and ~~and~~ Canadians here is also significant in terms of foreign embassy interests.

HE SAID WE ARE VALUABLE TO THE SOVIET AND CUBAN ~~EMBASSIES~~ EMBASSIES IN THAT WE ~~REPRESENT~~ REPRESENT A FORCE THAT CAN HELP WITHSTAND THE ~~ONSLAUGHT~~ ONSLAUGHT OF CAPITALISM IN THIS PART OF THE WORLD. Plus, he said it was significant that we are multi-racial. I think he meant that it gives what we stand for, more credibility.

He said he was checked out by someone who he knows ~~is~~ is a CIA agent-- he could tell by the guy's questions. Wills interprets the visit as ~~an attempt~~ an attempt to see who would be the best successor to Burnham. (The guy came ~~for~~ ostensibly to get Will's advice on some matter, which Wills said was a poor cover. Something to do with agriculture I think.)

D-2-P-10

Wills (Sharon, Debbie, Mike)

Sharon Amos

CHINA

- Wills suggests we invite the Chinese to visit Jonestown after a couple of weeks (since the Russians ~~is~~ just came, let them forget it)/ Reid ~~is~~ prefers China to Russia
- Reid prefers them not only because they gave aid but for other pragmatic reasons as well/ for instance the Chinese when they do a project here ~~XXXXX~~ have a "scrupulous regard for national customs" - they don't make "outlandish requests" (for instance the Soviets in Yugoslavia asked for salaries they were used to in Russia which was too much to ask)
- the Chinese don't expect to stay at the Pegasus but will stay 9 to a dormitory
- also China has more understanding of a developing nation and will help you go for "intermediate industries" like textile mills, cotton gins etc.

RE National Development (Debbie and I working on that committee)

- he mentioned again us checking with Mingo (to go to Reid) about this

EMBASSIES

- he said that the Soviet Embassy has a staff (not counting wives) of 24
- he says the reason they have 24 is that's the number of staff of the Amer. embassy
- the Cuban Embassy has the most (120) the last time Wills counted them
- Russians have ~~xxxxxxx~~ servants in their ~~xxx~~ houses in Georgetown but Wills said it is an excuse to have extra KGB/ for instance their chauffeurs are KGB and when he had dinner at the Russians he noticed that the man serving dinner had a gun (so he knew he was no mere servant)
- he said that the cook can throw several people (karate or whatever she uses) and all the people around can defend the Ambassador etc.
- re: who will be the next from the Russian Embassy that would visit, he said probably the 1st secretary Caval (Caval he said is the cleaverast of them all at the Embassy)

Cubans:

- he said that the Cubans won't come until they find out what the opinion of the USSR is about their trip to Jonestown/ they rely on aid from the USSR so they would take the second position on things and let USSR go first
- they will come he said if the report is favorable
- the Cubans would have more interest in us in a sense and that is that they would see us as a Latin American progressive force (the Marxist-Leninist principles '4 principles' includes that you work with progressive forces wherever they are)
- Cubans might use us as a multi-racial example of socialism
- he even thought Cuba might invite some of us to Cuba eventually

RE NORTH KOREA (by the way you don't refer to No. Korea as North Korea - you have to call it the Democratic Peoples Republic of Korea as we made the mistake of writing North Korea on a letter to them (to go to their Prime Minister for his birthday greeting) and they ~~called~~ called us and asked that we change it as they said that only imperialists refer to them as No. Korea) so we changed it (after apologizing profusely)

- anyway Guyana got So. Korea ~~xxxxxxx~~ rejected when she attempted to be part of the non-aligned movement in 1975 (August), Lima Peru and at that time No. Korea was accepted (Wills said he was there to accomplish this) - he said it was the same time as the coup-de-etat in Lima, Peru and the president that said goodbye was not the president that greeted them

- he said that Jamaica and East Germany have semi-Embassy's here in Georgetown (only 1 representative)

D-2-P-17

Sharon Amos

WILLS 14/4/78 (Mike, Debbie, Sharon)

-he said that in most cases there is an automatic stay until the appeal but there are a few kinds of cases that you have to especially ask for a stay and he will check into those kinds of cases

~~XXXXXX~~

he said that Lionel is going to have the job that they formerly offered Wills, with the Elections commission

-he called Hines about our Medical problem (the medical committee) -
-he said it's a confrontation between peti-bourgeoisie standards in conflict with the practical needs and the problem of overextending oneself/ in other x words the doctors want to keep standards up but then end up with not enough doctors to cover things

-he said the medical profession is even questioning Indian, Phillipine, and Cuban doctors that come here regarding certification
-there was an incident in Jamaica that people refer to/ Jamaica has a x strong middle class and strong right wing/ most of the doctors are migrating out and Cuban doctors came to help/ fascist paper said people were dying bbecause of poor medical care/ finally Manley proved it wasn't so (but Dr. Baird used the incident when talking to Larry Schach and me as if to say, we can't have that happen here, an incident like that)

Regarding the people that were on the medical staff we talked to

-Wills said that the woman Sandifor is a lesbian and she has to tow the line and can't oppose the doctors because they know she's a lesbian
-he called the team the "medical Mafia"
-re Dr. Baird, he said Baird's father used to be the headmaster of the Moravian Church

-he said that Commissioner Barker is the distant cousin of the PM/ he said there was an incident with a man (the case was called Carl Batson and Emmanuel Fair) and the case didn't even reach the jury as the PM got Barker out of it/ a tear gas canister was exploded by a man's genitals and his scrotum was terribly swollen
-regarding Barker making a big fuss about parents not being able to x visit their children (the Olivers) when we have parents come all the time
-he said Barker is probably relating personally to it because his daughter ran w away with a man and Barker begged to see his daughter, he begged everyone around and he couldn't see her
-Barker was the one that pulled the guard off Wills x right awy before the guadd was supposed to be pulled off

RE POLICE HAVING TO GIVE IDENTIFICATION (we asked him about this)

-he said they must show ID, it's called the ~~Elias~~ Elias and Passmore case

~~XXXX~~ ARREST ORDERS

-order Nisi, (this is the order that was originally made for JJ to produce the child)
-the orders are bad/ absense of proof, they should dismiss the action and award the child to JJ

CUSTODY CASES

-regarding that committee of parents
-he said that if any more cases are tried, it should be orchestrated (by Barnwell) so that the cases of those over 18 are tried first

-Wills feels that the current of govt will move left into more anti-American leadership style
-regarding the pro-American people in Govt. he said they will do what the PM said/ he feels they can't ~~xxxxx xxxxxxxxxx~~ face the masses without the PM/ only he can face them (the PM) and thus they won't vote for anyone bwt the PM
-he feels the tide has been running pro-PT ever since the Stoens left as he feels we have had good publicity (regarding the show wetc)

D-2-P-18

MINGO

Telephone call by Sharon Amso 8/4/78

- told him about the info about some investigating us/ Sandiford
- he said that Sandiford is at a conference, Guyana Assembly of ~~BY~~ Youth
- Minister of state Corbin is responsible for youth and is with Sandiford
- The conference ends this week
- (Wills said that actually Corbin (and perhaps Sandiford too??) are going out to muster overseas votes for PNC - In Canada)
- I asked Mingo if he had talked to Reid/ he told Reid that he had met with a delegation of us and some of our fears ~~x~~ but he said Reid said there was not need of fears
- Reid said we were welcome and there was nothing against our organization
- Mingo said that the PM checked on us long ago and he checked on us thru a special branch and we passed the test
- Mingo wonders if this is not part of the ~~the~~ whole conspiracy and that this Oliver thing is part of that
- he feels that he can't do much about checking ~~wik~~ on Sandiford until he returns

D-2-P-19

Sharon Amos

WILLS (~~around~~ 3/78 ~~xxxxxx/78x~~)

- in regard to JJ coming in to town, if JJ comes to town, the opposition will or could object by saying there are warrants out for this man/ it would appear to be flaunting it
- he said to check with Mingo and see if the PNC could live with the opposition being bothered by it
- he said however that he realizes that Mingo is very busy with the election referendum because Mingo handles that
- he said that the PNC needs our project

IMF:

- he said they were already here and found the country full of corruption and larceny and they are playing tough/ he doesn't think they will help

RE CHINESE AID

- he said the Chinese are turning inward and he doesn't think they will help

-he hadn't heard anything about the case

- he said if JJ did come in to town and anything developed, J could go right back as it takes time to serve someone with papers anyway
- he said that JJ should have an unpredictable schedule/ make appointments and then swithh them at the last minute

J-2-P-20

Aaron Adams, Ministry of Info

12/4/78

- we went ~~x inx~~ to talk to Van Dyke about the article not being published
- showed Aaron the booklet about Jonestown (A model Community) and showed him and Ron VanDyke some pictures of the project
- he said he "sincerely wants to help"
- said if we ~~xxxxxxxxxxx~~ gave him some booklets he'd get them out to reporters with a note on them (I gave him some)
- * (He was going to send them to the CITIZEN paper with a note that they should cover our story)
- he sees what we mean about our story (Cultural show) being ignored/ says that happens to them too sometimes when they send in a story

D-2-P-21

Sharon Amos

RASHID 10/4/78 (Debbie, Mike, Sharon)

- we asked him about the nurse at the hospital and what she said
- he said she didn't know her name but said attacks will come and we shouldn't take it seriously
- ~~XXXXXXXXXXXXXXXXXXXX~~ (asked if the nurse said anything to him about checks and old people) and he said that the nurse said something about us taking checks
- explained to him that ~~XXXXXXXX~~ when we are asked to deposit checks in people's accounts, while they are in the hospital, & we do so
- he said he understands
- he said he has read the Bentley Benn Articles but we shouldn't pay attention to such things as Benn is against the government
- he is going with the PM to Russia
- we gave him the article about Stoen going to East Germany

D-2-P-24

From: Prokes

~~xxxx~~ April 22nd Meeting with Foreign Minister Rashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~xxx~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~ix~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~x~~ has changed since then. I asked him about bringing Dr. Walt in as V.I.P. He said we should write up the proposal and submit it through Home ~~xxxxxx~~ Affairs, so we'll take ~~x~~ the matter up with Mingo. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Wills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxxx~~ indicates that our enemies expect the ~~xxxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxx~~ action.)

Wills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a frontman and Jack is the power behind him. He said it finally took Jack's support to get him (Wills) ousted. So Wills hates Jack.

He said the reason for the referendum is to keep Burnham ~~xx~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to amend the constitution (already done). Hold a referendum to make that bill law ~~xx~~ resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~xxxxxxxx~~ declared which would keep Burnham entrenched in power. ~~xx~~ Wills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~xxxx~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June 9th. (Parliament closes on July 23rd.)

Wills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~xxxxxx~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Carribean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~xxxx~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cubans troops are thus respected for being effective and highly trained. ~~xxxx~~ Wills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Carribean countries-- but none of it in Guyana.

He said Burnham was advised by people like Bunnie, Mann, Jackson, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

D-2-P-25a

Wills dropped something of a blockbuster to us. He said he couldn't talk about it, then proceeded to talk about it. He said we could expect to see troops in the Northwest in Mid-May. He said it had nothing to do with us but implied it had to do with Venezuela. I asked him why that particular time and he said it was because of the domestic crisis-- and I don't know what that has to do with Venezuela. He acted as if this would benefit us (the troops) because it would serve as a deterrent to any mercenary activity that might be forthcoming. But it seems obvious that this will be used to assure that things go well with the referendum as a means of protecting the party in power. I see grave problems when the troops decide they want to march into Jonestown. Burnham, if he doesn't know now, better learn quick that he'll have a war he doesn't want if that were to happen. If we are to stay, we'll have to have absolute guarantees, and there is very little time. It's going to be difficult to protect Wills as a source of this, if we even want to keep him with us.

D-2-P-256

Appt. with Comm. Barker
Terry and Debbie

Debbie gave him the gift and said this was a token of appreciation from Cde. Jim Jones and the Peoples Temple. He seemed quite pleased.

Then Debbie asked when he would be coming up to see the place, he said he didn't have it on his schedule to do, he was too busy with things here, to me, he made it quite clear he had no real desire to go at all. He said if I do come I'll come at 4:00 in the morning when no one is around. ~~We~~ We sort of laughed and he said really how would I come in at 4:00 am there is no way to get there. I felt the implication was he would if he could, maybe to check on us?

We asked if he had heard anything new about us and he said I'm always hearing things you know, but I don't care as long as the Peoples Temple is doing how they are doing now I have no problem. He said You have the good graces of the Govt. ~~which~~ I understand. He said "It takes the positive along with the negative to generate power or electricity. For instance there are people in my dept who I don't agree with or who don't like me but as long as they do their job, I will put up ~~ix~~ with it." I have no problems with the Peoples Temple. We told him he should come up and see the place so he could disprove the lies, he just said I'm too busy with my job.

Then he had a long telephone call right before he got on the phone he said, I understand cde. Jones passing on his. After the phone call we forgot to answer that. We had to leave to go to the Russians. When we got there Debbie called to clarify and he said I'm glad you called to tell me that I'm glad to hear that, but you people do worry ~~ix~~ too much, but thank you for calling. He didn't mention where he had heard it.

One thing he also said when we mentioned if he had heard anything he said don't get so worried no one is perfect, no one is every one makes mistakes and has problems.

We very stupidly forgot to ~~ix~~ tell him about Goodlet and Freed. Very Bad! Paula told us and we haven't forgotten since then.

D-2-9-1a

Commissioner Barker
w/ Terri J, Deb T.

Deborah Touchette
September 5, 1978

-we took him a gift and thanked him for his kindness
-we asked if he had herd anything else from anyone, relatives ect.
-he said he heres things all the time, but he doesn't put any revelence to it as long as your just farming and doing agriculture everything is fine.
-he siad that it was his understanding that we had the blessing of the govt.
-he said in so many words, that you cant always expect the positive, and used eg. of electricity...takes pos and neg. to make it work, to charge it.
-said ev en on his job, not everyone agrees with his ideas, but he has to here them and work out something so that things will run smothly
-when you here all those neg. things just don't pay any attention to them.
-said he herd things about him all the time on the radio and it didn't bother him.
-and thats something I keep telling you people
-he maintains the stance that hes on the side of right, and as long as nothing is going on up ther illigal he said, no problems, but if I find the wrong things are going on, then I will be at your door.
-I asked him if he would come and visit, and see for himself what was happening so that it would elivate some of the problems?
-he said he's not ready togo up there now, said he hardly leaves town, and he is rarly out of the office theres so much to do.
-he said he herd that W Jim Jones was no longer the head of that program.
-Then the phone rang, and was a long..conversation. By the time he got off the phone the conversation had changed and we didn't answer his question.
-I told him that we were not overly worried, but that we felt it our duty to defend anyone who is being lied on regardless of weather it be him, the Prime Minister, or Cde. Jim Jones; and that this was the same type of thing that Dr. Martin Luther King and other leaders like him went through.
-he didn't respond, he just looked at me with a sort of half smile.
-I told him we didn't want to keep him long, we just wanted- to deliver the gift, and the invitation was open.
-he asked me to tell his thank you to Cde. Jim Jones.
-I called back as soon as we got to a phone, Terri recalled just as we left that we didn't answer that question.
-I told him I was sorry to bother him again, but I just wanted to clarify the question of Cde. Jones no longer being the leader of P.T., and that he definately was, but that we had total participation when major decissions were made
-He sia he was glad I clarified that, but we worried to much.
-he said someone had told him that, he didn't believe it was true, and he was glad he was still in charge.
-he did say jokingly at his office once that he may come to our door at 4:00 in the morning some time, and say Lloyd here.
-he said this jokingly, and said, how could I get out to Jonestown at four in the morning?

D-2-9-5a

95-6-C.G

INVENTORY

Crate No. 345 Air _____ Surface _____
 Box No. _____ of _____
 Department _____

Quantity	Description	Model No.	Serial No.	Type	Price
1 ea.	METAL TRACTOR SEAT				
1 ea.					
1	ALUMNUM STEEL LADDER			50 lbs.	
1	RADIATOR HOSE TRUCK TYPE			3'x2''	
1.	FORD TRUCK SP	CABLE			
1	PITCH FORK				
1	BROOM				
1	SMALL SHOVEL				
2-	EXTENSION CORDS				
1	PICK				
1	OIL LAMP (GLASS)				
1	1/2 HP. ELECTRIC MOTOR				
2	THERMOTHATS			671 GMC	
2	STARTER SWITCHES (DIRECT LINE) #st26				
17	ELCO REMY CONDENSER	#D204			
1	ELCO REMY CONDENSER	#0203			
1	BRUSH SET	#504			
5	CONDENSER	# 540 A			
1	POINTS ASSEMBLY	#05702P			
1ROLL	BROWN PAPER 15''				
7 ea.	FUNNELS-assoerted sizes			metal-plastic	
12	OIL CANS			ASSORTED SIZES	
5	DIES				
	BOOKS				
	GMC TORQUE SPECIFICATIONS TABLE				
	TECHNICAL	#3-268A			
100KW	SHIPS SERVICE GENERATORS				
	GRAIN DRYER-OWNER'S MANUAL				

Mrs. Bollers
w/Deb, phone call

Deborah Touchette
September 4, 1978

- Mrs Bollers said she was in Barbados, had gotten very ill, and had to call her doctor in upon return. had to have injections.
- I gave her a message about us not calling her anymore until the case was resolved and to tape any phone calls she might get, because we were told that judge Bishop had received calls, and this was counter productive for us to do that type of thing.
- I asked her if she understood what I was talking about ?
- she said yes, she understood
- I said I was sorry it had to be this way , but we thought it would look #bad if we had contact while the case was on.
- she said o.k., and asked that we give all her love to everyone in P.T.
- I told her I would, and would she do likewise, and tell her husband P.T. and cde. Jones sends all his love.
- she said she would do that.

Chancellor Haynes-phone call;

- the first time I called, a couple of days ago, a lady answered the phone, ~~I think it was his sister~~ I asked to speak to him, and she said he's sick. I asked if he was in the hosp? she said that he was, but she couldn't reveal which one.
- today I called again and asked if he was doing any better, that Mrs. Jones had the greatest respect for his character, and we wanted to do something for him, perhaps a get well gift?
- she said that he wasn't having any visitors.
- I told her that we were always available, and if there's anything we could do to feel free to call on us and left our number.

Berti Orderson;

- said he was getting a friend to come with him, he wasn't sure of the date yet because both of their schedules were tied up right now,
- said he was asking one of the Permanent Secretaries and would be contacting us I asked who was coming with him ?
- he said he didn't really know yet, he was thinking of asking the PSM, or OPM.
- he was very friendly
- he asked that we look for his red big pen he left, he thinks he left it when he took his shirt off at J.T.

Timofeyev, USSR;

- he said that he was very busy this afternoon and tomorrow morning, but that he would see us Tue afternoon at 4:PM
- he said he had the films and the lessons in Russian ready for us to pick them up
- I thanked him and said that everyone would be very happy to receive them.
- he said we could pick them up when we came by for the appt.

Carl Blackman;

- Tony and Erin took him a gift today and thanked him for his kindness to P.T. and said that Cde. Jim Jones welcomed him back to visit again.
- he thanked them and said he would be printing the article in the next two

D-2-g-6a

VACUUM SEAL
REGISTRATION

Crate #	Contents	Barrel #	Date Crated	Final Test		
				Vacuum Applied	Pressure Retained	Difference
317	MATERIAL	74	9/13	14VP	14VP	
	WHEAT	75	9/12	13VP	13VP	
	"	77	9/12	14VP	14VP	
	"	87	9/12	13VP	12VP	1VP
	"	111	9/12	11VP	13VP	2VP
	Material	139	9/13	11VP	11VP	
	"	146	9/13	12VP	12VP	
	"	151	9/13	13VP	12VP	
	"	159	9/13	11VP	10VP	
	WHEAT	42	9/2	14VP	14VP	
318	100 tank/mo?	40	9/26	10VP	10VP	
	mat. & misc	142	9/14	12VP	12VP	
	same	155	9/14	12VP	12VP	
	mat. & 1 duffel	166	9/14	12 1/2 VP	12VP	< 1/2 VP
	mat'l	168	9/26	10VP	10VP	
	mat' in km. cat	195	9/14	12VP	10VP	< 2VP
	mat'l. misc.	201	9/14	12VP	12VP	
				9/26		
				9/26		
				9/26		
319	plastic bags	132	9/26	11VP	12VP	
	mat'l	170	9/14	12VP	12VP	
	"	175	9/14	14VP	14VP	
	mat'l misc	184	9/14	14VP	13VP	< 1VP
	mat'l & tanks	188	9/14	12 1/2 VP	12VP	< 1/2 VP
	same	197	9/14	10 1/2 VP	11VP	1/2 VP
	2 duffels, mat'l	236	9/26	10VP	12VP	2VP
	typewriters - 3	242	9/26	10VP	10VP	
	fil. material - 1	249	9/26	10VP		(?)
	1 duffel & mat'l	259	9/26	10VP	11VP	1VP
320	with cat	149	9/14	12VP	12VP	
	mat'l of 2 duffels	165	9/14	13VP	12VP	< 1VP
	library published	200	9/14	11VP	12VP	
	mat'l of 2 duffels	207	9/14	12VP	11VP	< 1VP
	mat'l of 2 duffels	203	9/14	12VP	12VP	
	same	205	9/26	10VP	7VP	< 3VP
	typewriters - 6	240	9/26	10VP	9VP	1VP
	typewriters - 4	241	9/26	10VP	10VP	
typewriters - 9	250	9/26	10VP	10VP		

9-2-9-66

(2)

-weeks, but that he wasn't really back to work yet, and that he would also be printing a political article on us for an overseas paper, and he would let us know when he was ready to send it.

-Margaret is still out of town, but will be back sometime this week

D-2-g-6c

89-B-C-G

VACUUM SEAL RECAPITULATION

FORM NO. 1

Crate #	Contents	Parcel #	Date Canned	Final Test		
				Applied	Retained	Difference
✓ 309	Wheat	106	9/28			
	"	110	9/28			
	"	120	9/28			
	"	79	9/28			
	"	90	9/28			
	peas	211	9/28			
	beans	263	9/28			
	beef comp. Tomatoes	232	9/28			
	peas	262	9/28			
	beef comp. Tomatoes	248	9/28			
✓ 310	Material	4	9/3	10VP	11VP	1VP
	"	5	9/3	10VP	10VP	
	"	22	9/3	10VP	8VP	<2VP>
	"	39	9/3	10VP	11VP	1VP
	"	67	9/3	9VP	10VP	1VP
	Wheat	81	9/2	14VP	14VP	
	"	82	9/2	14VP	13VP	<1VP>
	"	91	9/2	14VP	14VP	
	"	93	9/2	15VP	15VP	
	"	108	9/2	14VP	14VP	
✓ 311	Wheat	49	9/2	14VP		(P)
	"	80	9/2	10VP	10VP	
	"	85	9/2	12VP	10VP	<2VP>
	"	94	9/2	10VP	10VP	
	"	95	9/2	14VP	14VP	
	Material	145	9/12	12VP	12VP	
	"	153	9/12	11VP	11VP	
	"	156	9/12	13VP	13VP	
	"	157	9/12	13VP	13VP	
	"	163	9/12	12VP	13VP	1VP
✓ 312	Wheat	32	9/2		14.5VP	(P)
	"	58	9/2		14VP	(P)
	"	83	9/2	14VP	13VP	<1VP>
	"	84	9/2	13VP	10.5VP	<2.5VP>
	"	51	9/2		10VP	(P)
	"	134	9/12	9VP	12VP	3VP
	"	135	9/12	12VP	12VP	
	"	136	9/12	12VP	13VP	1VP
	Material	130	9/12	12VP	11VP	<1VP>
	Material	129	9/12	12VP	11VP	<1VP>

Steve Narine
w/ Deb. T.

Deborah Touchette
Sept 2, 1978

- Tim C, Tony & myself went to an appt. w/Skip Roberts with the intention of going from there to see Steve, but the two appts ran into each other, so Tim and Tony stayed to talk to skip.
- I told him Mr. Harris from Guyana Stores said we should talk to him about the land rover they had for sale. I explained that we were in desperate need of transportation because of medical emergencies, that sometimes it would take an hour and a half to get people to the main road, when by land rover it would take only fifteen minutes.
- He said he didn't know of any landrover at Guyana Stores except the one that they had bought, but he would check it out. He called his secretary in the room and told her to check with Mr. Harris to see if it was the same land rover, then to check and see if any other ministries had applied for a landrover and that we should contact him again on Tue. Morning.
- I told him another problem was that at times we had very prominent people visiting from the U.S., people like Don Freed, who was a famous writer, and had published a few books, and was the author of the movie Parallax View. I explained that for those coming in to view the project, transportation was not the best, and this looked very bad. I gave a little more background on Don Freed, investigating the conspiracy of Dr. Martin Luther King and Kennedy.
- Narine said he was coming to visit us w/in a couple of weeks and he would let us know the exact date, he wasn't quite sure of the time yet, he had to travel out of town for a couple of days, but he did think it would be w/in two weeks
- I mentioned that he had visited before, but he had not stayed very long.
- He said yes he had,
- I said perhaps this time he would taste some of the delicious foods we have.
- he said he had eaten a little when he was there before.
- I said that Cde. Jones would be glad to meet with him and talk to him again and thanked him for taking the time to meet in that he was a very busy man.
- he said it was quite all right.
- before I went into the office, in the waiting room, I met Mr. Adams who said he had been invited to come and visit J/town, but had not been able to visit as yet. He said the boat was due to go up in a couple of weeks and he would go to port Kaituma and see what's going on, (not our boat, their boat)
- Steve Narine's Secretary said she had been to J/town, and was very impressed said she came with the Minister.

D-2-g-9a

Berti Orderson at the
House of the President
w/Tony Walker & Deb. T.

Deborah Touchette
September 1, 1978

- We took him a gift on behalf of Cde. Jim Jones
- He said he would like to go back another time this year; he didn't feel he got to see enough and wants to spend a couple of days.
- He thought that the medical program was very good, and said he would like other rep. of other communities to be able to see Jonestown as an eg.
- he wished the medical program could be more extensive, but felt it was the best in Guyana now.
- If other communities could see things like the wood being used for fuel ect. these types of things could be applied in Guyana.
- "How is the road doing"?, It's in very bad shape he said.
- I told him they were working on this, but the rains persisted so we were sort of holding off until the rainy season was over; but it was a priority on the list.
- he said he ken it was a problem and he didn't think there were any fines for repairs.
- He said he was supposed to come by our house for dinner but things didn't work out right that evening and couldn't come
- He opened the gift we gave him while we were there and seemed appreciative
- I asked him if he had opportunity to talk to Jim very much?
- He said no, there wasn't enough time.
- He was on his way out whtn we arrived, so we didn't spend much time.

Brazilian Embassy (Study Center)
w/Tony Walker, Deb. T.

Deborah Touchette
September 1, 1978

- we met with the receptionist and told her we had visited the Embassy about three months ago. We explained that we had given some background of the Peoples Temple, and had an agricultural project in the North West.
- I told her we had a school and the Embassy had suggested we come by the study center to get some literature. (I explained that the school had been incorporated into the school system in Guyana.)
- we asked if they had any books, records or films that could be taken to the North West and shown in the classes.
- She said they did not allow films or slides to be taken from the office, although if we bring a delegation of students, or anyone they would show the slides there.
- said if we write a letter to Prof. Paulo Cesar Puls, Director, Centre of Brazilian Studies 308 Church St., Queenstown, Georgetown. and explain what the slides would be used for, and how long they would be used, they may release them to us for a short while.
- I told her we also taught different languages at our school, French, Spanish, and it would be nice if they had records or books.
- She said they had Portugese classes, but they weren't really in motion yet, but what they had was all audio-visual. They might get some books later.
- She gave us some literature. We thanked her and told her we would write.

D-2-g-11a

INVENTORY

Crate No. 320

Air _____ Surface _____

Box No. _____ of _____

Department _____

Barrel #	Description	Quantity	Test # 1	Test # 2	Test # 3
149	WHEAT		12VP	12VP	12VP
165	MATERIAL		13VP	12VP	11VP
	POLYESTER , COTTON				
	2-DUFFLE BAGS & YARN				
200	LIBRARY CATALOGUINE		11VP	11VP	12VP
	# 2-5 BOXES				
	MATERIAL				
202	COTTON MATERIAL		12VP	12VP	11VP
	2-DUFFLE BAGS				
203	POLYESTER MATERIAL		12VP	12VP	
	2-DUFFLE BAGS				
205	RAY-ON MATERIAL		12VP	7VP	13VP
240	SMITH CORONA		10VP	10VP	
	BROWN CASE				
	1-UNDERWOOD 315				
	BLUE & WHITE				
	1-CORONA				
	2C217566				
	1-ROYAL				
	BLACK CASE (TYPEWRITER)				
	A-1279636				
	1-MONARCH REMINGTON				
	TRM 121670				
	1-REMINGTON				
	2T2270396				
241	1-SMITH CORONA				
	6ZE5056411-11				
	1-REMINGTON				
	V-123790 , 1-ROYAL				
	KMG-42951-96				
	1-SCIVA				
	416546				
	MATERIAL MIXED				

D-2-g-11b

Skip Roberts
w/Tony, Deb, & Tim C.

Tony Walker
September 4, 1978

- we talked to Skip Roberts about Velma Jones.
- We told him of her taking pictures of things that showed what people in the states might think of as poverty and even made statments of that fact.
- Tim told him of the lady (Velma) only having a two and a half day of the week job, but having money and an expensive camra.
- Skip said his only qualms with ~~Wet/Earl~~ taking her film was that it might make the police look bad and they weould have to answer for it.
- I responded, she did make the statment "wait until the people in the U.S. see the poverty here.
- He asked for her name and wrote it down.
- Debbie asked if he was going to do something and he just sort of passed the question over.
- we told him about her taking pictures at night and if she were taking tourist pictures, surely there wouldn't be ~~any~~ any value in taking pictures at night
- He said it would be taken care of and we would not be connected.
- Tim asked him if he could aske what was to be done ?
- =He said he couldn't tell us, but it would be taken care of.

A-2-9-13a

981-5-1-0

RECEIPT COLLECTION

CRATE #	Contents	Board #	Date Crated	Final Test Vacuum Pressure		
				Applied	Retained	Residue
305	Material	12	9/12	12VP	10VP	<2VP>
	"	14	9/12	10VP	10VP	
	"	15	9/12	11VP	12VP	1VP
	"	18	9/12	10VP	10VP	
	WHEAT	25	8/31	14VP	14VP	
	"	33	8/31	12VP	12VP	
	"	35	8/31	12VP	11VP	<1VP>
	"	57	8/31	12VP	12VP	
	"	64	8/31	14VP	14VP	
	Material	70	9/2	10VP	11VP	1VP
306	WHEAT	101	9/13	15VP	14VP	<1VP>
	"	116	9/13	13VP	13VP	
	"	117	9/13	13VP	13VP	
	"	118	9/13	14VP	14VP	
	"	122	9/13	13VP	14VP	1VP
	Material	173	9-14	12VP	12VP	
	"	181	9-14	12VP	12VP	
	"	189	9-14	12VP	12VP	
307	WHEAT	96	9/13	13VP	13VP	
	"	97	9/13	12VP	10VP	<2VP>
	"	98	9/13	12VP	10VP	<2VP>
	"	99	9/13	14VP	14VP	
	"	100	9/13	15VP	14VP	<1VP>
	Material	187	9-14	12VP	13VP	
	"	190	9-14	12VP	10VP	
	"	199	9-14	10VP	11VP	
308	WHEAT	125	9/13	13VP	13VP	
	Material	143	9/14	12VP	12VP	
	WHEAT	144	9/14	12VP	12VP	
	Material	154	9/14	12VP	12VP	
	"	196	9/14	12VP	12VP	
	toilet frames	197	9/14	11VP	11VP	