HH-15

I. T. I. PUBLIC RELATIONS

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THE FOLLOWING ARE A SELECTION OF EXCERPTS FROM STATEMENTS MADE IN RECENT DAYS BY A WIDE VARIETY OF CIVIC, COMMUNITY, AND RELIGIOUS LEADERS IN RESPONSE TO A SENSATIONALISTIC SMEAR CAMPAIGN DIRECTED AT PEOPLES TEMPLE AND ITS MINISTER, REV. JIM JONES.

HH-1-A,

MERVYN M. DYMALLY, Lieutenant Governor, California:

Not surprisingly, the metropolitan media have singled out Peoples Temple for scrutiny and criticism. This unusual attack on the Church is the cause of great concern and anguish among the friends of Peoples Temple. However, I am pleased to report that those of us who have looked at the great work of Pastor Jim Jones will continue to have strength in our commitment to him. My former colleagues in the state legislature and Mayor of San Francisco, George Moscone, who has given much assistance, has continued to express confidence in the Rev Jim Jones. The Chairperson of the Legislative Black Caucus and its members are strong in their support of the Peoples Temple and, so is the President of the National Newspaper Publishers Association (Black Press of America), Carlton Goodlett.

WILLIE L. BROWN, JR., California State Assembly:

I have represented thousands of people in the metropolitan area where the headquarters of Rev. Jim Jones' church, Peoples Temple, is located, and I am very familiar with the outstanding work his organization has done in service to society. Rev. Jim Jones is one of the most principled voices for social justice in the nation, and he has been instrumental in providing forceful leadership in developing practical solutions to serious urban problems, such as crime, drug abuse, and neglect of the elderly. Because he is an extremely effective leader in the arena of social progress, Jim Jones has been the object of some malicious attacks from various individuals who (out of personal vindictiveness, racism, and other despicable motives) have mounted a smear campaign. This campaign has been denounced by progressive community leaders and public officials who are working effectively for the interest of blacks and other minority people in our society.

DONNETER E. LANE. Executive Director, San Francisco Council of Churches:

It is a privilege that I/we have the opportunity to express a word of concern for the Christian ministry of the Rev. Jim Jones and the members of Peoples Temple (Disciples of Christ) here in the city of San Francisco and throughout the state of California.

It appears that persons who contribute to humanity the human needs, find themselves in controversial situations, usually marked by misinformation and unsound reasoning. Rev. Jones has contributed to San Francisco and to the needs of the underprivileged and oppressed. He has not done this alone, but with the concern and co-operation of people who are disciples of Christ, in every sense of the word.

Throughout Christendom there have always been those who rejected those who would be followers of Christ. The Scriptures say "feed the hungry - clothe the naked - heal the sick." (He has the spiritual gift of healing and provisions provided for

HH-1-A2

those seeking help.)

Rev. Jones has contributed spiritually to the San Francisco Council of Churches Board of Directors since becoming a member. His members have shown concern in the issue related to Council work. Theirs is a true spiritual commitment and voluntarily rendered. Rev. Jim Jones' philosophy is a challenge to the citizens of San Francisco and especially to Christians who are not committed to the Christian doctrines.

I/we have the honor and privilege to speak for one from our community and a member of the San Francisco Council of Churches.

CRISTINA VASQUEZ, National Representative, Equal Rights Congress:

To many people in this country, as well as throughout the world, your church and what you stand for has meant hope and justice. But what is more important, that hope has become a reality.

I for one have seen the fruits of your work and have seen that you practice what you teach. There is no doubt in my mind that when an issue of justice or human rights has come to your attention, you have always responded in every way possible to help.

I would like to express that although it outrages me to see what the news media is doing, it does not surprise me. In my life I have always seen that we are always played against each other -- church against church, blacks against latinos, latinos against blacks, every minority and working people blaming each other for their failures and problems beacuse that way they can keep us apart and not see that the real problems is between those who have and those who don't.

I would like...to do whatever little we can to show the media and whoever is trying to discredit your work that as long as we live we will not stand for anybody trying to destroy any of our honest, hard working leaders that are fighting for our rights.

REV. NORMAN E. LEACH, Program Administrator, San Francisco Council of Churches:

I am writing to express my concern for the work which the Rev. Jim Jones and the members of his Peoples Temple (Disciples of Christ) perform in the Name of our Lord Jesus Christ. As happens all too frequently, when someone actually attempts to live out the commandments of the Christian Gospel, there is adverse reaction from the non-Christian community. And even, sometimes, from within that community.

Peoples Temple in San Francisco has recently found itself under attack from a few persons who were former members, in addition to a few others who wish to discredit the work and ministry of Peoples Temple - for whatever their motives. I do not attempt to understand or to speak to the motives behind these actions; however, I can and will speak to my observations as to

the ministry of the Rev. Jim Jones and his congregation.

Peoples Temple offers a tremendous witness to the Gospel of liberation and justice within our community. Judges refer young people to Peoples Temple for rehabilitation programs. They also offer services in training for youth around such skills as carpetry, printing, broadcasting, electronics, auto mechanics, tutoring, etc. All of these are vital ministry with the people of this city. This type of ministry fulfills a great need which otherwise would have to be met by the city's Social Services and other agencies were it not for church groups like the Peoples Temple.

ART AGNOS, California Legislature, Majority Whip:

Recently in San Francisco a number of people have begun to attach a political meaning to the work carried on by the Rev. Jim Jones and the Peoples Temple.

As a politician, I am aware from firsthand experiences that the leadership and congregation of Peoples Temple carry out exceptional public service activities without partisan political overtones.

While it is true that their religious beliefs require active participation in issues confronting the community such as supporting in large numbers the tenants of the International Hotel, 99% of all the work done by Peoples Temple is in service to the elderly, poor families, and troubled youth. On many occasions I have referred destitute people to Peoples Temple for help and they all have received it.

It is most unfortunate that some people in San Francisco feel threatened by this very simple organization and philosophy of service.

JOSEPH E. HALL, President, San Francisco Branch, NAACP:

I am writing to let you know about the outstanding work of the Peoples Temple here in the San Francisco community. Rev. Jim Jones has been a friend to hundreds of youth in the city, and his church has rehabilitated many from drug use, helped young people out of legal difficulty and anti-social patterns, and brought out the finest potential in people who were held back due to the hardships and oppression of their lives. He has established tutorial and educational programs, opportunities for youth to receive free job training, and legal and medical services for the indigent. His church has taken in senior citizens cast aside by their relatives, and children abandoned by parents and unwanted by agencies. He has provided a wholesome environment where people are accepted and made to feel needed and productive regardless of race, sex, age or educational or religious background.

ENOLA D. MAXWELL, Executive Director, Portrero Hill Neighborhood House:

I have known the Reverend Jim Jones of the Peoples Temple for ten years. During the years I have known him I have never heard it said that he turned down a person or organization in need, regardless of race, color or creed.

In my opinion his ministry best exemplified the life and teachings of Jesus Christ: What is the need, and what can I do to help.

For this Jesus Christ and Martin Luther King were persecuted, and many others were condemned without having done any evil.

DENNIS ROBERTS, Attorney (from a letter to Rev. Jim Jones):

I have been following with great interest the vituperative and defamatory attacks against you and the Peoples Temple which have appeared in New West magazine and, more recently, reprinted in the Mendocino Grapevine. I recently saw the July 21 editorial in the Sun-Reporter.

I initially met you in my capacity as attorney for Dennis Banks. At the time of our first meeting his wife, Ka-Mook, was incarcerated in Kansas under a $20,000 bail. The defense fund was virtually non-existent and the possiblity of Ka-Mook obtaining bail was slim indeed. Then you and the Temple stepped forward out of the goodness of your heart and produced virtually the entire bail for Ka-Mook. This put her in the position of being free to help prepare our defense. Today, we got the wonderful news that the United States Court of Appeals for the Ninth Circuit in San Francisco held that the government's case against her must be dismissed. If you did not provide the bail, she would have had to sit in jail for about two years until she was ultimately vindicated, and instead of being free to be with her family and small babies. If I knew nothing else about you, this would be sufficient for me to sing your praises to every available ear. However, after our initial meeting I was so impressed with your good works that I started to do my own "investigation." Everyone spoke in the most glowing terms of you, the Temple, and the work that you have performed. You have consistently articulated the position of the underdog and provided the support necessary to stand up to overwhelming governmental attack. In so many cases you and the Temple made the crucial difference in the ability to withstand these attacks.

I am not a Christian and for many years have felt strongly about the hypocrisy of so many who called themselves "christians." It is only upon coming in contact with the Peoples Temple that I was able to start to reappraise this opinion and realize that there were people who did take their professed religion seriously and who, in fact, did live up to what I would like to believe being a Christian means.

JERRY S. GARDNER, Licensed Clinical Social Worker (Mendocino Cty.):

I wish to take this opportunity to express my dismay with recent articles being published in local newspapers and by New West magazine, regarding the Rev. Jim Jones and Peoples Temple Church.

I have known Rev. Jones for over seven years and have found him to be an honest, reverent, and Christian example in our community.

Temple members have been licensed by the State of California to provide care and supervision for the mentally ill and developmentally disabled. These Temple members have always been above reproach and among the most capable of providers. State evaluations of these facilities conducted in 1972 will bear this out.

It is unfortunate that such an exemplary man and organization must be subject to this sort of yellow journalism.

HOWARD WALLACE, Gay Action/Labor Committee:

I have read articles attacking Rev. Jim Jones and People's Temple in the last two issues of NEW WEST magazine. You may already know that this magazine was recently purchased by an Australian publisher notorious for his scandal-mongering and yellow journalism. It is with concern that the many good works of Peoples Temple continue uninterrupted that I am now writing.

For many years now, I have been a socialist and a trade unionist, an anti-war organizer and active supporter of the Black, Latino, feminist and gay movements in the United States. In that time I have witnessed a host of smear campaigns against all these movements. Peoples Temple is only the latest victim.

They are now an object of right-wing attacks because they practice what they preach--solidarity with the oppressed and exploited of the earth. The Temple's consistent struggle on behalf of democratic rights and against social and economic inequality is without parallel, even in San Francisco, historically a center of progressive movements. I am one of many thousands in this city who take pride in counting Rev. Jim Jones and Peoples Temple among my friends.

RICHARD GELLER, Vice-President, Unity Foundation:

I write on behalf of Unity Foundation in reference to the good works of the Peoples Temple organization. Here in San Francisco these selfless Christians have brought help and happiness to countless thousands with their free offering of food, medical care, education, job training, drug rehabilitation, legal counseling, and spiritual guidance....It has been our delight to work with Peoples Temple, whose honesty and credibility we have found impeccable.

E. ROBERT WALLACH, Attorney-at-law:

As a matter of introduction, I am a past president of the Bar Association of San Francisco (1975), a professor of law at Hastings College of the Law and Consultant to the Dean at that school. I am a lawyer in active private practice. I do not belong to Peoples Temple and my only contact with them has been as a result of our shared interests in a variety of community projects in this city.

I have had an opportunity to meet and talk at length with Rev. Jim Jones, examined fully the services and programs of the Peoples Temple and know their reputation in this community in a variety of sources.

In all respects, the Peoples Temple makes a major contribution to the social wellbeing of this city, particularly among the disadvantaged, minorities and disabled within our community. Those individuals who often find it difficult to assemble support for their position as they seek to obtain lawful and appropriate rights from our society find a strong and giving ally in Reverend Jim Jones and those with whom he works.

ALBERT E. KAHN, Author, Journalist:

I became acquainted with Rev. Jim Jones more than a year ago and in the intervening period I have been much impressed with the assistance he has given to the peace movement in this area, to Chilean political refugees who have settled in the region, and to the care and welfare of underprivileged citizens, not only among his own followers but also in the general community.

It is my opinion that in all likelihood the present charges being made against him are, besides sensational journalism, in part the result of work of agents provocateurs operating within his organization, and I hope that in the future there will be concrete evidence of this probability.

MICHAEL R. SNEDEKER, Attorney-at-law, Prisoners Union:

I believe their church (Peoples Temple) is one of the most important organizations in California. It combines strongly progressive social policies with a spirituality that makes our common humanity felt rather than simply known as an abstraction. The shortcomings of pure politics is precisely that it does not have content. The limits of pure spirituality are that it removes people from the world rather than connecting them with it. It seems to me that their efforts to combine the material and the spiritual into real existence, to effectively recognize the humanity of all races and ages, to realize the capabilities of everybody, to take care of each other and to take responsibility for the world in which they live, follows the grain of what must be done to build a fully human world.

I have attended their services, the first over ten years

ago in a remote rural section of California where I worked as a researcher and therapist in a large mental hospital. Their services are a unique blend of joyous music, intensely focused concern for suffering individuals, and attacks on the injustice that is part and parcel of our social order. I have known members of the church and one who left the church; he was a former drug addict who felt that he had gained immeasurably by his association with the Peoples Temple. I have also followed their work on behalf of people who were being unjustly treated and seen their efforts to unify the poor and dispossesed of this country into an effective force. They are a warm, energetic, and progressive group of people.

CHARLES BRIODY, Bay Area Ecumenical Committee of Concern for Chile; Former National Chairperson of the Presidential Campaign for Dr. Benjamin Spock:

I hope that you understand that the media attack on Rev. Jones is part of what appears to be a coordinated right wing propaganda offensive aimed at dividing working people that currently is sweeping our country and is characterized by a resurgence of the Nazi Party, Ku Klux Klan, anti-Semitic "New Right" and racist organizing - in a period of extreme economic crisis when such periods classically appear in many capitalist societies.

Knowing of the internationally coordinated fascist plot which overthrew the government of Salvador Allende in Chile, I cannot but be sensitive to the totally contrived and subversive nature of the media smears against this exemplary man, Jim Jones.

JOE JOHNSON, San Francisco:

I have been active in community programs in the San Francisco area for over forty years. I am a member of long standing in the I.L.W.U. - Longshoreman's Union, the Third Baptist Church and a Deputy Mayor of the City. I am well acquainted with the activities of Peoples Temple Church and with the integrity and character of its pastor, Reverend Jim Jones.

Concerning them I say without qualification that this church has been second to none in preventing crime in the city. They have donated thousands of dollars to city-sponsored fund drives for the purpose of creating summer jobs for youth and programs for cultural enrichment.

Too often clever and cynical newswriters, skilled in the art of withering sarcasm and satire can capture the imagination of people, take statements violently out of context and create an atmosphere where violence and harassment result.

On two occasions that I know of, this church has been burned, its members physically attacked, its youngsters

attending school humiliated and terrorized. In spite of these discouraging incidents Peoples Temple has remained a vital force for decency and dignity for us all.

The article printed by New West and others are typical of the forced of evil who would destroy a good thing.

MARGIE BAKER, Supervisor, San Francisco Public Schools:

I am very honored to be acquainted with the Reverend Jim Jones and the congregation of Peoples Temple located in San Francisco, California. Rev. Jones' church is located in one of the lower socio-economic areas of San Francisco. His membership seems to consist of members of all races creeds and colors. Rev. Jones and his congregation have done so much for young people who, otherwise, would be wasting their lives away. The Peoples Temple also has excellent programs for senior citizens, excellent health programs, and other programs too numerous to mention.

CONNIE WILLIAMS, Owner, "Connie's Restaurant;" President of West Coast Caribbean Association:

I am writing to express my feelings about Jim JOnes and the Peoples Temple. This church, for many years, has been a refuge for literally thousands of poor people, mainly black but consisting of all racial backgrounds in the country.

Because Jim Jones has boldly defended the rights of the poor and oppressed in this racist society, he has suffered continuous harassment and persecution. It is not only difficult but dangerous, as you might well imagine, to stand for egalitarian principles in our society. This automatically results in attacks by reactionary forces. But Jim Jones has always remained undaunted, and, in the face of it all, has proceeded with his work.

ALEXANDRA HUNTER, Ph.D., Day Treatment Director, Westside Community Mental Health Center:

I am writing in support of the Peoples Temple and their community projects. As you may have heard, certain self-serving media persons, seeking fortune and fame for themselves, are using the Temple and Reverend Jones as the means to their goal.

I am a resident of the Western Addition as well as a director of a mental health program in this area. I am very aware of the services provided by the Peoples Temple to both young and old, mainly minority persons of our community. These services would not be available otherwise.

PHILIP MARTIN, Attorney-at-law:

Although I have no personal official association with Peoples Temple, I am familiar with its work in this city. It is an unusual and unique organization, which puts religious principles into practice by working on the day-to-day problems of the people in this community. Its programs in child care, legal aid, housing, and rehabilitation enjoy and outstanding reputation. The people I have met from the Temple have been unfailingly curteous, enthusiastic, and public-spirited.

Recent attempts to smear the Temple here in San Francisco are, as far as I can tell, without any foundation in fact.

JOAN A. BRANN (wife of the late Franklyn Brann):

I am a member of San Francisco's black community.

Rev. Jones is being maligned by the press. This man is sincerely committed to the poor, the elderly, and to those whose spirits have been worn down by the vicissitudes of racism.

Rev. Jones and his congregation were a great source of comfort to me in a time of painful crisis in my own life. His response to those of us who asked for his help goes far beyond any ordinary call of duty.

YVONNE S. GOLDEN, Co-ordinator, Opportunity II High School; President, Black Teachers Caucus:

The vendetta against Reverend Jim Jones is not a new story. History is replete with examples of the persecution of those who challenge the status quo. At one level, Rev. Jim Jones should feel a sense of pride in being immersed into the ocean of a most distinguished community of humanity --- where justice, and not expediency, is the good to be pursued; where the legitimate interest of the many, and not the whim of the few, is the mandate of the day; where truth, and not consistency, is the goal to be achieved, and where courage is one of the exacting prices for peace of mind.

No less a stalwart than Martin Luther King found his entry into the so-called political arena by speaking out against the U.S. involvement in the Vietnam war, and invoked the absolute wrath of the well organized army of apologist of the status quo. Only the blind, the deaf, the dumb and the apologists fail to see the compulsive realtionship between the latest avalanche of inconsistencies, half-truths, and outright lies against the Rev. Jim Jones and the upcoming elections in San Francisco.

We who support Rev. Jim Jones will continue to stand by him. We find solace in the eloquence of Thomas Paine:

"Tyranny, like hell, is not easily conquered; yet we have this consol-

ation with us, that the harder the conflict, the more glorious the triumph."

CARLTON B. GOODLETT, Ph.D., M.D., Publisher of the Sun Reporter, President of the National Newspaper Publishers Association (Black Press of America):

Jim Jones and the Peoples Temple represent some of the most invigorating and challenging religious organizations to appear in California in recent years....In attempting to use the moral force of Christianity in dealing with man-made problems that bedevil, haunt and dehumanize the social order, Jones has created a cyclone where formerly the political leaders, economic scoundrels, and even impotent religious leaders have failed the very foundations of their ethics, and their leadership mantles have been rent, torn asunder, leaving those pompous pseudo-leaders naked and to be viewed as the hypocrites that they have been for decades.

An institution that feeds the poor, houses the homeless, rescues young and old from the wretchedness of despair and drug addiction, marshals the political potential of a people, and husbands the economic pittance of the poor masses into a powerful instrument for justice, freedom, and equality, while building a just and humane society, by its very nature will have many enemies hidden, lurking in the shadows of greed, ignorance, neurosis and hallucinations. If such an institution becomes powerful, then it must expect its enemies to become powerful. While the New West article was intended to defame and dismember and deter an increasing band of followers of Christian ethics, the great possibilities are there that the story will boomerang, and that which they seek to destroy out of this momentary irritation will become a potent antidote to the hopelessness and despair that permeate the masses....Surely many good men and women of courage, steadfastness, and fundamental belief in the power of the organized masses will see in Jim Jones and Peoples Temple not a comet that momentarily lights up the darkness, but another reminder of the meanings of Edmund Burke's prophetic words, uttered before the birth of the nation 200 years ago: "All that is necessary for evil in the world to triumph is for good men to do nothing."

STATEMENTS ABOUT REV. JIM JONES AND

THE PEOPLES TEMPLE

HH-1-B,

GOVERNMENTAL AND POLITICAL LEADERS:

"I am grateful . . . for . . . the work of the Peoples Temple Christian Church in defending the First Amendment guarantees of freedom of the press, in managing the drug program. and in running the ranch for handicapped children. Knowing of the congregations deep involvement in the major social and Constitutional issues of our country . . . is a great inspiration to me."

Walter F. Mondale

"Those who are most familiar with the works of Peoples Temple and of your pastor, Mr. Jim Jones, speak glowingly of the numerous social programs your church has established in meeting every type of human need. Your commitment and compassion, your humanitarian principles, and your interest in protecting individual liberty and freedom have made an outstanding contribution to furthering the cause of human dignity."

Joseph A. Califano, Jr.
Secretary of Health, Education
and Welfare

"You and the other members of the congregation are to be commended for your work to aid young people and for your commitment to reach out beyond the walls of the church to make Christianity a meaningful part of all aspects of modern life."

Mervyn M. Dymally
Lieutenant Governor
State of California

"It is indeed encouraging to me to find that citizens such as yourself remain deeply committed to the vital freedoms which the First Amendment guarantees, and are sensitive to governmental actions which erode them."

Sam Ervin, Jr.
United States Senator

" . . . it is only through the hard work and commitment of persons like yourself and those in your church that our great social problems will finally be overcome. Let me express my heartiest approval, then, for the efforts you and your friends are making in your community."

Warren Magnusen
United States Senator

"Brotherhood and equality have long been pursued by those seeking a newer world. Contri-

HH-1-B-2

butions by groups such as the Peoples Temple serve tc keep these goals in sight and bring them ever closer to reality."

Philip A. Hart
United States Senator

"It is always good to hear that the spirit of the American people is still as vibrant and generous as ever. Pastor Jones seems to be a credit to your community, and I hope his good works continue to play an important powe· in the continued well being of your area. Citizen power has always been one of my watchwords, and I am glad to see it in action.

The work of Reverend Jones and his congregation is testimony to the positive and truly Christian approach to dealing with the myriad problems confronting our society today."

Hubert H. Humphrey
United States Senator

"I also welcome hearing of the fine work of your church, and the many projects which your congregation has undertaken, both on a community and a national level."

Henry M. Jackson
United States Senator

"The Peoples Temple Christian Church sounds almost too good to be true . . . . I cannot praise its membership too highly. You are truly practicing Christians in the finest sense."

Mike Gravel
United States Senator

"The Reverend Jim Jones has taken to heart the Biblical injunction, 'faith without works is dead.' He has translated his commitment to action. He has worked to alert others to the injustices which exist in our society and he has worked tirelessly with those who seek to correct these injustices.

Let me express my heartiest approval of the efforts you and the other members of your church are making to help the less fortunate in our community."

Phillip Burton
United States Congressman

"Let me commend your pastor, Jim Jones, for the dedication he is showing to his community and surrounding areas and also for the impact he makes on members of his congregation."

Ronald V. Dellums
United States Congressman

HH-1-B3

"I only wish there were more like the people of Peoples Temple Christian Church."

Don Edwards
United States Congressman

"I applaud your defense of the First Amendment (of the U. S. Constitution with regard to Freedom of the Press) and commend your Pastor, Jim Jones,for his actions in this matter."

R. Eckhardt
United States Congressman

"Please pass on my commendation to Pastor Jones and the members of his Church for their Christian service to the commuity and to our country."

Jonathan Bingham
United States Congressman

I enjoyed reading about the journey that the members of the Peoples Temple made. My congratulations to all the members of your congregation for setting a fine example for the rest of the nation in your dedication to humane ideals. I especially admire Pastor Jones for his ability to envision and lead these efforts. He has done a great deal to foster the spirit of brotherhood both in individuals in the congregation and in the rest of the community."

Leo T. McCarthy
Speaker of the Assembly
California State Legislature

"I have had the great pleasure of knowing a leader with tremendous character and integrity Jim Jones, who is the founder of a large movement called Peoples Temple. The members come from virtually every racial, religious, and socio-economic background. Rev. Jones is reagrded among government officials, civic and religious leaders, and particularly the black community and working class people, with utter respect for what he has done to upgrade the quality of life in our area and to bring greater health and well-being to thousands of poor, minority, and disadvantaged people.

Rev. Jones influence for progressive change among the citizenry has been extremely impressive. His ministry, in addition to wide-ranging programs that reach out to every type of human need, also puts out its own newspaper to well over half a million people in this area alone."

Willie L. Brown, Jr.
California State Assembly

"Ninety-nine percent of all the work done by Peoples Temple is in servie to the elderly, poor families, and troubled youth, On many occasions I have referred destitute people to Peoples Temple for help and they all received it."

Art Agnos

HH-1-B4

"I am personally acquainted with Pastor Jim Jones and the remarkable services of his congregation . . . I am particularly enthusiastic about his program because it shows what the volunteer sector can do with dedicated individuals and it is an extraordinary argument against those who would adopt the view that the government can effectively respond to the social needs of our nation. It is fair to say that Reverend Jones and Peoples Temple epitomize giving of self and service to others."

Don H. Clausen
Unites States Congressman

"This inter-racial church is well known for a host of splendid and effective projects which help people, including drug rehabilitation, senior citizen homes, convalescent-type homes, animal shelters, free legal assistance, and emergency services. The membership includes lawyers, nurses, teachers, community workers, factory and agricultural workers, and others who have committed lives to serving others. They are highly industrious, work well with other groups, and do good without seeking recognition for it."

George E. Brown, Jr.
United States Congressman

"I was most impressed to hear of the good works your church is doing. You are showing the kind of commitment to social justice which our nation so desperately needs."

Bella S. Abzug
United States Congresswoman

"Your pastor, Reverend Jim Jones, and your church certainly deserve commendation for the manner in which you exemplify a commitment to the precepts in which you believe. It is easier to claim belief in any religious faith than to actually live by them and your accomplishments certainly reveal the depth of your dedication."

Patsy Mink
United States Congresswoman

The Peoples Temple is to be commended for the active role it has taken in working for the preservation of press freedoms."

Lawrence Coughlin
United States Congressman

"I commend you and your staff on the broad scope of community services you provide for all the people."

Cardiss Collins
United States Congresswoman

HH-1-B.5

"I am grateful that Peoples Temple is located in the Fifth Senatorial District which I represent. Among the many services this church provides to San Franciscans are: a clinic in the San Francisco church, in which 80 persons are seen each day by qualified nurses for general check-ups or in special clinics, a physical therapy facility for seniors and handicapped persons, a drug rehabilitation program that claims to have 'rehabilitated' 300 former drug addicts, a legal aid program where some 200 people a month come with serious legal, usually criminal, problems, and a central kitchen that serves 1,800 persons a day.

It is heartwarming to have among us human beings who are willing to get involved."

Milton Marks
California State Senate

"Your contributions to the spiritual health and well-being of our community have been truly inestimable, and I am heartened by the fact that we can continue to expect such vigorous and creative leadership from the Peoples Temple in the future. By your tireless efforts on behalf of all San Franciscans, you have demonstrated that the unique powers of spiritual energy and civic commitment are virtually boundless, and that our lives would be sadly diminished without your continuing contributions."

George R. Moscone
Mayor
City of San Francisco

"I am very aware of the outstanding work being done by Pastor Jones and his tremendous contribution to all communities. Please extend to Pastor Jones and all his members my best wishes and my sincere desire that his inspirational work will long continue."

Terry A. Francois
San Francisco Board of Supervisors

"I have known Pastor Jones a long time and fully agree with the testimonials he has received about his great integrity and of the spirit of brotherhood and love that he has brought to his parishoners and to all with whom he comes in contact. He is also to be commended for his compassion and his deep unerstanding of the refugees from Vietnam, and for setting an example to the community by adopting Korean War orphans.

Joseph L. Alioto
Former Mayor
City of San Francisco

"Concerning them, I say without qualifications that this church has been second to none in preventing crime in the Western Addition. They have donated thousands of dollars to city-sponsored fund drives for the purpose of creating summer jobs for youth and programs for cultural enrichment. They have sent some of their wayward youth to their large agricultural

mission in South America entirely at their own cost. This is truly an original, inovative and exciting program. If some of the youths that are in this program were left to roam the streets of San Francisco, the police department would have to have been enlarged. and many people would have lost a great deal of security."

Joe Johnson
Former Deputy Mayor
City of San Francisco

"I am greatly impressed with the ministry of Pastor Jim Jones and the Peoples Temple Christian Church, and feel that you are to be commended for making the Christian gospel relevant to the needs of the people today. Too often in the past the church in general has tended to withdraw from the real world of real people, and it is heartening to know that you are attempting to reverse this trend."

Terry J. Hatter, Jr.
Special Assistant to the Mayor
Director Urban Development
City of Los Angeles

"I am aware of the good deeds done by the Peoples Temple and Pastor Jim Jones. I commend you all for the fine job our are doing in the community."

Gilbert W. Lindsay
Councilman
City of Los Angeles

"Your church is the kind of church that is, indeed, doing something about the problems in our community. It is good to know that we have you as one of the congregations in my district."

David Cunningham
Councilman
City of Los Angeles

"Your projects are indeed worthwhile and we need many organizations such as yours to work with people who need help."

Lisa Naito
Hawaii State Legislature

"I am very impressed with the many wonderful things you are doing. I take special note of the efforts to help the elderly and to provide health care for those who cannot afford it. I join you and the congregation of the Peoples Temple of Christ in working toward the Christian goals of justice, equality, peace and fellowship. Only after we have accomplished these goals, will be be able to say we have a truly just nation and world."

Richard Gordon Hatcher
Mayor
City of Gary

HH-1-B7

CIVIL RIGHTS:

"We feel it extremely timely and fitting that the black community of San Francisco should tender to you this simple gesture of friendship, encouragement and honor for your dedicated and conscientious work in the area of humanitarianism and the social gospel. Your acquaintances speak glowingly of your numerous social concerns, involving efforts to rehabilitate drug addicts, provision of housing and health care for senior citizens, the development and maintenance of an animal shelter, and your multi-racial adopted family, all of which we believe is encompassed in the Judeo-Christian ethic--that man is his brother's keeper. These are tumultuous times, requiring that each individual be ever mindful of the prophetic words of Edmond Burke, spoken in the 18th century: 'All that is necessary for evil to triumph in the world is for enough good men to do nothing.'"

Carlton Goodlett, M.D., PhD

"The Reverend Mr. Jones has worked tirelessly and unselfishly to inspire the members of his congregation and followers to become involved in community affairs and to participate, and thereby influence, the decision-making process to ensure the establishing of policies and programs designed to meet the needs of the disadvantaged and dienfranchized citizens of San Francisco.

Joseph A. Meza
Human Relations Commission

"During this period when there are such serious problems with which our minorities are faced, it is encouraging to learn that there is such an effective effort which is being made by the Peoples Temple of the Disciples of Christ."

Roy Wilkins, Executive Director
NAACP

"Pastor Jones and all of you are setting an example which, if followed by others, would certainly do much to make this world the place it could be."

Charles A Ericksen
Field Representative
U.S. Commission on Civil Rights

"AS the head of an organization that has worked closely with the Peoples Temple, the minister, and the members, I have the highest regard for the leadership they are providing, and the positive

HH-1-B8

contribution they are making in th city of San Francisco. Their commitment and dedication to endin; human suffering of the oppressed and downtrodden are unsurpassed by any of the organized churches in the city."

"Your background and willingness to work make you and the others from the Temple a great asset to NAACP, and we hope that you will be participating in many NAACP activities in the months ahead."

Joe Hall, President
San Francisco NAACP

"Many Indian people when in need for family groceries have called upon us and when we run dry I feel secure because I know that I can place a call to the Peoples Temple and that these families will eat tonight. This has happened often. And it will no doubt happen again tomorrow."

Dennis Banks
National Director of AIM
Federal Indian Law Instructor
D-Q University, Davis, CA

HH-1-B9

RELIGIOUS LEADERS:

"No published list of 100 congregations in America showing exemplary leadership would be complete without your name on it."

H. Newton Hudson, Secretary
Religion in American Life

"Peoples Temple has an effective social ministry attracting people who, normally, are rejected by society....I support their ministry and I only wish many of us were as-effective as they are at Peoples Temple."

Rev. Dr. A. C. Ubalde, Jr.
Bethany United Methodist Church

"The ministry and witness of Pastor Jones and the people of the Peoples Temple has great meaning for the Christian Church (Disciples of Christ)...the most meaning of any single incident or event that has happened to me in the days of my ministry for 20 years as a pastor in this part of the church...the ministry of Jesus Christ, which is the action of God in the world, has about it more that is clearly revealed probably by the Peoples Temple than any other member church of the Christian Church....That's an awesome thing and I just praise God...."

Bishop Karl Irvin, Jr Christian
Church (Disciples of Christ)

"I keep talking about the extraordinary work that all of you do at Peoples Temple. All of you are committed to serve the needs of others in the name of Jesus Christ. This is true servanthood and when combined with love it is the most formidable force in the world....from my numerous contacts with members and staff of the church, I can say that they are the most committed and dedicated group of people I have known in any church anywhere."

Wade D. Rubick, Chief Counsel
Christian Church (Disciples of
Christ) in the United States and
Canada

"I am deeply impressed by the ministry which you carry out in the Peoples Temple under the leadership of Pastor Jim Jones and I doubt that I have much to suggest to add to it. It seems to me that the kind of concerns you are dealing with and the outreach in which you are involved is exactly the kind of thing that I find extremely significant....Peoples Temple is seriously trying to be faithful in its effort to relate the

HH-1-B10

Gospel to the unmet needs of persons in situations of extreme crisis, people who are victims of various forms of injustice. May God continue His work through the ministry of Peoples Temple."

Rev. W. Sterling Cary, President
National Council of the Churches
of Christ

"The Jewish community in the San Francisco area has developed a great respect for the contributions the Peoples Temple has made to the total community. At a time when many of our efforts in local social welfare and rehabilitation are faltering, the Peoples Temple has produced large, creative social services which produce results. That has been a heartening phenomenon for all of us.

At the same time, the Peoples Temple was one of the first forces in the City to concentrate on needed education against the growth of neo-Nazism in the area."

Earl Raab
Jewish Community Relations Council
of San Francisco, Marin and the
Peninsula

"Pastor Jones' vast ministry will surely attract ever increasing attention. One of Pastor Jones' many skills that I particularly admire is his ability to attract young people and enlist them in Christian service, even to rescue great numbers of them from the grip of drugs. That calls for tremendous spiritual power, which is rare indeed in our troubled time."

Father Alfred Boeddeker, O.F.M.
St. Anthony's Dining Room

"The City-wide Planning Committee for the Martin Luther King Celebration has chosen you as the local speaker because of your continuous effort in the struggle for equal rights and social justices for all people."

Donneter Lane, President
San Francisco Council of Churches

"I have been pastor in this city for fifteen years and what that church is doing to enable human life for all races, all styles of life in this city is a miracle."

Reverend Robert H. Stewart
First St. John's United Methodist Church
West Nob Hill Parish

HH-1-B11

"The program of the congregation seems to be wide in its concerns, ranging from care of abandoned animals through orphans' homes, homes for the aged, financial support of students in college, legal services for the community, narcotics rehabilitation .... in fact, it is apparent that no human need is expressed without an attempt being made to meet that need. I have the impression that the congregation is ready, willing, and able to assist any human being with almost any problem.... One gets the impression of being in the midst of the human race at its best: a community of people whose primary concern is to loveand to share.... Peoples TEmple is led by a man of deep integrity and sensitivity....

I have found Reverend Jones to be perceptive, committed and dedicated to the empowerment of those who have been neglected or disregarded by normal processes and structures of our society."

Gerald B. McHarg, Assistant to the
Executive Pastor, Christian Church
of Southern California

"I continue to be impressed by the many ways the congregation has found to relate to its community and to the world."

Ian McCrae
Socal Action Newsletter
Christian Church (Disciples of Christ)
Department of Church in Society

"There can be no doubt that you are actively striving to diminish the injustices and miseries that plague man."

John P. Mossi, S.J.
Jesuits for Peace and Justice
Jesuit School of Theology

"It is gratifying to know of other Christian groups that are deeply concerned about the welfare of mankind. Your church, under the leadership of your dedicated pastor, the Reverend Jim Jones, must truly be following the teachings of Jesus, not in words only, but in deeds."

Religious Society of Friends
Palo Alto, California

"In all my dealings with Peoples Temple Church, I have found them to be caring and supportive of the social-religious commands of Jesus Christ, going way beyond the call of the Gospel in order to (as their pastor Jim Jones says) 'Care about someone else besides yourself.' "

Montford Cardwell

HH-1-B12

EDUCATION:

"The efforts of your church to live in racial harmony and equality are exemplary; you are obviously putting into practice the humanitarian ideals most needed by our society and by our churches."

S. B. Ethridge
Director, Teachers Rights
National Education Association

"You are doing an important job in an excellent manner and I commend Reverend Jones."

Robert L. Docter, Ph.D.
President
Los Angeles City Board of Education

"I have known of the activities of Reverend Jones and belive him to be a man of great integrity and possessed of thehighest sense of social responsibilty. He works day in and day out to provide services for the destitue and outcast in our society and his activities on behalf of the church are a credit to our community. They [Peoples Temple and Rev. Jim Jones] are not motivated by petty political aims, but by a noble sense of principle sadly lacking in the nation in recent years."

Bill Maher
Commissioner
San Francisco Board of Education

"It is Ministers with a spiritual message and active participation to follow-up that message that provide an inspiration to those of us who so desperately need a guiding direction in all religious experiences. You are the epitome of caring for humans, sharing and providing basic needs for each other, helping the sick and afflicted and educating the youth. Everyone's struggle is your struggle; your fight for human dignity is beyond compare.

"Peoples Temple Community Church services a broad sector of the San Francisco communities. Many of the outreach programs of that Church enable persons to move about in their daily lives with dignity and integrity that would be impossible if these programs were not available."

Yvonne S. Golden
Coordinator
Opportunity II High School

"I have seen the outstanding workds of Pastor Jones in the San Francisco area. The members of his congregation whom I have known for a long time and whom I have recently met certainly exemplified the kind of training which they have received from Peoples Temple.

Approximately two years ago, my mother was hospitalized for a brain stroke and was paralyzed Pastor Jones. nurses and his well-trained Missionaries would come in daily to help the member of his church who was also in critical condition. My sister and I were very much impressed

because they also offered to do whatever they could for my mother. The nurse would bathe the member for Peoples Temple and stay with her all day. My sister had recently had a back operation, yet no one from my mother's church offered to stay and relieve my sister while I worked."

Frances Huff
Teacher and newspaper columnist

HH-I-B14

"Peoples Temple offers a tremendous witness to the Gospel of liberation and justice within our community. Many judges refer young persons to Peoples Temple for rehabilitation programs. They also offer services in training for youth around such skills as carpentry, printing, broadcasting, electronics, auto mechanics, tutoring, etc. And Peoples Temple provides more food services than does St. Anthony's Dining Room! All of these are vital ministry with the people of our city. This type of ministry fulfills a great need which would otherwise have to be met by the city's Social Services and other agencies were it not for church groups like the Peoples Temple."

Rev. Norman E. Leach, D. Min.
Associate Executive Minister
San Francisco Council of Churches

"Peoples Temple is a caring community of people of all races and classes. They bear the mark of compassion and justice — compassion for the hungry and jobless, lonely and disturbed, and also for the earth and her offspring."

Dr. John Moore, District Superintendent
United Methodist Church

"I have known Rev. Jim Jones for approximately 8 years and have come to know of his responsible commitment to poor people, multi-racial communities, and services he provides trying to bring about self determination.

We are pleased and honored that you will be with us on Sunday, January 16th to accept Glide's 4th Annual Martin Luther King, Jr., Humanitarian Award, in recognition of your leadership and contributions to many communities of people."

What I appreciate about you is that you extend yourself beyond specific situations and provide the experience of sharing in the cause to which we are committed."

Rev. A Cecil Williams
Minister of Celebration and Involvement
Glide Memorial Methodist Church

"The ministry of this man and his congregation is surpassed by none in our denomination. Their witness in feeding the hungry, sheltering the homeless and ministering to the sick and imprisoned is sorely needed in this troubled age."

Dennis W. Short
Associate Pastor
Urban Life
Christian Church of Southern California

HH-1-B-15

". . . the description that you and others have given me of the works of your church—and of your remarkable pastor, Jim Jones—make it clear how deep and broad and various are your commitments to improving and humanizing society, and how marvelously effective your tireless efforts have been."

Anthony G. Amsterdam. Professor
Stanford University Law School

"I am happy to hear that your Church, led by Pastor Jones, is so involved with some of the serious problems we face today, especially with regard to young people and young adults. I certainly wish to congratulate you and Pastor Jones on the excellent programs you have developed to work with young people, and on the excellent results you seem to have obtained. The efforts of the community and church groups is of primary importance in reaching young people today."

Charles A. O'Brien
Former Chief Deputy Attorney General
State of California

"Peoples Temple are experts in the First Amendment."

David M. Fishlow
American Civil Liberties Union

"I am familiar with its [Peoples Temple] work in this city. It is an unusual and unique organization, which puts religious principles into practice by working on the day-to-day problems of the people in this community. Its programs in child care, legal aid, housing, and rehabilitation enjoy an outstanding reputation. The people I have met from the Temple have been unfailingly courteous, enthusiastic and public-spirited."

Phillip Martin
Attorney-at-law

"You are truely a friend of the poor, the helpless and the oppressed."

Charles Lewis, President
Legal Defense League

"In addition, it is good to learn of the good work and devotion of the members of Peoples Temple Christian Church under the leadership of Pastor Jim Jones. Your interest in and concern about the total field of correction is important and encouraging."

Frederick R. Silber
Bureau of Prisons
Department of Justice

HH.1-B14

LEGAL PROFESSION:

"I am presently the Municipal Court Commissioner appointed by the nineteen Municipal Court Judges of the City of San Francisco .... For the last several years I have worked closely with this Church which consists of one of the largest memberships in San Francisco. Their tremendous support within the community derives from the fact that they are involved in community service. The Peoples Temple is best known for reaching out to every kind of human need."

Jerrold Levitin
Municipal Court Commissioner
San Francisco

"I deeply respect Reverend Jim Jones and the work which he does and all of you who assist him in those noble goals."

E. Robert Wallach
Attorney-at-law

"As a former executive director of Consumer Action, I would like to share with you some of my impressions concerning the work of Peoples Temple in our City. Since Rev. Jones arrived in San Francisco, he has worked tirelessly to improve the lives of some of our city's poorest and most desperate individuals. Jim Jones has inspired thousands to think less of themselves and more about the plight of their neighbors. His ministry has earned the respect and admiration of concerned individuals throughout the Bay Area. Despite the great amounts of public praise and adulation that has come his way, Rev. Jones has remained humble and remarkably self-effacing."

Kay Pachtner, former director
Consumer Action

"What would this world be like without people with the kind of dedication you and your staff display?"

Benjamin Ward, Director
Pretrial Services Agency

"Over the years our organization has had frequent contact with Peoples Temple. These relations have given us the chance to appreciate their humanitarian, conscientious efforts on behalf of San Francisco's needy."

Hiram E. Smith, esq.
Executive Director/President
San Francisco Neighborhood Legal
Assistance Foundation

HH-1-B17

MEDICAL PROFESSION:

"I have known...Pastor Jim Jones quite some time and know him to be of good moral character, honest, sincere, and absolutely truthful in every respect. Pastor Jim Jones teaches Christianity, brotherly love, kindness, and willingness to help friends in need at all times. He teaches all of these things to his members, and insists that they live this type of life every minute of every day. One of his favorite expressions is: 'we are our brother's keeper.' This idea coincides with his teachings completely.... He should be seen and heard by people of the entire world.... This world will be a better place to live in because of Pastor Jim Jones."

J. Bruce Massey, M.D.
Physician and Surgeon

"I have found Rev. Jim Jones to be a dedicated, trustworthy, sincere person who is endowed with an ability and talent possessed by very few. He practices exactly what he preaches, has helped numerous individuals...and all the while being a considerate, understanding leader of men.... He has saved many from disaster and started them on a meaningful path of constructive well adapted beahvior."

H. I. Perkins, M.D.
Drug Abuse Program Director

"I am deeply grateful and proud to know people who are honestly and openly working for a better world."

Price M. Cobbs, M.D.

"The Peoples Temple Christian Church has, indeed, an impressive record of accomplishments, and we congratulate you on your work. It is through these efforts that human life improves and it is up to all of us to try in the most effective way we can to make the lot of all safer and more pleasant."

John F. Burke, M.D.

"This is a splendid and wonderful thing that you are doing and I wish to commend your Pastor Jones and his staff for encouraging your members to maintain good health and for providing medical services for them."

John E. Ray, M.D.

"Many of the world's problems would be solved if others participated as fully and with as much concern as you have shown."

Phillip R. Lee, M.D.
Chancellor, University of California
San Francisco

HH-1-B 18

"I wish to compliment you for the interest and concern you have on behalf of the health and welfare of all children."

Jay M. Arena, M.D.
Professor of Pediatrics
Director, Poison Control Center
Duke University Medical Center

"It is refreshing and gratifying to realize that there are organized groups in our community following the development of social welfare programs in our area with such close interest at all times. Your own commitment to community service projects is greatly appreciated as an even greater affirmation of your concern for the welfare of others in our community."

Craig M. McMillan, M.D.
County Health Officer
County of Mendocino

"I commend you and Pastor Jones and the folks of Peoples Temple for the fine work you're doing."

Cortez F. Enloe, Jr. M.D.

"We are aware of Jim's contributions not only to our community but throughout the state. He and his congregation are continuously giving to their fellow man in some Christian way."

Searles R. Boynton. D.D.S.

The Church and its leadership are to be commended."

Jerome A Lackner, M.D.
Director of Health
State of California

"We were deeply impressed with the work which your church has done in drug rehabilitation."

Lois Christopherson, M.S.W.
Chief Social Worker
Department of Surgery
Stanford University Medical Center

The work of Peoples Temple combines the qualities of communal living with the closeness

HH-1-B19

to nature, plus the spiritual concept of fellowship. I feel that if we are truly to reach the well-springs of better mental health, we will require to be set up alternative forms of living to that of cities and the human alienation that goes with them. Your work sounds like pioneer efforts in the right direction."

R. W. Shepherd

"I am personally very aware of the valuable resource that the Peoples Temple programs are for the Westside residents."

Alexandra M. Hunter, PhD
Director of the Pacific Medical
Center Day Treatment Program

HH-1-B20

THE MEDIA:

"It is impossible to adequately express the deep feelings we have for the members of the Peoples Temple who rallied to the cause of a free press during out recent incarceration at the Fresno County Industrial Farm.

To watch on television hundreds of persons marching in the Courthouse Plaza and to realize they were demonstrating on our behalf is something which we shall remember for the rest of our lives.

Even more important is that those of your congregation who were there, or who were among the hundreds in the church who took time to write to us in jail, understand the essential importance of a free press in this democracy of ours.

The unselfish show of human love and compassion will forever remain as an example to us and our families which demands far more recognition than we are able to give."

George Gruner
Managing Editor
The Fresno Bee

"I am very touched that your church has been so dedicated to issues of press freedom."

Katherine Graham
President
The Washington Post Company

"I cannot think of a person whom I've grown to admire more. What if more ministers were really involved in social issues? He certainly has my interest and support."

Julia Hare
Director of Community Affairs
KSFO Radio

"We at BLACK ENTERPRISE have the highest regard for groups such as the Peoples Temple."

Tamara Owens
Administrator, Public Affairs
Black Enterprise

"It is gratifying to see the evidence of the commitment of you and your fellow members of the Peoples Temple to freedom of the press."

Clayton Kirkpatrick, Editor
Chicago Tribune

HH-1-B21

"In taking the action that you did, you set an example which should be emulated by all concerned with such vital issues as the defense of freedom of expression; and I am sure that your protest not only had a major influence on the outcome of the case itself but also enlightened countless persons throughout the country."

Albert Kahn, author

"I have known Jim for several years and have worked with him in the movement for liberation and self-determination of all peoples. Jim is a highly sensitive man. one who is completely dedicated to the cause of social justice. I have seen him under fire from reactionary elements, and has never wavered in his commitment. He is undoubtedly one of the most articulate and effective leaders in the United States today.

At the same time, he is a humble man who does not seek "to task in the limelight;' on the contrary, Jim has made a sincere effort to achieve accord among organizations in the San Francisco Bay Area, in the hope that unity will strengthen the defense against oppression, while submerging his own position in the process."

Carlton B. Goodlett, M.D. PhD.
President
National Newspaper Publishers

"You have done a tremendous job. I wish you continued success and, as a member of this community, thank you for what you are contributing to my city."

Steve Gavin
City Editor
San Francisco Chronicle

HH-1-B22

LAW ENFORCEMENT:

"I have been overwhelmed by you (Pastor Jones) and your congregations and your activities with law enforcement."

Winston Churchill, Chief
Indianapolis Police Department

"We, as minority law enforcement officers, know of the work and accomplishments of Peoples Temple in the area of youth programs and activities that are of a positive social nature. The Temple's work and concern for senior citizens puts it among the best type in San Francisco."

Wilbert K. Battle, President
Officers for Justice, San Francisco

"The Peoples Temple has done a fantastic job for us in the central part of the City. After considering the outstanding work of the Church, your kind words take on a special significance. I hope I will continue to merit both your support and your respect. ...Thank you again, Reverend Jones, for imparting the spirit of God and human fellowship to your congregation. We are deeply indebted to you for your hard work. With God's help, we will both continue to help men to live happier and more rewarding lives."

Edward M. Davis, Chief
Los Angeles City Police Department

"Your Congregation's firm stand in support of the police is most vital and germane in the performance of their dangerous and endless task of protecting and serving the citizens of our free society. Our alliance in maintaining law and order would represent to all citizens, Christian and non-Christians, our dedication to the principle of free society in which no person would be deprived of his freedom to worship in the faith of his free will. It is organizations like yours and thousands of others throughout the country that are to be especially commended for the nobility of reason and maturity of vision in giving the most needed support to the efforts of law enforcement.

Your expression of warmth and sympathy for the wives and families of police officers who have been victimized by the lurking dangers of their profession is as innately praiseworthy and reassuring as it is in keeping with the Christian principle of brotherly love. Goodness and wisdom are inseparable, indeed."

Frank Isbell, Director
Community Relations Section
Los Angeles City Police Department

"The knowledge of your good deeds has been with us for a long time, and we want to add our congratulations to the many you will receive. We hope your congregation will

enjoy the benefits of good health and good deeds for many years to come."

Willie E. Frazier, Secretary
The Police Commission
City and County of San Francisco

"I note the many humanitarian projects in which you and other members of your church are involved, and you are to be commended for your contribution to society."

Donald M. Scott, Chief
San Francisco Police Department

"Those in police work are constantly aware of the lack of community resources and existence of viable rehabilitation programs designed to help our young people return to productive lives. Tahnk heaven there are individuals and organizations, such as the Peoples Temple, who not only recognize this need but are also doing something about it."

H. E. Britton, Chief
Fresno City Police Department

"The continuing interest and support of your church family is not only deeply appreciated but also most encouraging to all of us...."

Anne Belisle Daley
Confidential Secretary to the Sheriff
San Francisco

Jim and his church members strongly support law enforcement and they also respect the property rights of others. They have never trespassed, destroyed or littered."

Donn D. Saulsbury, Chief
Ukiah City Police Department

"With support of people like you and the citizens of this country, law enforcement can go forward and make this country a better place in which to live."

J. F. Inman, Chief
Atlanta Police Department

"Your support of these organizations dedicated to the maintenance of law and order--a very difficult task in these changing times -- is particularly gratifying."

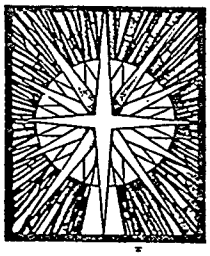
J. R. Fisk, Chief Constable
Vancouver (Canada) Police Department

HH-1-B24

"For sometime I have been personally aware of your fine programs dealing with the problems of innner cities and your outstanding moral and spiritual guidance provided throughout the United States. ...The Peoples Temple Church certainly deserves accolades from those of us engaged in the field of crime prevention, for the moral, physical, and spiritual leadership it has provided for citizens...."

James M. Rochford
Superintendent of Police
Chicago, Illinois

HH-1-B25



PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim Jones, Pastor

P. O. Box 15023
San Francisco, CA 94115

July 30, 1977

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.
"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty.
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?
"Verily I say unto you.
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"
Matthew 25:35-40

STATEMENT

WHAT'S BEHIND THE ATTACKS ON PEOPLES TEMPLE?

During the last few weeks there have been concrete efforts to launch a massive smear campaign against the humanitarian and especially progressive activities of Peoples Temple. The explicit purpose of this campaign is to destroy the work of an organization dedicated to eradicating inequality, racism, and want -- and working for peace and an end to oppression and exploitation.

There is no question at all but that this smear campaign is directed towards diverting attention from the real aims of those who are behind the attacks. A perfect example was the manner in which the smear campaign was launched: with an accusation, made in the form of an innuendo, that the Peoples Temple was in some way connected with a break-in of a magazine office. Within a matter of days this charge was proven to be completely false by the police department itself.

We are not really surprised at the charges that have been made against us. Movements for fundamental social change have always been subjected to sophisticated

HH-1-21

and well-coordinated attempts to discredit their goals and destroy their leaders. Dr. Martin Luther King was the object of an unrelenting campaign to discredit the civil rights movement. Before his assassination, his wife received communications detailing her husband's supposed "sexual affairs." It has been made evident that there was an effort, originating within the intelligence community, to persuade him to commit suicide. The point of it was to disrupt and discredit the civil rights movement at the very juncture where it was engendering a new dimension of efforts for social justice on a broader scale. The charges made against Jim Jones and Peoples Temple need to be seen in this context.

The Temple is targeted for destruction because it represents a determined effort to deal with the most fundamental problem of our society: oppression of the poor. Our approach has been the development of an alternative structure which would meet the needs left by the fragmentation of families, and the declining influence of churches, schools, and a coherent moral philosophy. We have proven that people from various backgrounds can indeed get together, eradicate "class" distinctions and, without a dime of government funding, build an egalitarian, communalistic "family" where nobody lives in want. In a world where a small percentage of the population lives in relative luxury at the expense of millions who live at the margin of existence, we see the alternative that the Temple has developed as an answer to social breakdown. We are pacifists, and our belief in economic as well as social equality we find totally

HH-1-C2

consonant with our Christian faith.

However, the challenge of building a truly just society calls for a high level of activist involvement from individuals who care about their fellow human beings. Some persons who have at one time participated in this revolutionary effort discovered that their principles and commitment to bringing about social justice were not something they could apply to their everyday lives. When the needs of the poor, the oppressed, and the alienated were put first, people from comfortable, even priviledged backgrounds, have walked away from us, often leaving behind the responsibilities they had taken on. Their psychological and moral failure has caused some of them to harbor deep resentment against the church, and to attack us, instead of facing their own inability to confront the demands and responsibilities involved. Some have acted in such a manner that we think they were working deliberately to frustrate our work, precisely because we have been successful in mobilizing and giving direction to those who had no voice and no hope.

We note that some of those persons who are now coming forward with their charges against our movement include persons who constantly pressed us to take extremist actions totally incompatible with our principles. Some were even involved in manufacturing weapons and advocating that the church use them to advance a program of terrorism to achieve its social aims. Among those who are now inveighing so piously against the church have even said that IF THEY COULDN'T PRE-EMPT US INTO VIOLENT REVO-

HH-1-C3

LUTION, THEY WOULD LEAVE THE CHURCH AND USE WHATEVER METHODS THEY COULD TO FORCE US INTO VIOLENT ACTION. They finally did leave when their efforts at promoting outright terrorism met with no success.

We are now persuaded that a few of these individuals were provocateurs from the beginning. We have been fully aware that other activist organizations belatedly discovered that those in their ranks who advocated particularly "radical" positions had actually been sent to destroy them.

Other malcontented people who have levelled charges against us have attempted to blackmail the church, were guilty of grossly mistreating people in their charge, stole money from the church, and even sexually molested their children. We wonder if they are as eager to take polygraph tests on their behavior as they are to attack the church. It would take many pages to print even a portion of the affadavits we have attesting to the character of those who have co-operated in this effort to destroy Peoples Temple. Their charges against us sound bizarre, but it is much more outlandish to try to make the public believe that an institution that has been open to the community and has championed so many unpopular causes, would be foolish enough to think that it could hide anything illegal or immoral.

Neither the pastor of Peoples Temple nor any of its officials are getting rich off of anyone. We do not brutalize or exploit people. We do not force or coerce people, though we

HH-1-24

expect those who make commitments to keep them. Someone would have to be inhumane to want to destroy an organization that provides an active program and a caring environment for senior citizens and helps to reconstruct the lives of people already headed for a lifetime of trouble with the law. Peoples Temple's efforts have helped to unburden our community of some critical social problems by caring for persons who were involved in crime, drugs, and other socially deviant behavior. At the same time, such persons have found a genuine opportunity to make their lives productive and worthwhile, and more importantly have been imbued with a sense of self-pride and worth which they never had before.

Our program in Guyana is everything that it has been represented to be, both as an agricultural mission, and as a model co-operative community that has successfully rehabilitated many young people from lives filled with serious problems. All of these individuals enjoy a state of health, well-being, and happiness that they would never have had the chance to experience in their former environments.

AGAIN, THE CHARGES MADE AGAINST US ARE AN INEVITABLE RESULT OF THE SUCCESS OF THE WORK THE TEMPLE IS ENGAGED IN. WE REPRESENT THE POWER OF ORDINARY PEOPLE TO COME TOGETHER AND "DO FOR SELF." WE REPRESENT THE ANTITHESIS OF THE PROFIT/GREED SYSTEM THAT THRIVES ON RUTHLESS EXPLOITATION OF THE POOR. WE REPRESENT AN ANSWER THAT THE REAL POWER-BROKERS DO NOT WANT, BECAUSE IF IT SUCCEEDS, THEY FEAR THAT THEIR POWER WILL BE

HH-1-C5

TAKEN OUT OF THEIR HANDS AND RETURNED TO THE PEOPLE. Our church represents the heart of Christian social-gospel teaching, taking for our text the Acts of the Apostles, in which the disciples of Christ formed a totally just society based on the sharing of all wealth, in contradiction to the selfish materialism of prevailing society. These revolutionary Christian teachings are still ahead of the times, and we know that those who advocate them, and try to put them into practice, will be persecuted.

Our concern is to find a way out of some of the toughest social problems that America faces -- those that don't seem to have any solutions. We have attempted to take them on by building a community-like structure that functions like an extended family, and which offers real support and vital services for many individuals which society is either unwilling or unable to care for. We realize that, of course, we have made some poor decisions. But we have taken on the task, we have tried, and we have had some remarkable successes. And this is why we are being attacked.

In attempting to build this cause of justice and equality into a reality for thousands of people, we have been harassed and persecuted mercilessly. We have been shot at, lied about, burned down, fire-bombed, threatened a thousand times, called all hours of the day and night. We are not the first progressive organization that has been attacked in seeking workable solutions and alternatives to social breakdown, and we certainly won't be

HH-1-C4

the last. We expect the attempt to destroy Peoples Temple to continue.

But in the face of it all, we plan only one course of action: to proceed with our work.

HH-1-Q7

A Visit To
Peoples' Temple Cooperative Agricultural Project
Jonestown, Guyana

During the month of May, 1978 we had an amazingly beautiful adventure. We visited Peoples' Temple Cooperative Agricultural Project in Guyana, South America.

Because so much adverse publicity has been circulated regarding this heroic cooperative of caring and sharing, we felt it important to share our first-hand experience in a town of 1100 people transplanted from Peoples' Temple, Disciples of Christ, in the U.S.A.

Our two daughters, one a nurse and the other a teacher with our three year old grandson, had written glowing accounts of their life in this unusual project. We wanted to see for ourselves this new land.

We flew to Georgetown, the capitol of Guyana, to the Peoples' Temple headquarters which is a lovely home where we were housed with others awaiting a flight to Jonestown, the site of the cooperative. Some of the people we met were planning to retire in Jonestown. One small boy had just had adjustments made on an artificial leg and eagerly awaited the hour-long return flight to the hinterland of Port Kaituma, and then home to the cooperative.

The quaint, attractive government buildings of Georgetown and its friendly Black and East Indian culture in a democratic-socialist country we found most pleasing.

From Georgetown we were flown over a vast ocean of jungle to Port Kaituma where our small plane landed on a tiny air-strip. The airport "limosine" was a tractor-drawn wagon with pillows and chairs to ease the bumps.

As we bounced and bucked our way into the turn-off to the Jonestown road, we observed the sign "Welcome - Peoples' Temple Cooperative Agricultural Project."

What a miracle it is! Over eight hundred acres of jungle have been cleared since 1970, most of it within the last year. All along the road we could see rows of casavas, edoes, bananas, sugar cane, and citrus groves.

HH-1-D1

Further along the road we saw the "piggery and the chickery" and the dairy center worthy of the best in scientific animal husbandry.

What we found at the cooperative was a loving community of people in the true New Testament sense.

Educational facilities and nursery care and equipment are excellent. The school is government accredited, and unusually creative in its approach to the learning process. Teachers are excited by the possibilities for teaching in a setting so different from town and urban schools where they had previously taught.

Medical services under the supervision of a brilliant young doctor, Larry Schadt, are excellent. Larry, a recent graduate of the University of California Medical School, Irvine, is in radio communication with specialists in the United States and South America. His corps of nurses and technicians are well-trained, and the scientific equipment is first-class. All retired residents are checked daily. Services are also provided for nearby Amerindians and others needing medical care.

A nutritionist is constantly experimenting with vegetable and fruit products in an effort to discover maximum utilization of food grown in Guyana. The farm is thriving. Meals are a delight and are rich in protein, natural grain and vegetables.

Soccer, baseball, a good band, crafts, a library of 8,000 volumes and outstanding teachers provide recreational and cultural opportunities for the youth of Jonestown. Birds and animals have become community pets. The band often plays for Georgetown events. It's tops!

The nurture of children and family life is evident. Jonestown offers a rare opportunity for deep relationships between men and women, young and old who come from diverse racial and cultural backgrounds. Single adults, one-parent families, and nuclear families feel at home in the community.

Jonestown is a mixture of frontier life and contemporary society. The small, neat gardens of the retired residents are in evidence on every pathway. There are opportunities for seniors also to take clases, :. sew, read or just to sit. An older woman hoeing her garden brought to mind the words of Micah (4:4) "...they shall sit everyone under his vine and his fig tree, and none shall make them afraid..."

Hundreds of people are engaged in manual labor each day. Whereas life is somewhat simple in Jonestown, the latest equipment and techniques are employed, for example in putting up pre-fabricated houses in one day.

Morale is exceedingly high. There is a sense of ownership which is rare in socialist societies and not present under private ownership.

We came away from the Peoples' Temple Agricultural Project with a feeling for its energy and enthusiasm, its creative, wholesome ways (imagine no television-but weekly movies for all), and an understanding of the fascination and high sense of adventure it holds for its residents.

John and Barbara Moore
556 Marsh Avenue
Reno, Nevada 89509

HH-1-D3

July 27, 1978

Mr. Carl Blackman
Editor, Guyana Chronicle
Georgetown, Guyana,
South America

Dear Mr. Blackman:

I welcome the opportunity to write to you as a representative of the Peoples Temple of the United States. Bishop Jim Jones has spoken very kindly of you, and we have all been very appreciative of the articles that have appeared in the Chronicle concerning our Guyana work. Bishop Jones expressed that you wished to know more about the conspiracy working to hinder our work in both Guyana and the United States.

There is a great wealth of information relating to the conspiracy, far more than I could presume to convey adequately in a few pages. So I think rather than simply presenting a catalogue of facts, I would like to go over several developments that reveal the true motivation of the conspirators: a vicious reactionary effort to destroy a work that has become too effective in bringing socialism to the poor. We had stated from the start that Bishop Jones and the Peoples Temple were being attacked because we are socialist (Bishop Jones' own statement attached (1.), printed in the August '77 issue of the Peoples Forum, our community newspaper). The other major reason for the attacks against us is because we are predominantly Black, and have provided alternatives to the conditions of exploitation which exist for Black people in the ghettoes of the cities of the United States.

In the way of general background, the Peoples Temple had been established in the United States for close to thirty years before Bishop Jones departed from the United States a year ago. A wide range of human service programs were established to aid every disadvantaged segment of society: Black and minority causes, the elderly and disabled, troubled youth, as well as a number of liberation support groups and political prisoners. A particular drive undertaken in the Temple's newspaper, the Peoples Forum, in the months preceding Bishop Jones' departure, was the repeated expose of Nazis organizing locally, as well as Nazi war criminals still at large in society.

As you can see from the enclosed March '77 article in the Bay Guardian (2.), the Peoples Temple carries on a vital human service program, which has received wide recognition. Bishop Jones has received awards ranging from a Certificate of Honor from the San Francisco Board of Supervisors, to a similar citation from the California State Legislature, the Martin Luther King Award, Humanitarian of the Year award from two major Black newspapers in the State, to the national honor of being named one of the top 100 clergymen in the entire United States, given by the largest interfaith organization, Religion in American Life. In fact, the Secretary of that organization, H. Newton Hudson, went so far as to state, "No published list of 100 congregations in America showing exemplary leadership would be complete without your name on it." The National Newspaper Publishers Association, the main organ of the Black press in the United States, gave Bishop Jones their Freedom of the Press Award just prior to his leaving the country, in recognition of demonstrations, donations, and

HH-1-E1

vocal support of a free press so outstanding that it has even been written into the Congressional Record of the United States and received coverage in the New York Times (3.).

Why then has Bishop Jim Jones, the finest and most courageous citizen you could find in America, been subject to attacks ranging from the assaults in the media, to blackmail attempts, electronic surveillance, the cut-off of pensions to senior citizens, attenpts to remove the tax-exempt status of the the church (to name just a few of the persecutions that Temple has undergone); and most recently, efforts to cut off our short-wave radio communications between the U.S. and Guyana by trying to provoke trouble with the U.S. Federal Communications Commission? The attached booklet "Victims of Conspiracy" (4.) will give you more details of these persecutions; and what follows will give you a clearer idea how this all came about.

You may already be familiar with the power of the huge press conglomerates in the United States. We have a phenomenon here we call "trial by media", during which a person, or organization, is charged repeatedly with unproven misdoings by the press, so the public begins to believe the individual is guilty before there is even any opportunity for defense. This type of method has been used against many Black leaders, such as presently against Senator Brooke, the only Black Senator in Washington, who is up for re-election this year. Irregularities in his divorce settlement have been blown up into national news, leading to the present investigation of his finances by the Senate Ethics Committee, whereas with another individual this might have been passed off as a purely personal matter. Another example involving the persecution of a Black Congressional Representative, William Clay, through charges instigated in the media, is illustrated by the article (5.) taken from an issue of the Peoples Forum.

Three other articles are attached (6.), dealing with the "COINTELPRO" program of the Federal Bureau of Investigation, which was established to discredit and destroy organizations and individuals considered too "radical", or "Black activist". As you can see from Mr. Rowan's article (16) it is also widely known that the FBI used very similar tactics against the great leader Martin Luther King before he was assasinated.

So the Peoples Temple also, has come under much persecution at the hands of reactionary elements. The original proponent of vicious attacks in the press was one Rev. Kinsolving (cited in Mr. Thomas Fleming's article about our Guyana project, 7.). This was back in 1972. Mr. Kinsolving, who is widely known for his racist, reactionary views, and backing of white supremacist governments in South Africa and Rhodesia, was at that time employed by a paper of the Hearst publishing empire; and wrote a series of article downgrading Bishop Jones with lies until public opinion put a stop to his tirade. He was recently seen on the "Tomorrow" show, an interview program, accusing the World Council of Churches of "supporting the slaughter of (white) nuns and priests in Rhodesia", a preposterous claim that he would doubtless launch against anyone who demonstrated the slightest sympathy with Rhodesian liberation. (U.N. Ambassador Andrew Young of course also recently refuted that the Patriotic National Front had anything to do with the slaughter; that it was transparently the work of the Smith regime). Note the letter from one of our Guyana members printed in the World Council of Churches monthly magazine, ONE WORLD (8.), about Jonestown. That type of article, in the paper of an organization that can by no means be termed "radical" would be thoroughly condemned by Rev. Kinsolving.

HH-1-E2

The present company of conspirators against the Peoples Temple is dominated by people of a similar reactionary frame of mind. A leader in many of the harassments launched against Bishop Jones, former Temple member Timothy Stoen, has been virtually identified as an agent provocateur who was infiltrating our ranks. Mr. Stoen had always claimed to be of a far left persuasion, yet we later discovered he had been involved in escapades such as the one described in the enclosed article about his trip to East Berlin (9.), a place he insisted to us he had never been: i.e. he is a staunch "anti-communist". We also discovered he had been trying to provoke our non-violent organization onto a violent path, appealing to youth who had been embittered by the hardships of ghetto life. Mr. Stoen (and others) did not succeed in this design, which was a key factor in their leaving the Temple. Some --such as those now seeking to cut off our radio communications-- were asked to leave our organization when they were discovered manufacturing ammunition; and have now emerged in a rightist, reactionary stance. It is clear we were the intended victims of provocatuers in our midst.

Elmer and Deanna Mertle (aka Mills), instigators of both the press attacks and agency investigations, acknowledged that their background was with right-wing causes --- Mrs. Mertle had claimed membership in the John Birch Society (note later reference to the vicious campaign of the Birch Society against Marxist journalist Wilfred Burchett (12)). They claimed a "conversion" during their period with the Peoples Temple; yet after they left the Temple it was revealed that they had been close friends all along with a conspirator David Conn, whom Elmer Mertle worked alongside in the Standard Oil Corporation for many years. Mr. Conn admitted then that he had been "investigating the Peoples Temple" during the entire time the Mertles were members. It was also Daivd Conn who attempted to blackmail American Indian Movement leader, Dennis Banks. Mr. Banks was fighting an extradition order at the time, to the racist state of South Dakota where his life had been threatened repeatedly. Mr. Conn claimed connections with the U.S. Treasury Department who he claimed could "prevent the extradition" if only Mr. Banks would denounce Bishop Jones, who had come to the aid of Dennis Banks' wife when she was jailed on false charges. Mr. Conn said that if Mr. Banks did <u>not</u> cooperate in the proposed denunciation, then "it would go badly for him". Mr. Banks refused to cooperate, and exposed the balckmail scheme for what it was. Later Mr. Conn emerged to talk with the officials of our church denomination, trying to use false information to destroy our affiliation; thus, he hoped, our tax-exempt status as a church, without which it would be impossible to function. (Mr. Banks' affadavit about the blackmail attempt by David Conn is attached, (10.)).

Others who have had no direct connection with the Temple (such as David Conn) have been "hired" to work against the Peoples Temple as well, and are invariably of a far right persuasion. Joseph Mazor is a case in point. He is a so-called "private investigator" licensed by the State of California -- although he himself sports a 75-page criminal record! (See Berkeley Barb article attached,(11.)). In addition, he is bonded by the State although his convictions for fraud are numerous. One of the most expensive public relations firms in San Francisco acknowledged that they assisted Mr. Mazor for many months in instigating and orchestrating the campaign in the media against the Peoples Temple, a costly enterprise for which Mr. Mazor refuses to reveal the source of his funding or who is retaining him for such work. He has admitted that he is employed by the Mertles (cited above) and other former members of the Peoples Temple. This man is also known to be connected with INTERPOL,

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the Nazi-dominated international police organization. INTERPOL has also been implicated in a lie spread abroad that Bishop Jones was involved in a riot in Guyana, at a time when his passport proves he was not even there!; and other lies involving our shipping crates.

Numerous reporters also figure prominently in the media campaign: George Klineman of the Press-Democrat, who also collaborated on the original smear in New West magazine, and whose paper has consistently taken the side of the "Concerned Relatives" group organized by Timothy Stoen. The Press-Democrat also sponsored the recent visit of reporter Kathy Hunter to Guyana, a woman who misrepresented herself to gain entry into Guyana, as verified by your Minister of Home Affairs, Vibert Mingo, and whose misadventures in Georgetown were apparently set up by the conspiracy in an attempt to renew a vicious media campaign against the Peoples Temple.

Marshall Kilduff, who co-authored the original smear in New West, and writes for one of the two major dailies here, the San Francisco Chronicle, is still lambasting Bishop Jones a year after his departure from the United States for his involvement in "liberal and civil rights causes". He listed one of his original reasons for suspicion of the Peoples Temple that the Temple's newspaper "regularly exalts socialism", and Temple support of Huey Newton when he was exiled in Cuba, and Angela Davis, when she was a political prisoner in the United States for her avowed Marxist views and her leadership in the Black community.

Another significant figure in the media conglomerates working against Bishop Jones is Rupert Murdoch, an Australian multimillionaire, racist and right-wing, who owns scores of newspapers and magazines in the United States, and whose "yellow journalism" has provoked harsh criticism from the media themselves, in the media magazine, "More". Mr. Murdoch owns not only New West, the magazine to run the original bad press, but also the New York Post, which aroused the ire of the entire progressive community in the Eastern United States, by blatantly accusing renowned Marxist journalist, Wilfred Burchett, of being a KGB agent (12.). (Mr. Burchett has subsequently won his suit against the Post).

Other connections regarding the media have yet to be drawn. When Kathy Hunter visited Guyana in May, the little-known reactionary reporter sent by the Press Democrat, there was virtually instant UPI coverage of the things that allegedly happened to her. Yet there was no UPI in Guyana at the time; all the "information" had originated with persons working with the conspiracy in the United States which had the connections to provoke this kind of media "blitz" using allegations that turned out to be entirely false. In fact, it is of some concern to us these days that major news agencies appear to be used regularly to distort or even fabricate information, to promote the current "cold war" effort in this country to discredit socialists. The latest emphasis has centered on the Soviet and Cuban involvements with liberation movements in Africa. A flagrant example of this is illustrated in the enclosed clipping (13.) from the San Francisco Chronicle, June 19, 1978, given out by UPI (signed "United Press" at the bottom). This covered an ABC interview with Fidel Castro on national television which was taped by one of our members, so positive proof of discrepancies was available. When Premier Castro was asked on the interview about alleged Cuban involvement in the invasion of Zaire, he said: "Our policy has been precisely the opposite of those adventures in Zaire". Yet as you can note, the UPI quoted him as answering: "We simply because of political reasons, have abstained ourselves from using the Katangans against Zaire". He is quoted word-for-word as saying something he not only never

HH-1-E4

said, but which is in content and meaning entirely the opposite of what he did say! It angers and saddens us to see this happening, but we know realistically, and from our own experience certainly, that these are the times in which we live.

The Kathy Hunter incident is itself a vivid example of how a media attack against socialists can get totally out of hand, so that facts count for nothing. Note our release, "Open Letter to the Media and the Community", (14.), submitted by our attorney, Charles Garry, as a rebuttal to a smear printed by the Press Democrat. The paper was apparently well aware of the lies and discrepancies in their article and feared being sued: for even though the Press Democrat has been unremittingly hostile to our organization, they printed the "Open Letter" word for word!

So much for the media campaign, against the Peoples Temple and, in a larger perspective, against all advocates of minority and socialist causes. Simultaneously there has been a concerted long-range campaign to use agencies of government to block every avenue of survival. Some of this is outlined in the pamphlet, "Victims of Conspiracy": the attempts to halt shipments of supplies by the U.S. Customs Department; to cut funds to disabled and elderly pensioners by the Department of Health, Education and Welfare; to intercept mail through the U.S. Postal Service; to try and sow division between Bishop Jones and other minority leaders, such as the attempt to blackmail Dennis Banks using the U.S. Treasury Department. More has been attempted in recent months: The Internal Revenue Service (U.S. Treasury Department) has been instigated to do a tax investigation with the aim of removing the church's tax-exempt status (this type of investigation of a church is almost unheard of); and the Federal Communications Commission has been instigated to try and discontinue our only means of communication between Guyana and the United States, our short wave radio. The U.S. State Department has been approached innumerable times to provoke interference with, or condemnation of the work at Jonestown, and to provoke trouble in international relations between our two countries, such as would-be interference in Guyana's legal system.

The State Department, for its part, has refused to intervene in Guyanese internal affairs in relation to the Peoples Temple. They visit Jonestown regularly, in response to inquiries from relatives in the United States, and have distributed a report affirming that everyone in Jonestown whose status has been questioned is fine, and glad to be there. In fact, high officials of both Guyana and the United States were contacted in the preparation of a recent article by Marshall Kilduff, BUT SINCE ALL THE REPORTS ABOUT JONESTOWN WERE POSITIVE, NONE WERE REPORTED! Instead, the writer relied solely on the lies of one malicious individual who had formerly been a member of the Temple and then joined the conspiracy. Ms. Layton's turn with the media was short-lived however, as she produced lies too outlandish for any person of common sense to even believe, such as that residents of Jonestown "live mostly on rice brought in from Georgetown" -- when Jonestown is a thriving cooperative producing over 200 kinds of crops!

Other agencies have been brought into play as well, on a local and state level, yet in every case no evidence of wrongdoing is ever found. The obvious intent has been harassment, to tie up our funds, personnel, and wear down our energies. Fortunately these attempts have not succeeded, which is perhaps all the more remarkable in that Bishop Jones has been physically absent for a year. But he is a humanitarian of rare magnitude, and this type of influence does not readily fade. In fact, it is a source of pride that the work has continued here for this extended period of time, given the intensity of the attacks.

HH-1-E5

The last matter for consideration is the self-styled "Concerned Relatives" group, organized by Timothy Stoen as a pressure and publicity devise to exert against the U.S. State Department and the United Nations. Mr. Stoen has claimed himself to several newspapers as well as government officials that "his son was kidnapped" by Bishop Jones; when in fact, the child in question is not his son, and was in fact abandoned by both Mr. and Mrs. Stoen, who gave full consent for the child to be reared by his father, Bishop Jones, in Guyana. Indeed, as if to illustrate the complete hypocrisy of this effort from the start, as recently as July 11, 1978, the Press Democrat, who has always defended the false allegations of Mr. Stoen, now printed, "The boy (John Victor) was taken to Guyana by Stoen in 1976 and remained there when Stoen left the church..."; plus Mr. Stoen detailed in his own hand at length how his wife Grace had abandoned the child to go off with another man for whom she had an infatuation!

The first official action of the self-righteous "Concerned Relatives" contingent was to present a lengthy document publicly, alleging "human rights violations" on the part of Bishop Jones in Jonestown -- a preposterous allegation! Their accusations are verified, they stated, by "sworn affadavits" by people with the following credentials: 1. One set of parents who came to Guyana with the stated intent of forcing their son, a young married adult, back to the United States against his will; 2. A parent who was known to have already brought malicious accusations against the Jonestown project to governmental agencies before his visit to Guyana, while disclaiming all (positive) reports from his own adult daughter; 3. A "former member" of the Peoples Temple, a young woman who disliked the cooperative lifestyle at Jonestown, openly stated she disliked Guyana, and when she finally left (at the Temple's expense) was somehow induced to tell the most outrageous lies about Jonestown in compliance with the workings of the conspiracy. The major complaints in affadavits 1. and 2. were of course that these individuals were "denied access" to the Project, although their own (adult) children have stated publicly they do not wish to see them. Affadavit 3. was signed by the young woman who was a former member, one isolated liar who claimed she had managed to "escape" from Jonestown -- completely neglecting to mention that her travel arrangements back to the United States were openly made and paid for by the Peoples Temple!

Everyone who has visited Jonestown knows firsthand the exceptionally high standard of human rights, and the excellent living conditions the Project affords its residents. But the press was not yet at the point where they would permit this to be printed. Nevertheless, the "charges" were so outlandish that it attracted less media coverage than the "Concerned Relatives" had hoped for. Thus they then organized a demonstration in front of the Federal Building here in San Francisco --- a handful of demonstrators, whom supporters of the Peoples Temple outnumbered 10 to 1. In fact, 2/3 of those demonstrating against "human rights violations" were not even related to people in Guyana! (A list verifying this was later given to a representative from the Guyanese government). Placards were carried saying "Wake Up Guyana" and "Please Mr. Burnham: Make Jim Jones Give Me Back My Son" (a case where the person bearing the placard had herself abandoned the child). The press made no mention of this ridiculous but offensive demonstration, doubtless because of the embarassingly small showing on the part of "Concerned Relatives", but the demonstrators revealed their true sentiment towards Guyana: one of contempt -- as if Guyana's government did not know what was happening in their own country, or was a party to terrible acts. The most offensive demonstration was a sign posted behind a wire fence, to demonstrate

captivity, which was a picture of Prime Minister Burnham accompanied by a sign about Jonestown saying, "Utopia or Concentration Camp?". The enclosed pamphlet, "Concerned Parents or Provocateurs?" (15.) will give more background about the malicious character of this group.

The above demonstration was in April 1978. It was obviously a fiasco so far as attracting publicity was concerned, and moreover, the State Department was taking a positive position even under this concerted pressure. The visit of Kathy Hunter the next month, May 1978 was transparently another malicious "publicity ploy" to stir up some more trouble in the light of these aborted efforts. Of course, the key issue as stated by Minister of Home Affairs Vibert Mingo, is that Mrs. Hunter misrepresented herself to gain entry into Guyana, which the media here would not quote. But nevertheless, Mrs. Hunter's and the media's accounts of her ill-starred journey have been so erratic and contradictory (as you can judge yourself from the "Open Letter"), perhaps the conspirators have only done themselves a disservice.

Now it is claimed that Mrs. Hunter's home was broken into, by "two Black men", Mrs. Hunter being identified as "a reporter harassed by the Peoples Temple", leaving the reader to make the malicious accusation against innocent people (our organization) themselves. Law suits have been fabricated from literally nothing, lies so malicious and false I would feel ridiculous repeating them. It seems like the watchword now is virtually like what was written by the FBI in the article (6.) about COINTELPRO operations about other "radical" and "black activist" groups: "The purpose of counterintelligence action is to disrupt... and it is immaterial whether facts are present". What a sad day to have to witness this kind of travesty of justice. We are so proud to have endured beyond anyone's expectations, and to remain unified and undaunted in our purpose. But it saddens us to know of all our other comrades here, perhaps unknown to us personally but who in their own way have struggled for a better life for minorities and the poor, and have been hindered, or even felled by such heinous tactics.

We hope this letter will be helpful in giving you more background on the types of attacks that the Peoples Temple, as a socialist, predominantly Black organization has encountered in the United States. Despite it all, we retain strong community support from people who know Bishop Jones as a man of impeccable integrity and conscience going many years back. We owe an enormous debt of gratitude to Prime Minister Burnham, Dr. Reid, Ambassador Mann, and countless other officials in Guyana's government who have made possible the realization of a great socialist dream for people who were previously very oppressed. No words could be thank you enough, but it is our privilege to develop and expand agricultural, medical, and educational programs as they will best benefit Guyana and her gracious people. We here in the United States stand 100% behind Guyana and the Jonestown program, and remain ready and willing to assist in any way.

Thank you for your conscientious concern, and please accept the cordial regards and best wishes of myself and all my comrades in the Peoples Temple in San Francisco.

Sincerely yours,

Laurie Efrein,
Corresponding Secretary

HH-1-E7

This statement and the attached can be read to press conference. They can be combined, maybe abbreviated.

April 14, 1978

STATEMENT

FOR IMMEDIATE RELEASE

The 'press conferences' staged this past week in front of our churches represent the latest in a long series of preposterous attacks against Jim Jones and Peoples Temple.

--In the attacks this week, relatives of peoples Temple members living in Guyana have been assembled to parrot vicious

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FLASH-UPDATE! April 15, 1978 FLASH-UPDATE!

THREAT TO SEND MERCENARIES AGAINST PEOPLES TEMPLE

INDIVIDUALS PARTICIPATING IN A SELF-STYLED GROUP OF 'CONCERNED RELATIVES' HAVE NOW PUBLICLY THREATENED TO HIRE MERCENARIES TO ILLEGALLY ENTER GUYANA TO USE WHATEVER MEANS NECESSARY, INCLUDING ARMED ATTACKS (THEIR SPECIALTY) TO CAPTURE MEMBERS OF THE PEOPLES TEMPLE COMMUNITY. THESE THREATS WERE MADE PUBLIC TODAY IN A CALIFORNIA NEWSPAPER.

PEOPLES TEMPLE HAS ALERTED THE PRESIDENT, THE U.S. STATE DEPARTMENT, AND APPROPRIATE GOVERNMENTAL OFFICIALS IN GUYANA.

---

slanders and lies. They are using the ploy of being 'concerned' about members of their families who have chosen to live at the Peoples Temple co-operative community in Guyana, and are making false statements about the community.

--The United States Consulate in Guyana, which is thoroughly familiar with the successful agricultural co-operative, has stated that it will be glad to answer any inquiries about Peoples Temple Agricultural Mission, and we refer any interested parties to their offices for an objective account.

--Unwilling to accept the decision of people to lead their own lives according to their conscience and convictions, the group's attempts represent a clear attack on individual rights and liberties.

-- Those who have orchestrated the campaign are resondible for circulating the lies, and for over a year have been trying

HH-1-F1

to recruit people to become involved in the massive smear campaign, which is only the outer edge of a politically-motivated conspiracy to destroy Peoples Temple that has been operating on many levels.

--The individuals for whom these people profess such 'concern' are happy in Guyana, where they are leading wholesome, productive, and rewarding lives. They have utterly rejected the false overtures of 'concern' on the part of their relatives. They will be making public statements in the very near future.

There are many hundreds of people --both members and non-members-- who have relatives living here in Guyana, and who are most approving and supportive of their choice to do so, and with whom they have regular contact, both by mail and by radio-telephone communications. They are free to visit them, as is anyone who is not involved in these underhanded efforts to slander and abuse our community and the people who have decided to come here out of their own free will and conscience, and a desire to serve and live this co-operative lifestyle.

The group of people who have conspired to propagate lies about conditions at this community (and, as we now have evidence, are plotting to create an international incident) include persons who have been opposed to Peoples Temple for a number of reasons, though they are especially upset that members of their families have chosen to live co-operatively and have rejected their lifestyle, values, and abusive patterns. Several of them, as affadavits and public statements of their relatives here in Guyana will clearly attest, have exhibited mental and physical cruelty to them, have proven uncaring, insensitive, or domineering and possessive, and are acting and talking out of totally despicable and, in some cases, psychopathic motives.

The individuals who assembled on the steps of Peoples Temple to denounce us this past week are a sordid group which includes people who, among other things:

HH-1-F2

--have tried to blackmail us;
--have embezzled funds from the church while infiltrating

US for a number of years;

--have been involved in the manufacture of ammunition, and have advocated mad, ridiculous schemes of violence. They have operated in the classic manner of agents-provocateurs, trying to influence younger members of our organization (which is non-violent and devoted to achieving social justice) and persuade them to take reckless courses of violence and terrorism.

Included in the group are people who have used and trafficked in drugs; who have molested children, including their own (and in one case the very 'child' who he is trying to 'get back' -- who is now twenty-four years old and wants no part of him); who have operated book-making and credit-card rackets, forged checks, and stolen money from the collective in the amount of several thousand dollars; who have abused and actually treated black members of the church as house-slaves; who have engaged in fraud; who have exhibited a series of highly unstable personal patterns in their private lives (e.g., sadism).

The Temple possesses affadavits on these individuals, sworn by the people who they are supposedly so 'concerned; about. If challeneged in a court of law, we will make them public.

THESE PEOPLE, AGAIN, ARE ORGANIZERS, COLLABORATERS, AND RECRUITS, BOTH PAID AND VOLUNTEER, IN A CONSPIRACY THAT HAS TRIED EVERY TRICK INTTHE BOOK TO (in the words of one of them) "DESTROY" US.

Conspiring with other individuals, they have lied about us, getting the worst type of smear and innuendo-filled articles in the press. They have sent out agents to bribe people to lie about us. They have employed the divisive and dirty-trick methods of COINTELPRO that have been used repeatedly to crush a number of so-called 'radical' and 'black-power' groups.

Not only have they lied viciously about this challenging, successful community -- they have tried a host of underhanded schemes: sabotaging our communications, instigating bogus 'investigations' that have never turned up anything while getting headline

HH-1 - F3

media coverage, creating an aura of 'guilt' about us. They have attempted to cut off pensions to elderly people in our church, specifically those residing at our agricultural project/community here in Guyana, in an effort to actually starve out children and old people.

They have tried to use the State Department, Congressional offices, the U.S. Consulate, everyone they could think of to sabotage our work in Guyana, described by visitors as a model of co-operation, earning the praises of all who have seein what has been accom lished here. They have circulated lies about us everywhere, planted smear articles about us in newspapers and magazines, try ng to sow division within=our organization and within the progressive community by calling us 'dangerous radicals.' Theyhhave tried to send undervover agents into Guyana to snatch away children from their rightful homes and parents, and have tried to pay off and bribe officials to help them. Now comes their latest threat: to flout the law completely and send in hired armed killers to kidnap people.

They do not like Jim Jones because of his leadership and organizational abilities, and because his group has provided a much more fulfilling, principled and rewarding life than they ever could. Some, who were members of Peoples Temple, are unable to face their own failure to live up to principles of co-operation, sharing, and commitment to social justice -- and their only recourse is to try to discredit and destroy ammanaand an organization who continue to reflect ideals and practices that remind them of their own failures. Many of these people are parents who failed their children miserably, and are bitter because their children have sought and found a better road. So it is not surprising that they are only too willing to join in the chorus of those who are trying to tear down Peoples Temple.

We have provided the media with details of the conspiracy against us, how it has operated on deeper levels than what the public will hear in the rantings of these liars and malcontents.

HH-1-F4

We are putting the entire group on notice: Jim Jones and Peoples Temple are not about to roll over and play dead for the plotters and the collaborators and false witnesses they have pulled together by hook and crook to help them. We willcontinue to fight this conspiracy --and expose it-- EVERY STEP OF THE WAY. We are several thousand strong; we stand on our record of human service, and we will never abandon our beliefs. Moreover, we will continue to practice them.

Persecution is nothing new to us. Jim Jones has= been through it for 25 years, since the McCarthy period. We have gone through arsonits, racists, hired assassins, rock-throwers, smear-job artists in the media, red-baiters, and interminable harassment. It all started when Jim Hones, in the middle of a racist midwestern city, brought blacks and whites together in his church, strated talking about racial and economic justice...and doing something about it.

If anyone wants more documentation, the full story, we will provide it. And it's quite a story. We have already exposed the criminal types (some with Nazi connections) behind this conspiracy, the orchestraters of it all, the behind-the-scenes plotting. AND WE WILL EXPOSE IT AGAIN AND AGAIN, even though we don't know if anyone in the establishment media will have the guts to print it.

The stage-play in front of our church last week was an exercize in trying to divert and fool the public, by creating a smokescreen of lies and slanders in order to keep the mind of the public off the criminal activities (such as hiring mercenaries) that they are involved in. But it wont work, in the final analysis. Actually, we know that their circus 'press conference' was, ultimately, an exercize in futility, because the anti-Temple anti-Jim Jones cabal is up against a powerful force that they cannot possibly bring down: the force of a movement based on economic and social justice that has behind it the power of the people united.

HH-1-F5

Here are three examples of how the media campaign to discredit Jim Jones and Peoples Temple works. In each case, the Temple is subtly accused, through implication and innuendo, of certain crimes -- in these cases, burglary, influence-peddling, and murder. In all three cases, after official investigations are carried out, it is discovered that not only is the Peoples Temple completely innocent of any wrongdoing, but that there had not been any wrongdoing in the first place.

The first case concerns the 'break in' at New West magazine, in which a file on Peoples Temple was supposedly 'disturbed.' Without any evidence, and on the flimsiest of suppositions, a front-page story is manufactured that is easily seen to be a publicity stunt to drum up interest in a forthcoming article on Peoples Temple. The Temple itself called for a thorough investigation of the supposed 'break in' from the San Francisco Police Chief. The investigation concluded that there was no break in at all. The entire case raises great suspicion about the integrity of New West and the newspapers that participated in building this non-event into a front-page story which also received coverage in many newspapers around the state.

Front-page headlines in San Francisco papers attempted to imply that the Peoples Temple was 'dominating' a school, or had a 'bloc' of students enrolled by some sort of 'deal.' Innuendo-filled stories made the Temple again seem to be a disreputable power-wielding organization. However, two weeks later, an article far from the front pages reported on an 'official school department investigation' which stated flatly that there were no deals, no special treatment, no favoritism. In fact, the people making the original charges to that effect 'disavowed their statements.'

A third situation involved articles in the Press Democrat and New West magazine implying that Peoples Temple was responsible for two 'suicides,' and that one of them may not have been a suicide. The Implication was that the Temple had taken the money of these people and then did away with them. The articles, if carefully read, can be seen to be based on heresay and allegations -- no facts. But when a coroner's jury was convened to probe one of the suicides, the findings of suicide were upheld.

The pattern in all three cases is the same: guilt by innuendo and

HH-1-G1

implication and heresay in the media: and innocence after official, factual investigation.

HH-1-62

Chronicle

★★★★ SATURDAY, JUNE 18, 1977

Burglary Breaks-In at Magazine

By George Draper

The office of New West magazine at 625 Pacific avenue was burglarized during the night Thursday and, although nothing was taken, editors reported that a file involving People's Temple and the Rev. Jim Jones had been "disturbed."

Contributing editor Phil Tracy told officers it appeared to him that one of the files had been "jammed back in" the filing cabinet.

Tracy speculated that a story

Back Page Col. 5

BURGLARY

From Page 1

the magazine is preparing to publish by Chronicle reporter Marshall Kilduff about People's Temple at 1859 Geary boulevard could have been taken out of the file and photographed.

Mike Prokes, associate minister of People's Temple, said the Temple had called the office of Police Chief Charles Gain and asked for a thorough investigation of the incident.

"We'd like to know what's behind this because it's not us," Prokes said.

Reached last night, the Rev. Mr. Jones said People's Temple did not participate "in any such activity. Certainly People's Temple would have had not one thing to gain by this."

"Let us all take polygraph tests, voice prints," he added. "Myself, every minister, the membership would be most happy to take a test."

The Rev. Mr. Jones said that "if it (the burglary) ws done, unquestionably there are some provocateurs who want to, I guess, stop genuine social reformers, to discredit our programs."

"How is it," Jones asked rhetorically, "that someone knows exactly where to go (in the New West offices) to find papers that pertain to one particular church unless they have someone inside which we do not."

People's Temple, which claims a congregation of 20,000 statewide, has become known in recent years for its charitable donations to neighborhood, senior citizen and church groups.

Tracy said the New West office was closed at 7 p.m. Thursday and that when a secretary came to work at 9 a.m. yesterday she noticed that one of the second story windows had been opened.

Tracy arrived a few minutes later and called police. He said he immediately checked the files on the People's Temple article "because this was the only sensitive story we're working on."

Tracy emphasized that he had no idea who could have disturbed the file, and he was not accusing anyone.

He said, however, there have been "controversy, contention and lots of phone calls" since it became known that the magazine, owned by Australian millionaire Rupert Murdoch, was planning to publish the story.

Tracy said the magazine had been receiving phone calls and letters since late May concerning the yet to be printed article about People's Temple.

At least 12 of the magazine's advertisers had called New West to say they had received phone calls complaining that "we were about to print a biased article about People's Temple and the Rev. Jones," Tracy said.

Police officer Michael Duffy, who made out the original police report under the heading of "attempted burglary and a suspicious occurrence," did not mention that the document allegedly disturbed in the New West files concerned the People's Temple or the Rev. Mr. Jones.

Subsequently, Chief Gain's office called Tracy and asked whether the disturbed files did in fact involve the Rev. Mr. Jones and the Temple. Tracy said they did.

Chief Gain later requested a copy of the police report and ordered a full investigation by the burglary detail.

140

HH-1-G3

3 STAR EDITION
PAGE 1 → BAR
FRI, JUNE 17, 1977

Calls harass editor:

New West is burglarized

New West magazine was burglarized last night and files on a story about the Rev. Jim Jones and his Peoples Temple were disturbed, editors of the magazine reported to police today.

Police were investigating the reported break-in.

It was also learned New West's Northern California editor, Rosalie Muller Wright, has moved her two children from their home to an undisclosed location after receiving intimidating phone calls about the story.

Wright and other New West editors were emphatic that the magazine will print the story, although publication has been delayed — for editorial reasons only — from next Monday until at least July 4.

"There is no way in the world we're not printing that story," Wright said. "If they think they can intimidate me, they're crazy.

She said that even if she could be scared off, other editors in the Rupert Murdoch publishing empire, which owns the Los Angeles-based magazine, would not be.

"Rupert Murdoch has millions and he's committed to a fair story," Wright said. "We're putting them on notice: It doesn't work."

Reached in New York City, Rev. Jones angrily denied that anyone connected with Peoples Temple was involved either in the reported burglary or the phone calls to Wright.

"Is someone trying to set up Peoples Temple?" he demanded. "What possible reason would a church have which has a reputation of doing nothing but good for people?"

He said when he heard of calls being made to the offices of New West he told his people to "quit calling, quit writing — it's only aggravating the situation."

"No one (from my organization) is calling Mrs. Wright's home, and I'm terribly sorry and chagrined if someone else is doing it," he continued.

"I've had threats on my life, too. This is a two-way street."

Jones suggested that there was a conspiracy aimed at his church that could account for the reported actions.

"Either a criminal element is upset with us because we're getting something done, or militants are trying to push people off the

—See Back Page, Col. 5

HH-1-94

3- STAR EDITION
PAGE 1 → BACK
FRI, JUNE 17, 1

Magazine burglarized; calls harass editor

—From Page 1

brink in Peoples Temple that I have gotten out of a militant orientation and to work within the framework of society," he said.

Contributing editor Phil Tracy said a window in New West's second-floor office at 325 Pacific Ave. was forced open sometime after staff members left the office last night.

"Nothing was taken but files relating to the story on Peoples Temple were disturbed," Tracy said. "The file was in a certain order and the order was not the same when I came in this morning."

He said none of the other staffers had entered the unlocked file and no other files were disturbed.

Wright said she had received numerous phone calls in the past several days from persons refusing to identify themselves.

"Their whole game is more intimidation than threats," Wright said. "The first couple of calls were fishing expeditions. They were looking for me. Then when they figured out they had found me, I'd get the calls and they wouldn't say anything.

"Then the last two, they said, 'Don't do it.' I assume they meant not to publish the story. Now that's not a threat ... it's more intimidation. That's their modus operandi."

The still-unpublished article by San Francisco Chronicle reporter Marshall Kilduff has been the focus of an intense and apparently well-orchestrated effort to convince New West editors not to print it.

At first, the editors reported, the calls were low key and even informational. Coming from such persons as Lt. Gov. Mervyn Dymally, Delancey Street founder John Maher and business magnate Cyril Magnin, the calls stressed the Rev. Jones' good works in the community.

Later, the calls and letters included demands that the article be canceled and made vague allusions to serious consequences if it wasn't.

Some of the calls also attacked writer Kilduff's personal integrity and professional credibility.

Among the letters was one from Jones' attorney, Fred Furth, setting down a list of conditions for an interview by Tracy with the charismatic church leader.

The conditions included that Jones be shown a final draft of the interview before publication — normally an unacceptable practice in the industry. New West editors refused and the interview was canceled.

Jones and his devoted following, reported at 9,000 in San Francisco and 20,000 statewide, have emerged a powerful political force in San Francisco.

Though church spokesmen deny that portrayal, Temple members have been extremely active in a variety of recent campaigns and Jones was named by Mayor Moscone as president of the Housing Authority after he threw his considerable weight behind Moscone in his bid for mayor.

HH-1-G5

Gain orders probe of New West burglary

Police Chief Charles Gain, acting on a request by Peoples Temple leader Jim Jones, has ordered a full investigation of a reported burglary at offices of New West magazine.

The Rev. Jones called Gain from New York late yesterday after New West reporter-writer Phil Tracy reported a break-in, in which Tracy presumed the target was a manuscript of a story about Jones and his Peoples Temple.

Jones angrily denied that anyone connected with his church had anything to do with the break-in or "intimidating" telephone calls received at home by Rosalie Wright, New West's Northern California editor.

Patrolman Michael Duffy, who made a preliminary investigation, said a New West office window apparently was jimmied open and a bolt broken.

The window was alongside a fire escape on the second story of a building at 325 Pacific Ave.

"As far as I could determine," Duffy said, "no entrance to the office was made. However, I can't say any entrance wasn't made."

Duffy said Tracy told him the office window was partially open when he entered the room yesterday morning.

The officer went on to quote Tracy as saying he did not know if anything had been taken, but said a cabinet filing case seemed to have been "disturbed."

That filing case, according to Tracy, contained the unpublished manuscript of a story about Jones and the activities of Peoples Temple, written by Chronicle reporter Marshall Kilduff.

Why the intruder or intruders did not take the manuscript was a puzzling element in the case. Tracy, according to Duffy, said he thinks the intruders might have photographed it.

Editor Wright left home with her two children Thursday night after receiving another of a series of phone calls from someone who said: "Don't do it."

She said she presumed the caller meant New West should not publish the Jones-Peoples Temple article.

"We won't be intimidated," Wright said.

HH-1-G4

S.F. EXAMINER—Page 3
☆ Thurs., June 30, 1977

Case still open

Police say no break-in at New West

A reported break-in at the Pacific Avenue offices of New West magazine here remained classified by police today as "an attempted burglary."

The burglary attempt occurred on the night of June 16 and Inspector Gerard Evans, after conducting a follow-up investigation, reported:

"It is the conclusion of the investigating officer that, because of the lack of physical evidence, entry was not made to the New West office between 6:30 p.m. June 16 and 9 a.m. June 17."

Evans recommended "that the classification of this remain as an attempted burglary."

His report was submitted to Police Chief Charles Gain by Capt. John Mahoney, commanding officer of the property crimes division of the inspectors' bureau.

Gain, who had ordered the investigation at the request of Peoples Temple leader Jim Jones, made public a report on the investigation yesterday.

New West staffer Phil Tracy told Patrolman Michael Duffy of Central Station, who made the preliminary investigation, that folders containing material on Jones appeared to be an inch or so higher in the file cabinet than the other folders.

Presumably, according to Tracy, the Jones material was the objective of the reported break-in attempt.

Rosalie Wright, the magazine's Northern California editor, said an article on Jones will be published "in the near future."

On and since the night of the break-in attempt, she said, she has received several harassing phone calls, the last being late last Thursday night.

On that occasion, she said, her phone rang five times at three-minute intervals, with the caller each time hanging up without speaking.

Wright raised the question of why the premises weren't dusted for fingerprints until the Monday after the burglary report, but said she would have no further comment until the Jones article is published.

Temple staff member Harriet Tropp said that in view of the police finding that there was no evidence of an actual break-in "fears that 'the temple would be misrepresented in a forthcoming article are more than justified."

She added that "serious questions arise as to the motives of those who sought publicity for an incident which proved to be entirely without substantiation."

HH-1-G7

6-30-77

P. 1

Cops Dubious of Magazine Break-in

After inspecting the alleged crime scene and interviewing employees, San Francisco police investigators said yesterday they don't believe the office of New West magazine on Pacific avenue was burglarized on the night of June 16.

The magazine's editors claimed their office had been broken into that night, and although nothing was taken, they said one of the files had been "jammed back" into the filing cabinet.

Contributing editor Phil Tracy said a secretary had found a file on People's Temple, 1859 Geary boulevard, sticking out about one inch. He speculated the file might have been removed, photographed, and stuck back in a hurry.

The file concerned a story thatthe magazine is preparing to publish by Chronicle Reporter Marshall Kilduff about the Fillmore district church and its influential leader, the Rev. Jim Jones.

Police Captain John A. Mahoney, commander of the burglary

Back Page Col. 1

MAGAZINE

From Page 1

detail's property crimes division, reported yesterday that his officers, including fingerprint experts and criminologists, could find no specific evidence of a break-in at the office on the second floor.

The report — which Mahoney said was based on a "thorough investigation of the crime scene" — concurred with an original police report of the incident by officer Michael Duffy, filed on the day after the break-in claims were made.

Duffy had reported that he found no evidence of entry into the office.

The investigation of the supposed break-in centered on a window that editor Tracy said had been forced open by the alleged intruder.

In investigating the window theory, police found that one of the magazine's writers, Jon Carroll, had locked himself out of the office a few days before when he left to go to the bathroom.

That was on June 13. Carroll's fingerprints were the only ones police found on the window, according to Mahoney's report.

When Carroll was interviewed by police, he said he had climbed down the fire escape from the third floor and gotten back inside the office by opening an unlocked window and climbing through it.

The editors still claimed yesterday the identical method of entry was used by the alleged burglar. They said the sill and an old bolt-type lock showed evidence of pry marks, and that secretary Cathy Wayland found the window open when she came to work Friday morning.

The police interpreted the pry marks as the result, possibly, of someone having "tampered" with the window before the time a new lock was installed at the behest of the editors after they felt a burglary had occurred.

New West's Northern California editor, Rosalie Mulier Wright, took exception yesterday to the police department's findings, saying:

"It was sloppy police work.

"I am not surprised the police did not find any evidence for a burglary that took place on Thursday night, because they didn't even take fingerprints until the following Monday. It's real sloppy police work, in fact, it's ludicrous," she said.

Mahoney said his investigators didn't send crime lab personnel to the scene until Monday because officer Duffy, in his original report, said he found not real evidence of a break-in.

A spokesperson for People's Temple, Harriet Tropp, said that since police concluded there was no break-in, "it is obvious that the fears of our members and many community leaders that People's Temple would be misrepresented in the forthcoming article are more than justified."

MEN and WOMEN by Calman



HH-1-G8
144

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Police interpreted the pry marks as the result, possibly, of someone having "tampered" with the window. The police noted certain marks of damage on the old lock on the window.

Following the purported burglary, a new lock was installed.

New West's Northern California editor, Rosalie Muller Wright, took exception yesterday to the police department's findings, saying:

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HH-1-69
142

The San Francisco Progress — City North

Vol. 58 No. 91 — 562 — Published Wednesday, Friday and Sunday — 15 Cents — Wednesday Aug 3, 1977

Temple-dominated city school

By E. Cahill Maloney

The San Francisco Unified School District provided the Rev. Jim Jones' Peoples Temple with that amounted to its own temple high school.

Opportunity II High was used as an educational base for Temple affiliated young people during the 1976-77 school year.

Although the alternative high school has a long waiting list, more than 130 Temple teenagers were enrolled at the school at one time last September, counsellor - teacher Ron Cabral said.

"Some sort of deal was arranged between school coordinator Yvonne Golden and the Rev. Jones," he said.

Ena Spackman, another opportunity teacher, confirmed that Opportunity II was the Temple school. "Eighty per cent of the kids who go to Opportunity are Temple kids," she said.

Enrollment figures could not be confirmed early this week since central office personnel didn't seem aware of the arrangement.

Ms. Golden, who said she had read recent press reports about the temple, would not discuss the student make - up of her school with The Progress.

"We do have temple students at Opportunity," Ms. Golden said. "But I think all information about the students should come directly from the district."

The school's area superintendent Lane DeLara did not know about the temple connection as of Monday. The principal of record — Ben Fonsworth — was on vacation and could not be reached for comment.

Teachers at opportunity didn't seem to feel it was unusual to deal with student problems through temple counselors in lieu of parents.

"Most of the teachers were delighted with this new type of student," Cabral said. "People actually showed up for classes."

Since Opportunity II was established in 1971 attendance usually ran less than one - half of enrollment, Cabral explained.

If all 300 students carried on the rolls at the old building at 160 South Van Ness ever showed up, there would not have been any place to put them, he continued. It was assumed that the actual teaching load on any given day would be about half the enrollment.

Last year temple kids dominated the school, enabling it to field a baseball team, improving achievement scores and swelling the ranks of "parent participation."

Teachers said temple youths stuck together, were sometimes pulled out of school for long trips and were "secretive" about the temple.

Cabral said a lot of them had been living in Redwood Valley, Ukiah and Los Angeles before enrolling at Opportunity.

He identified temple member Tim Carter as the contact for any problems that arose in connection with students. "They seemed to be under control of church counselors," Cabral said.

He did not know the exact nature of the counseling arrangement, saying Ms. Golden "sort of wanted to take care of everything to do with the temple."

Ms. Spackman confirmed that any school problems were handled through counselors. She had not found, that unusual, since RAP, New Horizons and other youth groups often assign counselors to act as liaisons between the school and the home.

Temple youngsters were generally well behaved, Ms. Spackman said. By way of example she described a rare occasion when a purse was missing. Other temple students brought the issue to the school coordinator and insisted the culprit be reprimanded.

"Nothing was stolen from the purse and I wanted to discuss it as a private

(Continued on Page 11)

HH-1-610

Temple dominated city school

(Continued from Page 1)

matter, but it was taken out of my hands," Ms. Spackman said.

The children were very aware of the Rev. Jones and when he appeared at parent meetings and such they would applaud enthusiastically, the teachers said.

Two of the Rev. Jones' own boys were pulled out of the school in April to travel abroad by Mrs. Marcelyn Jones.

"Losing Tim Jones was a real blow to our baseball team. He was a natural pitcher and an all - around American boy type. I had hated to see him go."

Buses picked the young people up after school and sometimes took them on trips, Cabral said, but no - one ever wanted to talk about their travels in class.

"After a trip the kids didn't seem like they had a good time. It was kind of mysterious where they went or what they did," he noted.

Efforts to get youngsters to speak about their temple experience in class usually met with the response that one would have to come to service to find out about the temple.

Asked what it was about Jones that made them so devoted, one young woman said, "Jim saved me from prostitution and the evils of the world," according to Cabral. The other youngsters responded, right on.

Linda Mertle, an 18 - year - old who had been a temple member until eight months ago, is one of Cabral's former students.

It was her reference to "the temple school" that prompted Progress inquiries into Opportunity. The temple itself is not registered as a high school.

This April Peoples Temple did file a private elementary school application with the school district under the title Christian Life School. The school address is 1859 Geary, the same as the temple's.

According to affidavit the school health and fire license are pending." School officers are listed as Lee Ingram of 217 Webster St., Sharon Amos of 1664 Page St., and Pat Grunnet of 1662 Page St.

The Pate Street addresses are two of those identified by Linda Mertle as communal residences for small children.

Mertle and other former temple members said minors lived in the temple itself as well as in communal flats and apartments in the Fillmore area.

The State Department of Health Licensing division said it has been assured no children live on the temple premises. The Department of Social Services reports it has not licensed any Temple group homes.

Cabral, who visited the temple once in connection with an Opportunity II school newspaper project, said some students appeared to be living in military type dorms upstairs in the temple while others lived in houses nearby.

Cabral was searched before he entered the temple and was kept under close watch the whole time he was there, he said.

"A lot of their (students') folks seemed to be in Redwood Valley or Los Angeles," Cabral said. "But the kids didn't seem like they were in any kind of bondage."

The temple youths all knew about Guyana and talked about it Cabral said. He knows of no youngster, other than Jones' own two boys, who was pulled out of school before the end of term to go to the temple's South American mission retreat.

Elmer Mertle, one - time temple photographer, said the Guyana mission is not the lush jungle paradise Jones describes to temple members.

"Nothing grows down there unless you plant it," Mertle said. The temple settlement consists of one building, sort of a large mountain cabin. What cleared land there is consists of thin soil, he said.

Pretty pictures showed the temple members were taken on a Guyana government agricultural research project, Mertle said.

S.F. Progress 8-3 77

Peoples Temple 'Bloc' at S.F. School

By Marshall Kilduff

High School students belonging to the Peoples Temple, which is led by the controversial Rev. Jim Jones, apparently obtained special treatment allowing them to attend a single public high school in large numbers, it was learned yesterday. About 100 students from the temple enrolled last September at Opportunity II High School at 160 South Van Ness, according to teacher-counselor Ron Cabral.

The school, which has an enrollment limit of 300 students, normall has a waiting list of several hundred students seeking to take advantage of an alternate-style curriculum designed for problem students'

"These temple students came in as a group, and everyone here knew it was part of an arrangement with Yvonne Golden Who runs things here," Cabral said'

Golden, who is coordinator of the school, said the temple students were admitted according to "procedures that we have established

Back Page Col. 4

SCHOOL

From Page 1

here. They were screened by our own students."

Golden said student applications are made in person and a prospective pupil is then interviewed by a group of current students at the school.

"There is no special criteria other than the student's desire to attend Opportunity II High School," she said.

She declined to discuss her school's enrollment figures or the school backgrounds of the temple students.

Asked if she thought it unusual for a third of her students to be from a single source, Golden said, "I regard such speculation as confidential."

Cabral said the temple students were in many ways model pupils. As a group they were not repeatedly absent— a particular problem for some Opportunity students— and their reading levels Were high enough to boost Opportunity to the top rank of larger city high schools.

"Jim Jones even came by and gave me $200 for baseball uniforms. There were 11 temple kids the 15 guys I had on the baseball team, and they came to each practice," Cabral said.

But Cabral and other teachers noticed other aspects of temple student life. Often the pupils were picked up after the school day on private buses owned by the temple.

"Also it was clear that Jim Jones was something special in their lives' They were always talking about him," Cabral said.

"We have had a lot of heavy people come and talk to the students—Angela Davis, Margo St. James, Bill Graham. Af But nobody got the ovatoion that he (Jones didfrom those kids. When he came on, it was like God himself," Cabral said.

On another occasion, Cabral and two non-temple students went to the church's headquarters at 1859 Geary boulevard to have a school paper printed on the timple's printing press.

"All three of us were searched as we came in.It really blew my mind. Then afterwards they were very friendly while we talked about layout and photos," Cabral said."

Jones has become a focus of controversy since being portrayed in New West magazine as the near-total leader of a religious group with strong political connections.

The magazine story said that, according to former members, temple followers were beaten for minor infractions of church rules, recruits were won over with faked healings and real and personal property was turned over to the church.

Jones has remained at the church's agricultural mission in Guyana since the story was published two weeks ago. Temple leaders here have declined to discuss the story, except to say that the charges are not true.

In addition to the staff at Opportunity II, other local educators have felt the effects of the temple style.

Robert Cole, the headmaster of Drew College Preparatory School, a private high school at 2991 California street, said the church reneged on a tuition agreement involving 13 students in 1975.

He said temple officials "pressured" him into dropping a fee of $4269 when the students left the school at the Christmas break in that year and decided to transfer to Washington High School for the rest of the year.

Cole said the church had signed an agreement to pay each student's tuition of $1400 per year. The agreement called for a penalty fee that totaled $4269 if the students decided to leave before the school year was up.

"We'd hired teachers for the year and turned down other students who might have attended for the year," Cole said.

"But when I told them this, they said they were a charitable group and could not afford the penalty. When I still refused, they sent over a delegation of their members and I got five or six calls at home that night," he said.

Cole said he first refused to turn over grade transcripts for the 13 students, but then relented.

"The temple said they'd take me to court. We didn't have enough money for an attorney, and I felt we'd bitten off more than we could chew."

Cole said he then gave the transcripts to a temple member, "but the whole thing left a sour taste."

A temple spokesman could not be reached for comment on the allegations.

HH-1-G11

Thurs., Aug. 18, 1977 ★ San Francisco Chronicle

Temple Students Favoritism Denied

Students belonging to the controversial Peoples Temple were not given special admission treatment to Opportunity II High School although they did make up nearly a third of the enrollment, an official school department investigation concluded yesterday.

The special inquiry was touched off when reports in the press two weeks ago indicated a large number of high school students who were followers of the Rev. Jim Jones had enrolled at the experimental school last September.

Several teachers and counselors at Opportunity II estimated that 100 to 150 church students were admitted through a special arrangement with Yvonne S. Golden, the school's coordinator and registrar, who is an admirer of the Rev. Mr. Jones.

But John Cleveland, the district associate superintendent for instruction, said the three teachers who made the charges to newspapers later disavowed their statements.

"When we talked to them with an attorney in the room here, they told us they had been misquoted," Cleveland said.

Cleveland said there was no way to tell from enrollment documents whether a student was a member of the church.

But he said Golden told him the temple students numbered "about 80" out of the school's total enrollment of 300.

Cleveland said there was no waiting list when the students applied last September, and no other students were displaced by the large-scale arrival of the temple contingent.

"As far as I can tell, the main reason for the (temple) students attending Opportunity was the fact that Rev. Jones admired the way Yvonne Golden ran the school," Cleveland said.

HH-1-G12

"But his credibility in the public mind suffered even further damage, and the media has not been of a mind to rectify their wanton impugning of Lt. Governor (George) Brown's character. On the contrary, a Black journalist with the Denver Post has remarked that stories written of a positive nature about Lt. Governor Brown are summarily killed, suggesting that the management policy of the Post is to destroy him not only through negative coverage, but by the absence of coverage when coverage might show him in an unadvantageous light.

"The depravity of the media, the disregard for human life, the ludicrous proportions of their pettiness, the panorama of their sordid, racist ;witchhunts that send reporters scurrying after imaginary demons, and editorial writers stalking goblins in the dark was fully portrayed in this indicent."

- Mary R. Warner
The DIlemma of Black Politics

HH-1-913

Mysterious suicides may be linked to Peoples Temple

By STEVE HART
P.D. Bureau

UKIAH — A pair of mysterious suicides may be linked to Rev. Jim Jones' Peoples Temple.

The Press Democrat has also learned about irregularities in records of property gifts to the church.

The Peoples Temple is being investigated by state and local authorities, following accusations of former church members.

Ex-followers told of beatings, phony "miracle" cures, sexual misconduct and financial swindles.

Rev. Jones, an influential political figure, moved the church to San Francisco from its headquarters in Redwood Valley about a year ago.

The pastor, at the church's farm in South America, has not responded to charges by former members.

The latest accusations involve the 1970 suicide of Maxine Harpe, a Ukiah resident and the mother of three young children. Mrs. Harpe was found hanged in the garage of her home on Talmage Road in early April of that year.

Mrs. Harpe's cousin, Glennelle Marsh of Ukiah, said the Harpe home was later "ransacked" by members of the Peoples Temple.

"They'd gone through it," she told The Press Democrat.

Mrs. Marsh said the three Harpe children were placed in Temple foster homes following the suicide. Relatives objected, "but they had a hard time getting them out," Mrs. Marsh said.

The children are now living with their father.

At the time, the Peoples Temple denied that Mrs. Harpe was ever a member of the church, according to her cousin. But Mrs. Marsh said the woman had been deeply involved in the Temple. About three weeks before her death, Mrs. Marsh called her cousin "but she didn't want to see me because she was too busy in the church."

Mrs. Marsh said the woman seemed depressed.

Ex-Temple member Danny Pietila said Mrs. Harpe was indeed a follower of Rev. Jones. Pietila and several other former members recalled hearing Jones predict the Harpe suicide, two weeks before it happened.

"He said that she would probably commit suicide," Pietila remarked.

According to a 1972 newspaper report, Mrs. Harpe left a suicide note, which read, "Call Jim. It's very important. . . not at home. Get here right away."

Former Jones followers said the house was ransacked to remove any belongings which would identify her with the Temple. Members were told not to attend Mrs. Harpe's funeral service, according to Temple dropouts.

Mrs. Harpe reportedly gave $1,000 to the church two weeks before her death.

Glennelle Marsh said her cousin was not the kind of person who would commit suicide. "I don't know how she could do it. She loved those children so much. I wonder if she was driven into a depression."

Mendocino County District Attorney Duncan James has referred the case to the state Attorney General's office, following inquiries by reporters.

New West magazine has also raised questions about the death of John Head, a 22-year-old Ukiahn who took his own life in 1975.

The magazine quotes Head's mother as saying that her son became friends with Tim Soten, former Mendocino County Deputy District Attorney and a top official of the People's Temple. According to New West, Head gave the Temple some $10,000 he received as the result of an accident.

The young man, who suffered mental

(Continued on Back Page)

Santa Rosa, CA
Press Democrat
(Cir. D. 55,071)
(Cir. Sun. 59,366)
AUG 6 1978

151
9-7-11
1978-1-141

8-9-77

Suicides

(Continued from Page 1A)

problems, told his mother he planned to join the Temple in Los Angeles. About a month later, Head took his own life according to police reports.

New West called for an official probe of the Head suicide. The magazine said Head apparently called a neighbor the night before he died and said he was at the Temple "and nobody would bring him back and he had no money."

The Press Democrat has discovered irregularities in the records of property gifts to the church. Ex-followers claimed they were pressured to sign their homes over to the Peoples Temple. They said the property was often quickly resold to raise funds for Rev. Jones' projects.

Former member Elmer Mertle, who gave his home to the church, said he thought the property was being signed over to the Peoples Temple. But documents in the Mendocino County Recorder's office show that Mertle's house was transferred to a business partnership operated by top Temple officials.

The partnership, called Valley Enterprises, included Jones' wife Marceline, Stoen, and other church leaders. The property was later sold.

Records show months between the time church members signed the property transfers and the date of filing by the Peoples Temple.

Many of the documents were notarized by Stoen. But Mertle said he never appeared before Stoen, as sworn in the courthouse documents.

More than 30 homes and parcels were reported to have been signed over to the church. Viola Richardson, Mendocino County Clerk-Recorder, said she has no reason to probe the property transfers "as long as the documents are in order and the fees are paid."

The Temple is under investigation by the Mendocino County Social Services Department, however, following charges that public money to support youths and elderly people in Temple care homes is channeled into the church. Ex-members said care is substandard in the Temple homes, which are still operating in the Redwood Valley area.

Jones has also been accused of staging fake "healing" ceremonies and claiming to be God. Former members said they were beaten for such infractions as smoking, talking to outsiders or sleeping during Jones' all-day sermons.

Jones' attorney Charles Garry disputed the charges, and said the preacher will answer questions when he returns from Guyana. Garry said the Temple is considering a libel suit against New West.

160

HH-1-G15

Ukiah, Ca.
Journal
(Cir. 5xW. 7,600)

TV station probes 7-year-old suicide

District Attorney Duncan James has been queried by a San Francisco television station as to whether there were any doubtful circumstances surrounding the death of Maxine Harpe, 30, on March 23, 1970.

Mrs. Harpe, a member of the Peoples Temple, was found hanging from a rafter of her garage on Foster Court in Talmage. According to the coroner's report, she had knotted a heavy duty cord around her throat then stood on a trunk. Death occurred at 1:30 a.m. that day and the body was discovered about seven hours later.

James has referred inquiries on the official suicide to a deputy attorney general in San Francisco since the attorney general's office has twice investigated the People's Temple and the official report in each case has indicated insufficient evidence that any criminal wrongdoing had taken place.

The inquiries from the television station and from the co-writer of a People's Temple "expose" in the Aug. 1 issue of New West magazine, a recently launched publication, are apparently the result of the magazine article which liberally quoted dissident former members of the People's Temple who were critical of the pastor, Jim Jones.

Jones, who is visiting a People's Temple youth facility in Guyama, South America, is suffering from a severe ear infection, according to Michael Prokes, assistant pastor. With Rev. Jones is Tim Stoen, former Mendocino County assistant district attorney, who is a strong supporter of and legal counsel for the church.

Prokes did not indicate as to when Rev. Jones, who has been described as a potent religious and political figure in San Francisco and Los Angeles, would return to California to answer his accusers.

HH-1-B14

Inquest in Death of Peoples Temple Man

Los Angeles

The circumstances surrounding the death of a 22-year old man associated with the Peoples Temple will be investigated by the Los Angeles county coroner's office, it was learned yesterday.

An inquest will be held on October 20 at the request of the local district attorney's office to clear several questions raised by an initial coroner's report of the death of John William Head, who reportedly leaped to his death on Oct. 19, 1975.

The case of Head had been highlighted in a New West story dealing with the controversial church and its strong-willed leader, the Rev. Jim Jones.

In the magazine story printed in August, Head was portrayed as an emotionally unstable person who had turned over $10,000 in silver bullion to the church while he was living in Ukiah.

Head later moved to Los Angeles where he lived at a temple home, according to the magazine, and the night before his death he reportedly phoned a family neighbor in Ukiah to say he was upset with the church and was penniless.

After Head's body was fonnd, a coroner's report indicated he had died from a leap from a three-story warehouse, but in a later notation in the same document, said he was a "jumper from a bridge."

In addition the report said there were no scars on Head's body though his family claims there was ample evidence of scars on the man's right leg left by some 300 stitches resulting from a motorcycle accident.

Head also left a blood-soaked note, but coroner's officials did not attempt to have a laboratory process the message in order to learn its wording.

"It may turn out to be a suicide after all, but we want to learn why all these things weren't done," said Richard Hecht, a deputy district attorney who heads the bureau of special operations.

Our Correspondent

HH-1-917

San Francisco Chronicle 3
Fri., Oct. 21, 1977

Death by Suicide Finding Is Upheld

Los Angeles

The official description of death by suicide of a 22-year-old man associated with the Peoples Temple and its controversial leader Rev. Jim Jones was upheld by a coroner's jury in Los Angeles yesterday.

The jury had been called to consider several apparent discrepancies in the original report — by the coroner and police — on the death of John William Head, who leaped to his death on Oct. 19, 1975.

At the inquest, police and coroner's officials testified that a bloody scrap of paper was found in Head's pocket with the words "Peoples Temple," "Jones," and "John." But the officials said they could not decipher the rest of the message and declined to describe it as a suicide note.

In addition coroner's officials clarified the address where the body was found because the first report had listed two locations.

A coroner's spokeswoman also said that a long scar on Head's right leg was not mentioned in the first report because other means of identification were used.

The case of Head had been highlighted in a New West magazine article dealing with the church and its enigmatic leader.

Our Correspondent

HH-1-G18

Pat Richartz
Charles Garry
1256 Market
San Francisco, CA. 94102

November 9, 1977

Dear Pat & Charles,

Enclosed are the budgets you requested for the film about the Guyana project. As I stated at the bottom of the budgets, we can probably do even better cost wise than the current figures state. My collegues in the film industry here in New York have all rallied 'round, offering every possible service in order to make this film a superior cinematic statement.

George Craig, my boss, has offered to go to Guyana as location sound person with all his equipment. He's been in the business for 15 years and does fabulous work. He will also transfer the sound to magnetic film and provide and edit music and sound effects.

Morton Bruus, an excellent cinematographer from Denmark, has offered his services in shooting the film. He just shot a film in Cuba for Danish television. He's extremely interested in the People's Temple and their activities, as he has been involved in a similar project in Denmark.

Keith Robinson runs a film editing house in New York and has offered to run the film through one of the best labs in the city at no charge. He has also offered editing space and will see what he can do about getting film at a discount and the camera, etc., for less.

George Meyer is an excellent young composer who has offered his services if we want an original music score which could really make this film fantastic.

Then there is Terry Allen. I will direct the film and edit it with great sensitivity into a powerful, dramatic statement. Having just directed a documentary film in the Caribbean similar to the one you have proposed, I feel especially qualified to handle the project.

Those of us mentioned above are enthusiastically willing to do everything we can to make this picture a success. In return for our good faith it seems fair that we should each be guaranteed a percentage of any profits realized by the film. We have distribution connections ourselves and will certainly use them when the time comes.

George, Morton, and I are ready to begin production as soon as it's possible. Just let us know when.

Love,

Terry Terry HH-1-H1

1600 Broadway, Room 501
New York, New York 10019
(212)246-4688-W; (212)787-3138-H.

BUDGET FOR A 30 MINUTE FILM

16mm, color – 6:1 shooting ratio – nine day shooting schedule

PRODUCTION	COST	SAVINGS
film stock (7247) 20 400' rolls @ $40./roll	$ 800.00	
recording tape @ $2.50 a roll	no charge	30.00
Nagra IV tape recorder with accesories	no charge	300.00
Eclair ACL camera with accessories	400.00	
lights (optional)	95.00	
bulbs for lights (4 at $13. each)	52.00	
tripod ($11. a day)	55.00	
filters ($14. a day)	70.00	
Subtotal	$1,472.00	
POST PRODUCTION		
process film, work print (.18/ft.)	no charge	1300.00
magnetic stock ($.03/ft.)	no charge	225.00
transfer sound ($20./hour)	no charge	80.00
code work print and work track	120.00	
editing room and equipment	no charge	1200.00
leader and fill	no charge	150.00
misc. editing supplies	no charge	75.00
music rights and/or composition	500.00	(negotiable)
sound effects	no charge	
titles, opticals	1,000.00	
negative matching	500.00	
editor's fee	800.00	(negotiable)
sound mix ($100./hour)	800.00	
Subtotal	$ 3,720.00	
PRINTS		
answer print ($.40/ft.)	432.00	
release print ($.10/ft.)	108.00	
Subtotal	$ 540.00	
Final Subtotal	$ 5,732.00	
CONTINGENCIES (12% of Final Subtotal)	$ 700.00	
TOTAL	$ 6,432.00	

Please note: The above budget is based upon the lowest possible prices I can get at present. It is likely that we will be able to get a better deal on just about everything listed here, but it is best not to count on that now.

The fees labelled negotiable are contingent upon funds available, and monies needed for survival during the post production period.

There are no fees included for production work, however some percentage of any profit should go to those who have given their services.

HH-1-H2

BUDGET FOR A 60 MINUTE FILM

16mm, color - 5:1 shooting ratio - 2 weeks shoot

PRODUCTION		COST	SAVINGS
film stock (7247) 27 400' rolls @ $40./roll		$1,080.00	
recording tape ($2.50/roll)		no charge	50.00
Eclair ACL and accessories		800.00	
lights		200.00	
bulbs (6 @ $13. each)		78.00	
tripod ($11./day)		110.00	
filters ($14./day)		114.00	
Nagra IV tape recorder and accessories		no-charge	500.00
	Subtotal	$2,382.00	
POST PRODUCTION			
process film, work print ($.18/ft.)		no charge	1980.00
magnetic stock ($.03/ft.)		no charge	360.00
transfer sound ($20./hour)		no charge	140.00
code work print and work track		200.00	
editing room and equipment		no charge	1800.00
leader and fill		no charge	300.00
music rights		500.00	(negotiable
sound effects		no charge	100.00
titles, opticals		1,200.00	
negative matching		1,000.00	
editor's fee		1,000.00	(negotiable
sound mix ($100.00/hour)		1,200.00	
	Subtotal	$5,100.00	
PRINTS			
answer print ($.40/ft.)		864.00	
release print ($.10/ft.)		216.00	
	Subtotal	$1,080.00	
	Final Subtotal	$8,562.00	
CONTINGENCIES (15% of Final Subtotal)		1,250.00	
	TOTAL	$9,812.00	

Please see the note at the bottom of the 30 minute film budget. The same things apply here.

HH-1-H3

Report on the Film Producer

Sonja Jones is a friend of Goodlett's who was recommended to us to do a documentary of the project. Hue Fortson made the original contact and he met with her at the Temple along with some others, so he can give you some feedback on her too.

Yesterday she brought by a copy of a film she produced on women in prison, along with a record she helped produce. We will send you over copies as soon as they are duplicated. The film can be played on the video machine.

She seems to be very interested in doing the film, and quite receptive to working with our people on production and editing. She mentioned that rather than film the project on photographic film, we could do the filming on video tape. The advantages to this would be the possibility of instant play-back for editing on the spot. The video tape could be played through the Sony equipment we have already. If we ship the record unit that is now here, you would be able to edit the film at the project. She also recommeded our purchasing the video camera that would be needed to record the tape. (cost is roughly $2500.) We could then use it to record other programs for educatianal purposes or whatever. The reason for this being that the cost to rent a portable movie camera and accessories would be about the same. Video tape would have to be made into regular film for release, but she said that could be done in LA. She also said the qaality of the film made from a video master would be good, but we'll have to check on it to see what other folks say. The video tape method soulds like the perfect set-up for us if the quality works out as she says, and the total production costs aren't substnatially more than doing it on film. Another consideration is that the video tape can be shot over again if we don't like what we

HH-1-I,

get and photographic film cannot.

The distribution and marketing of the film has endless possiblities. There is an International Documentary Film Festival being held Oct. 15 (10/2/19) somewhere in Eastern Europe. She said it is well attended by many nations, third world included. She recommended getting it done in time to show at this event. She said shooting would have to be finished by Sept. 15 in order to get it ready in time.

She presented a basic budget which covers basic production costs only. (It is attached) The cost was $10,000. The costs that were not figured into that were the salaries of herself and two other support people she felt would be necessary, travel, and accomadations. She would work for less than union rates but did not know about the ohters. We told her to get us a complete budget projection to include those dosts as best as she could estimate. Also to budget the costs for a film made from video tape rather than directly form film. We'll see what happens from there. The basic expenses are not that flexible (film, equipment etc.) but salaries etc. are, and she seemed willing to work it down to our budget.

I think that most of us who talked to her, the second time (Leona, Jean, Vera, Tom, and I) felt that she had a genuine interest in doing the project and some sensitivity for what we are all about. She also comes on like a gangbuster to any male in the room, which is bound to cause problems for Jim if she comes overseas.

dAcey

HH-1-I2

30 min Color 16 mm film, documentary
(TV + Theatrical)
Music, Art Fees, Travel, Living Accomodations, Staff Support Not Inc

		1		2		3		4		5	
		STAFF									
1		PRODUCER									
2		DIRECTOR									
3		CAMERA									
4		PRODUCTION MANAGER / ASSO.									
5		WRITER									
6		CUTTING & TREATMENT									
7											
8											
9											
10											
11		Fuji Stock 16mm color #7247 (7-1) @ 400 Ft.								$45.00	315.—
12		processing @ 9¢ Ft.									680.—
13		Video print									1008.—
14		Answer print @ 59¢ Ft. — 1200 Ft. Edited									708.—
15		Master print (OR.) 70¢ Ft.									840.—
16		Negative — neg. to print									198.—
17		check print @ 12¢									252.—
18		Release Prints @ 14¢ Ft.									168.—
19											$4,167.
20											
21		RECORDING TIME #208			@ 2.95	15 min					21
22		TRANSFER to film @ 80¢									236
23											
24		EQUIPMENT RENTAL (based on 2-week Shooting Sch.)									
25											
26		Lights Kit + Matthews			@ 50	DAY					
27		16mm Eclair NPR			@ 75	"					
28		Mag. Batter., Cables			@ 45	"					
29		Tripod + Head			@ 15	"					
30		Nagra Sound Recorder			@ 35	"					
31		(5) Mikes #416 @ 6			@ 30	"					
32		Mixer			@ 25	"					
33		Vega TRS / Receiver			@ 35	"					
34		Light Meter			@ 6	"					
35					$ 311	Day	— at 2wk.				$559
36											
37											$7,991
38											
39		INSURANCE, TAXES, LEGALITIES									HH-1-13
40		CONTINGENCY 10%									1500.—
											Add Line Est. to Pg. 3

TB:

INCONSISTENCIES:

Would be useful for certain P.R. in town.

CL

Plus Katie Butler's comments on US press. Don't use her name, but quotes are good.

CL

HH-1-01

Peoples Temple
P.O. Box 15023
San Francisco, CA. 94115

OPEN LETTER TO THE MEDIA AND THE COMMUNITY

On Sunday May 28, 1978, the Peoples Temple held a press conference to let the public hear firsthand about Jonestown, Guyana from a widely respected United Methodist minister and his wife who had just returned from visiting their two daughters and grandson at the Peoples Temple Agricultural Project. Their comments are attached.

Although most of the major media were present at the press conference, only one reported any of the views of Rev. and Mrs. Moore. The Moores' comments resoundingly refuted the allegations against the Temple based on claims of the so-called "Concerned Relatives" group. With all the attention given by the media over the past year to the "charges" levelled against Peoples Temple and Rev. Jim Jones, it is remarkable that there is such disinterest in giving direct refutation any forum at all.

Rather than covering the Moores' glowing reports of the Jonestown community, the media devoted their attention to a new series of "charges" --all entirely false-- relating to the visit of a news reporter, Kathy Hunter, to Guyana. They showed no inclination to search out the facts of the case or even quote the official statement from the Guyanese Minister of Home Affairs,whose comment would have resolved the matter completely. The stories that did appear were so filled with errors and contradictions that the public did not get "news" at all, just more fabrication and speculation.

Any objective observer can conclude that the situation involving Kathy Hunter was a publicity ploy. Examination of the coverage, starting with her claim that the Prime Minister of Guyana had personally invited her to Jonestown (which call she later admitted was probably a "hoax"), shows it was nothing but a smear to insinuate that Peoples Temple could possibly be responsible for Kathy Hunter's misadventures.

Peoples Temple wholly denies the recent allegations made by Mrs. Hunter and the various news media. We would like to know who made the alleged invitation over the telephone to Mrs. Hunter, if indeed there was such a call. We would like to know who was responsible for the false fire alarms and the bomb threats and the alleged "bugging" of her phone; and how the stories of "protective custody" and "interrogation" were invented. It might prove the best lead yet to the source behind the continued smear campaign against the Temple, and the conspiracy which attempted to cut off our members' Social Security checks, to interfere with our amateur radio communications between the U.S. and Guyana, the blackmail, payoffs, bribery, electronic surveillance, and attempts to stir up numerous agency investigations based on false charges.

This new "staged event" is reminiscent of the whole campaign against the Temple which was initiated last year by the alleged "break-in" of the New West magazine office. When Rev. Jones demanded a full-scale police investigation, the police found no evidence that any "break-in" had occurred at all.

The following points will recount what actually happened in Guyana, and enumerate all the contradictions and fabrications that were put out to the public as "news":

HH-1-√2

The entire premise of Mrs. Hunter's visit to Guyana was false: KATHY HUNTER MISREPRESENTED HERSELF TO GAIN ENTRY INTO THE COUNTRY. The Honorable Vibert Mingo, Minister of Home Affairs for the government of Guyana, stated: "We have investigated and found her (Kathy Hunters) statements to be totally untrue and that she lied to gain entry into our country which is a violation of our law." This statement was released to all the major media. None reported it.

Mrs. Hunter told the Guyanese government that she was a personal friend of the Prime Minister, and that he had invited her to come. Though Mrs. Hunter had been considered a friend by Rev. Jones and the Peoples Temple, she did not inform them of her intended visit until after she had arrived. And though Mrs. Hunter's stated reason for coming to Guyana was to write a story on Jonestown, she refused every invitation to visit the Jonestown project once she was in the country.

Contradictions given out in the press:

1. She went to do a story on Jonestown:

> *"Her sole purpose was to write an objective story after visiting Jonestown..." (Ukiah Daily Journal, 5/28/78).*

She went to do a story on Georgetown:

> *"She was in that South American country to do a story on the camp in Georgetown..." (KPIX-TV, 5/26/78).*

2. She went "simply to talk" to the people there:

> *"According to Mrs. Hunter's husband, George Hunter, Executive Editor of the Ukiah Daily Journal, his wife had gone to Guyana 'simply to talk' to a few relatives of local (Ukiah area) residents serving on the church's 'agricultural outpost' there". (Press Democrat, 5/28/78).*

She went to "investigate":

> *"...a reporter who is in Guyana investigating the controversial Peoples Temple church..." (KCBS radio news, 5/26/78).*

3. She was invited by the Guyanese government:

> *"Raymond (managing editor of the UDJ) said Mrs. Hunter was invited to Guyana by the government there to view Peoples Temple operations in its country." (UDJ, 5/26/78).*

She wasn't invited by the Guyanese government:

> *"She (Mrs. Hunter) ... learned that she had been hoaxed into believing that Guyana's premier, Forbes Burnham.. had invited her to the South American country." (San Francisco Examiner, 5/30/78)*

4. She had the right to be there:

> *"The reporter had every right to go to Jonestown." (UDJ Editorial, 5/26/78).*

HH-1-V3

She didn't have the right to be there:

> *"...she (Mrs. Hunter) says she was ordered to leave the country because she was told she had lied to the immigration officials." (Ex. 5/30/78).*

5. The Guyanese government asked Mrs. Hunter to report on Jonestown. She was also on assignment for the Ukiah Daily Journal:

> *"...Mrs. Hunter was invited by the Guyana government to report on the activities of Peoples Temple in the South American country... Mrs. Hunter, who frequently works on assignment for the newspaper (Ukiah Daily Journal) sought to investigate the Temple... and to follow up local angles as a result of temple activities at its church in nearby Redwood Valley." (Los Angeles Times, 5/27/78, as per managing editor of the Ukiah Daily Journal).*

Mrs. Hunter was not on assignment for the Ukiah Daily Journal. She is not even employed by them:

> *"Mrs. Hunter, who formerly worked for the Daily Journal, but is not employed by the paper on this time and was not on assignment..." (UDJ, 5/29/78).*

6. The Peoples Temple interrogated and threatened Mrs. Hunter, to keep her away from Jonestown so she wouldn't be able to write a bad article:

> *"Mrs. Hunter has... spent the last seven days in Georgetown's Pegasus Hotel following intensive 'interrogation' by members of Rev. Jim Jones' church... There was apparently a threat, direct or implied, over whether her story would come out pro-Jones or anti-church..." (UDJ, 5/28/78).*

Mrs. Hunter claims she ran into no problems at all until Temple members invited her to Jonestown and she refused:

> *"Recounting her troubles, Mrs. Hunter said everything was 'sweetness and light' until she turned down an invitation by the church to be its guest at Jonestown..." (Press Democrat, 5/28/78).*

7. Mrs. Hunter was placed in "protective custody" to keep the Peoples Temple away from her:

> *"The Guyanese National Police... quickly posted a guard outside her hotel door... a police escort to the airport... which would indicate the authorities believed Jones' followers were not above additional harassment..." (UDJ, 5/28/78).*

Temple members visited her after she was confined to her room in "protective custody":

> *"...she (Mrs. Hunter) was approached.. by temple members who offered to allow her to visit the mission, but she had remained in protective custody". (Ex. 5/26/78)*

Falsifications given out in the press:

1. "PROTECTIVE CUSTODY": Kathy Hunter was never held in protective custody. The Guyanese government found that Mrs. Hunter had entered the country on false pretenses and falsified her papers on entry. They checked out her story, found she had entered the country in violation of Guyanese law, and also international law which is supposed to be respected in all countries. Finally they asked her to leave. She was never in "protective custody". Temple members had very cordially invited her to visit the Project.

HH-1--J4

The following media carried the false report about "protective custody":

Ukiah Daily Journal; Press Democrat; S.F. Examiner; L.A. Times; KGO radio news; KCBS radio news; KTVU-TV; KPIX-TV; KGO-TV; KDIA; KKHI; KUKI Ukiah; and doubtless other sources of which the Peoples Temple is not aware, as UPI carried this false report.

The many "shocking details" --all entirely false-- include:

She was "seized". (UDJ, 5/26/78);
"She was placed under armed guard" (Ex. 5/26/78);
"Police state tactics" were used against Mrs. Hunter (KGO-TV, 5/28/78);
She was "locked in her hotel for a week" (Press Democrat, 5/28/78);
"A guard was posted outside her hotel door" (UDJ, 5/28/78);
She was guaranteed "an armed guard to the airport" (UDJ, 5/28/78).

Not only is every one of these reports fictional, but what is she claiming to need protection from? We don't carry knives or guns, or anything lethal at all. We voluntarily offered to people concerned to undergo a search, because we are non-violent and carry no kind of weapon.

2. "INTERROGATION": Mrs. Hunter was never interrogated. It is an unmitigated lie that the Temple made anything but the friendliest of overtures to her. Mrs. Hunter was invited to the Project twice, and refused to go. She was invited to a Temple cultural presentation in Georgetown, accepted the tickets, and never came. When she complained the hotel rates were too high, Temple members volunteered to assist her in moving.

3. "HARASSMENT": The Peoples Temple did not harass Mrs. Hunter in any way. Several media reports insinuated that the Peoples Temple was responsible for the "hoax call" bringing Mrs. Hunter to Guyana, the "mysterious fires in the storerooms and hallways of her hotel", the "five false fire alarms", and the "bomb threats". Mrs. Hunter directly accused the Temple (Ex. 5/30/78) of keeping her under constant surveillance and bugging her telephone.

What is remarkable about all these claimed "harassments" however, is that they are anonymous in character. It would appear that someone was very intent on giving Mrs. Hunter a hard time, and having it falsely blamed on the Peoples Temple.

4. "THREATS": The Peoples Temple did not threaten Mrs. Hunter about a possible story; or threaten her at all.

The truth is the reverse: MRS. HUNTER THREATENED THE TEMPLE WITH BAD PRESS COVERAGE, ALONG WITH HER REFUSAL TO EVEN SEE THE PROJECT. Mr. Mike Prokes and other Temple members met with her for lunch at her invitation May 20th. She told them she wanted to go to the Project and meet with Rev. Jones. Temple members expressed surprise that Mrs. Hunter did not make any advance confirmation of her visit, but even though they had been given no way to make advance preparations for her, she was welcome to come to Jonestown. By her own admission in the Press Democrat, 6/8/78, she was coming to "judge for herself", with the expectation of interviewing select individuals privately, apparently on demand. She states she went so far as to say she would "make my own arrangements through the Guyanese government to visit Jonestown" after acknowledging that the day before, she discovered she was not in Guyana at the invitation of the Guyanese government at all. Although she was the unexpected visitor from 5,000 miles away, no accomodation or hospitality the community of over 1,000 residents in Jonestown could offer was good enough or quick enough for this woman, and she made a "not even veiled threat" to Mr. Prokes and the other Temple members that if she did not get what she wanted, it would go very badly for the Peoples Temple. She refused to visit the Project at all, and left the table.

Later the same day, Mrs. Hunter apologized for threatening the Temple with her statement. She was invited to Jonestown again several days later, but was hostile and refused to even discuss the matter.

HH-1-15

MOREOVER, IT IS HARDLY LIKELY THAT MRS. HUNTER CAME TO GUYANA AS AN INDEPENDENT, FREE-LANCE JOURNALIST TRAVELLING ON HER OWN, AS THE MEDIA HAS PORTRAYED. SHE HERSELF TOLD TEMPLE MEMBERS "SEVERAL TIMES" THAT SHE HAD COME TO GUYANA TO WRITE FOR THE PRESS DEMOCRAT AND SEVERAL OTHER NEWSPAPERS AND MAGAZINES.

NO NEWS SERVICE WAS IN GUYANA COVERING THE "STORY", YET HER TRIP TO GUYANA PROVOKED AN INSTANT MEDIA BLITZ OF FALSE PUBLICITY AND SMEARS.

Mr. Prokes summed up the feelings of the Peoples Temple in the following statement:

"We now believe even more segments of the media are involved with this monstrous conspiracy. This was another attempt to make us the prey for sensational news to destroy us because we are a non-violent socialist church with belief in brotherhood and equality.

"We have a story that is really sensational in terms of building good will between nations and a model community to live in. We will not be bullied or threatened into giving a story to anyone. We will choose those to give the opportunity to see a glimpse into what everyone who has visited has either called a model community or a paradise. If the media wants a story from us, they will have to be objective and separate themselves from this smear campaign which is entirely based on politics."

HH-1-J6

No time to type over

KATIE BUTLER- says its the best thing we can do- 'its very good' to have those relatives be at the press conference. The problem for the press is tha t the statement is not even written down... one thing you can do- complain to the National group in NY that takes complaints from people about media coverage.. the result is that they have a committee which investigates, they have a committe that does a report produces a report. National Press Forum- Ken Macledowmney- at Media Alliance.—(media alliance has made a complaint about racism)- they do investigate, and the newspaper pretty much has to respond to what they printed and results are printed in Columbia Journalism review- and are read pretty much nationally by journalists. No immediate effect on xx coverage- but they do follow up (apparently recently with New Times)... National News Counsil- n.y. ...if its not listed in NY phone book- try Columbia Journalism review also in NY.

"its incredible once the media gets going"... she doesn't know where to go from here either...you should definitely write an account of everything that happened.. what the person siad and send in to News Counsil- I don't think that is right.. that's not the way to treat people.

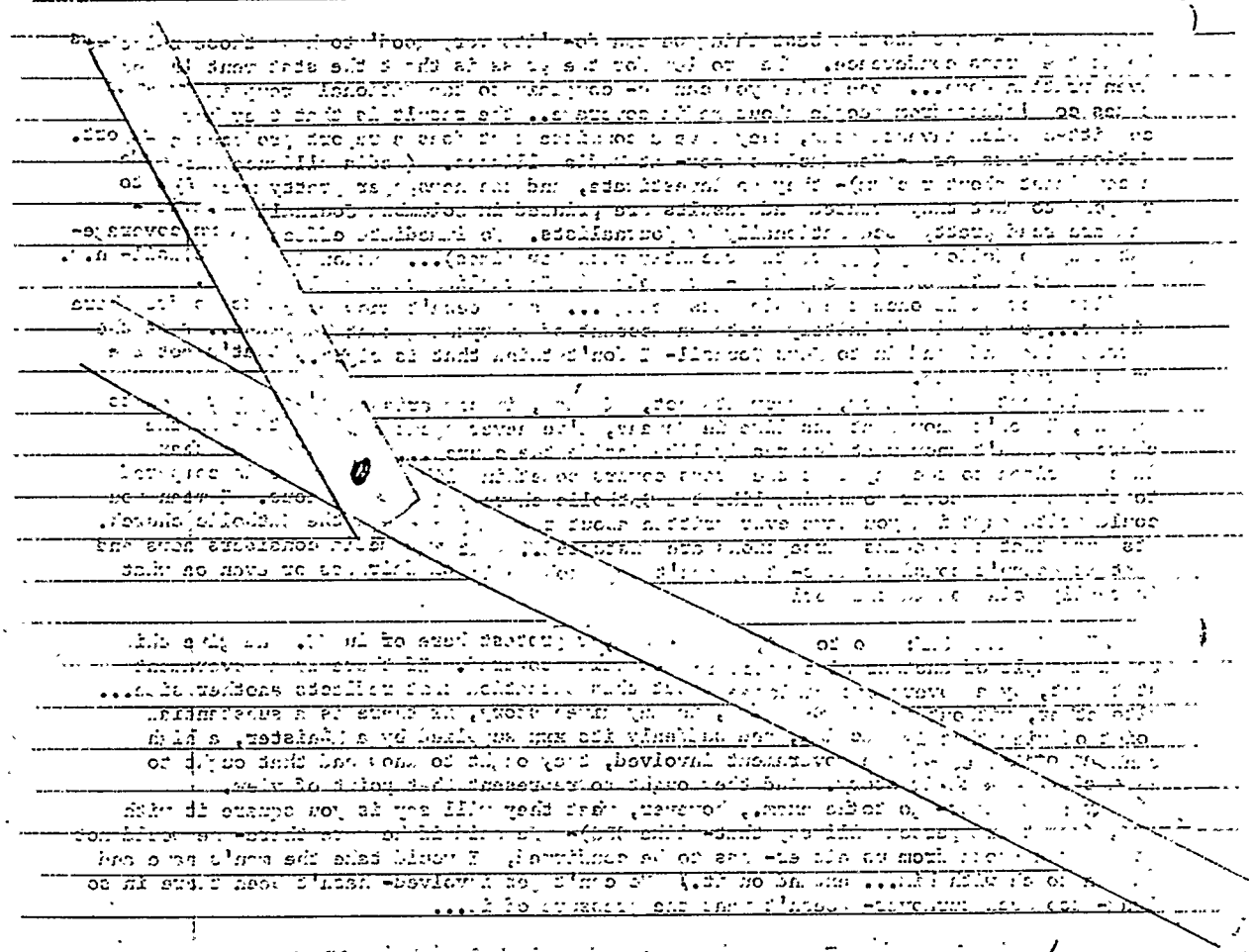
its not easy I know, I know its not, I mean, im comparison, I've never been to Guyana, I don't know what its like in Guyana, I've never spent alot of time in the church, I don't know what its really like inside the church... but I do know that in comparison to the way that the press covers something like the Temple in compared to the way they cover something like the Catholic church, its outrageous.--I mean you could write anything you have ever written about the Temple about the Catholic church. Its just that the medias perceptions are distorted.. what the media considers news and what it doesn't consider news- they don't have tobase it on fairness or even on what is really going on in the world

JIM SCHENER HORN: go to UPI, and make your protest here of in NY. and give this as an example of another side which is not being covered.—If there is a government statement, by a government minister about this situation that reflects another side... altogether, without trying to judge, in any given story, if there is a substantial point of view that is lacking, and suddenly its xxx supplied by a Minister, a high ranking official, of the government involved, they ought to know and that ought to be included in their story.--And they ought to represent that point of view...

re: examiner- go to the exam., however, what they will say is you square it with UPI, (any third person will say that- like CBS)- He said if he were there- he would not accept the quote from us either- has to be confirmed, I would take the man's name and get in touch with him... expand on it.) He can't get involved- hasn't been there in so long- too much turnover- doesn't want the pressure of it...

In the over-all view- you are going to keep on having nasty stories about yourselves, until the sniping from members and former members stops. Until you can somehow settle all that warfare,--yourselves and like-TOS, and until the lawsuits run their course, your going to get nasty press from time to time, and its not going to represent the xxxxx full truth or anything else, very few newspaper stories do, their not really designed to, xxxxxx I don't think anybody could write a story about this whole series about PT, I don't hink I could write them either, and satisy everybody- a series of battle situations that is so nasty, so destructive, that I can't see anything good that is ever going to come out of it, except the end of it. You have to be careful that you have a fce here.. . said when he wante to do a story on JJ way back, he was taken away from it because J wouldn't talk to him- and if he had, then maybe he would have been able to do s.t. now. Everybody is a little embarrassed, if your hands are clean and nobody is calling you names in public, thnen a newspaper can go off and write lovely things, but once you are in the middle of a mess, whether you deserve to be or not, then the newspaper is really quite reluctantly to go in until the mess is cleared up--the mess may not be your responsiblity at all

HH-1-V7



explaining their pessimist
in regard to Sally + Tony
Rev. Ward
till Chs parents - best thing
that can be done - dsn explain
bars + controlled Sally, 3 t
Harold too; Dr. Dawson knows
+ need plan; + of UPI, NY.

HH-7-78

STATEMENTS CARRIED IN THE PRESS REGARDING KATHY HUNTER'S TRIP TO GUYANA

Sunday, May 28, Ukiah Daily Journal article: stated she arrived May 18th and was taken into protective custody two days later.

Refutation: If this were true why then when she talked to the American Consul a couple of days prior to her departure, did she not mention the alleged matter of protective custody, and instead only state that she was ill.

Same article: states that the Guyana government invited her to come down and report on Peoples Temple.

Refutation: No one in the government even knew she was coming, and then--according to the Ministry of Home Affairs--she lied to a government official in order to obtain approval to stay. This is why she became "persona non grata" in Guyana.

Same article: quotes her as saying she was "...subjected to harassment by a squad of interrogators."

Refutation: The only contacts that took place with her were social meetings involving two members of Peoples Temple who came at her invitation. She was inebriated, by all appearances, on two occasions. The conversations centered on the work and activities of Peoples Temple in Guyana, and an invitation was extend to Kathy Hunter to visit the Temple's agricultural project. She refused because she said she wanted to see Jim Jones, whom she was told was up-river at the time. (Peoples Temple received no notification that Hunter was coming to Guyana which she admitted was not given.) When invited to come to the project anyway, Hunter responded, "Unless I can see Jim Jones there, it will not go well for you."

Sunday, May 28, Santa Rosa Press Democrat:article: states that Hunter turned down the invitation to see the project in Jonestown and quotes her as saying that "everything was sweetness and light" until she turned down the invitation by the church to be a guest in Jonestown.

Contradiction: Editorial in Sunday, May 28 issue of Ukiah Daily Journal (whose editor is Kathy Hunter's husband): "The reporter had every right to visit Jonestown."

Same editorial: "They posted a guard outside her hotel door." (The ed. implied that the guard was for her protection.)

Contradiction: (same editorial): "The government, after the reporter had been there for only a few days, advised her that she was persona non grata."

Sunday, May 28 issue of Ukiah Daily Journal: Carries Hunter's statement that positive statements issued by Peoples Temple about Jonestown are propaganda.

Refutation: Every government official and visitor from Guyana and other countries who has been to the Peoples Temple Agricultural Project in Jonestown has had only praise for the people and program existing there. No one yet has left with a negative impression out of many hundreds who have visited.

HH-1--K1

IMPRESSIONS OF VISITORS TO THE PEOPLES TEMPLE AGRICULTURAL PROJECT IN JONESTOWN

John Blacken, American Embassy: "I am impressed."
Frank Tuminiaie, Dept. of State, Guyana Desk (U.S.A.): "Impressive work."
Adeline R. Bacchus, Min. of Education: "Amazing."
Trenton London, Port Kaituma: Remarkable
Eloise Cubpepper, Port Kaituma: "Simply wonderful."
Donna Brown, student, Linden: "Fantastic."
Walter Thain, Cytologist, U.S.A.: "Incredible."
Compton Mahese, student, Linden :"Marvellous."
Jennifer Cave, student, Linden: "Remarkable testimony of what our interior is capable of."
Steve Carlton Jones, student, Linden :"One of the most fantastic things I have ever seen."
Hollis Alexander, student, Linden :"Beyond ones imagination."
Malcom Johnson, student, Linden: "Magnificence is surely your motto."
Sandra Ferrier, student, Linden: "A very unforgettable experience."
Colin Albert, student, Linden: "Beyond my expression."
Sheik M. Ally, Student, Linden: "Simply beautiful."
Aubrey Quamine, student, Linden :"A true example of socialism."
Mark Denny, Amelias Warde: "It is the first large farm I have seen where everyone is doing his job without supervision."
Jasper Wayn, student, Linden: "Remarkable! What motivation!"
Orlando Goring, Burnham Ag. Institute: "Marvellous adventure."
Mike Charles, store owner, Port Kaituma: "I love the people."
Anna Maratte, Linden: "The people are very friendly."
Dennis John, Burnham Ag. Inst.: "Excellent Co-operation!"
Fitz Roy Warde, Burnham Ag. Inst.: "Excellent development."
Vivian Davis, Professional Nurse, U.S.A.: "Beautiful Peoples!"
Dr. Joseph D'Costa, Dentist, Georgetown (native of India): "A little bit of heaven."
Frederick Wills, Foreign Minister, Guyana: "Socialism, peace and love in action."
Norman Adams, Office manager, Ministry of Regional Development: "Jonestown is most spectacular."
Sgt. E. Gaskin, Matthews Ridge, Police: "A garden of paradise."
Mike d' Abreu, Texaco West Indies, Dist. Mgr.: "This is a fantastic project of hard work."
Q'Martyn d'Abreu, Permanent Secretary, Min. of Works and Transport: "A wonderful experience. A model village/community to be emulated."
Diane Caltress, student, Georgetown: "Terribly original work and planning."
Ethel Britton, Chief Community Development Officer, Min. of Co-ops and Nat. Mobility: "I am impressed with this new community and the way the members have adjusted and are making a living using the resources of this country."Congratulations and may your success and achievements be an example to all Guyanese."
Norman Simpson, N.I.S., Matthews Ridge: "This agricultural project is just what our country needs."
Lloyd Shannon, Clerk General, Min. of National Development; "Good for a model farm."
Gerald Fowler, Det. Chief Inspector, F Div. Hdqtrs., Eve:Leary: "This is a living example to the people of Guyana, and a living exmaple to be followed."
Peter deGroot, student: "A very good effort. It is the best I've seen so far in Guyana."
Sraukleu Peters, Det. Constable, Mabaruma Police Station: "Setting an example to follow."
Chareles David, Public Health Inspector: "Very interesting and exciting."
Mary Haynes: "Extremely interesting and beautiful buildings."
Maoliayn Daniels, Senior Public Health Inspector, E.B. Demerrara: "Impressive and progressive for such a short time."
Crevelle Williams: "Impressed by the rate of production and with the general admin."

HH-1-K2

The following materials and documentation will show that a false picture of Jim Jones and his Peoples Temple Agricultural Project has been portrayed by some elements of the U.S. media.

Contrary to statements in the press that Jones is power hungry, neither he nor his organization are involved in Guyana's political affairs. Their work is confined to a large farm in the remote Northwest district of the country where agriculture and livestock production is the main thrust and, to a lesser extent, free medical services, education, and job training. One of the enclosed materials is a Ukiah Daily Journal article written by Kathy Hunter-- the reporter who was in Guyana recently and returned to the States alleging she was harassed while here. Her article (written in late 1976) about Jim Jones and Peoples Temple was totally positive, reflecting the respectability of the minister and his church resulting from their human service work and stands for Constitutional rights.

The Temple has assumed and maintained a low profile in Guyana. Jim Jones stays on the project and works as a farmer-administrator. However, he sees anyone who comes to the project and no one is restricted from visiting. The press has been invited and even encouraged to see Jonestown. Reports from persons, including prominent officials, who have inspected the programs and facilities in Jonestown have all been praiseworthy of the community, as the enclosed sheet of statements indicates.

Kathy Hunter admittedly refused to go to the project because Jim Jones wasn't there at the time, as he had gone up river to buy agriculture materials. (She also admits she gave no notification to the Peoples Temple of her coming to Guyana.)

A check with the Ministry of Home Affairs reveals she was asked to leave after it was discovered she misrepresented herself to get an extension of her stay.

HH-1-K3

Peoples Temple
P.O. Box 15023
San Francisco, CA 94115

April 18, 1978

FOR IMMEDIATE RELEASE

The following is a transcript of the message read to members of the press by Harriet Tropp, member of Peoples Temple Agricultural Project at Jonestown, Guyana, South America. She read the statement via amateur radio phone patch at Charles Garry's office:

"I am speaking on behalf of Peoples Temple in response to the grossly false and malicious statements that continue to be made about our community here in Guyana. Individuals participating in a self-styled group of "Concerned Relatives" have now threatened publicly to hire mercenaries to illegally enter Guyana and use whatever means necessary, including armed attack and kidnap, to capture relatives in the Peoples Temple community. These threats were made public in a California newspaper. Peoples Temple has already alerted the President, the U.S. State Department, and appropriate government officials in Guyana. This group of "Concerned Relatives is a cruel hoax. If they have to send mercenaries -- hired guns who will violate laws and resort to killing and mayhem to fulfill their contract -- then they reveal the real nature of their efforts.

"We demand to know where the money is coming from to allow them to hire killers. We also demand that the media, which has shown such eagerness to attack our organization, show equal vehemence in condemning this criminal effort and its perpetrators. Actually, this is not a new tactic in the move against the Guyana community; armed agents have already been sent in illegally and have tried to assassinate Rev. Jim Jones and others, as well as kidnap people. Those attempts have been sucessfully thwarted. We hope that the public will see the cruelty and evil

HH-1-L1

behind the base, nasty motives of these public liars. The people involved have been brought together and have been given assurances that they would be backed up in whatever they were trying to do against Peoples Temple. Their number is very small compared to the many relatives and parents who are coming here to visit the project.

"Our community is a dramatic expression of our deep desire to build a meaningful future for mankind through cooperation and sharing and eradication of class division. Our contribution has been recognized by many, many people who have come to visit this democratic cooperative. Teachers, workers, government officials -- people from all walks of life in Guyana, as well as representatives from nations the world over have come and congratulated us for what is being accomplished. They have praised us for the example of cooperative living and diligent development of this beautiful region.

"The chairman of the Guyanese Livestock Corporation, a man who is a member of one of the most important business families in Guyana, called this project the purest egalitarian society he had ever seen, a community without elitism. Just this week 35 educators from an attending school district, together with a delegation of the most outstanding students in the entire nation, visited us unannounced and spent the entire day. They were overwhelmed with what we are doing. We are making tons of friends here. We are building good will. Providing a constructive presence, we can only enhance cooperation and counteract the negative stereotype of North American people.

"Our medical department is known far and wide for its excellent services, and many lives have been saved. We have programs in agriculture, livestock development, a complete school system and a host of community projects. Just a few days ago, representatives from one

H-H-1-L2

of the largest news agencies in the world spent several days with us. Representatives from other news agencies have been to the project as well, and have pronounced it a remarkable, impressive achievement. Within three to four weeks, several relatives and parents who are not members will be visiting here. They are coming even with a degree of cynicism because they have been approached by this committee. We do not ask that people who come agree with us; however, these relatives are not coming with an intention to harass, and so they are very welcome. One is the leader of another church denomination.We object to this small committee of"concerned relatives" because we have firm proof that all involved in that group have talked about kidnapping and mercenaries. That type of element is not welcome by ourselves nor by the people of Guyana.

"Young people here are finding productive, new lives, free from the pitfalls of inner city environment that would have caused a large percentage of them to become involved in one form of anti-social behavior or another -- behavior which would have cost the U.S. taxpayers hundreds of thousands of dollars. We are tired of seeing people and organizations that are trying to develop constructive alternatives, to build cooperative lifestyles, being harassed unmercifully, lied about, falsely accused of crimes, and, in many cases, brought down. In recent months alone, there have been several examples of this in the Bay Area.

"Here in Guyana, we have come to build a community for a significant number of people, well over a thousand, who have been hurt, angered, alienated and victimized by adverse conditions that prevail in the declining inner cities of advanced western society. Many who were not in such desperate circumstances have also come to join us and build because of the peaceful, natural environment, ideal weather, and the chance to

serve. The vast majority of our members remain in the U.S.

"Finally, we would like to address ourselves to a point that has been raised, it seems, about some statement supposedly issued officially by Peoples Temple whose contents we here are unaware of. It is supposed to have been to the effect that we prefer to resist this harassment and persecution even if it means death. Those who are lying and slandering our work here, it appears, are trying to use this statement against us. We are not surprised. However, it seems that any person with any integrity or courage would have no trouble understanding such a position. Since it is clear that the persons who are plotting so actively to destroy our organization have neither integrity or courage, we are not at all surprised that they would find it offensive. Dr. Martin Luther King reaffirmed the validity of ultimate commitment when he told his Freedom Riders: "We must develop the courage of dying for a cause." He later said that he hoped no one had to die as a result of the struggle, but, "If anyone has to , let it be me." And we, likewise, affirm that before we will submit quietly to the interminable plotting and persecution of this politically motivated conspiracy, we will resist actively, putting our lives on the line, if it comes to that. This has been the unanimous vote of the collective community here in Guyana. We choose as our motto: not like those who marched submissively into gas ovens, but like the valiant heroes who resisted in the Warsaw ghettos. Patrick Henry captured it when he said, simply: "Give me liberty, or give me death."

"If people cannot appreciate that willingness to die, if necessary, rather than to compromise the right to exist free from harassment and the kind of indignities that we have been subjected to, then they can never understand the integrity, honesty, and bravery of Peoples Temple nor the type of commitment of Jim Jones and the principles he has

HH-1-L4

This is a copy of th movie contract.
It is a copy of the only document we seem to have which is an unsigned carbon copy. JB

HH-1-M1

EUGENE B. CHAIKIN
Attorney at Law
P. O. Box 192
Redwood Valley CA 95470
Phone: (707) 485-7607

July 11, 1973

International Television Film Productions, Inc.
Samuel Goldwyn Studios
1041 North Formosa Avenue
Hollywood, California 90046

Attn: Mr. Don C. Como, President

Dear Mr. Como:

In reply to your letter of July 5, 1973, we are looking forward to your coming to film our service. Due to the personal nature of the events that we expect you will film, our consent to this project is conditional as follows:

1. Mr. Mike Prokes will have the exclusive right to remove and destroy any portion of the footage that he deems objectionable. To this end, prior to any publication or use of any recorded material or footage shot at the services, you will make available your personnel and facilities to permit Mr. Prokes and at least four other church members to view and hear all the footage shot and all the recorded material.

2. All portions of film and recorded material not used in the final release will be delivered to Peoples Temple and remain its property.

3. You will make available to Peoples Temple, at a price not exceeding your cost, two copies of the final release.

Upon your failure or neglect to comply with the provisions contained in such paragraph 1 or 2 above, a restraining order may issue prohibiting your release, transfer, use or publication of any materials filmed or recorded by you on the Peoples Temple premises, and you waive the requirements of irreparable injury and lack of legal remedy in connection therewith.

We are sure that you will be delighted with the classic beauty of our old church building--which is a Los Angeles Historical Monument. The large, high-ceilinged interior provides an excellent prospect for making a good film. Our healing services have a genuinely suspense provoking, dramatic quality. You should achieve a fine, fast-paced and dramatic documentary film of Jim Jones, who is, beyond doubt, a stellar personality and a most amazingly gifted healer.

HH-1-M2

July 11, 1973

Please sign and return the enclosed copy of this letter indicating your agreement to the terms and conditions contained herein. We are convinced that these conditions will not diminish the dramatic effect of the final product.

Very truly yours,

EUGENE B. CHAIKIN for
Peoples Temple

EBC/jc
Enc.

HH-1-M3

(213) 851-1234

International
Television Film Productions, Inc.

July 5, 1973

Mr. Mike Prokes
The Peoples Temple Christian Church
1566 South Alvarado Street
East Los Angeles, California

Dear Mr. Prokes:

It was very nice of you to discuss with us the project, "The Miracle Healers". Your group is to be commended for using its energies in the productive areas of helping the needy, sick and lost. We hope we may be of help by not only filming Pastor Jones in his dramatic healings, but by having Pastor Jones speaking on the significance of us all being responsible for each other.

We desire to present your projects and your services in such a nature that we may be of help to your organization to develop and support your programs that will enable you to sustain and further your goals.

We are aware of your concern over proper presentation of the filming of any sequences of Pastor Jones. We are, therefore, happy to appoint you, Mr. Prokes, as Associate Director of these sequences mentioned. Your past experience and your knowledge of the subject matter, we feel would be of great help, not only to us, but also to your church.

Either July 21st, or July 28th, would be an excellent date for us to film. We hope this would be satisfactory, if this project meets with your approval.

We look forward to working with you and your church for a better understanding of mans sufferings.

Very truly yours,

Don C. Como,
President

DCC/bjs

SAMUEL GOLDWYN STUDIOS

1041 N. Formosa Avenue / Hollywood, California 90046

AH-1-M4

MONDAY
June 12, 1978

At the request of OSSIE DAVIS, St. Clair Bourne called from New York today re: film documentary. Based on what brief info Ossie had given about the group, he was very interested because:

a) He's been asked to submit several projects to a television show called "WORLD" (located in Boston-WGBH which deals with international subjects)

b) He wants to do somethingon blacks associated with foreign countries, etc.* He mentioned something about a group doing similar work in Brooklyn now.
(*Third-World related acitivies)

He described WORLD as a group of 5 producers who hire free-lance producers who they consider of interest to do projects for them. Bourne says they only want screening rights--the film would be ours to keep.

Bourne is in New York at this time. Helives in Los Angeles however, and will return to L.A. next Sunday. He plans to be in San Francisco in mid-July. Meanwhile, he suggests sending him our materials at once, and he in turn would send something about himself and his work. He asks that we write to him:

St. Clair Bourne
The Chamba Organization
P.O. Box 1231
Hollywood, California 90028

213 -874-2200
" 388-1930

HH-1-N1

Following St. Claire's call, I called Ossie to find out what he had to say about this person:

OSSIE: I told him about the idea of establishing a town or a community in Guayana and he was very turned on by it. (There might be funds available through UNESCO or some outfit like that)

I know him to be not only a good manor responsible man, but also a very sensitive person. (As you know there are a lot of shuckers and jivers who would be out to do their own thing--you know, its a game--trying to make their thing). But St. Clair is a man who does have understanding and who could bring that understanding both to the material aspects and to the film project itself.

I'm glad he is interested, and I hope something good comes of it.

Ossie will be in L.A. filming ROOTS II from June 26 thru 30th. When I mentioned possible plans for a small fund-raising gathering there, he said I could count on him to help with that. (I will now write this idea up for approval from the Office)

HH-1-N2

ROUGH DRAFT: PRESS RELEASE -- FOR IMMEDIATE RELEASE -- THE SOONER THE BETTER. This is designed to be given to news media — PAINTED UP

PLOT TO UNCOVERED TO LAND MERCENARIES AT PEOPLES TEMPLE COMMUNITY IN GUYANA

or:

~~PLOT UNCOVERED TO SEND MERCENARIES TO INVADE PEOPLES TEMPLE'S GUYANA COMMUNITY~~

--Temple investigators have just established that Timothy Stoen, a leading co-ordinator of a campaign to discredit and sabotage its work, is working on ~~plotting~~ with the aid of a California-based "research" group to land mercenaries at the church's thriving, 1200-member agricultural community in the Guyana interior. ~~*Insert [illegible]~~ (give street address in Oakland?)

--The group involved is the Eureka Research Associates, specializing in aereal reconaissance. Peoples Temple has documentation linking the group with mercenary operations in West Africa to overthrow the newly-independent socialist nation of Benin. Stoen has been in regular contact with the group, which, according to Temple investigators, "appears to be a CIA front." *Insert on back

Peoples Temple has alerted the Guyana government, President Carter, members of the U.S Congress, and U.N. Ambassador Andrew Young. There is strong suspicion that Stoen is interested in creating an international incident, but others speculate that the ~~[illegible]~~ secret plot to land mercenaries may have another purpose: to provide a test of military intelligence with gauge the ability and willingness of the small Guyana to resist an illegal violation of its sovereignty. The Caribbean socialist nation has been moving decidedly leftward, and Prime Minister Forbes Burnham has just returned from a critical visit to Moscow and important negotiations with Communist Party Secretary Leonid Brezhnev.

30 lines SPECIAL

Title of Book: TRIAL RUN FOR DESTABILIZATION?

--A few weeks ago, a member of a Stoen-led group calling itself "concernèd relatives" told a California newspaper of his desire that mercenaries be hired to ~~destroy~~ invade the Peoples Temple Agricultural community. ~~'Eliminate' his daughter [illegible]~~

--~~Peoples Temple~~, In a release issued date P.T. charged that Stoen and his associates have been fronting for "a politically-motivated conspiracy, using former members of ~~Peoples Temple~~ who worked withing the church as agents-provocaturs." Its leaders, the release said, *held "a Bible in one hand and contracts to hire mercenaries in the other." ~~At that~~

HH-1-C1

Leader of Anti-Peoples Temple Plot

Evidence has been secured that links individuals in the conspiracy against Peoples Temple with ~~xxpixxxxix~~ California-based "research" group that is involved in areial reconaissance. The group is connected with mercenary activity in West Africa, according to documents

Threats ~~of~~

nq-1-HH

On date ~~that time~~, the group ~~had under the rubric of 'concerned relatives,'~~ 'Concerned relatives' ~~staged~~ held a press conference and presented a document accusing Temple leader Jim Jones of 'human rights violations.' The Temple called both the conference and ~~statement~~ document "a hoax," ~~lacking~~ stating and that there was not "a shred of factual substantiation of a single charge." A series of public statements were quickly issued from people in the Guyana community, directly over radio-telephone hook-up, strongly repudiating the 'concern' of their relatives and denying that there were any 'human rights violations.' The Temple ~~countercharged~~ charged that it was actually "the accusers who are guilty of 'flagrant and cruel disregard' of human rights of their relatives (mostly adults) who have chosen a co-operative lifestyle and have openly and with clear conscience and no coercion, repudiated the value structure of those who profess such 'concern' for them."

--The Temple ~~revealed~~ charged that the group, led by Mr. Stoen, (and "a gentleman who cannot stand the fact that his 24-year old daughter has asserted her independence from his emotional tyranny over her") ~~xhasxsentxoutxagentsxtoxbribexpeoplextoxlie xaboutxus;x xheyxhavexemployedxthexdivisivexandxdirty-trickxmethodsxofxCOINTELPROxthatxhavexbeenxusedxrepeatedlyxtoxcrushxaxnumberxofxso-called'radical'and'blackxpower'groups.xTheyxhavextriedxahostxofxschemes:xsabotagingxourxcommunications,xinstigatingxbogusxinvestigationsxthatxhavexneverxturnedxupxanythingxwhilexgettingxheadlinexmediaxcoverage;xtheyxhavexattemptedxtoxcutxoffxpensionsxtoxelderlyxpeoplexinxourxchurch....''~~

> has sent out agents to bribe people to lie about us; they have employed the divisive and dirty-trick methods of COINTELPRO that have been used repeatedly to crush a number of so-called 'radical' and 'black power' groups. They have tried a host of schemes: sabotaging our communications, instigating bogus investigations that have never turned up anything while getting headline media coverage; they have attempted to cut off pensions to elderly people in our church...."

The release further ~~xxx~~ stated that Mr. Stoen and his associates "have tried to use the State Department, Congressional offices, the U.S. Consulate, everyone they could think of, to sabotage our work in Guyana, which has been described by hundreds of visitors as a model of co-operation, earning praises far and wide."

--"They have ~~x~~ circulated lies about us everywhere," the Temple statement continued, "and even have tried to send undercover agents into Guyana to snatch away children illegally and violently from their rightful homes and parents, and have tried to pay off and bribe officials to help them. It is all documented fact."

Rev. Jim Jones, who has been co-ordinating the mammoth project early a year, calls the plotting to land mercenaries "dramatic of of what we have been saying all along. I wonder when people are

HH-1-03

and lunatics

going to wake up to the lengths that ~~the~~ police intelligence forces in the establishment will ~~go~~ to ~~subvert~~ progressive movements. And where are Stoen and his pals getting the money to do this sort of thing? Where did the money come from over the past year to hire expensive public relations firms, fancy lawyers, and to fly people to and ffom Guyana and put them hp in ~~[illegible]~~ ~~the best~~ hotels? This is a stinking ~~right-wing~~ conspiracy that may start off with press ~~lies~~ tales and sanctimonious talk about us being some kind of menace to society. But when they can't get anywhere with ~~that~~ lies, ~~[illegible]~~ then the real dirty work begins."

Right-wing

Crush

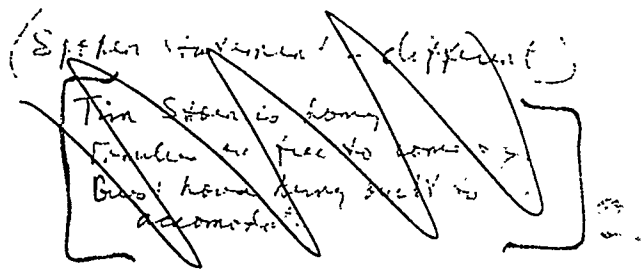
They have out the heavy artillery, and

What else should be in this? Any more background?
More about Benin? A don't have the details -- where is the material that Dad read from?
Should there be a statement in this about the U S State Department willing to vouch for the community and that it is not listening to Stoen.

do you think [illegible]

HH-1-04

~~The purpose of the operation is to liberate people who are supposedly being held captive by the community.~~



The operation has all the earmarks of a plot to assassinate Jim Jones and perhaps seize certain residents

* INSERT: (new paragraph)

The operation has all the earmarks of a plot to assassinate Rev. Jim Jones, break up the Community, and perhaps seize certain residents.

HH-1-05

COMMENTS ABOUT JONESTOWN, GUYANA, FROM ON-SITE VISITORS

1. Frank Tuminia, Officer in Charge of Guyana, Jamaica, Trinidad & Tobago, U.S. State Department: "Impressive work."

2. John Blacker, Charge D'Affaires, new assistant to U.N. Ambassador Andrew Young: "I am impressed."

3. Dr. Robert Baird, Chief Medical Officer of the Ministry of Health, Guyana: "Impressive."

4. Fred Wills, Minister of Foreign Affairs, Guyana: "Peace and love in action."

5. Vincent Teekah, Minister of Education, Guyana: "Very impressive."

6. W.D. Wyatt, Regional Development Officer, North West Region, Guyana: "Very progressive."

7. Gavin Kennard, Ministry of Agriculture, Guyana: "Very impressive, keep it up."

8. Richard McCoy, United States Ambassador to Guyana: "A very pleasant day in a very pleasant atmosphere."

9. Steve Naraine, Minister of Works and Transportation: "Very impressed with progress since I visited one year ago."

10. Basil Armstrong, Chief Official in the Ministry of Education, Guyana: "Very much impressed with everything, thanks."

11. Peter Gantry, British High Commissioner in Guyana: "A most impressive start and I wish you all success."

12. Dennis Irvine, Chancellor of the University of Guyana: "Impressive."

13. Q. Martyn D'Asram, Permanent Secretary of the Ministry of Works and Transportation: "A wonderful experience, a model village community to be emulated."

14. John Worrell, Assistant Director General of National Service, Guyana: "Excellent."

15. Soviet News Agency Tass: "It's very, very impressive." "Thank you for this opportunity and best wishes."

16. Fitz Carmichael, Regional Minister, North West Region: "Keep up the good work."

17. Thirty-five teachers from the McKenzie District, Guyana: "Fantastic, beyond one's imagination, miraculous, beautiful, a true example of socialist living."

18. Dr. Joseph DaCosta, a dentist from India and founder of a dental school in Georgetown, Guyana: "The health care in the community is fantastic. Jonestown is a little bit of heaven." After examining the teeth of 87 children, he found only two cavities: "This," he said, "is unheard of."

HH-1-P1

IMPRESSIONS OF VISITORS TO THE PEOPLES TEMPLE AGRICULTURAL PROJECT IN JONESTOWN

4. —Richard McCoy, American Consul: "A very pleasant day in a very pleasant atmosphere."
5. —John Blacken, American Embassy: "I am impressed."
6. —Frank Tuminiaie, Dept. of State, Guyana Desk (U.S.A.): "Impressive work."
— Adeline R. Bacchus, Min. of Education: "Amazing."
Trenton London, Port Kaituma: "Remarkable."
Eloise Cubpepper, Port Kaituma: "Simply wonderful."
Donna Brown, student, Linden: "Fantastic."
Walter Thain, Cytologist, U.S.A.: "Incredible."
Compton Mahese, student, Linden :"Marvellous."
✓—Jennifer Cave, student, Linden: "Remarkable testimony of what our interior is capable of."
Steve Carlton Jones, student, Linden :"One of the most fantastic things I have ever seen."
✓ — Hollis Alexander, student, Linden: "Beyond one's imagination."
✓ — Malcom Johnson, student, Linden: "Magnificence is surely your motto."
Sandra Ferrier, student, Linden: "A very unforgettable experience."
Colin Albert, student, Linden: "Beyond my expression."
Sheik M. Ally, Student, Linden: "Simply beautiful."
Aubrey Quamine, student, Linden :"A true example of socialism."
✓ — Mark Denny, Amelias Warde: "It is the first large farm I have seen where everyone is doing his job without supervision."
✓ — Jasper Wayn, student, Linden: "Remarkable! What motivation!"
Orlando Goring, Burnham Ag. Institute: "Marvellous adventure."
14. —Mike Charles, store owner, Port Kaituma: "I love the people."
Anna Maratte, Linden: "The people are very friendly."
Dennis John, Burnham Ag. Inst.: "Excellent Co-operation."
Fitz Roy Warde, Burnham Ag. Inst.: "Excellent development."
15. — Vivian Davis, Professional Nurse, U.S.A.: "Beautiful People."
13. — Dr. Joseph D'Costa, Dentist, Georgetown (native of India): "A little bit of heaven."
7. — Frederick Wills, Foreign Minister, Guyana: "Socialism, peace and love in action."
Norman Adams, Office manager, Ministry of Regional Development: "Jonestown is most spectacular."
14. — Sgt. E. Gaskin, Matthews Ridge, Police: "A garden of paradise."
Mike d' Abreu, Texaco West Indies, Dist. Mgr.: "This is a fantastic project of hard work."
8. — Q'Martyn d'Abreu, Permanent Secretary, Min. of Works and Transport: "A wonderful experience. A model village/community to be emulated."
Diane Coltress, student, Georgetown: "Terribly original work and planning."
9. — Ethel Britton, Chief Community Development Officer, Min. of Co-ops and Nat. Mobility: "I am impressed with this new community and the way the members have adjusted and are making a living using the resources of this country. Congratulations and may your success and achievements be an example to all Guyanese."
11. — Norman Simpson, N.I.S., Matthews Ridge: "This agricultural project is just what our country needs."
Lloyd Shannon, Clerk General, Min. of National Development; "Good for a model farm."
10. — Gerald Fowler, Det. Chief Inspector, F Div. Hdqtrs., Eve Leary: "This is a living example to the people of Guyana, and a living exmaple to be followed."
Peter deGroot, student: "A very good effort. It is the best I've seen so far in Guyana."
Sraukleu Peters, Det. Constable, Mabaruma Police Station: "Setting an example to follow."
Chareles David, Public Health Inspector: "Very interesting and exciting."
Mary Haynes: "Extremely interesting and beautiful buildings."
Maoliayn Daniels, Senior Public Health Inspector, E.B. Demerrara: "Impressive and progressive for such a short time."
Crevelle Williams: "Impressed by the rate of production and with the general admin."

HH-1-P2

Charles Garry, Attorney: "I have been to paradise. It's there for anybody to see ...I saw a community where there is no such thing as racism. ...There is no such thing as age-ism. ...I have never seen so many happy faces in my life as I did in Jonestown. ...Why are those people so happy? They are learning a new social order. They are learning an answer to a better life."

Dr. Walter Thain, Cytologist & Radio Medical Network Co-ordinator of 800 physicians: "It's mind-boggling to see how you have carved out of the jungle a community that looks just like a town in the United States-- and with all the public utilities."

Dr. Albert Greenfield, U.S. medical physician: "...Magnificent humanitarian efforts. I feel certain that if there were more such organizations with devoted and sincere people such as the members of your church throughout the world that this planet would indeed be a better place upon which to spend one's life. Dr. Schacht is, in my opinion, a modern-day Dr. Schweitzer."

Rev. John V. Moore, Methodist Minister, Reno Nevada (former Superintendant of Methodist Churches in Northern Calif.): "The quality of community life strikes me as most impressive. It is rare in the USA for c children, adults, and older adults to live in such close community. This is beautiful. Peoplex x xx whose contributions are regarded as minimal or unimportant in a mass society are included here and given a sense of worth. I think of people becoming 'somebodies' in this community... The people feel that they are participating in something great. When I think of the older people especially, I think of the prophet's vision of everyone sitting under vine and fig-tree in xx peace."

Barbara Moore, writer: "This a beautiful, heroic, creative project! It is absolutely miraculous. The lush tropical panorama is soothing to the eye and to the psyche. The mechanical ingenuity and utilization of all natural foods and jungle growth and processes are wondrous to behold. The agricultural and animal husbandry projects are worthy of a place in history and emulation x by all specialists in these particular areas of scientific research. The entire co-operative, organizational approach should be observed and put into practice by impoverished and third-world areas and nations....This is truly the "New Community" and covenant with the land and its people."

Vivian Davis, nurse (after visiting her children and grandchildren in April, 1978): "I was amazed. To see that people can live and work together and x build such a beautiful town out of what was nothing but jungle. I saw a community that had unity, love for fellow-man, and equality for all...children laughing, running, and playing with no fear or danger. You must see it to appreciat it."

Pop Jackson (Jonestown's oldest resident--64 years): "We came to build-- to make bad things good. I've been a slave all my life till I got here. Always in debt. Now I'm lookin' at my watermelon patch-- big watermelons. I'm gonna bring on a fall garden: mush-melons, squash, corn--I'm gonna make a clean sweep of it. How blessed I am. Go look at my house. And look at the kids-- they never knew no freedom till they got here."

HH-1-P3

Impressions of the Peoples Temple Agricultural Project in Jonestown, Guyana

Carl Blackman Associated Press & Gen. Mgr. of Guyana Chronicle: "An example for Guyana."

Harry Harewood, Radio Demarrara News (Guyana): "Astounding."

Dr. Carlton Goodlett, Phd., M.D., & President of National Newspaper Publishers Association: "I have lived today in the future."

Richard McCoy, American Consul: "A very pleasant day in a very pleasant atmosphere."

John Blacken, American Embassy: "I am impressed."

Frank Tuminiaie, Dept. of State, Guyana Desk (U.S.A.): "Impressive work."

Frederick Wills, Foreign Minister, Guyana: "Socialism, peace and love in action."

Martyn d'Abreu, Permanent Secretary, Ministry of Works and Transport: "A wonderful experience. A model village-community to be emulated."

Ethel Britton, Chief Community Development Officer, Ministry of Co-ops and National Mobility: I am impressed with this new community and the way the members have adjusted and are making a living using the resources of this country. Congratulations and may your success and achievements be an example to all Guyanese."

Gerald Fowler, Detective Chief Inspector, Guyana Police: "This is a living example to the people of Guyana, and a living example to be followed."

Norman Simpson, M.I.S., Matthews Ridge: "This agricultural project is just what our country needs."

Selected comments of 35 teachers and students from McKenzie School District: "Remarkable testimony of what our interior is capable of." (Jennifer Cane) ..."Magnificence is super: your motto." (Malcom Johnson) ..."Beyond one's imagination." (Hollis Alexander) ..."It is the first large farm I have seen where everyone is doing his job without supervision." (Mark Denny) ..."What Motivation!" (Jasper Wayne)

Dr. Ng-a-Fook, Guyanese Dental Surgeon: "A first-class example of community life. I have never before seen so many people of varying races working happily side-by-side."

Dr. Joseph D'Costa, Orthdontist & Dental School Director (Native of India): "A litile bit of heaven."

Sgt. E. Gaskin, Matthews Ridge Police: "A garden of paradise."

Dr. Peter Fernandes, Chairman, Guyana Livestock Corp. & world traveler: "The purest egalitarian society ~~x~~ I haveever seen."

HH-1-Pf

From: Andy re: PR - monkeybread Fri. May 20

Harvey Milk: no monkeybread. Yesterday, took him a fern from Valu Giant to the store.

Charles Garry- Tim Clancy took him the bread

Christina Vasquez- was out. left bread with husband's law firm around the corner. She is going to Ireland for three weeks on June2nd. Goodbyye party is May 26th. Wants to go to Guyana Nov- Dec, but interested in charter plane possibilities.

Engle- saw her. Warm as usual. She said " outtlasting the attackers is the test."

Julie Fare- very warm. Met in radio station lobby with her friend Doris Ward. Doris know Jim from Indianopolis, and apparently was in services there. Doris mentioned miracles and the diet Jim advised for high blood pressure after they and the receptionist sampled the delicious bread. They were quite pleased with the bread. Julia spoke as if she had been here only once two years ago, and I told her we'd like to invite her to a future concert we might be having. She said " please call me." Very warm. " Spoke of Prokes as an " excellent person ", and added all people are " so warm at the Temple, really." Doris hadn't heard of Jim for years after leaving Indianpolis until one day her clearing lady spoke of a " Jim Jones" and Doris found out it was the same Jim Jones. Doris is Black and her name is often in the Sun Reporter, if it is the same Doris Ward. I told Julia that anytime she and Nathan are in the neighborhood to drop in, meaning Guyana but which she mistook for 1859 Geary, but she said she would drop in 1859 Geary sometime, so we had better invite her to the concert ~~fimmix~~ instead.

Yvonne Golden: secretary said YG was out in the community at a meeting,but I should leave the bread on her desk and the sec'y would call, telling her it was there. I said I could easily drop it off at Yvonne's house, saving Yvonne the trouble of coming out to the school to pick it up, but sec'y said no, better to leave on her desk, which I did.

Tom Fleming- Said Jim called him last night and/ and invited him to Jonestown, " I told him I couldn't come down until July because I have to be here (SF) to help with buying the presses." Then Fleming mentioned that it might be"early fall." before he could go to Guyana.

Goodlett : left with receptionist.

Connie Williams- is the one I will give the last monkeybread to. She's been sick, Nina thinks, with a heart stroke or attack, but Connie remains on her feet and not in bed as Connie told me her doctor said she should.

HH-1-Ps

FIRST UNITED METHODIST CHURCH

Reno's First Church – Organized in 1868

First Street at West
Phone: (702) 322-4654

P. O. Box 789
Reno, Nevada 89504

John V. Moore Douglas M. McCoy
Ministers

Dr. and Mrs. John V. Moore have just recently returned from a visit to the Peoples Temple Agricultural and Medical Mission in Guyana, South America, where they visited their two daughters and grandson who are residents there. Dr. Moore, with thirty-four years experience as a pastor, campus minister, and district superintendent of the United Methodist Church, is currently pastor of the First United Methodist Church of Reno, Nevada. Mrs. Moore is a writer who has worked closely with groups concerned with ministry to prisoners and their families, farmworkers, disturbed teenagers and runaways.

The Moores have written the following article to capsulize their impressions of their trip to the remarkable model community established by Rev. Jim Jones and the members of Peoples Temple of the Disciples of Christ.

A VISIT TO PEOPLES TEMPLE COOPERATIVE AGRICULTURAL PROJECT JONESTOWN, GUYANA

During the month of May, 1978, we had an amazingly beautiful adventure. We visited Peoples Temple Cooperative Agricultural Project in Guyana, South America.

Because so much adverse publicity has been circulated regarding this heroic cooperative of caring and sharing, we felt it important to share our first-hand experience in a town of 1100 people transplanted from Peoples Temple, Disciples of Christ, in the U. S. A.

Our two daughters, one a nurse and the other a teacher with our three-year-old grandson, had written glowing accounts of their life in this unusual project. We wanted to see for ourselves this new land.

We flew to Georgetown, the capital of Guyana, to the Peoples Temple headquarters, which is a lovely home where we were housed with others awaiting a flight to Jonestown, the site of the cooperative. Some of the people we met were planning to retire in Jonestown. One small boy had just had adjustments made on an artificial leg and eagerly awaited the hour-long return flight to the hinterland of Port Kaituma, and then home to the cooperative.

The quaint, attractive government buildings of Georgetown and its friendly Black and East Indian culture in a democratic-socialist country we found most pleasing.

From Georgetown we were flown over a vast ocean of jungle to Port Kaituma where our small plane landed on a tiny air-strip. Members of the Temple met us as our plane arrived and drove us through the exquisite interior region to a turn-off where we observed the sign "Welcome—Peoples Temple Cooperative Agricultural Project".

HH-1-P4

What a miracle it is! Over eight hundred acres of jungle have been cleared since 1974, most of it within the last year. All along the road we could see rows of cassavas, eddoes, bananas, sugar cane, and citrus groves. Further along the road we saw the "piggery" and the "chickery" and the dairy center worthy of the best in scientific animal husbandry.

What we found at the cooperative was a loving community of people in the true New Testament sense.

Educational facilities and nursery care and equipment are excellent. The school is government accredited, and unusually creative in its approach to the learning process. Teachers are excited by the possibilities for teaching in a setting so different from town and urban schools where they had previously taught.

Medical services under the supervision of a brilliant young doctor, Larry Schacht, are excellent. Larry, a recent graduate of the University of California Medical School in Irvine, is in radio communication with specialists in the United States and South America. His corps of nurses and technicians are well trained, and the scientific equipment is first-class. All retired residents are checked daily. Services are also provided for nearby Amerindians and others needing medical care.

A nutritionist is constantly experimenting with vegetable and fruit products in an effort to discover maximum utilization of food grown in Guyana. The farm is thriving. Meals are a delight and are rich in protein, natural grain and vegetables.

Soccer, baseball, a good band, crafts, a library of 8,000 volumes and outstanding teachers provide recreational and cultural opportunities for the youth of Jonestown. Birds and animals have become community pets. The band often plays for Georgetown events. It's tops!

The nurture of children and family life is evident. Jonestown offers a rare opportunity for deep relationships between men and women, young and old who come from diverse racial and cultural backgrounds. Single adults, one-parent families, and nuclear families feel at home in the community.

Jonestown is a mixture of frontier life and contemporary society. The small, neat gardens of the retired residents are in evidence on every pathway. There are opportunities for seniors also to take classes, sew, read, or just to sit. An older woman hoeing her garden brought to mind the words of Micah (4:4)–"...they shall sit every one under his vine and his fig tree, and none shall make them afraid..."

Whereas life is somewhat simple in Jonestown, the latest equipment and techniques are employed, for example in putting up pre-fabricated houses in one day.

Morale is exceedingly high. There is a sense of ownership which is rare in collective societies and not present under private ownership.

We came away from the Peoples Temple Agricultural Project with a feeling for its energy and enthusiasm, its creative, wholesome ways (imagine no television–but weekly movies for all), and an understanding of the fascination and high sense of adventure it holds for its residents.

John and Barbara Moore

HH-1-P7

struggled for all his life.

"It is not our purpose to die; we believe deeply in the celebration of life. It is the intention of Jim Jones, and always has been, to light candles rather than curse the darkness, to find and implement constructive solutions rather than merely complain about problems. But under these outrageous attacks, we have decided to defend the integrity of our community and our pledge to do this. We are confident that people of conscience and principle understand our position. We make no apologies for it.

** Q U O T E S **

2. Harry Harewood, Radio Demarrara (Guyana): "astounding."
1. Carl Blackman, Associated Press, Gen. Mgr. Guyana Chronicle: "An example for Guyana."

17. Charles Garry, Attorney: "I have been to Paradise. It's there for anybody to see....I saw a community where there is no such thing as racism....There is no such thing as age-ism....I have never seen so many happy faces in my life as I did in Jonestown the three days I was there....Why are those people so happy? They are learning a new social order. They are learning an answer to a better life. When I returned to the States, I told my partners in the office that I had seen paradise. From what I saw there, I would say that the society that is being built in Jonestown is a credit to humanity."

3. Dr. Carlton Goodlett, PhD., MD. + Pres. of Nat. Newsp. Pub. assoc.: "I have lived today in the future."

* * *

16. Dr. Peter Fernandes, Chairman of the Guyana Livestock Corporation and world traveler: "Jonestown is the purest egalitarian society I have ever seen."

* * *

12. Dr. Ng-a-Fook, Guyanese Dental Surgeon: "The Peoples Temple Agricultural and Medical Mission is a first-class example of community life. I have never before seen so many people of varying races working happily side-by-side... I could not help but be impressed."

HH-1-P8

Prime Minister Forbes Burnham
Office of the Prime Minister
Government Buildings
Georgetown, Guyana
South America

November 3, 1977

Honorable Prime Minister Burnham:

I am a personal friend of Bishop Jim Jones and the Peoples Temple. I also have first hand knowledge of the pattern of conspiracy prevalent in this country today to prohibit the effective organization of poor and oppressed people. As the leader of the American Indian Movement, I have witnessed numerous cases of premeditated harrassment and persecution of my people. I have witnessed directly how this conspiracy to frame and destroy Peoples Temple has been enacted.

In February 1977 I was approached by a man named David Conn, who said he was working with the U.S. Treasury Department, an IRS agent and two men from the San Francisco Police Department and offered a "deal" if I would denounce Bishop Jones and the Temple. I was then, and still am facing extradiction to South Dakota for my activities in protesting repressive policies against the American Indian people. I was assured by Conn that if I publicly denounced Jones and the Temple, that the rulings in my extradiction would go in my favor. So this was definitely a deal that I was being offered. Because it was not just a matter of Conn indicating that it would go well with me if I co-operate, it would go badly for me. I have stated many times publicly, that for me to be returned to South Dakota, would be certain death, as I would be killed by racists there. So, this was clearly a threat and an obvious attempt to blackmail. I was warned by this man not to tell anyone about the proposed deal, since it would "blow his cover".

Jim Jones has been a true and honest friend. He has helped me in desperate times for both my family, and the American Indian people. I have found him to be extremely principled and wholly dedicated to freeing the oppressed peoples of the world. He has taken stands for the rights of others, even when it mean t his own safety was in jeopardy. In the light of his effectiveness, and his singleminded purpose of total equality for all people, it becomes very obvious why the reactionary forces have launched such an extensive campaign to destroy Jim Jones and the Peoples Temple.

I hope that you and other leaders of Guyana can see the devious methodology and purpose in the recent attack on this organization. Jim Jones is a well-respected leader among the Third World community here in the United States. His reputation and good works are widely known and acknowledged. He and Peoples Temple have much to contribute wherever they may be.

Sincerely,

Dennis Banks

DB:kp
cc: U.N. Ambassador Andrew Young

HH-1-P9

Women's International League for Peace and Freedom

FOUNDED IN 1915 / First President: JANE ADDAMS

UNITED STATES SECTION, 1213 RACE STREET, PHILADELPHIA, PA. 19107 / LO 3-7110 (215) / CABLE WILUS

San Francisco Branch-50 Oak Street, San Francisco, CA 94102 /863-7146

August 9, 1977

Honorable Forbes Burnham
Prime Minister, Guyana
Government Buildings
Brickdam
Georgetown, Guyana

Dear Sir:

I have been familiar with the career of Rev. Jim Jones for many years. He has done outstanding work with our troubled youth, the needy aged, the sick and the poor.

I feel he is under attack because he has chosen to question the system that breeds the above adversities. If the Rev. Jones spoke for the corporations and not for the people, he would not find himself so bitterly assailed by our press.

We hear great things of the Peoples' Temple Project in Guyana. We are grateful for your government's kindness and cooperation. I hope it shall continue.

Respectfully,

Vivian Hallinan

Vivian Hallinan

S.F. Chairwoman of Womens International League for Peace & Freedom (WILPF)
National Board WILPF - Womens Political Caucus
National Coordinator "Feed the Cities: Not the Pentagon"

HH-1-P10

SAN FRANCISCO BRANCH NAACP

August 2, 1977

Prime Minister Forbes Burnham
Government Buildings
Brickdam, Georgetown
Guyana, South America

Dear Prime Minister Burnham:

I am President of the San Francisco Branch of the National Association for the Advancement of Colored People, the oldest civil rights organization in the United States. We have fought many struggles in the courts and in the streets over the years, in our efforts to bring about racial and social equality for blacks and other minorities in the United States.

I am writing to let you know about the outstanding work of the Peoples Temple here in the San Francisco community. Rev. Jim Jones has been a friends to hundreds of youth in the city, and his church has rehabilitated many from drug use, helped young people out of legal difficulty and anti-social patterns, and brought out the finest potential in people who were held back due to the hardships and oppression of their lives. He has established tutorial and educational programs, opportunities for youth to receive free job training, and legal and medical services for the indigent. His church has taken in senior citizens cast aside by their relatives, and children abandoned by parents and unwanted by agencies. He has provided a wholesome environment where people are accepted and made to feel needed and productive regardless of race, sex, age, or educational or religious background.

Many organizations and community leaders are highly supportive of Rev. Jones and the work he is doing, and it is always a joy to visit the Peoples Temple for meetings and special events. He speaks very warmly always of the Guyanese government, and the great strides you are making in cooperative socialism. He is deeply grateful to you, the Guyanese leadership who have made his people so welcome there, and for the opportunity to work side by side with the Guyanese to build a better world.

Sincerely,

Joseph E. Hall,
President

HH-1-P11

2085 SUTTER STREET, SUITE 211 • SAN FRANCISCO, CALIFORNIA 94115 • (415) 922-0650

PRISONERS UNION

August 2, 1977

Reply To:

☐ MAIN OFFICE
1315 18th Street
S.F., CA 94107
(415) 648-2880

☒ LAW OFFICE
539 Clayton St.
S.F., CA 94117
(415) 626-9730

Honorable Forbes Burnham
Prime Minister
Government Building
Brickdam
Georgetown, Guyana

Dear Sir:

I have been asked by the People's Temple to convey my impression of them and their work to you. I am happy to do so.

I believe their church is one of the most important organizations in California. It conbines strongly progressive social policies with a spirituality that makes our common humanity felt rather than simply known as an abstraction. The shortcomings of pure politics is precisely that it does not have content. The limits of pure spirituality are that it removes people from the world rather than connecting them with it. It seems to me that their efforts to conbine the material and the spiritual into real existence, to effectively recognize the humanity of all races and ages, to realize the capabilities of everybody, to take care of each other and to take responsibility for the world in which they live, follows the grain of what must be done to build a fully human world.

I have attended three of their services, the first over ten years ago in a remote rural section of California where I worked as a researcher and therapist in a large mental hospital. Their services are a unique blend of joyous music, intensely focused concern for suffering individuals, and attacks on the injustice that is part and parcel of our social order. I have known members of the church and one who left the church; he was a former drug addict who felt that he had gained immeasurably by his association with the People's Temple. I have also followed their work on behalf of people who were being unjustly treated and seen their efforts to unify the poor and dispossed of this country into an effective force. They are a warm, energetic, and progressive group of people.

In my judgement, the Agricultural Mission in your country established by the People's Temple is a fortunate blend of healthy development and a frontier for many people who were locked into destructive lives of passivity and despair in the land of their birth. You have my respect and best wishes.

Very truly yours,

Michael R. Snedeker
Attorney at Law

cc: Deputy Prime Minister
cc: Parliment

HH-1-P12

GAY ACTION/LABOR COMMITTEE

330 Grove Street • San Francisco, California 94102 • Telephone (415) 431-1522

August 5, 1977

The Right Honourable Forbes Burnham
Prime Minister of Guyana
Government Buildings
Brickham
Georgetown, Guyana

Sir:

I have read articles attacking Rev. Jim Jones and People's Temple in the last two issues of NEW TIMES magazine. You may already know that this magazine was recently purchased by an Australian publisher notorious for his scandal-mongering and yellow journalism. It is with concern that the many good works of People's Temple continue uninterrupted that I am now writing you.

For many years now, I have been a socialist and trade unionist, an anti-war organizer and active supporter of the Black, Latino, feminist and gay movements in the United States. In that time, I have witnessed a host of smear campaigns against all these movements. People's Temple is only the latest victim.

They are now an object of right-wing attacks because they practice what they preach--solidarity with the oppressed and exploited of the earth. The Temple's consistent struggle on behalf of democratic rights and against social and economic inequality is without parallel, even in San Francisco, historically a center of progressive movements. I am one of many thousands in this city who take pride in counting Rev. Jim Jones and People's Temple among my friends.

Please be assured that the land you have so generously provided their agricultural mission serves to provide desperate youth with a new faith in humanity. By their shining example the Temple has earned not only hatred from the forces of reaction, but great love and respect from the victims of injustice.

Respectfully,

Howard Wallace

Howard Wallace, Organizer
GAY ACTION

HH-1-P13

what I would like to believe being a Christian means.

If there is any way that I can assist you in helping to expose the falsity of the vile attacks against you, please do not hesitate to call on me. It would be but small repayment for the debt that the people of this area owe you.

Sincerely,

Dennis Roberts

DR: vv
cc: Sun Reporter

HH-1-P14

praas
Pacific Region Association of Alternative Schools
1119 Geary Blvd.
San Francisco, Ca 94109
(415) 474-3775 or 474-4344

August 31, 1977

L. F. F. Burnham
Prime Minister
Government Buildings
Brick Dam, Georgetown
Guyana

Dear Sir:

A perfidious campaign against Reverend Jim Jones and People's Temple has come to our attention. Sensationalist press, immoral journalists, corrupt and decadent magazines are trying to misrepresent the work of People's Temple and to taint the honor of Rev. Jones. Our organization, which organizes community schools at the elementary, secondary and college level, wants very much to dispel the effects of this infamous campaign and to give People's Temple our total support.

We know of the activities of People's Temple through our association with Ms. Yvonne Golden, a distinguished American educator who pursues an active role in the public schools of San Francisco, bringing hope and vitality to otherwise impoverished students from humble families in our city. She speaks highly of People's Temple, and we know her to be an extremely honorable and truthful person.

So, Mr. Prime Minister, People's Temple is not just a charitable organization. It is an active alliance of the members of our community working to bring to our society not only the most ample democracy but, at the same time, a spirit of social justice that is the very essence of Christianity. Self reliance, hard work, discipline and, above everything, a profound respect for human dignity is the essence of People's Temple's work. Our organization cannot let this occasion pass by without supporting this most significant movement in our country. As you know, sometimes dull and uninspired journalists find in cheap sensationalism a way to sell more papers. It is unfortunate that in this case they have chosen to attack a most noble and singular organization. We are sure that you, as head of an enlightened government, know some of the most ugly aspects of the so-called freedom of the press.

Above everything, People's Temple will continue helping people, working with them and bringing hope to all citizens. We hope they will receive your support.

In the name of our Board of Directors.

Sincerely yours,

F. Gonzalez

Fernando Gonzalez
Regional Director

HH-1-P15

MERVYN M. DYMALLY
LIEUTENANT GOVERNOR

State of California

OFFICE OF THE LIEUTENANT GOVERNOR
STATE CAPITOL
SACRAMENTO, CALIFORNIA 95814

(916) 445-9533

August 3, 1977

The Honorable Forbes Burnham
Prime Minister
Government Buildings
Brickdam
Georgetown
Guyana, South America

Dear Mr. Prime Minister:

Not surprisingly, the metropolitan media have singled out Peoples Temple for scrutiny and criticism.

This unusual attack on the Church is the cause of great concern and anguish among the friends of Peoples Temple. However, I am pleased to report that those of us who have looked at the great work of Bishop Jim Jones will continue to have strength in our commitment to him.

My former colleague in the state legislature and Mayor of San Francisco, George Moscone, who has given much assistance, has continued to express confidence in the Reverend Jones who is Chairman of the San Francisco Housing Authority. The Chairperson of the Legislative Black Caucus and its members are strong in their support of the Peoples Temple and, so is the President of the National Newspaper Publishers Association (Black Press of America), Carlton Goodlett.

This attack is no different from attempts recently by the United States media to discredit Guyana and Jamaica. We are now experiencing the same phenomena here with Peoples Temple. The reasons are obvious.

We are hoping that you will continue to give your support to the Mission and again I wish to express my deep gratitude and admiration for your efforts in Peoples Temple's behalf.

Sincerely,

Mervyn M. Dymally

MERVYN M. DYMALLY.

MMD:hmf

c.c. Dr. Reid, Deputy Prime Minister
Members of the Cabinet

HH-1-P16

KSFO/560
950 California Street
San Francisco, California 94108
(415) 398-5600

JULIA HARE
Director of Community Affairs

August 10, 1977

Prime Minister Forbes Burnham
Government Building
Brickdam Georgetown
Guyana, South America

Dear Honorable Forbes Burnham:

The Reverend Jim Jones and the Peoples Temple have recently come under what appears to be undue fire from certain quarters.

I have visited Reverend Jones' church and was struck by the spirit of the services, the compassion and goodwill displayed, the apparent good work, the use of Afro-American culture as I have never seen it before. Outside the church in the community at large, I have seen young black men and women members of the church, once crippled by feelings of inferiority, now walk with pride and dignity and a positive bearing with a clear sense of purpose.

Reverend Jones' baptism by the fire of reactionary wrath was of course predictable. Long before Socrates and Jesus Christ to Martin Luther King and John F. Kennedy, men and women have been persecuted and gone to their deaths whenever they show promise of organizing people and society--successfully--for human good. Today, as we now know from COINTELPRO and the confessions of the FBI, the CIA and the Watergate burglars, persecution incorporates official and scientific prosecution whose method is infiltration.

Members of the black bourgeoisie complain that his membership is predominantly black and in the black community where he should have no place. Nor would he, if the black ministers were not failing their roles. The thing that most came home to me on my visit to the church was a sense of the failure of black church leadership. Reverend Jones has provided them a model of their mission in life, God's mandate to them, their call to preach. In terms of cries

HH-1-P17A

that the temple operates with the heavy hand of discipline and financial demands on members, I can testify that I have witnessed in churches throughout the country, including an Anniversary celebration of the president of a major black denomination where he stood and milked contributions by the hundreds of dollars each from elderly women pensioners and widows. And there is far more than I could say out of my experience and observations since early childhood, variously as member, organist and minister of music, the latter for the oldest black church in the United States in Petersburg, Virginia.

The Reverend Ike openly demands high pay from his followers and flaunts it. Why is there not an investigation and witchhunt of Reverend Ike?

When people speak of politics in church, I am reminded of Hemingway's remark in, I believe, A Farewell to Arms, that there is politics in all religion and religion in all politics.

When I interviewed Reverend Jones for my hour-long radio program, I noted the public response was overwhelming and positive. Why are those who resist freedom for Afro-Americans so bent on nailing Jim Jones to the cross?

Sincerely,

Julia Hare

JULIA HARE

bcc: Michael Prokes
Marsha Jones

HH-1-P17B

ALBERT E. KAHN
13026 HENNO ROAD
GLEN ELLEN, CALIFORNIA 95442

July 21, 1977

Deputy Prime Minister Ptomely Reid
Public Bldgs.
Brickdam
Georgetown, Guyana

Dear Deputy Prime Minister Reid:

I am writing you at the request of associates of Reverend Jim Jones in connection with the current attacks that have been launched upon him and his organization, the People's Temple, in the San Francisco press.

I became acquainted with Reverend Jones more than a year ago, and in the intervening period I have been much impressed with the assistance he has given to the peace movement in this area, to Chilean political refugees who have settled in the region, and to the care and welfare of underprivileged citizens, not only among his own followers but also in the general community.

It is my opinion that in all likelihood the present charges being made against him are, besides sensational journalism, in part the result of the work of agents provocateurs operating within his organization, and I hope that in the future there will be concrete evidence of this probability.

May I take this opportunity to send you my warm personal greetings.

Sincerely,

(Signed) Albert E. Kahn

HH-1-P18

Bay Area Ecumenical Committee of Concern for Chile

944 Market Street, (Fourth Floor)
San Francisco, CA 94102
(415) 433-3024

Co-Chairpeople
The Rev. John P. Brown
Monsignor James B. Flynn
Rabbi Roger Herst
The Rev. Will L. Herzfeld
The Rev. Lynn E. Hodges
Ms. Mary Huenink
The Rev. Cuchulain Moriarty
Ms. Helen Moser

August 3, 1977

The Honorable Forbes Burnham,
Prime Minister of Guayana

Dear Mr. Burnham:

I want to give my heartiest personal endorsement to the inspirational work of the Reverend Jim Jones in his California Churches and in his agricultural mission in Guayana.

I want to assure you of the appreciation that the progressive community in San Francisco people who would identify with the progressive policies of your government, and working people in this area have for the religion practiced by the Reverend Jones and People s Temple, true religion, in the sense of the Apostle James.

I hope that you understand that the media attack on Rev. Jones is part of what appears to be a coordinated right-wing propaganda offensive aimed at dividing working people that is currently sweeping our country and is characterized by a resurgence of Nazi Party, Ku Klux Klan, anti-Semitic,"new" Right and racist organizing - in a period of extreme economic crisis when such periods classically appear in monopoly capitalist societies.

Knowing of the internationally coordinated Fascist plot which overthrew the government of Salvador Allende in Chile, I cannot but be sensitive to the totally contrived and subversive nature of the media smears against this exemplary man, Jim Jones.

I hope your country and government continues to offer him every hospitality and courtesy.

Sincerely yours,

Charles Briody

Charles Briody
(Former National Chairperson of the Presidential Campaign of the People's Party candidate in 1972, Dr. Benjamin Spock)

cc.Dr. P. A. Reid, Deputy Prime Minister
cc. Parliament of Guayana

The BAECCC is a member
of the Northern California Ecumenical Council and is endorsed
by the Ecumenical Peace Institute and the Commission on Social
Justice of the Catholic Archdiocese of San Francisco

HH-1-P19

STATEMENT OF ANGELA DAVIS
TO JIM JONES OVER RADIO PHONE-PATCH SATURDAY, SEPTEMBER 10, 1977

This is Angela Davis. I would like to say to my friend Jim Jones and to all my sisters and brothers from Peoples Temple who are in Guyana there: know that there are people here, not only in the San Francisco Bay Area but also across the country, who are supporting you, who are with you. I can personally speak for the National Alliance Against Racism and Political Oppression in cities throughout the country, from Birmingham, Alabama to (inaudible) that there are people who are aware of the contributions of Peoples Temple to our efforts to, for example, free Rev. Ben Chavis and the Wilmington 10. We know that you have participated and brought people to all the marches and demonstrations, and thousands of petitions that have been sent to government officials have been circulated and signed by members of Peoples Temple. And so we are very deeply obligated to you for what you have done to further the fight for justice, to further the struggle against oppression, to further the fight against racism.

I know you are in a very difficult situation right now and there is a conspiracy. A very profound conspiracy designed to destroy the contributions which you have made to our struggle. And this is why I must tell you that we feel that we are under attack as well. When you are attacked, it is because of your progressive stand, and we feel that it is directly an attack against us as well. Therefore,more of us need to know that we will be carrying on this idea, that we will do everything in our power to insure your safety and your ability to keep on struggling.

(In response to loud ovations from hundreds of people with Jim Jones in the Guyana interior, Angela states:) I attempted to say, though not very eloquently, that we are with you, and we appreciate everything you have done. And we know you are going to win, and, in the final analysis, we are all going to win.

HH-1-P20

Sylvester Herring
Commissioner
Human Rights Commission
2563 Divisadero
San Francisco, California 94115

August 13, 1977

Prime Minister Forbs Burnham
Government Headquarters
Brickdam Georgetown
Guyana

Dear Sir:

I am writing to you as a member of the Human Rights Commission in San Francisco to indicate to you my personal support of the Reverend James Jones who, with the permission of your government, has established and operated an Agriculture Mission in your country for a number of years.

Mr. Jones is also the pastor of the "Peoples Temple" Church here in San Francisco. I have observed a number of services at the Peoples Temple, and witnessed the extensive activities of community service engaged in by the Peoples Temple to the poor in this city. The Reverend Jones' church provides a wide variety of services, including free medical and food programs, which have been a great service to our community. In essence, Peoples Temple seems to me to be a church involved in what Christianity is all about: people of all ages working and living together in harmony and serving the community.

Our reports of the Peoples Temple activities in Guyana are, that the church is involved in similar activities of service through a progressive Agricultural Mission which is also providing great benefits to the people of your country.

These outstanding contributions of the Peoples Temple lead me to share with you, my impression of our mutual benefit from the services of Peoples Temple and to urge your support of their activities in your country.

Sincerely yours,

Sylvester Herring

Sylvester Herring
Commissioner
Human Rights Commission

SH:sm

HH-1-P21

SAN FRANCISCO UNIFIED SCHOOL DISTRICT
OFFICE OF SUPERINTENDENT
135 VAN NESS AVENUE
SAN FRANCISCO, CALIFORNIA 94102

Our New Centrex Number Is:565-9_____

August 2, 1977

The Prime Minister Forbes Burnham
Government Building
Brickdam
Georgetown, Guyana
South America

Dear Sir:

I am very honored to be acquainted with the Reverand Jim Jones and the congregation of Peoples Temple located in San Francisco, California, U.S.A. Reverand Jones' church is located in one of the lower socio-economic areas of San Francisco. His membership seems to consist of members of all races creeds and colors. Reverand Jones and his congregation have done so much for young people who, otherwise, would be wasting their lives away . The People's Temple also has excellent programs for senior citizens, excellent health programs, and other programs too numerous to mention.

It is also my understanding that wonderful things are being done in your country by the Reverand Jones and members of Peoples Temple. I have often heard speeches given by the Reverand Jones in which he expresses great admiration for the government of Guyana and the great cooperation your country has given the People's Temple in the worthwhile project the Church is sponsoring in Guyana.

May God continue to bless your country in its continued progress.

Sincerely yours,

Margie Baker

(Mrs.) Margie Baker, Supervisor
San Francisco Public Schools

HH-1-P22

DELANCEY STREET FOUNDATION, INC.

2563 Divisadero San Francisco California 94115

August 8, 1977

Hon. Forbes Burnham, Prime Minister
Government Building, Brickdam
Georgetown
Guyana, South America

Your Excellency:

I am writing this letter on behalf of the Reverend Jim Jones and the People's Temple. The People's Temple has established an agricultural school in your nation, and I have noticed that they have come under severe attack and criticism in my country. I would like to clarify and clear the record.

In the United States some politicians have a tendency to behave in a way that our former Senator McCarthy behaved. That is to lie, to cast aspersions and generally degrade any religious leader whom they perceive to be, as in the case of Reverend Jones, a stumbling block to their personal ambitions.

I have seen the charitable work of the People's Temple as I am involved in similar work myself, and the poor people of San Francisco look to the People's Temple as the source of the highest quality services dedicated to furthering their cause that our community has to offer.

I am confident that if you check with the Mayor of our city and our Sheriff they will give you a far clearer picture than is discernible from the rantings of our local lunatics. I realize how difficult it is for someone who lives abroad to perceive the subtleties of California's various power structures. Reverend Jones and his people have simply become a political football so that others would not have to address themselves to the issues. I believe the reason is that the bulk of Reverend Jones's congregation is black and that his enemies have been avowed racists.

It is my firm belief that some elements of the press have been unwittingly misled by the smear campaign, but I hope you will judge these issues in their true perspective.

Sincerely yours,

John Maher

JM:mn

HH-1-P23

POTRERO HILL NEIGHBORHOOD HOUSE

953 DE HARO STREET SAN FRANCISCO, CALIF. 94107

TELEPHONE
(415) 826-8080

August 2, 1977

Prime Minister Forbes Burnham
Government Buildings
Brickdance Georgetown
Guyana, South America

Dear Sir:

I have know the Reverend Jim Jones of the People's Temple for ten years. During the years I have known him I have never heard it said that he turned down a person or organization in need, regardless of race, color or creed.

In my opinion his ministry best exemplifies the life and teachings of Jesus Christ: What is the need, and what can I do to help.

For this Jesus Christ and Martin Luther King were persecuted, and many others were condemned without having done any evil.

I support the Reverend Jones in his work for humankind and sincerely hope his association with you will be a long and prosperous one.

Sincerely,

Enola D. Maxwell

Enola D. Maxwell
Executive Director

EDM/rp

HH-1-824

e. robert (bob) wallach
43 IRON SHIP PLAZA
SAN FRANCISCO, CALIFORNIA 94111
(415) 956-5544

August 3, 1977

The Honorable Forbes Burnham, Prime Minister
Republic of Guyana
Public Buildings Brickdam
Georgetown, Guyana

Dear Prime Minister Burnham:

I appreciate this opportunity to direct your attention to the work of the People's Temple of San Francisco. At the request of Gene Chaiken, Legal Counsel for the Temple, I thought it appropriate to extend my personal appraisal to you of the work they do here in San Francisco so that it may add to their credibility in their efforts in your own country.

As a matter of introduction, I am a past president of the Bar Association of San Francisco (1975), a professor of law at Hastings College of the Law and Consultant to the Dean at that school. I am a lawyer in active private practice. I do not belong to People's Temple and my only contact with them has been as a result of our shared interests in a variety of community projects in this city.

I have had an opportunity to meet and talk at length with Reverend Jim Jones, examined fully the services and programs of the People's Temple and know their reputation in this community in a variety of sources.

In all respects, the People's Temple makes a major contribution to the social wellbeing of this city, particularly among the disadvantaged, minorities and disabled within our community. Those individuals who often find it difficult to assemble support for their position as they seek to obtain lawful and appropriate rights from our society find a strong and giving ally in Reverend Jim Jones and those with whom he works.

In any community such as ours, there are bound to be those who express concern, and even disapproval, of the work performed by the People's Temple. By and large, I am forced to conclude that most, if not all, of those who criticize the work of the People's Temple do so from a vantage point of ignorance and without a full understanding of the major social objectives and significant daily contributions made by the Temple to the personal lives of thousands of individuals living in our city.

I prefer to believe that if they had a full opportunity to understand the work being done that it would allay their suspicions and put their fears to rest.

While I do not have personal contact with the work being done in your Republic by the People's Temple, I have had it fully described to me and most certainly believe in both the concept and the realization which appears to be a daily event. Projects designed to provide a new life for people without hope demand our full support, yet seldom receive

HH-1-P-25

August 3, 1977

Connie Williams
1907 Fillmore
San Francisco, CA.

Prime Minister Forbes Burnham
Government Buildings
Brickdam
Georgetown, Guyana, South America

Dear Mr. Burnham:

By way of introduction, I own and operate Connie's Restaurant in San Francisco and I am writing to express my feelings about Bishop Jim Jones and the Peoples Temple. This church, for many years, has been a refuge for literally thousands of poor people, mainly black but consisting of all racial backgrounds in the U.S.

Because Jim Jones has boldly defended the rights of the poor and oppressed in this racist society, he has suffered continuous harassment and persecution. It is not only difficult but dangerous, as you might well imagine, to stand for Socialist principles in a capitalist society. This automatically results in attacks by reactionary forces. But Jim Jones has always remained undaunted and, in the face of it all, proceeded with his work.

As a black woman who, through my business, has met the most sensitive and humane people in San Francisco and many from other parts of the U.S., I can tell you that Bishop Jones and Peoples Temple are viewed with utter respect and admiration for the incredible work they have done in bringing dignity, health, and well-being to people from destitute backgrounds.

I have heard Bishop Jones speak with the greatest respect for your leadership and program in Guyana. I wish you the best of luck in achieving the goals of your Socialist revolution there, and thank you for allowing Peoples Temple to take part.

Very respectfully,

Connie Williams

Connie Williams

P.S. Additionally, for your interest, I am President of the West Coast Caribbean Association which works to unite people here from Caribbean countries with other black and Third World peoples.

HH-1-P26

it from the established governmental facilities.

You are to be congratulated and emulated in your contribution with the People's Temple to convert hopeless lives into persons of contribution and significance.

If I can provide any additional information to you at any time, please don't hesitate to let me know. Best regards.

Very truly yours,

e. robert (bob) wallach

erw/bk

HH-1-P27

21/7/78

Rules for Greeters on Sunday

** Due to the inconvience of time to schedule meetings and to have everyone participate this list of rules was made for you people who greet Sunday Patients. Please read and sign your name, so you will be held responsible if you break any of these rules.

Thank You, Administrator & Comrade
Shanda James
assistant - Rhonda Fortson **

1) You are to be on time, and stay in the privillion if the patients have arrived or not.

2) Stay in Area at all time.

3) Smile be friendly and relaxed when talking to guest.

4) Your conversation should be mild, speak of yourself or them. Ask where do they work? How old are they? How many children do they have? Do they know anything about Herbs How did they find out about Jonestown What have they heard about Jonestown? If they have been here before ask what did they think about the treatment. Or any ØXX other question like these.

5) DO NOT talk about politics.

6) DO NOT TALK ABOUT SOCIALISM OR COMMUNISM...

7) If the person ask alot of political questions, excuse yourself and find someone in P.R. like Lee, Johnny, Sarah, Prokes, Shanda, Ava, etc. But don't be so obvious.

8) DO NOT take people on tours of the property. They are here to be seen by the Doctor.

9) No guest are to go to the Library, because of different literature in the library.

10) The guest are to use the guest toilets only***

11) You are responsible to see that no guest goes off by themselves. Make sure someone, yourself or your partners accompany them at all times.

12) If your relief does not show up, you are not to get up and leave the patients alone

13) If your partner is getting to political or out of hand . Call them to the side or find me /Rhonda.

14) REMEMBER.. we are not responsible to give these people transportation. Never say we will get you a ride. Say if there is a tractor going out then you can have a ride.

15) DO NOT OFFER OR PROMISE ANY RIDE.

16) If its getting late then find me so I can tell them to go home, or try to let the Dr. know what time it is.

P.S.

HH-1-P28

17) If you are the last person on the shifts, thats from 6-7, you are responsible to make sure everyone is gone. Or notify me to get someone else if theyare here later than 7:30. The last shift may have to stay with the patients over 1 hr. but not much. By any means Do NOT LEAVE THEM ALONE.

18) We do not give food. We cannot afford to give them free medicine & food.

19) In the past they were getting cookies and water. Not any longer. ONLY WATER.

20) If some child is crying for food then let me know.

******** IF THERE ARE ANY MORE QUESTIONS LET ME KNOW **********

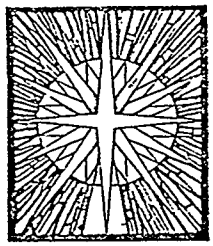
YOU ARE NOW RESPONSIBLE FOR THE GUEST. REMEMBER THIS IS NOT VOLUNTARY WORK, YOU ARE ASSIGNED LIKE ANY REGULAR JOB. IF YOU DO NOT SHOW OR GIVE CONTINUOUS PROBLEMS ON BEING APPROACHED, THEN YOU WILL BE WRITTEN UP FOR A WARNING.

Garnes
D. Davis
R. Jones
B Flowers
A Kerns
D. marshall
S. Manning
E. Gaines
Ollie Smith
Gloria Griffith
Vicky Marshall
Tony Walker
Jocelyn Carter
Robin Schettler
Shauntiki Johnson
Lynette Jones
Carolyn Kirkendall
Linda Mitchell
Pam Bradshaw
Ivy Wagner
Roberta Jackson
Laura Johnston

Caldell Neal
Rhonda Rachelle Page
Janice Johnson
Cynthia Davis
Judith Kingston

FIGHT (Practicing)

HH-1-P29



PEOPLES TEMPLE
OF THE
DISCIPLES OF CHRIST
Jim Jones,
Pastor

FOR IMMEDIATE RELEASE
May 12, 1978

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying.

When saw we thee an hungered
And fed thee?
Or thirsty.
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison.
And came unto thee?

"Verily I say unto you.
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

U.S. GOVERNMENT REFUTES CHARGES AGAINST PEOPLES TEMPLE

The U.S. Department of State has officially refuted the charges levelled by a small group of protesting relatives regarding the work of the Peoples Temple Agricultural Project, Jonestown, in Guyana, South America.

An official State Department report, based upon on-site visits to the Project in Guyana states: "As part of the traditional and internationally sanctioned protection services, officers of the American Embassy in Georgeotwn, Guyana, periodically visit the People's Agricultural Temple located at Jonestown, Guyana. These officers have been free to move about the grounds and speak privately to any individuals, including persons who were believed by their family and friends to be held against their will."

The report goes on to state, "It is the opinion of these officers, reinforced by conversations with local officials who deal with the Peoples Temple, that it is improbable anyone is being held in bondage. In general, people appear healthy, adequately fed and housed and satisfied with their lives on what is a large farm."

Jonestown, a community of 1500 residents, regularly hosts other leading officials of the American and Guyanese governments, as well as prominent doctors, educators, and representatives from world-renowned new agencies. The statement of

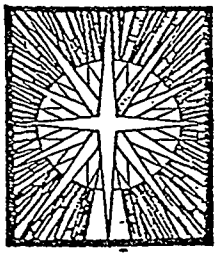
HH-1-P30A

an American doctor, who heads a medical network of nearly a thousand physicians and specialists was: "It's mind-boggling to see how you have carved out of the jungle a community that looks just like one in the U.S. and with all the public utilities." One of several Ministers of the Guyanese Cabinet who have visited called it a stunning example of cooperation and love. The Chairman of the Guyanese Livestock Corporation, a veterinarian who has travelled and studied world-wide, said: "The community is the purest form of cooperative living I have ever seen." Dr. De Costa, a dentist from India who founded a dental school he heads in Guyana, said the health care in Jonestown is fantastic. As an example, he said he found only two cavities after examining eighty children. He said that is unheard of.

Contrary to false reports, relatives of residents of Jonestown continue to visit and are made welcome. A Methodist Superintendent and his wife who have two grown children in Jonestown are visiting presently. Just returned from Jonestown is a professional nurse, Mrs. Davis, whose daughter lives on the Project. Mrs. Davis is not affiliated with the Peoples Temple in any way.

She issued the following statement on her return: "I first saw Jonestown, South America on Sunday night April 23, 1978, and I was amazed. To see it, is to believe. To see that people can work and live together, and build such a beautiful town out of what was nothing but jungle. I saw that this town had unity, love for their fellow person and equality for all. To see children laughing, running and playing with no fear or danger for their lives. I saw the work and love that is being put into this new town. The schools, nursery,medical and nursing care was being given to one and all. Even senior citizens have a great part in this new town. They are not cast aside to sit and die, but to help teach the younger their knowledge and know-how that they have.

HH-1-P30B



PEOPLES TEMPLE

Jim Jones, Pastor

FOR IMMEDIATE RELEASE
May 10, 1978

OPEN STATEMENT BY MEMBERS OF PEOPLES TEMPLE
IN JONESTOWN, GUYANA, SOUTH AMERICA

The statements of public accusations that have been presented at press conferences staged by a group of people calling themselves "Concerned Relatives" represents the latest in a long series of preposterous attacks against Jim Jones and the Peoples Temple.

We have repeatedly and in great detail made it clear to the public that what they have been witnessing is a series of elaborate charades that only imperfectly masks a politically motivated conspiracy, using former members of Peoples Temple who have worked within our organization as agent provocateurs. We are only one of a large number of progressive groups who have been targeted for destruction because we are uniting poor and working class people across racial lines giving them power over their own lives and doing it non-violently.

The fact that we have pointed to the failure of the so-called Free Enterprise system to provide for all segments of the population and the fact that we have taken up justice and liberation causes; the fact that we have been able to put together all those successful survival programs that have made the difference for thousands of people, providing food, medical assistance, jobs, training, the kind of corporate power and solidarity that racist forces in the U.S. want to keep for themselves; the fact that we have several thousand members; the fact that we live a cooperative lifestyle, and have been able to generate some wealth thereby -- which has been used for the welfare of all the people in the form of human service; the fact that we have been able to put out a free newspaper that hits hard on injustice: these are the real reasons why we are under attack.

The group of "Concerned Relatives" is only the latest ploy. These shallow appeals indicate that they are growing desperate. "Concerned Relatives" are now groaning about "human rights violations" against individuals who have publicly stated that they want nothing to do with them. The statement of the "Concerned Relatives" was signed by a sordid crew of individuals who, among other things, have tried blackmail; have embezzled from Peoples Temple while infiltrating it; have even been involved in the manufacture of ammunition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary "ends" in the classic manner of agent provocateurs. Included in the group are people who have used and trafficked in drugs; some who have molested children, including their own, such as Maria Katsaris just publicly exposed her father; who have operated credit card rackets, forged checks, stolen money from the treasury in the amount of thousands of dollars;

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HH-1-P31A

who have actually abused and treated black youngsters as house slaves; who have engaged in welfare fraud and who have exhibited a series of highly unstable personal patterns in their private lives, e.g. sadism.

They are organizers, collaborators, and recruits, both paid and volunteer, in a conspiracy that has tried every trick in to the book to -- in the words of one of them--, "destroy" us.

Conspiring with other individuals, leaders in the group have lied about us, getting the worst kind of smear and innuendo-filled articles in the press. They have sent out aides to bribe people to lie about us; who have the devices and "dirty trick" methods of Cointelpro that have been used repeatedly to harass other progressive organizations.

They have tried a host of schemes: sabotaging our communications; instigating bogus investigations that get headline media coverage while turning up nothing; using lies, distortions, faceless accusers to create an aura of implied guilt; they have attempted to cut off pensions to elderly people in our organization, at our beautiful agricultural project in Guyana, in an effort to actually starve them out. They have tried to use the Offices of high officials in the State Department, everyone they could think of to sabotage our work here, which has been described by thousands of visitors as a model of cooperation, earning praises all over the world. They have circulated lies about us everywhere and have even tried to send undercover agents hired to snatch away children illegally and violently from their rightful parents and homes, and have tried to bribe and pay off officials to help them. It is all documented fact.

Today, the organizers of these efforts are particularly infuriated because they haven't gotten anywhere with their schemes to date. So here they are again, mostly the same cast of characters, now with the new name, "Concerned Relatives", now talking about "human rights", with sanctimonious expressions on their faces, and the mask of outraged antiquated moralith which they have learned to wear so well.

The group is lead by a gentleman who cannot stand the fact that his 24-year-old daughter has asserted her independence from his emotional tyranny over her, and has been desperately trying to reunite daughter to "doting daddy". (This individual is also a clergyman of sorts, and once instructed her to "worship me as an icon unto God".) The group also includes people who have publicly threatened to hire mercenaries to do whatever necessary to "liberate" their children. An interesting approach coming from persons supposedly concerned about "human rights"! With the help of their lawyer-leader, Tim Stoen, the group has put together a document that is filled with distortions, misportrayals, and lies.

It is interesting and instructive that many of the "Concerned Relatives" have shown only a token concern in the past about their "loved ones" that they now claim to agonize over. These loved ones... the truth is that they are glad to be free of these relatives, and they wish to be left alone to lead a life of their own choosing. It is a most basic human right which the "Concerned Relatives" are violating, not Jim Jones and the Peoples Temple.

HH-1-P31B

Let us look at it a little more closely. The "Concerned Relatives" are merely threatened by the fact that Peoples Temple and Jim Jones have been able to provide the meaningful, wholesome lifestyle that they have failed to provide for those whom they profess such "concern" about. The accusa-

tion that Jim Jones is "power hungry"; the sing-song of the documents is predictable as it is absurd. What sort of power is being referred to? No answer. The authors and signers of the document reflect again their total inability to understand the dynamics of a collective unit that seems threatening to them precisely because it is no worship of self, no power hunger. They prove their own "power hunger" in their possessiveness of their relatives, a state which is completely inconsistent, indeed impossible, in the cooperative, sharing, socialistic lifestyle that Jim Jones and the Peoples Temple live in Jonestown. They cannot even relate to that: there is something about a person deciding to devote themselves to a cause, an ideal, to the well-being of others outside their own narrow ken, that shakes these people up.

They are unable to understand the ultimate commitment of people to a cause that transcends their own personal self-interests. Their "concern" --about a group of people who feel strongly enough about their work for justice and human liberation that they would give their lives for such a cause-- is at once phony and disgusting. Such dedication has always been a puzzlement and a threat to people who have no such commitment, to people whose lives move on a superficial moral plane, circumscribed by a thousand fears, and compensation for the half-realization of the emptiness of their lives; people who --devoid of principle-- are content merely to read the newspaper and live for self.

Accusations of "power hunger" are not new to Jim Jones, or to other principled leaders who have called humanity to a higher road. There is no question that, in the process of choosing a path in life that transcends the "us four and no more" syndrome, people will leave their biological relatives, not so much out of rejection as from a parting of the ways on the grounds of conviction in conscience, which finally transcends mere biology and genetics. Those who are left behind cannot, because of their emotional sickness, accept the choice of those who have responded to the call of a different drummer, to a life of service, to a renunciation of selfishness, to the building of brotherhood. For a time, they will live with a hopeless contradiction, recognizing the validity of that road, but morally unprepared to travel it. They will finally seek to eradicate their pain by trampling, villifying, sabotaging and crucifying the standard-bearers of that higher vision. Sooner or later, they find each other, band into desperate confraternity, and plan their crimes, being careful always to gloss over their infamy with the appearance of righteousness. It is in such a perspective that we must view the statement of the "Concerned Relatives". Such statements have been issued many times through history, beginning perhaps with the pleas of the outraged parents in ancient Athens about a teacher who was "corrupting" the minds of their children. We publicly repudiate not only the "interpretations" of the "Concerned Relatives" of the commitment of our organization to ideals of economic justice and human liberation for which we are willing to give our lives, but we repudiate their "concern". We call it a vicious hoax. We've no use to even dignify their lying and inane allegations.

Our community in Guyana is an open book. It has been visited by hundreds of pepple some of whom have decided to join with us even though they had no previous association with Peoples Temple. Others visiting are relatives of residents, both members and non-members of the organization. What they have found in this city shows the lie of all the perverted portrayals of the ringleaders of the "Concerned Relatives" group: a

HH-1-P31C

community of joy, beauty, industry, accomplishment, total lack of racism. A community where people whose lives were being wasted and thwarted are now finding meaning and purpose. A community that has been called a model of cooperation by the countless number of people who have penned glowing entries into the guest book (a partial list of visitors and their comments is attached). This group with their fictitious complaints represent only the tiniest fraction, even, of the relatives of people in Jonestown who are coming to the Project in increasing numbers and are thrilled by what they see. Soon a Methodist Superintendent and his wife, parents of Jonestown residents, will be visiting, and they are only one visit amongst many.

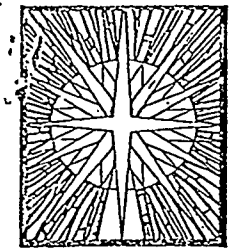
So, who precisely, are these "Concerned Relatives"? Briefly, the ringleaders are two individuals, fathers, who are moaning about their daughters, both of them in their twenties, one of whom is living in Guyana with her mother; whose parents were divorced before the daughter was born, and has always lived away from him. The other is Tim Stoen, whose civil case has already been clarified by his own sworn statement that his "son" is not really his own at all. He must uphold the fiction of paternity since his entire reputation rests on it. So he's been the main force behind the "Concerned Relatives". The three dubious fathers are joined by others who have been absolute false witnesses against Jim Jones since the smear campaign was instigated over a year ago. A few others are recent recruits, and in practically every case they are whining about adult married relatives, some of whom are in their 50's and 60's and have families of their own in Jonestown.

But neither we nor many others are fooled. One of these charlatans has now publicly threatened to hire mercenaries. Underneath the sanctimonious lying, there is a particular viciousness of a vindictive, desperate band of people, secretly jealous of their loved ones' desire to live a life of principle and service that many of them once professed but never practiced.

Their lies we do not take seriously, but threats of hired killers we do. We know from experience what individuals with wounded pride, unable to confront their own failure and guilt, will do when desperate. We have therefore notified the President of the United States, members of Congress, and appropriate officials in the Department of State and the government of Guyana as well including local law enforcement agencies, of the clear threat to violate laws and send violence experts in to terrorize our organization.

Persecution is nothing new to us -- since Jim Jones and the Peoples Temple began to make social justice and economic equality work over 25 years ago, we have been beset by racists, arsonists, hired assasins, and every kind of effort to discredit, even destroy the Peoples Temple work. But we have not been intimidated even slightly, and we have had enough. We state without equivocation or reserve that we will never back down, whatever heinous actions are attempted against us. We will continue to fight this conspiracy --and expose it-- every step of the way. Several thousand strong, we stand on our record of human service, and will never abandon our beliefs, not their practice which has built the most humane kind of community on this Earth.

HH-1-P31D



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

"For I was an hungered
and ye gave me meat;
I was thirsty
and ye gave me drink;
I was a stranger
and ye took me in;
Naked, and ye clothed me;
I was sick and ye visited me;
I was in prison,
and ye came unto me.

"Then shall the righteous
Answer him, saying,
When saw we thee an hungered
And fed thee?
Or thirsty.
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
...Ye have done it unto me"

Matthew 25:35-40

National Council of Churches
Committee on Church and Civil Rights
475 Riverside Drive
New York, N.Y.
Attention: Mr. Dean Kelley

Dear Mr. Kelley:

I am writing to you on the recommendation of Mr. Daniel Sheehan who has recently been appointed to the Commission on Church and Civil Rights. Mr. Sheehan is someone with whom members of our church have conversed on numerous occasions in relation to the harassment we have received most recently at the hand of the IRS.

Peoples Temple Christian Church, Disciples of Christ denomination, is pastored by Rev. James Jones. Our headquarters are in San Francisco, California, though the church was founded in Indianapolis, Indiana. From 1967 to approximately 1976 our church headquarters were in Redwood Valley, a rural town in California's Redwood Region just north of Ukiah. Currently there are 1500 members of Peoples Temple living and working in Guyana, South America, at our Temple Agricultural and Medical Mission in the jungle interior.

In recent months the outlines of a massive conspiracy against Jim Jones and Peoples Temple have begun to emerge. The efforts involve U.S. Treasury Department informers, Interpol, paid-off government officials, a host of individuals who have been coerced (and in some cases, blackmailed) into supplying false testimony to various print and electronic media, and now the IRS.

These are some of the concerns we wish to being to your attention. Peoples Temple is no ordinary church, and its minister is no ordinary minister. In our fellowship we have tried to actualize the old Christian ideal of caritas--a kind of living, compassionate force that reaches out from one individual to another, binding people into a community, overcoming the separatenss and egocentricity that are the disease of human society. Through such a basic principle is sought a realization of our collective identity, our essential oneness beyond all seeming differences of race, creed, educational background, culture, individualisms and idiosyncracies that create division, antagonism, fear, mistrust, hatred. Jim Jones has seen the critical factor in this idea of self-overcoming as human service. He has emphasized that the highest service to God or any concept of Diety one may hold can only be measured and determined by one's service to one's fellow human beings. These thoughts are perhaps most eloquently spoken in Matthew 25:35-40, where Jesus makes a judgement of his disciples, finding them guilty of not serving Him because they neglected to serve people who were in desperate need.

Rev. Jones and a large number of our membership have adopted children of all races, lived very modestly, and devoted our lives to breaking down racial barriers and helping poor and destitute persons, youth misdirected into lives of crime and drugs,

HH-1-P32A

senior citizens who have been discarded and forgotten.

Thousands of people have joined this church, with its enthusiasm, unity, activism, and its emphasis on practical humanitarian concern. Rev. Jones has consistently taught and lived the principles of the earliest Christians, capsulized in the Acts of the Apostles, where it is written that, on the day of Pentecost. "all that believed were together and had all things common, and sold their possessions and goods and parted them to all men, as every man had need," (Acts 2:44, 45).

Peoples Temple has for years been active in the support of liberation struggles here in the U.S. and abroad. We have assisted Chilean refugees and Native Americans and taken an active part against treatment of the Pendleton 14 and Rev. Chavis. The Temple congregation raised the money in one night ($20,000 bail) for Ka-mook Banks, wife of American Indian Movement leader Dennis Banks, and her child. Our Temple newspaper, the Peoples Forum, has run articles about corruption, injustice, and abuse in practically every area of American society, as well as on the international scene.

And, predictably, the same pattern of persecution against Rev. Martin Luther King, Jr., Malcolm X and other outspoken leaders who have cried out against American injustices, is being pursued in the case of Rev. Jones and the Temple congregation. Over the years, Rev. Jones has been made to pay a heavy price for being an apostle of outrage at injustice, and a proponent of thoroughgoing change to bring about a society based on the common good and not just the profit of a few. He has been shot, knifed, poisoned, threatened with death innumerable times. His family members, children and even aged congregants, have been terrorized, beaten up, run off the road, and the church firebombed and on two occasions in San Francisco, burned to the ground by arson. Our church has been infiltrated with informers, provocateurs, and subjected to severe McCarthyistic harassment, bogus investigations, yellow journalism, and malicious and highly publicized lies.

The attacks against Peoples Temple and Rev. Jones have intensified. In 1977, a very well-planned and carefully orchestrated campaign was mounted, using yellow journalism as its front line attack, to attempt to discredit and ultimately terminate the work of Rev. Jones. For the sake of brevity, I will outline the instances of harassment which we have faced over the past 18 months:

- November, 1976: When Mrs. Unita Blackwell Wright (black woman Mayor of Meyersville, Mississippi and fellow traveler with Shirley MacLaine to Peoples Republic of China), came to speak at Peoples Temple, two men were caught spying on the meeting. They were found standing in the narrow corridor beside the Temple with large briefcases, and they fled when they were approached by a curious Temple member. Their license plate traced them to Biloxi, Mississippi, and then to Keesler Air Force Base, where they were confirmed to be high-ranking government employees and electronics experts. Letters from Congressmen got only vague answers from the Department of the Air Force—"The alleged activities are not within the Air Force's investigative jurisdiction. We understand your concern and regret we cannot be of more assistance."
- May, 1977: AIM leader Dennis Banks was offered a "deal" by an individual who stated he was working together with agents of the U.S. Treasury. As verified by Banks' own statement, David Conn tried to blackmail him by suggesting that a serious matter of extradition hanging over his head would go better for him if he would sign a public statement denouncing Jim Jones
- July, 1977: A media attack broke on Rev. Jones and the Temple. We have learned that the barrage of yellow journalism was corroborated by David Conn and George Klineman who approached "various police and governmental agencies as early as November, 1976, offering them witnesses and documents with which to attack the Temple." David Conn,

HH-1-P32B

in addition, was a close friend of ex-Temple members Deanna and Elmer Mertle who were key figures in the media smear campaign.

- Joseph Mazor, a private investigator, was hired by an undisclosed source to spearhead the attack against the Temple and hired the prestigious public relations firm in San Francisco, Lowry, Russom and Leeper, to help promote his anti-Temple activity by fronting material to the media. Joseph Mazor has a lengthy criminal record including at least eight arrests in three states for bogus checks and fraud charges, six convictions, and several jail and prison terms. The California Adult Authority described him as a "menace to the community." *We have also learned more recently that Mr. Mazor is affiliated with an International Police Congress, many of whose members are in turn affiliated with the infamous International Criminal Police organization, the Nazi-infested INTERPOL.*
- June, 1977: Peoples Temple was implicated by print and electronic media stories of a break-in of the New West magazine office. Rev. Jones called for a full police investigation and it was concluded by the San Francisco Police Department that no break-in ever occured. Yet it was portrayed by the media that Temple members, concerned about an upcoming New West article on the church, had "disturbed the files."
- September, 1977: Temple officials learned from our freight forwarder in Miami that agents of the U.S. Customs Service (U.S. Treasury) had held up a shipment of cargo bound for South America and pulled crates at random for inspection. Temple attorney Charles Garry wrote Customs for at least a statement of fair cause for this action. The response was that the Customs Service did not have to answer inquiries.
- Late in 1977: The Social Security (green) checks of hundreds of senior citizens living in the Temple's Guyana mission were suspended. A document was received by Temple officials which was an interoffice memorandum of the U.S. Postal Service declaring that all SSA checks with a forwarding address of Guyana were to be returned to the Department of H.E.W. After protest letters to H.E.W., Congressmen, and street demonstrations, the Social Security Administration finally rectified the situation and restored the forwarding of checks to their rightful senior recipients.
- November, 1977: Several Temple members were given access to a lengthy document which had originated at INTERPOL. The cover letter to the document carried the name of Louis B. Sims, who is with INTERPOL. The document discussed the same false allegations which the contrived media smears carried against Rev. Jones and the Temple. It stated that no investigations of any allegations made in the press had lead to any convictions, and it confirmed that special observers had been stationed in Houston, New Orleans, and Miami to watch shipments leaving the country for the Temple mission. The "report" also alleges that Jim Jones took part in some sort of demonstration in Guyana during a time period when he was not even in the country. Rev. Jones was pictured as a friend of "black power" organizations who had somehow to be stopped. Louis Sims, incidentally, is the INTERPOL agent who has been largely responsible for campaigns waged against the Church of Scientology in recent years.
- The harassment has been stepped up on Guyana, since the Rev. Jones and a large number of Temple members have gone there to further the agricultural and medical mission. Events include:
  1. Bogus calls to the U.S. and Guyanese ambassadors from the "D.A.", saying the Temple had abducted children.
  2. Other bogus calls went to the Ambassador and several Guyanese officials from the

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"Attorney General". These calls were regarded by the Guyanese government as intrusion into the affairs of a sovereign nation.

3. In August, 1977, a Caucasian man appeared on the Jonestown project who identified himself only as "Guyanese", though his accent wore off as his conversation and questions continued. The nature and content of his questions demonstrated a great deal of knowledge about Temple members and activities, though not one person at Jonestown had ever seen him.
4. Throughout provoking calls and incidents, the name Joseph Mazor has been traced.

– The FCC has just recently decided to pursue a very minor complaint that was registered a year ago against our amateur radio operator. It appears another obvious attempt to cut off our lifeline to the mission. There are no telephones into Jonestown, and the radio is the only means of communication available to carry on the work and support for the people there.

Finally, I wish to bring to your attention the matter of Timothy Stoen, a former member of Peoples Temple and legal counsel for more than 8 years. He has left the Temple fellowship and is now pressuring State Department and Congressional officials in an effort to lay claim to a child that is not his, disrupt the activities of the Temple in Guyana, and instigate–as he said he would do on many occasions if the Temple would not go along with his Trotskyite schemes–and IRS investigation of our church.

The custody issue revolves around a 6-year-old child, John, the son of Rev. Jones and Grace Stoen, Tim's estranged wife. The media have, as expected, glommed onto this story in the delight of misrepresentation and one-sided, malicious gossip. Tim is claiming to the media to be John's father, which he is not. The truth is that he virtually implored Rev. Jones to relate to his wife because she was on the verge of suicide and threatening to divulge her husband's particular personality aberration. Tim, as Grace's own note states, (see enclosed) could not emotionally cope with the discovery of her husband's proclivity to dress in public with women's clothing. Tim was at that time Assistant D.A. of Mendocino County, and Grace threatened to divorce him and publicly state the grounds rather than be made a fool of when she feared he would be discovered. Rev. Jones' counselling for both of them went on for months and months, but Tim was bitterly insistent that the only solution for his intense personal dilemma would be for Rev. Jones, on whom Grace had made repeated sexual demands, to relate to her.

The paternity of John is by no means Rev. Jones' proudest accomplishment, but he is deeply devoted to his son now that he is here. He had the full word and commitment of both Grace and Tim that he would be able to raise his son as the father, which in fact he has. The Jones family has accepted John since infancy as their son and little brother. The child is a virtual duplicate copy of his dad, Jim Jones. It should be noted that in the Treasury approach to Dennis Banks, David Conn informed Dennis that Grace Stoen's child was fathered by Jim Jones.

We thought in the beginning there was something amiss with Tim, not only because of dress patterns; there have been other inconsistencies in his behavior as well. From a painful analysis of events over a period of time, it has become evident that he was using his association with Peoples Temple to foster Trotskyist views, which are by no means an uncommon phenomenon on the landscape of social activism. He recently made a great "to-do" about his supposed "ouster" from Guyana when, in fact, there was no issue about his leaving Guyana at all. But his actions leave us on a sour note when we discovered that several years ago in East Berlin he pulled the same act, making a very loud noise about something that was not even an issue to embarrass the government there. Interestingly enough, all the years he was with the Temple he posed as a "radical" and was always the advocate of extremist measures and solutions to the

HH-1-P32D

social problems Rev. Jones has consistently dealt with as a committed pacifist. He even stated to us that he had never been in that part of the world (near East Berlin). It pains us to think that this "outraged American" act is a standard part of his repertoire. The vast majority of our members come from deprived circumstances and the bitterness of inner city life; and countless young people who have been rehabilitated from lives of crime, violence and militant views have found in Peoples Temple for the first time an accomodation to the system and a desire to work through it for change. Encouraging constructive direction out of their disillusionment in life has not always been easy. Tim Stoen and some others would have made our people the "pawns" of their terrorist schemes, but their orientation was totally unacceptable to us. He was always wanting to do grandiose things, to tear things down rather than work for constructive development and peaceful social change. We have always believed that human potential can be oriented for good, and have achieved remarkable results; if we have erred it has been on the side of utopian idealism and perhaps been too tolerant of those in our midst like Tim Stoen, who, unlike Rev. Jones and the vast majority of the congregation, would rather curse the darkness than try to light candles of redemption and hope.

Now we see the harassment of various agencies augmented by the IRS inquiry. This is exactly what Tim Stoen threatened he would have done, whip up an IRS investigation of Peoples Temple. We took the initiative ourselves of checking with the IRS, under the Freedom of Information Act, when we learned of Stoen's threats. We asked if the agency had any issue with us, which of course they did not. We have always been very careful and meticulously honest. Members of the congregation, for instance, have never taken more than 10% deduction, though they may have given much more. As a matter of fact, Temple programs for delinquent youth and for the care of senior citizens over the years have saved the taxpayers in SSI, MediCal, Medicare, and law enforcement costs for youths formerly into crime, drugs, and lives either already in or bound for prison. Yet, suddenly, we have received a notice of IRS investigation. The purpose can only be further harassment.

Our Jonestown Project is a model community where we can put into practice the values and principles we cherish. It has burgeoned into a remarkable cooperative where poverty and chronic ill-health, slums and unemployment—all earmarks of urban deterioration—are fading memories for people who were largely veterans of the inner cities here. The Project recently gave a warm welcome to leading officials in our State Department, including American Ambassador Richard McCoy, who came to see the work firsthand and has been most helpful. Officials from the Guyanese government, the U.S. and all over the world come to the Project constantly and have penned glowing entries into the guest book. The most recent visitor, Chairman of the Board of Guyana Livestock Corporation and a world traveler, called it the best model community he's ever seen purest in its fellowship and remarkable in productivity—no crime, excellent sanitation, superb medical care, educational and recreational facilities. As the enclosed information details for you, Jonestown is an exceptional community en every respect, cast into a setting of great natural beauty and peace.

We can only begin to describe for you this extraordinary community of love, sharing and cooperation. This, for all of us, is the manifestation of Christ's teachings—a way of life that transcends dogma, doctrine, and empty theory or theological abstractions, and meets human needs. We welcome you to visit, and would look forward to introducing you to this beautiful way of life, this peaceful path of humanitarian service where we have been able to bring great benefits to the whole area—food, medical assistance, and even training in all kinds of academic subjects. The World Council of Churches recently covered the Jonestown project in its monthly publication, <u>One World</u>.

Thank you for your time. We hope that you will investigate for yourselves, as the Committee

HH-1-P32 E

for Church and Social Justice, the sources of the harassment we have outlined for you. We hope also that, especially in view of the IRS probes which are looming on the horizon, you will be able to give us support against an investigation which is deliberately provoked. There can be little doubt, given the all-too-coincidental nature of the harassment we have suffered month after month at the hand of various government agencies, that this too, is being conducted under highly questionable and improper purposes. We feel confident that these concerns are being delivered into the most competent hands.

Sincerely,

L. J. Johnston

L. J. Johnston

cc: Disciples of Christ National Headquarters
Christian Church, Northern California + Nevada

HH-1-P32F

To Whom It May Concern:

October 24, 1977

About one year ago we read the Peoples Forum for the first time. Biblical quotations. Well-documented and researched examples of injustices. Examples of self-help, effective programs to save the rejected of injustices.

After reading a few more issues of the Peoples Forum, we visited the Peoples Temple. Friendly people. Willing to talk. Willing to listen. Woodworking room. Printing room. Spaces for eating, medical help, office needs. Examples of young people, learning and teaching skills. Being of use. Gaining respect of themselves and others. A look of caring. Feelings of morality. High purpose. A belief in Jim Jones. His life-long gift of serving others, of equalitarian practices. A leader, yes. But not authoritarian, except for the love everyone we talked to had for Jim Jones. A love. A respect. An awe of the level of his giving.

Then came the corporate-media stories. We recognized not one fact in the news stories which corresponded to our experiences of visiting the Peoples Temple or of reading the Peoples Forum. Yet, surely our experiences were available to the reporters, and to the editors who wrote such totally derogatory materials. Why the discrepancy between our perceptions and theirs?

The Peoples Temple is trying new, communal socialistic approaches to very difficult problems of our society which have been seemingly unsolvable by the resources we have been able to allocate. Problems such as how to help people, especially young ones who take too many drugs, or who get into the habit of stealing what they want and/or need, How to help older persons become involved in the real life and get away from the voyeuristic T.V. life. How to help just plain people do meaningful work leading towards a more humanistic society. With love, with hard work, with commitment. We Believe Peoples Temple is facing and trying to untangle these problems. And we thank them for their work.

But, they have been characterized by the corporate media as brutal, child beaters, unfeeling, unthinking...power mad...liars...fakes..only interested in grabbing people's money.

We have met many people during our four visits to the Peoples Temple. These people were beautiful and seemed full of love, compassion and commitment. Doers. Workers. Yet, with a sense of love and understanding.

We just can't believe our perceptions were that wrong. The people's actions and reactions during our visits couldn't have been allmake believe. We think that their pastor, Jim Jones, whom we met only briefly, is a shining star of giving love and help to others. We think he inspires the other members to do the same. And that is the beauty of the church. And its strength.

(over)

HH-1-P33A

And perhaps that is what the "expose" is all about. Perhaps when love, caring and commitment start to be effective, to make changes in our present system which seems based on competition and greed, perhaps that is when the corporate powers become worried. And perhaps when they become worried they actually commit many atrocities they charge others with, symbolically and otherwise. Perhaps the establishment-media storied are projections, projections of the present controlling powers who act through coersion and through devious means when they feel threatened.

And, of course, any person, any organization that is looked into with a magnifying glass, with an intent to discredit and no concern for the total truth, can be discredited for some matters. No one or nothing is perfect, especially when the persons or organizations are working with some of the most difficult problems of our society. We are all a Gestaldt of experiences and our lot in life.

But, there is a medium, related to the whole of truth, which can be evaluated. And the Peoples Temple has our vote and our support and our confidence. We choose them over the corporate media. And over the people who paid for all the investigations. And over the people who were paid for their part in the supposed expose. We choose the Peoples Temple.

And we urge any interested persons who believe that the stories they read in the establishment media might have been created for less than humanistic motives, any persons who believe there might be another side, we invite these people to do as we did and personally visit the Temple, talk to the people, look at the slides of Guyana, ask questions. Or, ask the Temple people to come to your neighborhood meetings. Their work, we believe, is exemplary.

Perhaps we all have freedom only as long as we are not effective in changing some of the obvious dangers which our present society is putting on us (such as 90% of all cancers are caused by the environment. Such as many nations now are capable of having an atomic bomb because of atomic reators, financed by our banks and built by our technology. Such as a high rate of crime brought on by people who have lost hope in our system.)

Perhaps the very freedom we cherish is only ours as long as we only watch T.V., watch baseball and drink Cokes. Any true effective efforts to change the present system to better fit our needs will be met by .....?

It is possible the Peoples Temple's struggle is also the struggle of those of us who are not yet hopeless, who are surviving in this system at present...but who possibly are living on borrowed time.

HH-1-P33B

We visited the Peoples Temple. We found friends. We hope you will do likewise. Unlike the media presentation, we found them to be thoughtful, loving and concerned people who are struggling to make a reasonable life for themselves and others without hurting anyone. That is their right. And it is our right also.

Patricia Helton William C. Helton

HH-1-P33C

- talked to Paul Asselin: 3/30/78

- said he liked the idea of doing this documentary- agreed politically with what we were doihg- and where we are at etc-. but never did really want to say Socialistic etc. hedged around it on the phone. (agreed with sharing the wealth as he put it)
- siad he understood the limitation in budget - said could go as low as 1,800- esp. if it didn't involved much lighting problem-

- said the cost depends on what you film... night filming would cost alot more- and siad if possible you should film documentaries such as thisgx in the sunlight.

- probably 6 people- or if cost not allow- he could cut one.
- could start immediately- this does not mean he would go immediately- but he would get people to start researching etc. to he could save time- said they organize it ahead

= the actual filming might take 1 week or so- said a fule of thumb would be 1 week per ½ hr. of film- but not always so- just depends on what you film...

- said he pays the cost of living on location- so it would benifitxx be in his interest to make it as short as possible...

-80% of the cost is in lighting factor...
- said he could make a good film and a little profit if cost went as low as 1,800.

- said he can give you the best possible film for the money.

- said they get alot of things like this in the mail and most they don't even respond to- but this one they are interested in.

HH-1-P34

Current - June 20, 1978

1. Manuscripts out
2. US postage stamps
3. New qeuries
4. Articles for Crisis, Disciple, Churchman (this week)
5. PR letters to friends
6. Fletcher energy letter
7. Question and Answer book
8. Any additions to conspiracy book?
   - Chris Lewis
   - Kathy Hunter — Enquirer — no recall
   - Debby Blakey
   - Other items

9. Where is People of Jonestown?
10. Get Ms. carbons back from Prokes
11. Interviews continue
12. Book research with Jack, Marceline, continue
13. High School - get material in for Cde. Allen
14. Letter to Traitors - Sharon had it
15. Request from States:
    - photo equipment (status?)
    - plain white long envelopes
    - 9 x 12 envelopes
    - Magazines asked for - need them - ask Carolyn
    - Casettes - order 100 through Tish - good brands
    - Video-tapes & do we want more?

16. Blakey: letter to Chron, open letter #2, reveal plan to starve us out, UN Human rights commission
17. How to sell my 'cello - send instructions
18. Large reels of tape transcribe
19. High School - special project problems, class planning meetings
20. Book on the News - refernce - for US printing
21. Question and answer book - where is it?

HH-1-P35

P. O. Box 893
Georgetown, Guyana
South America

November F, 1978

Managing Editor
San Francisco Chronicle
5th and Mission Streets
San Francisco, CA

Dear Editor:

It is indeed puzzling and disturbing that the Chronicle has not yet printed a word of a significant series of disclosures by civil rights attorney Mark Lane, concerning the Peoples Temple community here in Guyana. Mr. Lane's investigation has not only vindicated the Temple of the charge that it was running an "armed camp." He has disclosed that an individual hired to lead a minor armed invasion against Jonestown, complete with rocket launchers and other weapons, himself saw when he got here that he had been deceived, and called the whole thing off. The man has since visited Rev. Jones here at the community, and has, like everyone else, found the year-long campaign against Peoples Temple to be a malicious fraud.

The Chronicle has been involved, through reporter Marshall Kilduff and others, in following the story (some might say promoting it!). It is, therefore, revealing that at the very time that the story is coming to a head, and key information released, the Chronicle shooses to remain silent. Having aired the other side of the story, which has been proven false, it indicated that you are acting as anything but an objective news reporting agency and, in the Peoples Temple matter, you have an editorial policy of taking sides. Particularly so in view of the fact that the above disclosures, aired a press conference attendedd by your reporters, clearly bear out what Peoples Temple has been saying all along, adespite the innuendo-filled publicity that has worked only to credit those who have conspired to destroy us.

A final note: attorney Lane and his Citizens Commission of Inquiry organization are currently preparing a multimillion dollar suit that will name a host of government agencies and individuals, and will expose fully what certain Bay Area newspapers have been unable and, it appears, deliberately unwilling to bring to light.

Sincerely yours,

RICHARD D. TROPE
Jonestown

cc. Bay Guardian
Charles Garry
San Francisco Council of Churches
Sun Reporter
Mark Lane
Berkeley Barb

HHP36

TO

DATE

TIME

Gene -
in the last week of July, '77, or the first wk. of Aug. the Guyana Chronicle carried a short article about a bomb scare on a Pan Am. flight from N.Y. to Guyana on July 17 or 18. The plane was held up or called back for a bomb search. The article did not say if one was or was not found. We had no one on that flight (I think - it happened the night I left S.F.) but it was the same flight that we frequently flew on. So whether the threat was real or a stunt, it could well have been planned to

HA-1-p37A

☐☐ APPROVAL
☐☐ FILE
☐☐ PLEASE PHONE
☐☐ WISHES TO SEE YOU

FORM GO 20-1 JULY 70

HH-1-P373

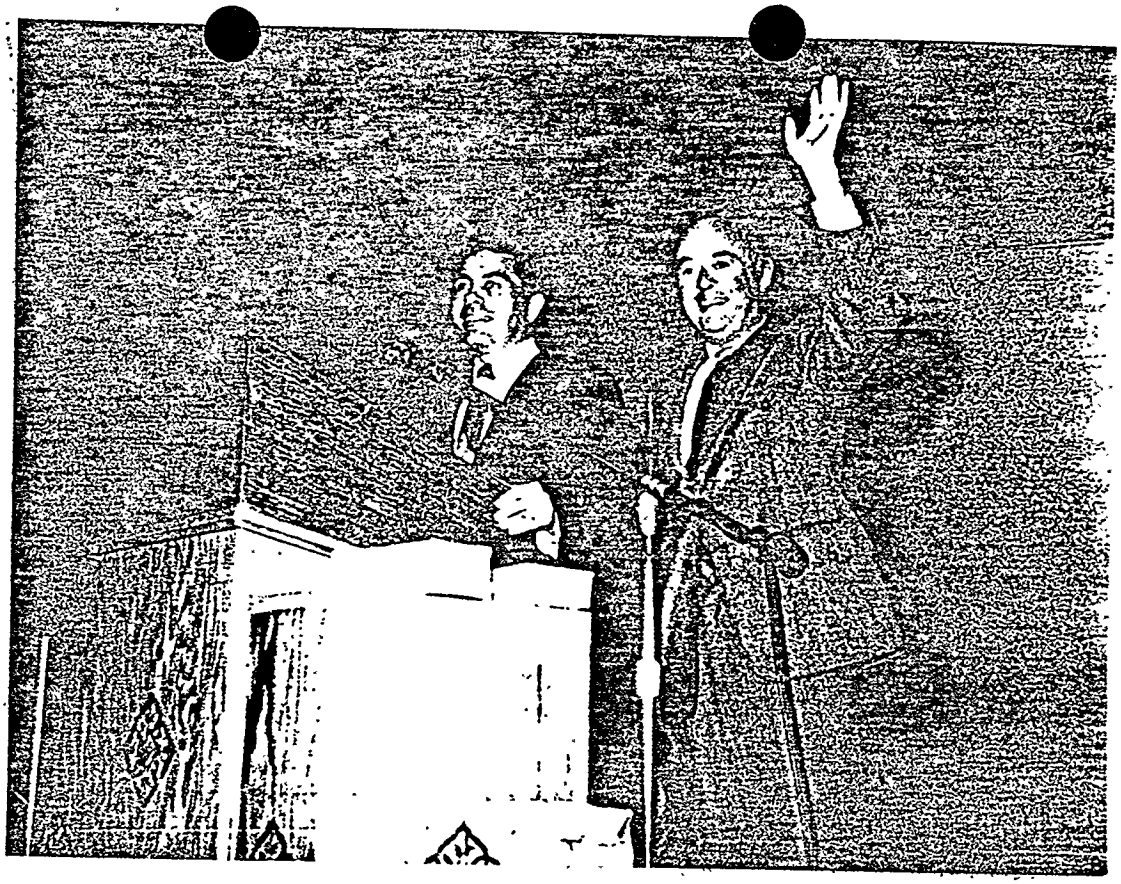
to night is my birthday

what are you talking about

the rain in Spain is always light
How are you doing? What did you say?
it alw we oln
We only just begun. What did you say?
the rain in Spain is always light.
How ae How are you doing.
I haven, I haven't ttyped in ayear.
the rain in Spain is light
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the rain Spain is light
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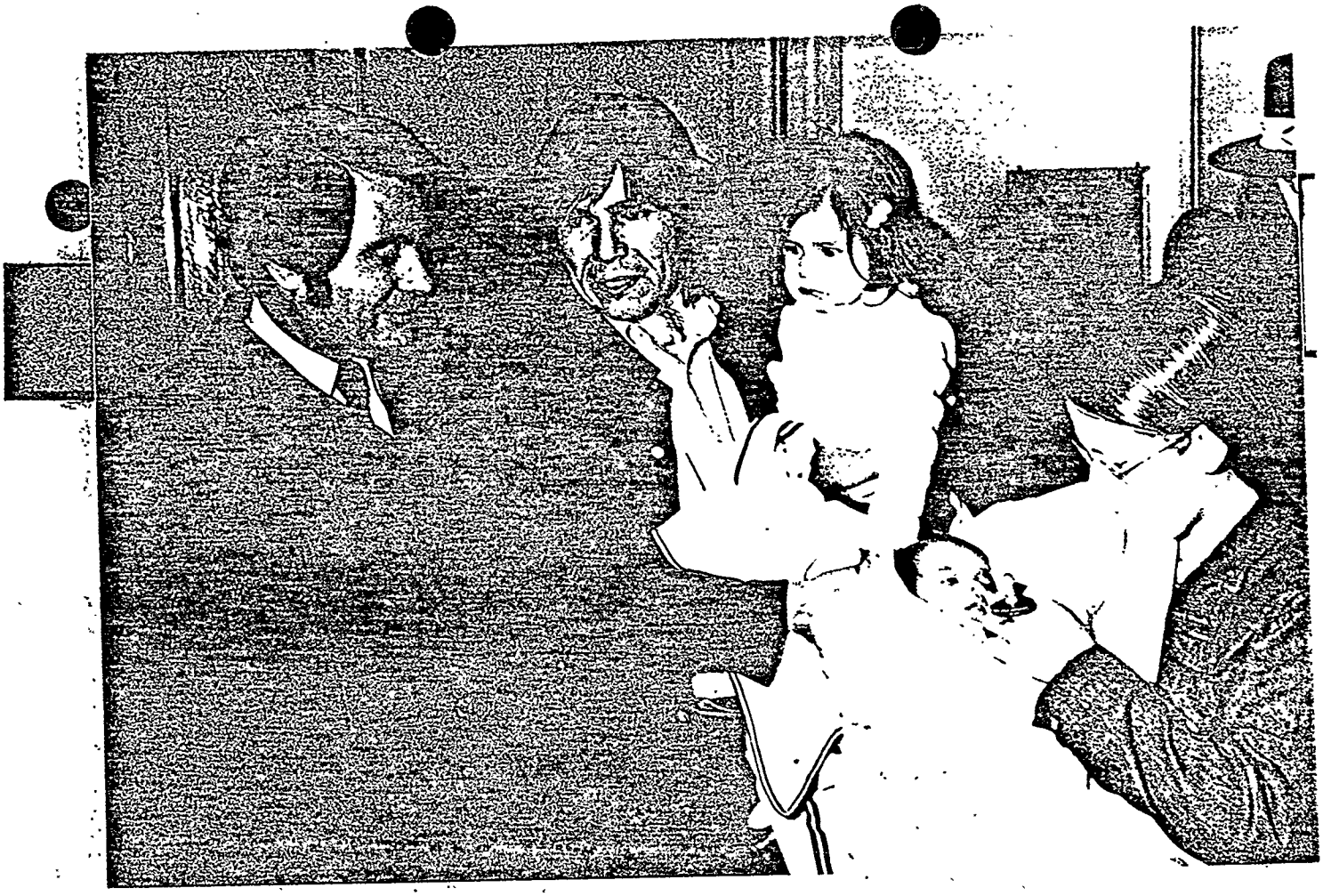
Rev Amos Brown
at PT





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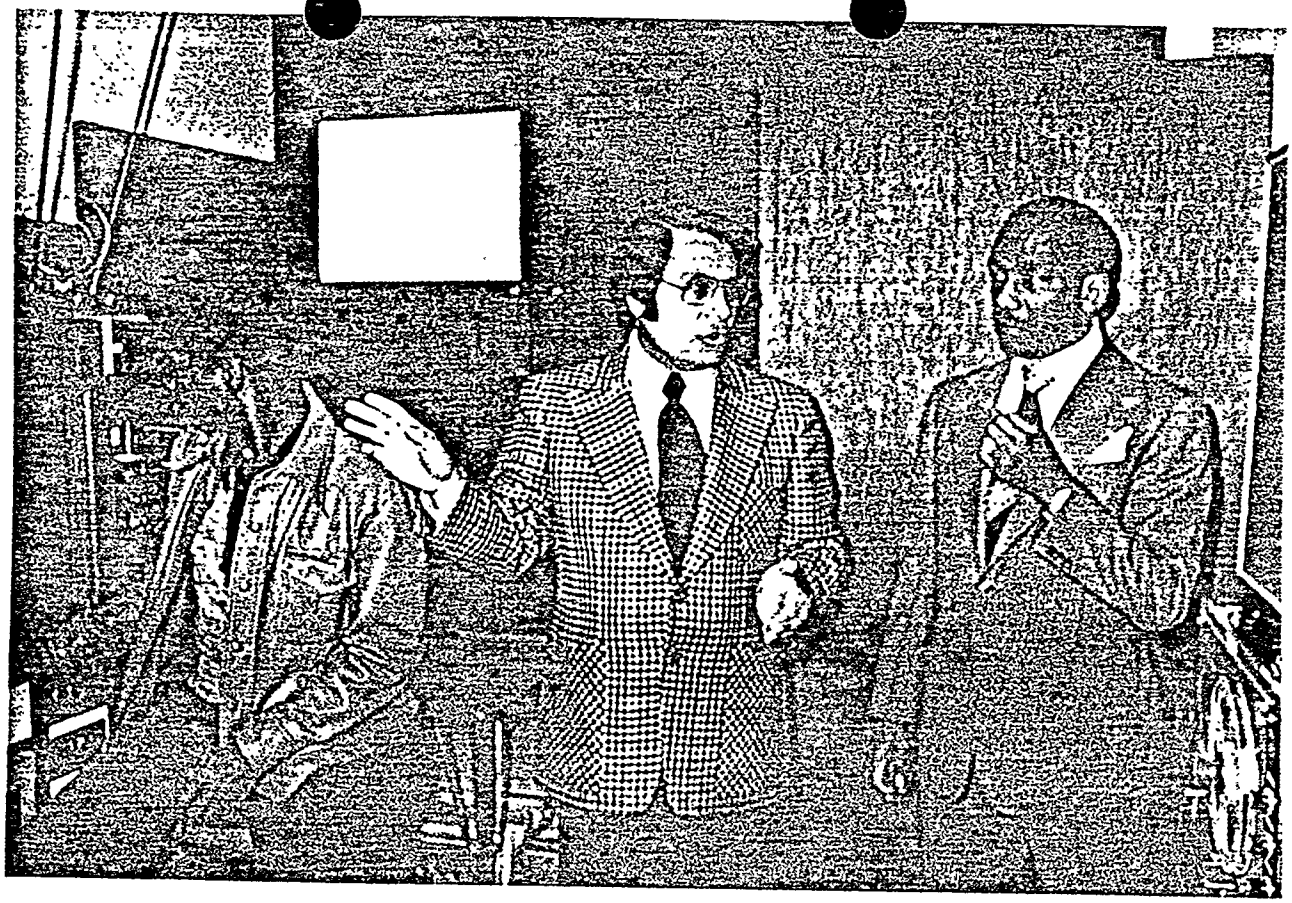
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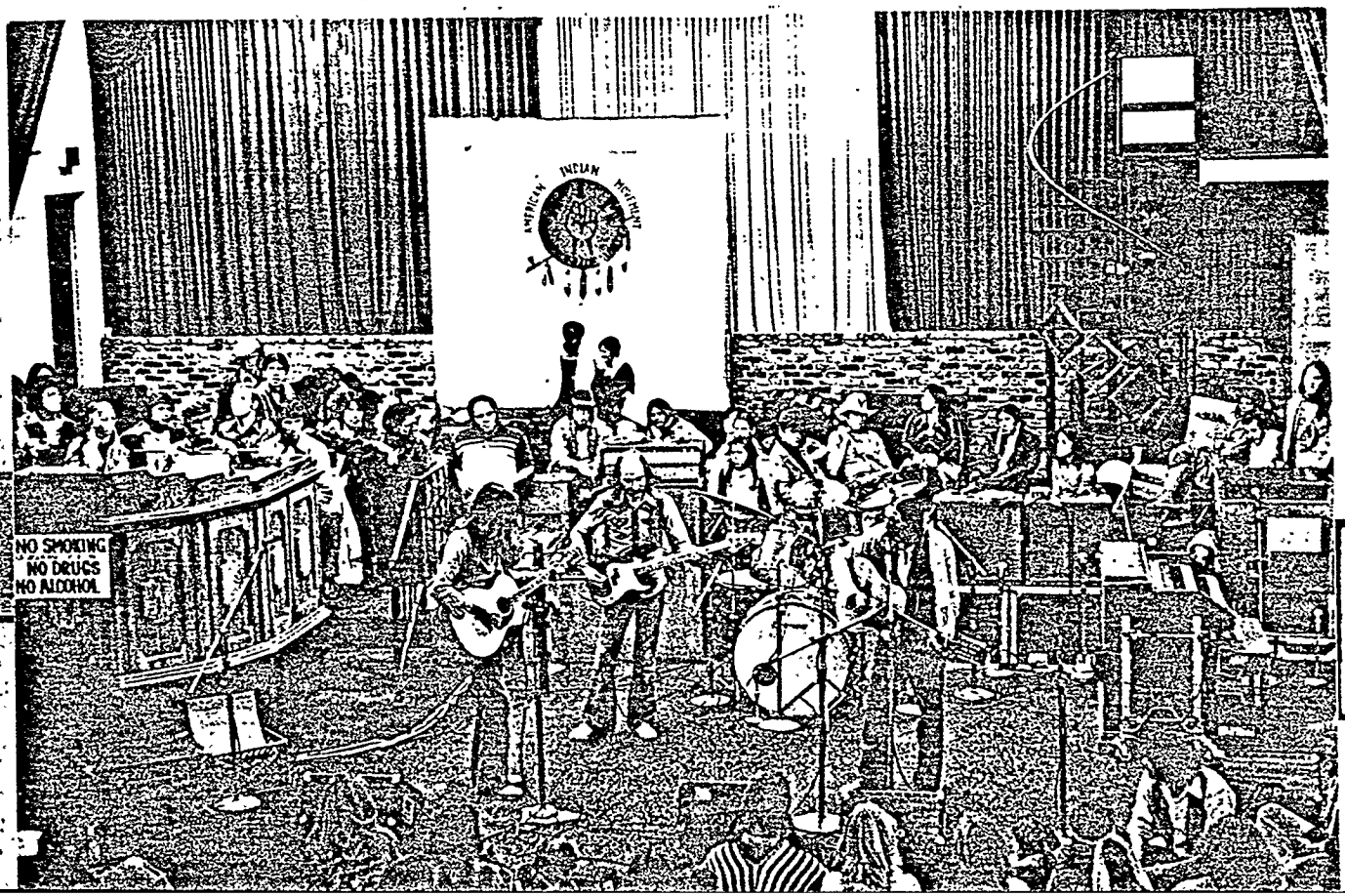


HH-1-P44

Dick Gregory greeting Marce
his guest at conference he
spoke at. (School Administrators)

HH-1-P43




AMERICAN INDIAN MOVEMENT
NO SMOKING
NO DRUGS
NO ALCOHOL

Belo Horizonte, Brazil

HH-1-P46

Banks Benefit

HH-1-P45

August 9, 1977

Mary Helen Rogers
1824 Buchanan Street
San Francisco, Calif.
94115

Dear Sir:

I am writing to you as a representative in the black community, and as Chairperson of WAPAC, Western Addition Project Area Committee, an organization representing the vested interests of minorities residing within an undeveloped section of San Francisco.

As a community organizer for many years I realize the need for progressive change. Rev. Jones is attempting to enlighten the community, of which he has made himself a part, in order to bring about constructive change to the present repressive conditions in the community of mankind, and, as a means of assuring change in the conditions of the exploited masses of the third world community in which he serves.

Organizations such as WACO, WAPAC, which I have been a part of, and the Black Panther Party, etc., have in the past attempted to administrate programs which reached out in the community meeting the many social deficits facing the poor. Each organization faced the attacks of the press and each organization subsequently experienced systematic eradication.

Rev. Jone's work, by all means, in coordination with the support of the Guyanese Government, must continue. No diabolical scheme of the press should stand in the way of man's dedication to the struggle of the oppressed.

Thanking you for your attention, I remain,

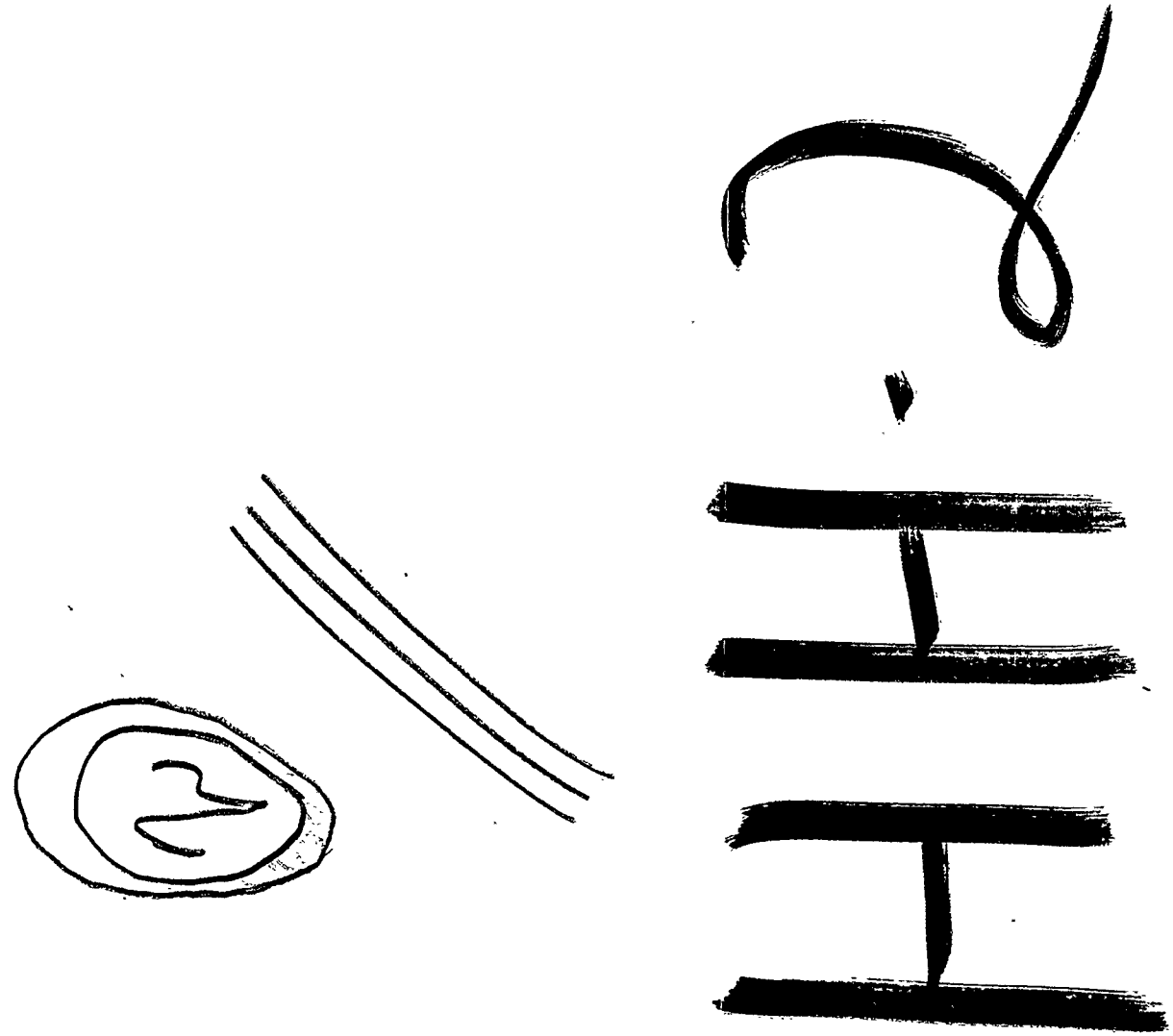
Yours in the struggle,

Mary Helen Rogers

Mary Helen Rogers.

HH-1-P47

Z. F. I. JOURNAL



H-1

16 July - W - I spent most of the day on personal tasks: wrote the last two days' journal entries, paid bills to Dr. Fung (eye examination), Dr. Justin Williams (breast x-ray), and the telephone bill. I want to pay Dr. Schaupp in person so as to get the bill receipted and send it to the insurance company.

I made files for some of Carol's material.

At noon I went to the meeting of the Bechtel Women for Affirmative Action which was held in the Metropolitan Building. This was an informal meeting to discuss the next steps to be taken. Raising funds is one of their chief problems. A proposal to management has been submitted to allow secretarial salaries to be based on merit rather than position of supervisor. They have plans to poll all Bechtel women as to their desires by means of a questionnaire. Observing that they considered all Bechtel female employees their membership, I warned them on the basis of SFSC experience that such inclusiveness risks control being vested in a group which sides with management. After the meeting was over, I found that my remarks pleased several women who spoke to me about being more active in the organization. One, Barbara Gersh, who wants to have lunch with me, told me that the steering committee is already being used by management.

I put some documents in file folders for Carol.

At home I ate leftovers, washed the dishes.

I left for the Temple service at 7.30, picking up Magnolia and Mary. Most of the congregation was in the building but not all were upstairs yet.

There were the usual preliminaries. When rides were arranged I did not volunteer, as I had Magnolia and Mary to take home, and Contonia had asked me for a ride. I did not know how many children were with her.

I helped take the offering. Change was not on the floor yet.

Jim came on the podium about 9.30.

Jim spoke on the Chicago trip. They met some important people. The future will show what was accomplished. The healings were beyond parallel. The meeting the last night lasted until morning. The group wants to establish a Temple in Chicago. Two miracles took place on the buses. They got in to Chicago hours earlier than they could have if no mishaps had occurred. The buses will come back directly. Our people were graciously received by the Muslim leadership, though their temple here had not cleared the appointment as they said they had.

Birdie Marable wants renewed fellowship. We don't know whether we will accept her. Somebody has been calling at that house; had better tell.

"Socialism" is not a dirty word in Chicago. They met with Jesse Jackson's group and with another organization. If there are many cities like Chicago, people are going to break out of their bondage. We had an all-black audience. A doctor is coming out, he was so impressed. There was respect, reverence, awe, a difference between their attitude and ours. Familiarity breeds contempt. They wanted to start a socialistic church; they asked me.

An offering was taken by sum.

Jim commented on the number of surgeries in the country which were unnecessary.

Jim asked how many are looking forward to living in the promised land. Only a scattered few say they aren't. One young person said she felt it was for the old and the very young; the young should stay here. Jim answered that if there was a need, we all must go. Another, a man, wanted to stand with father. Jim: He's right, but I don't want to see you starve. One elderly woman: "If push comes to shove, I'll go." Another woman wanted to stay to fight if Jim stays. Jim said this is his home, he was here before Ford. "I resent their making a mess of it. If they won't let ten people go, none of us will go. We'll stand together."

Jim closed the meeting early. He asked everybody to come to the altar.

When I approached, he beckoned me to step up. He said: "Your sister? You know what happened in Chicago? Is this erratic behavior of hers a pattern?" I told him something about Dorothy, and he gave me more details of what happened in Chicago. He said she had "done everything to make us think she was an enemy agent." If she had said she was my sister, she would have got in without difficulty. He said everybody liked her. She was well-informed but very naive. I told him I was sorry she had given the Temple trouble, but he did not seem distressed.

The service was over about 11.00.

I took my riders home. Contonia had only one child with her.

I got home at 11.45.

I made popcorn. I ate it and a piece of toast and jam, reading Edmund Wilson.

I went to bed at 2.00.

17 July - Th - I worked a couple of hours on the payment to the attorney on the Puerto Rican transit job, which has never been completed.

I tried to reconcile my bank balance. There is a $5.00 error which works out to my favor, but I could not find it, though I used the office calculator.

At noon I went to Dr. Schaupp's office and paid my bill so that I could get a receipt to send to the insurance office.

At home I exercised, washed my hair.

I ate dinner and washed dishes.

I washed clothes.

I packed tonight as much as I could for the Los Angeles trip, hoping to get ready earlier tomorrow than I usually do.

I went to bed about 2.00. I have had a pain in my neck this week and it was especially bad tonight. It was even painful lying on my side.

18 July - F - I slept about half an hour after the alarm rang this morning. My back still hurt me, but when I got up the pain had disappeared.

A message had come from Carol asking me to send documents on a WMATA case in which the Authority was being sued. I xeroxed the material and put it in the Gaithersburg pouch.

I tried again to reconcile my bank statement but still could not find my error.

I called Carol before lunch. She said the sun was out, though she was still not happy about the housing situation. She had found a house a few miles beyond Clarksburg, and she was thinking about buying it. Buying was no more expensive than renting. She might instead rent in Georgetown with a housemate. Both buying and renting are very expensive.

I finished the memo on the Puerto Rico attorney's billings after asking Carol about one detail.

I had intended to go to Cost Plus at noon and try to find a basket to replace the one in which I carry my thermos and lunch to work; it has worn out. But I learned that there was a special film to be shown on the employee's film series. I ate my lunch early and saw the film which was on "Holography." This concerned a system of taking three-dimensional photographs with a laser beam. It was too technical for me to understand much.

I worked again on my bank statement but still could not get it to come out right.

I decided to go to Cost Plus anyway. I walked over to California, bought some popcorn, and took the cable car. I got off at Kearney and took bus No. 15 to Fisherman's Wharf.

I looked around the whole store. They had many different kinds of

baskets. I couldn't find exactly the type I wanted, but I bought one, which is really too wide. It cost $1.99. I also bought some cufflinks to wear with a particular blouse I have.

I had a free cup of coffee at the Cost Plus coffee store. I had some trouble finding the place to take the return bus.

I got back to the office about 4.00 o'clock, having been gone two hours.

I went through my calculations in my bank book again and still did not find where I had gone wrong.

At home I ate, washed dishes, finished packing, dressed.

Mary had phoned she couldn't come to the Temple, as her asthma was troubling her. I picked up Magnolia, who had baked goods to take to the Temple for sale at a concession stand. She complained as usual because we arrived at service late. I was in my seat about 9.00, and though most of the Valley people had arrived, I got a good seat.

Jim was on the podium at 11.00. He said the people coming from Chicago were holding service in Los Angeles tonight. They had crossed the desert in 120° heat and were running out of water, but a cloud followed them all the way. He said he had been on the telephone constantly since 5.00 o'clock saving lives. Jim said we were a nation now. He needs people to help on the podium while he administers.

Jim took a second offering. He spoke bitterly of those who held back and those who caused trouble. Only two sold leaflets; retribution will come.

Pictures of the starving Ethiopian child on its mother's dried-up breast were shown.

A film strip of South American Indian life was shown. They were living free until the missionary came, taught religion. Then the traders came and a government which enslaved the people. "The white man is the disease." The exploitation of Central American people was shown -- life in the slums.

Jim said: Be ready to move, if not to the promised land, to a central place. There are some very threatening events. He is tempted to get out of the Valley. There we are surrounded by dangerous counties. The Temple is looking into the possibility of getting a large apartment house. The atmosphere of rural life is getting worse. We have mutual defense arrangement with the two M's (he had given some hints of what groups he meant by this appellation).

Jim led a discussion period. The first question was: What reason do these counties have for driving out blacks? Jim: No reason. It is irrational. A poll shows ninety percent of the people are racial bigots. They are willing to throw blacks into concentration camps.

A question was asked concerning what happened in Taft where blacks were driven out. Jim said, some of these things have to happen so that people will learn. I've tried to unify people till I was blue in the face. I've got temporary unity at the top. Yet there are folk sitting here thinking it won't happen to them. It only takes one time for white folk to bother you. I can't help you unless you let me.

The present "strike first" policy will make nuclear war inevitable. We can go back to the caves. We better be out of here.

Jim performed healings.

Jim asked all to come to the altar. I was one of the first in line. I went to the bathroom. I left the building at 1.30. I went out and moved my car into the lot. I took my belongings to the bus, which was already well loaded. I had difficulty getting a seat. I found one beside Lucy Crenshaw.

Lucy came from Indianapolis after one of the Temple trips East. She had never seen Jim nor attended one of his services but had read about him in the newspapers, particularly as head of the Commission on Civil Rights. Her daughter went to school with Jack Beam's son. When the Temple on its summer tour returned to Indianapolis, she was working for a black newspaper and our advance workers came to place an ad for the Temple meeting. The mother of Denise Buckmeister gave her incorrect information about the Temple, such as that we all had to share clothes, but she came anyway, with her son Ed, then sixteen. She has a daughter and grandchildren who remained in the East. She is now working as a typist for the State in the Medi-cal office in the Ferry Building.

I ate a sandwich I had brought. We didn't leave San Francisco until after 3.00. I went to sleep before we left.

I woke from a sound sleep at 6.00 when we arrived at the rest stop. I got off the bus to go to the bathroom and jogged. I went back to sleep when the buses started.

19 July - S - I woke at 10.00 when we arrived in Button Willow. We were told we should be back on the buses in ten minutes; it was actually half an hour before the buses were loaded.

I had gone to the bathroom, washed, jogged and took my vitamins.

I ate my food on the bus. I read some newspapers I had brought with me.

Carolyn Looman started to take the offering.

About 11.00 o'clock a tire blew out. There was no panic as the bus made a tremendous lurch, went to one side of the road and then to the other, then stopped at the side of the road. Changing the tire took

about half an hour, during which time we all remained quiet and didn't move. The offering was continued. After a little effort, our quota was reached.

I tried to sleep. I did not fall asleep right away, as some of the young people talked and laughed loudly. The day was warm, and windows were open on both sides of me, making a pleasant breeze.

We arrived in Los Angeles at 1.40. I dressed and got into service at 2.30.

Archie came out after testimonials were given. He and others had been in Texas, Florida and close to Canada getting supplies for the promised land. Jim came out at 3.45.

The choir sang.

Jim began to speak at 4.10 on the Chicago experience. The plane he had to take to Los Angeles by way of Dallas had been strangely delayed for half an hour. Our mailings didn't get to Chicago, but word of mouth brought a crowd. Miracles are necessary. But the beginning of knowledge is the fear of such power. The last days are upon us. Black newspapers are being forced out of business. Drugs are being given to black soldiers. The CIA brought heroin into the country to raise funds for its work.

Jim spoke strongly on his credentials. God is no respecter of persons. God has a body in all ages. "I am with you always. You shall do greater things than I do," said Jesus. Jacob wrestled all night with God. This mind that was in Christ Jesus is in me now. As a man thinketh in his heart, so is he. If you think you see a man, a man I am. But if you think you see God, God is here. God is able to do exceedingly, abundantly beyond all you are able to ask or expect. What matters is, "Who do <u>you</u> say that I am?"

Jim said: It's late. Why am I preaching thus? Someone's life is hanging in the balance. Your error is worshipping an unknown God.

Our buses made the trip to Chicago in forty-five hours, although you can't make it in less than forty-eight hours. "Today is the day of salvation." Don't let the white man rob you of your today.

While Jim healed a woman of a bad back disorder, he continued to preach on errors of the Bible. "The Bible kills but love makes alive."

The Temple is thinking of making a campaign in Hawaii. People who might be able to go are to turn in their names. I had just inquired of the workers whether a trip was being planned, so I could make arrangements for my vacation.

Jim took an offering by sum, saying this was the only offering. However, after more healings, he said the first offering was so inadequate

he took another, having the names of those giving written down. He went on with more healings.

Though the hour was late, he said people should come to the altar because the offering was so low. The service ended about 7.30.

Beulah Pendleton asked me to come home with her. I wanted to see whether I was needed to supervise any children. I saw Liz briefly; she said all were taken care of (many young people had gone to sell leaflets and would sleep in the church).

Liz told me that Dorothy had really been difficult. She had told so many lies that Liz didn't think she would have been allowed in. However, she left without expressing a desire to enter. She had even told the workers that she was in touch with "one of your principal enemies," by whom she might have meant Kinsolving. Liz said she wanted to talk with me more fully about the incident.

There was some delay in locating the woman who was taking us home and more delay in delivering some of the other passengers.

We got home about 9.00. Beulah gave me and the numerous children in the house frankfurters, canned corn and bread, and I had an orange.

Beulah suffered two unfortunate occurrences this week. Her daughter lost a seventeen-month-old son. The child was not even very sick but died unexpectedly in the hospital. The mother had a membership card in the Temple but did not attend regularly. Beulah's son was arrested on a charge of robbing a store of some $8,000. The children had telephoned Beulah while she was at church one evening. She said her son has been arrested several times on false charges, and police constantly harass the family. She gave her last three dollars at the altar today, and Jim gripped her hands. She knew he was aware of her problems.

I tried to read Wilson before going to sleep but could not stay awake.

I went to bed about 12.00.

20 July - Su - Beulah woke me at 8.30. I bathed and dressed. For breakfast I had two eggs, toast, bacon, and an orange.

Beulah had more children in the house than I have seen there before. They were sleeping in every corner. She told me that ten of them were children of the girl friend of her son (he has one of his own). The children call her grandmother.

The children's mother took us all to church. She was late and we did not get into service until 11.50.

Testimonials were being given. One by Henry Mercer made reference to the hostility with which some of the younger people treated him. He was cut short and Jim's voice came on the loudspeaker demanding that

testimonies keep to what God has done for you. Our church compared to others is like a rose compared with thorns in the desert. He will do his own preaching.

The choir sang and the young women presented African dances.

A tape of a former sermon of Jim's was played.

Jim spoke at 1.00. We must give the appearance of unity at all times. Others cannot reprove. The Council is always here to receive complaints.

Jim said one hundred people are badly in need of reducing their weight. The list is to be posted publicly.

In our out-patient clinic yesterday all the black nurses deserted; all examinations were left to the white nurses. One white nurse married to a black left also. Jim questioned the motive of those who marry black.

The rate of breast cancer is one in two among blacks, one in four or five among whites. Probably the cause is purposeful treatment of our foods.

Jim explained how severely he reprimands leadership. Terri Buford was up for one hour for one mistake, Larry Schacht for three hours while his weaknesses were reviewed. Jim asked Cathy Grauman why she married a black man. She said she didn't feel she was good enough for a white man.

A woman was put on the floor who stayed with Judy Ijames; she didn't help her with the work, hasn't got a job. Jim said by Wednesday he wanted her to have $100. She lives in a commune without bringing in anything. Jim: You have two weeks to get a productive job or move out. Wanda King was accused of using health as an excuse for not going back to work. Cynthia Jacobs had been on security and in security meeting, thereby not working at the clinic; she did not tell the nurses. Jim: The job of the nurses is more important than my personal security. He assigned the nurses who did not report to turn in $100 each. He told Cathy, who is now pregnant, that she was not mature enought to rear a child, left it up to her.

Jim read the list of those selling pamphlets, with the amounts raised.

In Carmel, an intellectual community, all blacks were driven out. Six counties have formed private posses.

I had written an application to go on the trip to Hawaii and gave it to Clare Janaro.

Jim intermingled offering taking with healings.

He had the congregation come to the altar. The meeting ended at 4.00.

I got in the line for dinner early, and it moved rapidly for a while,

but then it slowed down as people bunched at the top, with no hindrance from security. Glenn Hennington told me to sit at the table with the seniors and food would be brought to me, but I encountered a delay here too, which made me very irritable.

I changed clothes and went to the bus. The buses left about 5.00.

While the offering was taken, I read Wilson's book. I had intended to give $1.50 on the bus offering on the return trip but had received $2.00 from a woman for a loan of $1.00 on Saturday, so I gave it all.

It was a hot day, but the windows were open, so it was not uncomfortable. We were crowded, though, and the children were restless. I did not sleep much, if at all, before we arrived at Button Willow about 8.00.

We had an hour and a half for recreation. I ran. Patty Cartmell talked to me at some length about the episode in Chicago with Dorothy. She had been one of those who dealt with her. Among others were, besides Liz, Debbie Blakey, Tim Stoen and Mike Prokes, and as I later learned, Carol Stahl. Patty said Dorothy had stayed at the service trying to get in for eight hours. She puzzled them because she gave the "right" answers to political and social questions, while making statements that caused them to be suspicious of her. She claimed to be a reporter, she repeated people's names as if memorizing them, she said she had been working with one of Jim's biggest enemies (they thought she meant Kinsolving), she accused Temple members of sentimentalism, made fun of Jim's replanting weeds. Patty thought she was very unhappy and in reality envied me. She acknowledged Dorothy was attractive and well-informed; however, she remarked on her beliefs as being essentially optimistic, and I agreed that this was one of the most important impediments to her trusting Jim. Patty said Dorothy became nastier when she realized that she was not going to get in. I told her something of Dorothy's background.

I walked around seeing what people were doing and hoping to see Liz, but I did not find her. Carol Stahl told me her views about Dorothy which were not markedly different from Patty's. She thought the incident may have been good practice for the future. Neither she nor Patty blamed me for what had happened.

When I boarded the bus, I found that someone had eaten the orange I was saving, and it looked as if my wallet had been opened (I had no money in it). Others had lost food. On Chris Lewis's advice I reported the theft in writing.

A collection was taken by some members of the Council for a fund to give to Jim for work on his teeth, as they had learned he needed it badly and would not take money for himself from the people. I pledged $5.00.

I got to sleep eventually, probably about 11.00. I woke and got up at the rest stop and could not go to sleep again.

We arrived in San Francisco at about 4.00. It was drizzly. I took home Vernell Henderson whose car is in the shop and two others from her apartments.

I arrived at home at 4.45.

21 July - M - I pressed clothes for an hour, then unpacked.

I took my new Indian tote bag to carry my thermos and lunch to work. I decided the basket is too wide to use ordinarily on the crowded buses.

Betty Barclay was back from her New York vacation. She said it was hot and muggy, but she enjoyed seeing shows.

Valita was sick today and Dorothy and Nicci were out. The attorneys did not know how to get their work done. Maggie sat at Valita's desk. Betty Vasil assigned me to Tom Thomason and Fred Abbott, Nicci's supervisors. I did only one small memo for Fred, did some telefaxing and a telex for Tom, then typed a three-page contract draft for him.

At 12.30 I went to lunch with Barbara Gersh. We met downstairs and as it was a pleasant day we walked down to the park on the Embarcadero. We ate lunches we had brought. Barbara works in the Pipeline and Production Services Division. She received a degree in librarianship recently and Bechtel hired her as a librarian, but she doesn't really work in this capacity. She says librarian jobs are hard to find. She says her work is boring. She is of Russian ancestry but doesn't speak the language. She spent three months in Greece. She saw the effects of the dictatorship; even foreigners were cautious. I was afraid she was going to request from me some help in connection with the Bechtel women's group, but she said nothing about it. I told her about an article on word processing in Business Week which had been sent for Carol.

I finished Tom's contract and sent it to Houston by telefax by the 2.30 deadline.

I finished Sunday's journal entry.

I received a call from Carol. She seemed rushed so I didn't ask the outcome of her house hunting efforts nor when she is returning. I told her about the mail and received instructions from her. Failing to transfer her call to Walt Vreeburg, in the Insurance Department, I asked him to call her.

After work I went to Safeway on Church and Market to get some fruit for the rest of the week. It is at last coming down a little in price. I bought cherries and grapes. Because the check-out lines were so long, it took me an hour to shop.

At home I exercised.

I prepared food, ate and washed dishes. I didn't finish until 10.30.

I was very tired and decided not to type in my journal tonight but to get up in the morning and put in an hour.

I read Wilson for an hour. I fell asleep and missed the first part of "In Conversation."

I went to bed at 12.30.

22 July - T - I got up at 5.00 and before I went to work I typed in my journal an hour.

At the office I was not called upon to work for anyone and I spent a relaxing day.

I brought journal entries up to date. Then I listed all my July expenditures so far.

I prepared Carol's reading file and filed some of her materials.

At noon I saw the film in the employees' series. It featured poems of Robert Frost with scenes from his life and New England environment with some engravings of Norman Rockwell. The film was only about fifteen minutes long. I went out and ate my lunch on the PG&E steps. The day was warm and sunny.

I didn't hear from Carol.

After getting home from work, I ran in the Panhandle for fifteen minutes.

I prepared and ate dinner and washed dishes.

I typed from 9.30 to 10.30 in my journal. My progress is not encouraging. I have typed only five pages so far this week.

I mended clothes while listening to "In Conversation."

I took a bath. I have been slow to use cold water as desired by Jim. I don't have a shower and it is difficult to sit in a tub of cold water. This week I have been pouring cold water over my body.

I read Wilson for an hour.

I went to bed at 1.30.

23 July - W - I put in a call to Carol about 8.30. She said she'll take the Friday afternoon plane and be back in the office on Monday. She said she was very busy. She hadn't located housing yet. She talked to Tom and to Bob Garb.

I sent my medical receipts to the insurance company. I sent the premium for my car insurance.

I offered to Bob O'Neill and to Dorothy Stookey my help with any extra work. However, all I was given was the memo on the Puerto Rican attorney fees which had to be typed again for Garb's signature. Nicci was very busy today and I did one item for Tom.

At 11.45 I had lunch with Glenn Hennington at the Main Street building where he is working now. We ate our lunches outside. Glenn likes the people he's working with now better than those he worked with formerly. I told Glenn that I was looking for someone who would like to share my car so that I could cut expenses. What I want is someone who needs it to go to work on weekdays, and I could continue to use it on weekends. Glenn will try to think of someone. I consulted him as to how much I should charge under such an arrangement.

The weather had been foggy this morning but cleared up later.

This afternoon I added phone numbers, which Carol had left me, to her desk address book.

I took an hour's nap on getting home tonight.

I ate leftovers, dressed for service.

Magnolia phoned for a ride. I called Mary who said she had been sick with flu, asthma, and so on, and was not well enough yet to go to church. However, she was taking care of her great grandchildren.

We drove to the Temple at ten minutes to 8.00, arriving at the same time as some of the Valley buses were unloading.

I turned in the five dollars I had pledged for the work on Jim's teeth. (In April, 1976 I had not yet learned whether Jim actually used the money collected for himself.)

In the beginning of the service rides were obtained, announcements made. The congregation sang.

Liz told me Jim McElvane was seriously ill in U.C. Hospital with osteomyelitis.

The offering was taken. Each aisle is to have a floater, and I have been assigned as a floater in one aisle.

A tape of one of Jim's sermons was played. Shortly after it was started Jim entered on the podium; it was nearly 10.00.

Someone asked a question on interference with the printing of our newspaper which I did not understand. Jim said we should be more concerned with what the capitalist press omits.

Jim referred to the disrespect of some of those close to the body of the Father which discredits what he's trying to do. "If you can't

show respect, remove yourself from your special position. I am going to cut out laughter and show the seriousness I feel for this cause."

Jim took another offering.

Jim spoke of the trial of the whites who attacked Joe Wilson and Ronnie James in Santa Rosa. More people are needed to attend. The jury will start deliberating tomorrow. You who are there will be the determining factor, as the district attorney is not trying very hard. It is a white versus black situation. The black people in Santa Rosa will not be safe if the attackers are not convicted.

Jim: Remove Carrie Page. She has objected too much to certain words used in this service.

Our members raised more money than any group selling tickets for the youth group. We will get special mention in the newspaper.

Commendations were given.

Chris Cordell was questioned concerning money which was stolen from the Bogue home. He said he was joking; Jim decided he should take a lie detector test. He admitted he took one dollar. His natural parents questioned him. The counselors stressed that only Jim's love ~~saved~~ spared him from jail before. Jim led the probe into his feelings. Rick Cordell stated he revealed hostility toward his dad who he believed was austere. Chris said his mother criticized his dad to him. Jim wanted people to be guided by this. You only lead your child to destruction by trying to get your child's sympathy against the other parent.

Marvin Wideman was brought up. He has been increasingly rebellious. He has been accompanying Chris. Members of a gang, of which Chris, Teddy McMurray and Marvin are the organizers, were named by Jimmy Cordell: Von Smith, Dean Scott, Vincent Lopez, Tommy Bogue and others. Jim was angry, called them pigs, fascists, a counter-revolutionary movement. They had been on the floor before and were told to disband.

Chris admitted he didn't go to the work projects. Julene Wideman admitted she was upset at Council for disapproving her daughter's coming back home. She didn't stay for the Sunday night service and took Marvin home. The counselors criticized her for her attitude. Evelyn, her daughter, said her mother was too easy on the children. Jim received reports this gang gave the junior choir and others a bad time. They didn't watch the films on black history.

Michael Briggs' grandmother gives the two Briggs children money, Jim said so that she can use them. She gave Tommy Bogue Michael Briggs' address, and Tommy wrote to Michael. Jim forbade the children from having anything to do with her. He said he didn't want to see any two of this gang together. Tommy had been moved to the Solomon house. Teddy McMurray said he didn't come up to the Valley because he said

a house couldn't be found for him. Liz thought Teddy was still at West House. Jim wanted the leadership to know where everybody is. He complained about the organizational failure and held Liz responsible. She is to check the placement of the summer work crews in the various homes twice a week.

Tommy received a letter from a girl in Los Angeles. Jim said her mother, Jean Gibson, was unacceptable in this temple. She had been guilty of welfare fraud. She passed bad checks. She took money without withholding being taken out. She faced seven years in jail. Jim got her out. Jim said he didn't believe she was honest. He ordered that she make restitution or be turned over to the authorities. She took up with a white racist. She tried to proposition Jim. We took care of her children. She's hiding up in Ukiah. "It's hard for us who are honest to face how despicable some people are." (I couldn't tell which of these offenses Mrs. Gibson had committed before going to jail, and which were recent.)

Another report was received that Marvin Wideman threatened another child. Jim said to Julene: If he doesn't change after tonight's discipline, he is to hit the road.

Mark Sly and a new boy, Rory Macon (who had stayed at my apartment the other night), took his mother's car (presumably Dee-dee's) to the white police to complain about the mother; she had scolded him about his grades. Jim took note of Rory, asked the nurses to watch him for kidney trouble. He said he saved him from dying from kidney trouble when young.

Sylvia James' companion, Reggie Upshaw, resented her pregnancy because she had a nice child by a former relationship. The doctors told her she shouldn't bear the baby or she'd die. He beat up on her before. She has had three abortions. Jim warned them. Jim decided he should box with a man twenty years older than he is. He refused. Jim: Either do it, or we're finished. Sylvia was now at home dehydrated from hemorrhaging. Reggie is the son of Ann Paterson.

Each member of the gang got fifty whacks each. Tommy and Chris are to be dealt with separately.

Tom Grubbs fought Reggie. Reggie put Tom down twice. Jim was angry because Larry Layton recommended Tom to fight; he could have been hurt. Larry knew Tom was frightened of fighting. Larry was hostile, wanted to see blood. Jim said he wanted Lisa to see how sadistic his tendencies are. Tom was put in a bad light. Jim had Tom fight Larry. Tom knocked him down. Larry apologized.

Lucy Crenshaw recalled how Larry answered a question she had when she was new. He answered that he couldn't relate to minorities because he was from a white upper class background. Jim's complaint about him was that he won't bear his share of the work. Others stated that his room was dirty. He wouldn't give a seat to a black sister on the bus. Mike Prokes said he was a leach and a parasite. Why is he here?

Larry said this is the only meaningful thing there is.

Jim asked how many were here for protection. How many for principle alone? Few stood for principle alone. Some stood admitting they are here for protection and again, claiming they are here on account of devotion to principle. It developed that what Jim wanted was to know who are here solely because of belief in the cause, wouldn't call upon him though in grave danger. Finally, all decided they couldn't guarantee they would never want Jim's protection for selfish reasons.

Mae Spriggs said Larry was very hostile. Several agree. But the majority left it up to Jim to decide whether he should stay on Council.

The Macon boy got only ten whacks. Chris took the pain well. Jim wanted to know why he can't get his life straightened out, Tommy the same. Why can't you put as much interest into keeping a few rules? Think about it and tell me.

Mary Tupper has been a problem at work projects. She said she wasn't going to work at gardening. She was team captain. The rest of the team resented her not working. Several spoke of her attitude as getting worse. Ruth Tupper said she thought Mary should not be a leader, should get fifty swats, and have a work project at night. Rita Cordell has a bad attitude too.

Jimmy Moore told on himself, but there was a question about his motivation; was he saving himself some punishment when someone else turned him in? He said he wanted praise for telling on himself.

Jim had given instructions to Mike Prokes that a certain Janie should have a counselor beside her. Apparently Jim had foreseen that something in the meeting would upset her. He had used his power to put her to sleep. When she awakened she would not know anything that had happened. Mike had not followed instructions. He forgot. Jim put to a vote what punishment Mike should get. Most voted for ten whacks, but some thought he should get fifty.

Jim insisted on taking ten stripes himself. Five were for Jimmy Moore and five for Mike. Jim had mentioned that if Mike received fifty he would take them for him, as he is a good worker. He was aware that Mike had no interest in living. "You wanted out so much, that you neglected something very important."

Jim was hit ten times. Almost immediately blood clots circulated in his system. They reached his head and he was in terrible pain. However, he vowed he would come through, as we still need him.

Those who had voted for fifty stripes for Mike, because they had heard Jim say he would take them instead, were required to file past Jim and look at his tongue which was ulcerated from speaking so much.

Mary and Rita both thought they should get fifty whacks, but on account of improper organization of the work crew, Jim exempted them. They're

too young to be in charge.

Jim said the most essential task which he could not neglect was to raise the necessary funds for the survival of this family. He took an offering by sum, requesting the names of those who gave. I put in another dollar.

Jim performed some healings.

On dismissing the meeting at 4.00 o'clock, Jim emphasized all should be sure to meditate at 6.00 and watch the speed limit because he had had to use his energy to keep himself alive.

I took home Contonia, Toby Stone and her two children, and Magnolia.

I got home at 4.45. I decided to sleep until 6.30, put up a lunch, but not eat breakfast.

24 July - Th - I took with me to the office some cheese and crackers and cherries, as well as my lunch.

I did not suffer greatly from lack of sleep during the day, although the pain in my neck returned. I was quite busy. I helped proof a contract for Bob O'Neill. John Braman dictated a letter and a memo to me, as Betty was in court today.

At noon I went to see the film, "The Emerging Woman," which the BWAA was showing again. I took notes so as to be able to give an introduction if we show it again to the Temple women. I ate outside afterwards.

Carol phoned me to tell me what to do about the Puerto Rico attorney's fee billings, as we don't have all the originals. She also gave me information for her time card. I had barely time to start to fill it out.

At home I exercised.

I did personal chores and washed my hair. I ate dinner and washed dishes. About 10.30 I started to wash clothes. I continued after listening to "In Conversation." I finished about 12.45. I was very tired and the pain in my neck was severe.

I read Wilson.

I went to bed at 2.00.

25 July - F - I worked on Carol's and my time cards. As Carol's job numbers were unfamiliar to me, I had to look up all the sub-numbers, so I had more difficulty than usual.

I looked through the files for the original billings in the Puerto Rico

case. I found one. I phoned the New York office and inquired about the two remaining which had been sent to New York by mistake. They could find no record of them.

I phoned Lorraine to tell her I may be chosen to go to Hawaii with the Temple. (Last night's message asked for names of those who could go.)

I ate lunch at my desk. Chuck Stiles gave me information on how much it costs him to rent a car for weekends. I may look into this if I can't find anyone to share my car.

I finished Wednesday's journal entry and did Thursday's.

I ran in the park on getting home.

I cleaned the apartment, which took me two hours. I decided to do this tonight as I wanted to take my laundry to the laundromat tomorrow.

I prepared and ate dinner and washed dishes.

I intended to work on my journal two hours tonight, but I was too tired. I decided to go to bed early and get up at 7.00, then type two hours. I read in Wilson and went to bed at 12.00.

26 July - S - The alarm rang at 7.00, but I slept for an hour longer. Instead of typing in my journal, I decided to go to the Coop first and type later.

I ate some cataloupe and cold cereal. I prepared my laundry and loaded it in the car. I left for Corte Madera earlier than usual.

I put my soiled clothes in the Coop laundromat, then shopped for groceries. I didn't listen to the Temple broadcast.

The weather was very warm.

When I got back to the apartment, I unloaded groceries and laundry. I put away the food and folded the clothing and linens.

I prepared and ate a meal and washed dishes.

Handling the food and laundry had taken so much time that I wasn't able to do any work in my journal.

At 5.00 I lay down to sleep for an hour. Magnolia phoned that she and her sister, who was visiting, were away from home, would go directly to the service, but would like a ride home.

I pressed a few items for the apartment.

I left for service about 7.45, picked up Mary Lewis. Buses were unloading when we entered the Temple. I got a seat near the front

but at the side.

There were the usual preliminary announcements, ride assignments, testimonials and congregational singing.

Karen Layton testified concerning Jim's healing of Jim McElvane's legs. He was doomed to be in a wheel-chair the rest of his life, but healthy bone tissue is growing again.

Jim on the podium told us that Turkey, the heartland of the anti-communist alliance, has been lost to the United States. Nuclear war is made certain.

Jim took the "only" offering rapidly. He moved the service along vigorously.

The choir sang and the band played.

Chairs had been removed from the platform for the presentation of a serious play which Jim had asked for. From my side seat I could not see part of the stage. The play showed the coming of Fascism to America. Blacks and liberals were behind barbed wires, and the Ku Klux Klan patrolled the concentration camp.

Jim spoke on the rise of the K.K.K. threat. We sang "Oh, Freedom," changing one line to read: "Before I'll be a slave, I'll take 2000 capitalists to their grave."

Jim took another offering, exhorting those who had money to give. No one with any minority blood will be safe from concentration camp. He told of how he raised one hundred dollars at 4.00 o'clock in the morning in Chicago. You must be willing to give your body as a living sacrifice.

During the healings Jim spoke to a woman's son who had passed over in 1972.

At the end of the service, Jim called the names of many visitors, saying they should join the church.

The congregation came to the altar.

Details on the Hawaiian trip were given. A plane will be chartered. The fare will be $300 for seven days and seven nights.

I was among the first to go up to the altar. I went backstage to confirm that I wanted to go on the Hawaiian trip. My name is on the list, and I should have no trouble if I can raise the $300.

It was 12.30. So many people asked me for rides that, with the guests I was taking home, I had to make two trips. I intended to take Valor downtown, then Mary, Contonia, Rosezeeta, and Rosezeeta's children, and come back for my guests, Kaye Gibbs, Beulah Pendleton, and two

children. When Magnolia and her sister found that they would have to wait, they decided to find another ride.

When I was backstage I was told Tim Stoen wanted to see me (I had turned over for him some information from Bechtel). I told my riders I would be delayed. I couldn't find Valor, was finally told she got another ride.

I was afraid Tim wanted to inquire about Dorothy's escapade in Chicago, but he merely wanted to call on me Tuesday evening.

I took my two groups of riders home. Beulah had with her her grandson, Dwayne Giles, and Lisa Gibson, daughter of Jane Gibson, the woman discussed in Wednesday's meeting. Beulah said Lisa had asked to come with her instead of with her mother.

My radiator started boiling on the way home. I got the car safely home but am considerably worried because this is the third time the radiator has leaked, and I doubt whether patching can be effective any longer. I'll have some additional expense to have the radiator repaired.

We reached home about 2.00.

We all had some watermelon, except Kaye, who is on a liquid reducing die.

I gave Beulah the bed; the rest of us slept on the floor. I laid down at 2.30.

27 July - Su - I got up at 9.00, bathed and dressed.

I prepared breakfast as the others dressed. We had the usual items for breakfast.

Lisa rinsed the dishes after I had washed them. She is a sweet and polite child.

We left for the Temple service, which was scheduled for 12.00, a little after 11.00.

I stopped at Taft's service station and had them fill the radiator.

The line at church was not very long, and we were able to get into service before 12.00.

We heard the tape of Jim's sermon given Friday in Los Angeles. He had echoed part of it taking the offering here. He talked of the difference between the "saving" of traditional churches and that which we offer. "If that Jesus can't save you from the hell you're in, how's he going to save you after you're dead?" He doesn't save you from the smog on the freeway. He's going to save you from hell

though they don't know where it is. I want to be saved from those Los Angeles honky police. The only devil we believe in is hunger. You can't believe in anything those honky preachers tell you, they just want to get your money.

The tape also contained a question period conducted by Jim in Los Angeles. Someone asked how to cure oneself from claustrophobia. Jim said: just lock yourself in and think of all the people you're locked away from: Wallce, Los Angeles police. You must overcome your fears because the enemy can use them against you.

The second questioner wanted to know the latest news on Joanne Little, who is being tried for murdering a jail warden. Jim: No, she is not freed yet. But he said he had committed himself to insuring that she will not go to her death. He had already seen to it that blacks were put on the jury.

Jim took the only offering during which he spoke movingly on sacrifice.

Jim said the trial at Santa Rosa had ended with the conviction on seven counts of the white men who had stabbed our brother. Jim had had to use his power, as the establishment was not interested in punishing the guilty. He had to prevail in this case because if this type of racial hate continued to be manifested, our access to the city would be endangered. He read a newspaper item to prove how in other places in the nation without Father's influence the Ku Klux Klan is active. The item told of a K.K.K. meeting in Pennsylvania in which the Mormon Tabernacle Choir had sung.

Healings were performed.

The congregation went up to the altar. The meeting was dismissed early, about 3.30.

I bought some chicken for tonight. I ate my lunch in the car. Kaye got her belongings and took them to the bus. I put mine on bus No. 12.

The buses arrived in the Valley at 7.30; service started at 8.20.

There was congregational singing and many testimonials.

Jean Brown told how Jim got a guilty verdict out of the Sonoma County trial though everything was against us. Grace gave more details. Jim: Standing together is very important in such situations.

A tape of a former sermon was played on the methods of torture used by the CIA. Jim referred to himself as a "latent revolutionary," saying that he might explode at any time.

Jim's mother came in and was seated while the tape was being played.

Jim said that under Senate Bill No. 1, "I would get fifteen years, $100,000 fine or death for that sermon." He reiterated many provisions

of the bill. All the Senate liberals are sponsoring this bill. Even Kennedy would be so afraid that he'll be more careful than Ford. There is no help from this system except its overthrow. I have only one way to remedy this. I have no time for anyone who messes around in little committees on social legislation. Stay in America if you want to fight the system, but don't expect to find any peace. When it comes down to protecting monopoly capitalism, all Republicans and Democrats are the same. I don't want peace in this system ruled by fascist pigs. All the right stands are being taken by the government of Guyana. There is going to be a hell of a revolution here. It may not win, because people don't care.

While he took the offering, Jim made an exhortation to resistance. He is tired of putting up with routine. Some of us are ready to revolt.

He revealed the truth of what went on with some in the promised land. Some didn't want to stay and work. "I must be God because no one else could make some selfish people get along."

Etta Thompson asked about the value of double agents. Jim said, Yes, I have some.

Jim sent some strong men, black and white, and one woman, Velma Darnes, on a mission concerning someone who was giving trouble.

Pauline Tropp asked a dumb ass question, as Jim called it.

Dorothy Buckley said she gets propositioned when she's pamphleting. She is offered $10 or $20. In view of what Jim said on presenting your body as a sacrifice, should she do it? Jim said, no, you're too young.

One woman wondered if she could make money by gambling. Jim: No, you can't do it without being illegal. It would take my energy.

A man inquired about the effectiveness of the Buddhists' burning their bodies. Jim: No, I have never believed in such actions.

Jim commented again on the United States' being kicked out of Turkey. It is just one more step. Socialism is winning everywhere.

Jim had been holding us waiting for the return of the delegation he had sent, but as the time approached midnight he decided to dismiss us.

He had a brief meditation period, during which he saved Georgia Lacy from a stroke. Then he divined a cycle of three people whose birthday was 27 February. The third person did not respond; but Jim knew there were three. He discerned that it was a child and finally pinpointed little Hugh Doswell, whom he said he had saved from having kidney disease at sixteen. He had the nurse put the child on a regimen.

The congregation was allowed to go at 12.00.

I drank Sanka I had brought and ate the chicken I had bought. The bus was even more crowded than usual on Sunday evening. We didn't leave until 1.00.

I slept, though not as soundly as usual. We got into San Francisco at 4.00. I took home Contonia and a carload of people to the Vernell Henderson apartments or near there. My radiator had begun to boil again, and I was worried about the distance I had to drive. I have to decide whether to get the car repaired or give it to the Temple or sell it.

I got home at 4.45.

28 July - M - I typed in my journal from 5.00 to 6.00.

Carol was back in the office. She told me she talked briefly to Mabs on the phone, hopes to see her when she returns to Gaithersburg. Carol is still having trouble with her finger, which does not look good at all.

She was not especially busy, gave me only two small memos. I spent most of the day on miscellaneous investigation of the files. Carol gave me copies of memos she had written on San Francisco jobs while in Gaithersburg to put in her chronological file.

I brought journal entries up to date, especially filling in some items on Sunday night's events.

I have telephone duty during the lunch hour this week. I went for a walk afterwards to get some air. The day was pleasant but turned cold by closing time.

Carol had to go to the doctor at 4.15. I left soon after. Nevertheless, I was late for my appointment at Dr. Fudgen's to have my teeth cleaned and examined. A new hygienist took care of me. Fudgen was ill, and I have to have another appointment so that he can look at the x-rays and examine my mouth further.

I had to wait an exceptionally long time for the bus on Divisadero, and the weather was now very cold. It was after 6.00 before I got home.

I did not exercise.

I prepared and ate dinner and washed dishes as quickly as possible so as to get at my journal.

I started work on my journal at 9.30, typed until a little past 11.30, as I had set a quota of four pages for myself.

I read Wilson for an hour. I was very sleepy.

I went to bed at 1.00.

29 July - T - I spent most of the day preparing material on Iran for Bob Garb to take with him on his trip. Originally scheduled for last Friday, this has been deferred until this week. I xeroxed much material concerning Bechtel's extensive contracts with Iran and put it in a binder with division markers. I made extra copies of many of the documents to give to Tim Stoen so that the Temple will be informed concerning this massive assistance program.

Carol seemed to have little work to do.

I had telephone duty at lunch. Afterward I walked around outside.

Betty Vasil talked to me. She said that next week I was needed to work for John Stewart, the black attorney. Gene Larcher, a casual (temporary) employee, who has been working for him, is taking the rest of the summer off. When the replacement attorney in our unit is hired, Bob Garb wants me to be his secretary. If there is no replacement, I will be used to help out in the unit. I can take my vacation as I had planned.

I filled out forms requesting my vacation from 18 to 29 August.

Valita Robinson, Mr. Johnson's secretary, has not been looking very well, missed some days at work last week. She seems very unhappy. She is a pretty, agreeable girl. She confided in me today that her work was very boring. She said, "Nothing ever gets done." I have heard some remarks from some of the attorneys indicating impatience with Barney Johnson. He may not be very competent. I advised Valita on the one hand not to be too concerned about her time in the office, and on the other not to be afraid to make a move if she would feel happier.

I ran in the park tonight after getting home.

I took a bath, ending with cold water.

I ate quickly and washed dishes, as I expected Tim at 9.00. However, he phoned saying he had a mission to do, would arrive between 12.00 and 1.00.

I worked on my journal from 9.30 to 11.30. I finished typing the 16 to 31 January section and started to proofread.

I ate some nuts while listening to "In Conversation."

I went to bed at 12.30 and slept until Tim arrived at 1.45. He has to be at the Temple tomorrow at 8.30 to see some lawyers. I told him of Carol's leaving and my new assignment, that I hoped to go to Hawaii, and of the trouble with my radiator. Tim did not see Dorothy in Chicago but heard about the incident. I explained the background to him.

30 July - W - This morning I went down to my car to put some water in the radiator, thinking it had boiled dry, but to my surprise it didn't need water. I went back for my belongings to take to the office, then drove the car to the Temple lot. The radiator is still heating.

Waiting for the bus on Fillmore, I saw Inez Wagner. She and Mark are living in the Temple now. She said she was getting spoiled having nothing to do at home but take care of her room and one chore a week, but she might have to set up housekeeping. Mark's father is suing for custody now that he is thirteen and able to take care of himself, and she has to show she is maintaining a home for him.

I spent the day on miscellaneous tasks for Carol.

I made yesterday's journal entry.

I was on telephone duty at lunch.

I took a short walk afterwards. The weather was warm and pleasant. I bought a small apple pie for thirty-five cents.

I left the office on time and went to the Temple lot where two buses were loading at the same time. On one I got a seat beside Milton Bridgewater. I ate my lunch. I slept all the way to the Valley.

The bus arrived at 8.15. We came in while testimonials were being given.

The offering was taken.

Jean Brown spoke on the trial in Santa Rosa.

Larry Schacht showed slides on new strains of venereal disease which are more resistant to drugs. The purpose of showing the slides was to warn the young people against promiscuous sex relations and to encourage them to get treatment when they suspected infection. Mother made comments.

Jim entered about 10.00 as the slides were concluded.

Jim told how the blacks were driven out a town in Stanislaus County. The deputy police chief was here today. He was impressed with the publications office and garage. He says there is a great danger of concentration camps being opened. He wants Jim to leave for his own safety. Jim talked of taking his faithful and leaving. Who are the faithful? Children, seniors for the most part, teens. Most of those in their middle years are not worth your salt. Get away from materialism. Strip yourself of anything but the bare essentials.

Jim took a second offering by sum. Inquiring how many ask twenty people a day for donations and getting only six responses, Jim became angry. You don't love truth, you don't love socialism. Some of you will

undergo suffering. You don't believe that I have the key to life. You don't want to help people. The Universal Mind will lift the veil and you will learn in adversity what you didn't learn in prosperity.

The Temple without our request was voted into the Guyanese Council of Churches unanimously. Jim said he messed up the strategy of some of the churches, as they didn't want us in.

"The Anguish," the play on concentration camps, was presented again. The place was described as Tule Lake, California, 1976. Those identifying themselves as inmates of the camp, such as a black informant of the CIA, a white woman married to a black whom she betrayed, did so with the lights on instead of in the dark as before. I had a good seat this time and could see the action well. Persons taking parts were Patty Cartmell, Ron Talley, Geraldine Brady, Patti Chastain, Larry Schacht, Gary Lambrev, Michelle Wagner, among others. Some in hoods and robes took the roles of Ku Klux Klansmen.

Jim talked about Senate Bill No. 1.

We listened to the national anthem of Guyana. Jim read the words, Loretta Cordell played the melody, Marcy and Norm Ijames sang.

Jim said there was confirmation from medical specialists that aspirin prevents heart attacks many years after he had taught its use.

Jim had talked half an hour on the radio to the promised land. He gave a sermon on socialism and the Bible. The ham radios were quiet, all were listening.

Jim had warned Reverend Jackson in the promised land against Bible reading. If he persists, he won't see another birthday.

There is a big spurt in the sale of prison furniture and equipment for detention camps. Two new jails are being built in Alameda County for people who await trial and can't afford bail.

Jim took a third offering by sum.

Jim wants Wesley Johnson to help with the competition for contributions between Los Angeles and San Francisco in the Los Angeles meeting. We need an airplane. Wesley regretted the necessity for having to raise money through a competition. Jim: We have to reach them on that level until they come to socialism. Some people in Los Angeles are sitting with money in the bank. The competition was planned for 31 August.

Wanda Swinney was commended for staying in a bloody fight between two dogs. Father stepped out and stopped it, saving Wanda from serious injury.

Judy Ijames ~~cared for the wife of a man in the hospital.~~ saved the life of a woman in the hospital. Her husband said ~~The man said~~ he knew good nursing when he saw it.

Husain Smith was commended for changing dramatically. He takes care of his dog now.

Jim warned again that all should have nothing to do with Birdie Marable. No one should visit nor telephone anyone living there. Her tenants could have left.

While we stood, Jim gave healing and protection to several. I could not see who they were but on the way home Magnolia said she was saved from a stroke. One person did not answer when details concerning her life were given. When he identified her, Jim refused to give her the revelation unless she came with $200 on Friday. Magnolia said it was Mary Griffith and that the parents had money.

The meeting was dismissed at 12.30.

The bus left at 1.30. A little difficulty occurred in getting the young people in back quiet, but after this was accomplished, I slept soundly all the way to San Francisco.

We arrived at 3.40. On account of my radiator's boiling, I gave rides only to Mary and Magnolia, so that I would not have to go out of my way.

I got home at 4.20. I lay down to sleep for half an hour, intending to get up and press clothes at 5.00 o'clock.

31 July - Th - When the alarm rang I decided to doze a few minutes longer and went back to sleep. I woke at 6.30 and had only enough time to get to work.

I was at the telephone during my lunch hour again.

Afterward I went to the bank and deposited my check, taking $25.00 in cash.

After work I took the car to Taft's filling station to find out if a leak in the radiator was causing it to boil. The trouble was caused by a broken fan belt. A new belt and a few minute's labor to install it cost me $9.03.

I did personal chores and washed my hair.

I prepared and ate dinner and washed dishes.

I washed underwear and a couple of outer garments.

I read in Wilson.

I didn't get to bed until 2.00.

1 August - F - I pressed a few clothes this morning before leaving for work.

Carol never did give me information for her time card. She did a couple of hand-written memos which had priority before she went to a meeting of her new unit. She gave me my Friday projections for my time card.

I had trouble with the roller of my typewriter. No one in the office could help with it, so I had to call the IBM repairman and move to the MagCard typewriter. Since I am unfamiliar with it, I had difficulty making corrections. I finished the two memos just before lunch.

A film was shown during the lunch hour showing the extraordinary artistic works unearthed from a tomb of a high-born lady in China some two thousand years ago. The work had been done by Chinese Communist archaeologists, and the commentary on the film emphasized that the objects demonstrated the skill and labor of the common people.

The Temple message last night indicated that those going on the Hawaii trip should either have the required $300 by Friday night or be able to tell the secretary what financial arrangements they will make. I decided to go to the bank and get a loan which I should be able to start paying on immediately. I got in touch with the Bank of America and saw one of the officials. He had me make an application for a Bankamericard loan. I had hoped to get a lower rate of interest, since I have an account there, but this will be at eighteen percent.

In the afternoon I assembled material to send to the attorney in Anchorage handling the RCA-Hartford litigation.

After work I packed, ate some dinner, dressed. I was late, as I had been unable to do my packing last night.

I picked up Magnolia, who had a large amount of baked goods to take for the concession stand. She was again regretful because we were so late, and I told her I wished that I would be questioned by the Council about my tardiness. What was it which I should have left undone? I had to pick up Mary too and drop both her and Magnolia in front of the church, drive around and park on Geary. Mary showed bad temper when I suggested we should not sit together on the bus, as it was hot and I would have to have the window open. She said she would sit by "family," meaning her relatives.

I got into the service at 9.30. Magnolia borrowed my car keys to get something she had forgotten. Wesley Johnson was just finishing the allotment of rides. Polla Matteras sang.

Jim came on the podium. He took an offering. He said that in the last few days the Temple had gone through a crisis. He had been scheduled to go to the promised land but had been led not to go. An old enemy threatened the very life of this body. "In a few days details will be told to you."

Joe Johnson, deputy mayor, talked. Jim, behind him, gesticulated ironically. After Johnson had left, he referred to people who talk out of both sides of their mouths. Some are religious prostitutes. There ain't no point in fighting religious whores. The double-minded, hypocrites I'll spit out of my mouth.

Jim conducted a question period. On a question concerning the struggle in Portugal, Jim said the revolution was being led by the military, strange to say, who are trying to institute a limited socialism. Their opponents are old-guard liberals, probably sponsored by the CIA.

Valor asked a question on Ford's trip to Helsinki: can we trust Russia? Jim did not answer her directly. He said: the end will not come that way. Mr. Ford is a catastrophe. His remark in a concentration camp was hardly appropriate.

A question was asked about the trip to Africa of Reverend McIntyre, reactionary leader of a church group. Jim: The Africans picked him up and put him on the plane for home. It did my heart good.

Mabel Johnson asked about Kissinger's offering Turkey $50,000,000 in exchange for giving us back the military bases. Jim said he didn't know about the matter, he had been in the belly of hell. Norman Ijames explained what had happened.

Magnolia had not brought my keys back. She had to go to work at 10.00. I asked the guards at the doors, and she had not given the keys to any of them. I was worried, thought I would not be able to go to Los Angeles, as I wouldn't have any way to get in my apartment on Monday morning to get ready for work. I planned to call Magnolia at work and sleep in the church all night, as I couldn't wake the landlady at a late hour. I went to ask Joyce Rozynko if anyone was staying back at the Temple and could give me a place to sleep. At that point one of the security guards gave me my keys which Magnolia had left with him.

Larry ~~Schact~~ Schacht has been admitted into the School of Medicine, University of California at Irvine. He ranked second among three hundred applicants. Father had told him a phrase to use, which secured him his high ranking.

After healings, Jim had the congregation come to the altar. I had no money to give. I was coming down from the podium when the apostolic guardian indicated Jim wanted me back. He took my hands and there was a peculiar look in his eyes. I thought he was aware of the hard time I had had all day.

The service was out about 12.00.

I waited at my car. Bus No. 3 usually loads nearby on Geary. I also expected someone to come to get Mary's luggage. I finally decided to look for the bus elsewhere and found it near the Temple. I had a hard time finding a seat. Someone came from bus No. 12 to get Mary's

belongings. I decided to speak to her about keeping me waiting, as well as her crossness earlier when I told her we should not sit together on the bus.

Bus fare was taken on the bus and names were taken. I went to sleep before the buses left, which must have been about 1.30.

We had a rest stop at 3.30.

2 August - S - I didn't wake until we stopped at Bakersfield at 8.30. The hostess told me we probably had only twenty or thirty minutes, so I started to run to get into line at the bathroom. The lawns were being watered, and I slipped on wet concrete, fell on my posterior and hit my head. Polla Matteras, Gina Severns and Vicki Moore (the last two having had nurse's training) came up; they were very kind, washed off the wound and put antiseptic on it. I had no pain, no headache. I recalled Father's taking my hands and the look in his eyes last night.

I took off my dress, which was wet, and put on my offertory uniform.

I brushed my teeth, took my vitamins, and ate my food.

The buses left at 9.30.

I read Wilson, then slept. The weather was very warm.

We arrived in Los Angeles at 12.30. The line for security check was as disorganized as usual. I finally asked to go to the head of the line. I spoke to Vernell Henderson, who took me to the nurses. Sylvia Grubbs and the other nurses had to shave my head and stop the bleeding, which had been profuse.

I went upstairs and saved a seat. Then I dressed and got into service as rides were being allotted.

Gene Chaikin was back from Guyana. He spoke, mostly on the acres planted with food.

Jim was on the podium at 3.50. His theme was: "Those who live righteous in Christ Jesus will suffer persecution." The churches are aligned against us. "They will kill you thinking they do God a service." Every church is an enemy. If you can sit in a church tomorrow comfortably, you don't stand for truth. He said he made a point of telling the truth before taking an offering.

Jim became angry because people would not follow his instructions to stand at the sum they were giving and say nothing. Later he spoke of the regret some would feel who refused now to give everything. No rich man will ever be saved.

Jim left the podium for a few minutes to answer a distress call.

Jim announced the contest between San Francisco and Los Angeles culminating on 31 August to raise money for an airplane. Wesley Johnson challenged Los Angeles. Competition is being used for a good end.

Jim told of cancelling the trip to the promised land. It was essential for the safety of the family here. He spoke as if the trip to Hawaii were being deferred too.

He performed healings.

The congregation came to the altar. Jim touched all, going from one side to the other. Then he decided to go along the line, as the offering bucket was carried before him. He went along one aisle as lines formed in the others, touching every person.

The meeting was dismissed at 6.30.

I went home with Beulah Pendleton, as did Kaye Rosas and her daughter, Liane. Beulah's husband drove us home. Kaye used to live at Agnes Jones's home in Ukiah where Beulah's mother stayed.

Beulah gave us for dinner baked chicken, bread and canned peas.

I was feeling a little nervous and stopped the children from playing on the piano. Kaye's child, who is quite insubordinate, disobeyed, and I threatened to spank her. Liane is eight and sucks her thumb as do many of our black children. She probably feels unwanted from being shuttled from one home to another.

I got in bed and read the newspaper until Beulah served some watermelon. She gave me a huge piece.

I read more in Wilson. I went to sleep about 12.00.

3 August - Su - I woke at 7.30 when Beulah got up, soon went to sleep again. Beulah called me at 8.50.

I had for breakfast an egg, bacon, toast and grits.

Beulah's husband drove us with numerous children to the Temple.

It was about 11.45 before I got into service. I wasn't needed for taking the offering. I found a good seat in the center of the second section.

Testimonials were being given.

The congregation and choir sang fast numbers which raised spirits.

A tape of a former sermon of Jim's was played.

Chris Lewis spoke: Father loves us all equally. There is no big "I," nor little "u."

Groups of young people performed some African dances. The San Francisco girls were first, then the small children, and a mixed group of boys and girls, the last two groups under the direction of Frances Johnson. Some of the symbolism was explained.

Jim entered during the dancing at 1.20. Releasing captives from jail is what we've been doing, he said. CBS-KNX said we'd better awaken to what's happening in our country or we'll find ourselves in the same situation as the Germans before Hitler. Some of Jim's statements: I'm always a little afraid to have white people come who've forgotten what they've suffered. In this country you get no more justice than what you pay for.

It was announced that someone's car is in a neighbor's driveway. The person who did it is a lousy hypocrite, said Jim.

The jails are concentration camps already. Some of you have blinders on, spelled BIBLE. Jim said he had a great deal of respect for Jesus, who was an early revolutionary. Thomas Jefferson said the state will always do the people in; the country should have a revolution every twenty years. So did Paine and Washington. Jim made particular attacks on some educated stiff-lipped women. He spoke of the Bible as an agent of oppression. Church people are the only ones who will kill you thinking they do God a service.

Jim referred to his tiredness. He had had four days without sleep. "It's a slow choo-choo today, but I'm going to reach a station." Some people have to hear the truth today or they'll go to a concentration camp. He gave instances of vulgar language in the Bible.

The preacher always led the lynch mob. Who crucified Christ? Church people. The Bible makes people complaisant. He spoke of the greed and evil of ministers. "I think this is an exercise of futility. People don't want to listen."

He described the devastation that will be caused by a nuclear bomb. "I hate to do this before I've taken the offering. But I can't have you say, 'You didn't tell me.'" They killed Martin Luther King when he started marching with the working class, talking about how the rich were supporting the Vietnam War. The rich are the source of revenue for churches.

When Nixon is running around here free, I'm going to defend niggers if they steal the damned White House.

The Bible says, obey your master. If you've got a good master be thankful, if a bad one, endure him.

Jim went on to the topic of the lineage of Jesus. First he cast doubt upon his fatherhood. Why was he traced through Joseph? Then he showed the inconsistency of the accounts of Matthew and Luke of Jesus' ancestors. "I'll spend a whole sermon to convince one person." He dealt with Mary's lack of belief in Jesus. There is not one story

on which the gospels agree. He gave the congregation three illustrations of points he was making: how he came to the realization when he was a mere boy, poor and ill, that "I'm the only God there is"; how some children in Redwood Valley found a round ball of buzzard shit which looked just like the earth, and he explained to them that maybe the earth is nothing more than buzzard shit; and he and a member on the platform with him acted out Lucifer's revolt. "I don't want to be a god, but I am a saviour, a liberator, a revolutionary."

You will never know what you've had until until I'm no longer with you. I know you need me. Someone started to wail. "That's what I mean." People take advantage of me, let me do all the work and raise all the money. He analyzed the account of the creation and of Adam and Eve.

I tried -- it didn't work -- you're going to try to find a way around it. If you don't come today, it'll be too late. He spoke of reincarnation and other planets. I wasted my time. It's a waste of their time (to his leadership). Don't bring me any new people. He finished speaking at 3.20.

He took the offering by sum.

There were healings. After two were healed, Jim asked any who didn't believe to leave.

The service was dismissed at 5.00.

I got a place in the food line early and ate the communal meal.

I changed clothes and got on the bus. The buses left at about 6.30. The day was very hot. We had to stop once going over the Grapevine to let the buses cool. On the stretch before reaching the rest stop we were told to close our windows because of the smog.

I read Wilson, slept a little. I was sitting beside a mother holding her baby. She was big and sometimes spread into my territory.

We stopped at Button Willow, where I ran a little, drank much water. Sylvia looked at my head, said it was doing well, and she didn't think I needed to see Debbie Evans at the church Monday evening. I wrote a note for Debbie and gave it to Carolyn Looman.

I talked for a few minutes with Gene Chaikin.

Edie Kutulas and I were asked by Jim to talk to a young Indian girl from Fresno, who has just started coming to the Temple. Jim said she might get some opposition from her relatives, as Indians often think they're better than blacks. She is a naive sixteen-year-old.

Bus No. 12 had had trouble, and when the other buses were loaded, we had to wait for it and bus No. 5, which had stayed with it. We were told that our bus and No. 5 would have to divide between them No. 12's

passengers. No. 12 and 5 arrived and we loaded. All children and young people gave up their seats and were put in the aisles. We must have carried some one hundred people. Small children were held by adults. I was fairly comfortable, except that I couldn't put my seat back, and when I slept I twisted my neck.

Several Redwood Valley Council members -- Don and Bonnie Beck and Lee Ingram -- were on our bus, probably going to confer with Jim in San Francisco, as the emergency mentioned earlier was not resolved yet.

We left Button Willow at 12.00. I expected we would be late in getting into San Francisco, but we made very good time and arrived at 5.45.

Although I think No. 5 arrived before us, I did not see either Mary or Contonia. I took some others to Scott and Oak, arriving at my apartment at 6.15.

4 August - M - Carol kept me extremely busy all day today finishing up work before she leave for Gaithersburg.

I ate at my desk, then went for a walk. I bought a doughnut.

After work I took the Masonic bus and went to U.C. Hospital to see Jim McElvane. I had to wait for fifteen minutes or so. He was receiving anti-biotics intravenously and seemed in pain. He said he was having trouble with constipation. He has had a considerable number of visitors and said they sometimes tire him. He expects to be out of the hospital in a week.

I arrived home about 7.00. I didn't do my exercises.

I prepared and ate dinner and washed dishes.

I spent an hour or so on my journal, proofreading the 16 to 31 January section, but I kept falling asleep.

I went to bed at 1.30.

5 August - T - I did not have quite as much to do today as yesterday, though I had no free time. Carol was still finishing last minute requests.

At noon I saw the film in the employees' series. It was called "Similkameen," the name of a copper mine in British Columbia. The scenery was breathtakingly beautiful.

I got a cash advance for Carol, and she received her ticket. I typed her itinerary.

The Bank of America phoned me that my loan had been approved.

When I got off the bus tonight, I took my car to the Farmers' Market (which is not really anything special in the way of a direct outlet

for growers, but merely an ordinary grocery store), bought some fruit for the rest of the week.

I exercised.

I prepared dinner, ate and washed dishes.

The Temple message said definitively that the Hawaii trip had been postponed, but those who wish to go should make reservations. Probably with reference to the current emergency, we were told to be cautious in talking over the telephone to a man named Eliot, and no one is to leaflet at the present time.

At 10.00 I started to work on my journal, entering items from the 16 to 31 January section in my calendar and proofreading again, as I had been so sleepy when I did it last night.

Instead of "In Conversation," Mobiloil's program on KDFC tonight was commemorative of the dropping of the first atomic bomb, and I did not want to listen to it just before going to bed. I took a bath.

I read newspapers and a little from Wilson.

I went to bed at 1.30.

6 August - W - I have been assigned to work for John Stewart, a black attorney, this week and next, before his newly hired secretary comes on duty. He is taking Carol's place in Garb's unit and will be handling the jobs she was responsible for. I'm remaining at my own desk. He gave me only a few items to do today.

I filled in journal entries on last weekend.

I had to make a few changes in memos typed yesterday for Garb's signature on billings of outside attorneys, including the one on the Puerto Rican job which we have had so much trouble with.

I ate my lunch early at my desk and went to hear the Energy Forum speech at 12.15. The speaker was R. Paul Schmitz, Chief Nuclear Engineer of the Thermal Power Organization, a Bechtel entity. The talk, "Disposal of Radioactive Wastes," was very informative, but like all in this series was designed to show how essential and how safe are nuclear power plants. He did admit there were some problems. The room was packed, and I had to stand throughout the speech.

I took a short walk before going back to my office. I looked for a bathing suit in two of the stores near California in which cut-rate clothes are sold, but I didn't find anything suitable. I want to get a new suit for the Temple trip.

When I got home tonight I took an hour's nap.

I ate a fried egg, a toasted English muffin, frozen vegetables, and a plum.

I dressed for tonight's service.

I gave rides to Magnolia and Mary. Mary and I had a dispute over a trivial matter. Tired of her constant paranoia, I protested. She retaliated; after throwing a few insults toward me, she went off on her own. I am determined to give her no more rides until she can be pleasant to me. I told Magnolia that not only do I go out of my way to pick her up, which makes me late, but she has paid me only one dollar for all the transportation I have furnished her.

I brought to have sold at the Temple bazaar the basket I bought at Cost Plus, as I am not likely to get any good out of it.

Magnolia and I were in the midst of the Valley people who were just arriving, and I couldn't get a seat in the front section.

Sue Noxon filled out a questionnaire on me to be added to my medical record. She questioned me about my fall on Saturday. She gave me a copy of the vegetarian reducing diet. She urged me to make arrangements for a physical examination.

After congregational singing, Rick Cordell, using material from Yette's book, The Choice, read proposed legislation for suppressing blacks and imposing martial law in the ghettoes.

Jim came on the podium. He said he had been seven days without sleep. He and staff members had been dealing with a threat to the life of our organization. It was a media campaign initiated by Lester Kinsolving and backed by the CIA, involving both newspapers and radio. The Temple had set up offices in San Francisco and with our own staff had handled everything, reaching news media throughout the country, putting pressure upon advertisers, bringing suit, and so forth. Under our prompting the Muslims had been persuaded to sue Kinsolving for libel. The job was nearly finished now, and we had won. The Hawaiian trip had had to be postponed but might take place later.

Our members who would have been on a plane to the promised land were saved from a crash. Deanna Mertle had also been saved from dying of a ruptured appendix, which would have been mistaken for sea sickness had she been on our boat in the promised land.

I participated in the offering, which Jim took by sum.

Several small boys were brought on the floor for stealing cookies in a supermarket. Jim warned them that if they stole, a policeman would catch them and they would go to juvenile hall where they would be beaten on the head. They were given twenty-five whacks.

Debbie and Rick Schroeder were called on the floor. They are very uncooperative in the communal living arrangement set up for them. Debbie is still following bad practices with her son, Tadd, taking him in her bed, dressing him like a girl, objecting to Barbara Cordell's

care of him. Rick does good work but doesn't put in an eight-hour day, refused to help out Cathy Tropp with transportation during the present emergency, so that she had to go without food and clean clothes, though he and Debbie each have a car. Debbie wouldn't leave Tadd with Shirley Smith, the other member of the commune. Debbie admitted she had resented having to live communally. Jim said: if you don't like communalism, you don't want the benefits for yourselves and your child. Both Debbie and Rick stated that they wanted to be in the group because they could see that society outside wasn't going anywhere.

Jim in a broader context than their situation spoke to the congregation on the necessity for the poor to unite in communal living as the only way to defeat the enemy, the System, which relies on the nuclear family as its most important means of opposing socialism. He showed how much would be gained if our membership was gathered together in a communal living arrangement in terms of finance and ease of handling work. "The greatest gift I have given you is not healings, but I have made the poor rich."

Jim gave Debbie and Rick two weeks to make satisfactory adjustments or leave. He appointed a committee to discuss details with them. Each is to raise one hundred dollars.

Judy Houston received many awards at school, in spite of having had a vision and hearing problem. Anthony Pike was commended for correcting adults for wasting food.

All were asked to come to the altar, as the Temple needs money. The service ended about 12.30.

I was supposed to have Sylvia Grubbs look at my head, but I didn't see her. I had Vicki Moore look at it. She said it was doing well.

I took home first Valor, then Contonia, then Magnolia and Kaye Gibbs, who was staying with Magnolia in the city.

I got home at 1.35.

I pressed clothes for a few days.

I read Wilson for about an hour.

I went to bed at 3.15.

7 August - Th - I didn't have much work to do.

I listed expenditures for July.

I ate my lunch outside. I went to the bank and deposited my check. Later I went to the bank again and signed the papers to get the loan for $300. I deposited it in my account.

After work I ran for fifteen minutes in the park.

I washed my hair after doing personal chores.

For dinner I prepared blintzes from a recipe I got out of one of Nora's magazines. The filling used cream cheese and cottage cheese. Both the blintzes and filling called for eggs, so I won't make the recipe often, but it may be possible to modify it so as to use only the cheese.

I took so much time preparing and eating dinner that I washed only underwear.

I read Wilson for an hour.

8 August - F - I had another day without much work to do after getting time cards in.

I spent considerable time on personal items.

I ate my lunch outside.

I ran in the park after work.

I prepared and ate dinner and washed dishes.

I washed several outer garments.

I worked on my journal. I finished corrections of the 16 to 31 January section and started reading the entries for 1 to 15 February.

I read Wilson.

I went to bed at 2.00.

9 August - S - I got up at 9.00.

I left the apartment before 10.00. I bought gas and had the oil, water and tires of my car checked.

I drove to Bay Street to shop at the new Coop which opened this week, a branch of the Berkeley Coop. I didn't know exactly where it was and drove back and forth quite a while, as I expected to see an open parking lot and a Coop sign. The store occupies space in the Akron Building a block from Cost Plus. It is fully stocked and has ample parking on the roof of the building. At tables in front of the store were volunteers to explain Coop methods. I bought fruits, juices and buttermilk for the diet I am going on next week and the usual groceries for the following week.

On the way back I delivered salad materials to the Temple for Sunday. I gave a ride to Jerry ~~Brady~~ Bailey and her sister; they had been to Los Angeles with Jim for Thursday and Friday services there.

I unloaded groceries and put them away.

I ate the rest of the cheese blintzes prepared Thursday night.

I cleaned the apartment.

I took an hour's nap.

I dressed for the Temple service. I called Magnolia but she wasn't home. I left for the Temple about 8.00.

I arrived about 8.15. The service was just beginning.

Jim said the enemy has retreated. Pressure on advertisers in the media had been responsible.

L. C. Ingram is in bad condition (probably he had a heart attack). He had been warned to lose weight and avoid sex. He laid eight hours without medical treatment; his partner was too worried about her reputation to call anyone.

A tape of a question period from last night's service in Los Angeles was played. The first question concerned the degorification of Stalin. Jim said, don't talk to me about Stalin's mistakes. He described the courage with which Stalingrad was saved. The second question was about the difference between socialism and communism. Jim got on to the subject of the Pentecostal Christians. They're the greatest sham. There is no milk there. They've got more whore-mongering preachers than anyone else. The overwhelming number of Jim's followers are former Baptists.

Capitalism has led us to the brink of nuclear war and concentration camps. We can't afford not to go the road to communism.

Dr. Carlton Goodlett had offered to take Jim to see some socialist countries.

Jim spoke on cooperation of the Temple with the Nation of Islam.

Jim took questions from our congregation. Wesley Johnson asked why there was so much torture among all peoples. Jim said: It comes with capitalism. It is a system of dog eat dog. Socialism uses work camps to reform its opponents. Socialists believe in the human mind; capitalism believes everybody is mean. He advised us: Never let them take you to prison; make them kill you.

Another question: How was the world created? Jim responded: A dumb-ass question. Did you ever hear me on the buzzard? Either I'm a terrible teacher or you're a terrible listener.

Another question: About Mrs. Gandhi, was it necessary to kill all those people? Jim: She didn't kill anyone. The CIA was about to take over the country. She threw them out. The same thing is going to happen in Portugal. I think she's too merciful. Our newspapers tell lies. The press was only opposed to Nixon because he was out to get them.

I don't believe in any sons-of-bitches congressmen. How did some of these people get in here tonight (referring to visitors admitted by the greeting committee)?

Jim went through his Bible, Jesus and Mary, and buzzard stories with cussting, regretfully, as he had intended to dismiss the service early.

Jim revealed that Danny Kutulas had deserted. He knew how close we were to destruction, wanted to save himself. He caused Jim a heart attack; he was under oxygen for two hours. Every white person who hasn't known poverty must fast for five days.

Inspired by us, the Muslims gave Reverend Ike a hard time in Chicago.

The service ended with healings and a call to the altar. The service was out about 2.00 o'clock.

Kaye Gibbs was staying at Magnolia's during the week and was returning there. No one was assigned to me for housing.

Sylvia Grubbs looked at my head and Debbie Evans removed the bandages which had been put on it. Only a little tenderness is evident.

I took home Valor, Contonia and Kaye (to Magnolia's). I had a little difficulty finding a parking place.

I ate some watermelon and cheese snacks. I read the Saturday paper.

I went to bed at 5.00.

10 August - Su - I got up at 9.00. I had for breakfast grapefruit juice, a fried egg, beef wieners, toast. I washed dishes and put up a lunch.

I left for the service at 11.00. A line had already formed, and I didn't get into service much before 12.00, when the service started today.

Jim said he was going with Dr. Goodlett as a black publisher to visit some socialist countries.

The offering was taken. Jim put an emphasis on living communally.

The enemy retreated. We are pursuing them back to Washington.

Jim asked how many believe Jesus was resurrected from the dead? How many believe they are saved by the blood of Jesus? Very few said they believed these statements, but some believed Jesus turned water into wine. Jim showed that he didn't, he didn't multiply the loaves and fishes. He ridiculed all the Jesus stories. He went on to ridicule preachers, such as the one who wanted to "commune" with Leo Wade by having him put his penis in his anus. "The two groups I hate the worst are preachers and undertakers. They are our enemies." Jesus

was a minor prophet. They won't nail me to the cross. Anybody who talks to Jesus now is a blasphemer. You have to believe in a known God.

Jim conducted a question period. The first question: Was Thomas Paine a socialist? Jim's answer: He lived before its time. Marx and Engels lived later. He believed the Bible was a pack of lies, but he still had faith in an abstract God. Jim spoke of how cowardly preachers are, using as an example Carolyn Layton's dad, a United Methodist superintendent. He was afraid to stand up against the CIA; they came after him. (I believe this took place during the recent Kinsolving move against the Temple.) Living is suffering; it's a pain to love.

Valor asked: Why does the government have the CIA? Jim: To protect their crooked ways. But they are getting scared of it themselves. They are fighting among themselves. The government is dead. As an example, the English can't control the Irish, with all their arms; the Irish will be free. Capitalism is full of contradictions which will be its downfall.

A question was asked about Rhodesia. Will the people stand still for that? Jim's answer: They will reign for a while but it won't last. Eighty percent of the population is black and will prevail after a few years of oppression.

Will Nixon be successful in suing for the tapes he made? Jim's answer: It is good they're fighting among themselves. But the CIA is not going to be put out of business.

Lisa Layton asked: Why don't we use the word "apostolic" any more? Jim: Because people have to know exactly what we believe. It is not safe. But we're going to get it anyway.

Vern Gosney asked: Why in the history of this country is there so much hate of blacks and Indians? Jim: The system cultivates conflict between races. And the Bible teaches it.

Jean Newson: Isn't the danger of atomic war being used to make us forget smaller threats? Jim: To a certain extent. But the danger is real. I'm afraid we won't get through it without nuclear war. The socialist nations believe it will happen. Ford says we will use these weapons first. When the imperialists realize they will face a people's court, they will risk the bomb first.

There were healings, and the congregation filed past the altar.

The meeting was over about 4.15.

I drove home. I prepared a meal and ate.

I pressed clothes.

I changed clothes and at 6.30 started back to the Temple for the evening

service at 7.00.

Two groups of children sang during the testimonial period.

Rides were arranged.

Announcements were made by Ron Talley.

The offering was taken.

Several commendations were given: Myrtle Sims, for help in the garage; Marie Lawrence was nominated a member of the Alcoholism Commission; Benton Smith, a child, is a member of the Safety Patrol; Victoria Tyler received an award from University of California, Berkeley.

John Gardiner was on the floor for calling Kirtas Smith a crippled bitch. He had also said he thought he saw a nail in the board with which he was spanked when he was up before. No one believed this. His mother, Ruby Carroll, cried because he is so bad. He was penalized with 120 whacks. One woman said, "Put him on the road." It was explained that we can't because he is not of age. John screamed as he took 70 whacks; at that point Jim commuted his sentence.

Ronny Dennis, a child, found some money and turned it in.

Lorenzo Lindsay was called up. He had started to hit his mother. He had refused to come to church. He took dope. He pulled a knife on his brother. He had been in jail on a rape charge. "You did it, didn't you?" asked Jim. Jim tried to make him understand what punishment he would undergo if he persisted in his offensive behavior. He acted very cocky. Jim had him fight someone his own age, Eric Upshaw, with gloves. He didn't put up a good fight, was beaten. The congregation was permitted to yell at him for striking a woman.

Jim referred to someone who had tied up the pay telephone in the Temple in the midst of the crisis when the phone was to be kept clear for vital communications. The person refused to get off the line when requested by the operator. At first Jim was not going to give the name publicly, then changed his mind. It was Mable Johnson. She could not remember any such incident. Step by step the evidence had to be presented to her. Her former appearance before the Council was recalled and her similar forgetfulness with regard to relations with Colton Henry. She had been seen with him recently in his car, and gradually facts in this connection were brought out. He had taken her shopping, bought food for her at the concession stands, though orders had been given that women were to let Colton alone. Jim remarked that "his brains had gone into his scrotum." Colton was sent for; he was found asleep "in the vault." He was supposed to be working in the Temple and turning over his entire salary, but the secretaries had collected only one pay check out of four per month he receives. Jim calculated that the Temple had lost $1,000 for each of six months. The secretaries, Jane Mutschmann and Maria Katsaris, were responsible for not demanding the money. Velma Darnes had also accepted favors from Colton. His wife,

according to his daughter, had allowed him to come home and sleep and change his clothes, against instructions. Jim was very bitter about "you women who are to blame for this."

Jim warned Colton that he would feel the effects in his body of "touching God." He decreed that he fight John Harris with gloves. Colton was unable to return a single blow. Jim's judgment had already taken effect. He had to be held up while pictures were taken of him with the three women, Mable, Velma and his wife. It was a pathetic spectacle.

Colton was carried out. His blood pressure and pulse revealed he was dead. Jim eventually went back to revive him. Anyone who doubted that he had died was urged to go back and look at him.

Mom Taylor and two counselors were seated beside a woman visitor throughout the evening's session to explain what was happening. She was taken back to see Colton.

More details were brought out concerning Mable Johnson. She had a two-bedroom house in Ukiah but maneuvered so as not to take guests in, saying she was saving space for her son and daughter. The daughter seldom came up. The son, who had been released from jail by Jim, had stayed with us for only a few days. Jim said the attorneys and the local police had been aghast at his bringing the son to the community, as he had been convicted of robbery with assault.

Mable made a statement acknowledging that she had lied about holding up the phone. All three women were assigned to bring in $200 each, as were the secretaries.

As the meeting was dismissed, people passed by the altar.

The meeting was over about 12.30.

Earlier in the meeting Jim had referred to a member whose heart had been completely restored by Jim and was now leaving the Temple. He had made remarks to Ron Crawford. He is now in the hospital. The description fit Harry Williams.

I took home Valor and Contonia.

I got home about 1.15. I ate some watermelon. I read Wilson for a short time. I went to bed at 2.00.

11 August - M - I spent the morning typing some inter-entity agreements for John Stewart. They were monotonous and in some cases the appropriate changes had not been made in the draft so I had to do several pages over.

I ate my lunch early at my desk and at 12.00 I went to the meeting arranged by the Bechtel Women for Affirmative Action, at which the speaker was the Reverend Glenda Hope, an ordained Presbyterian

minister and director of the San Francisco Young Adult Network. Shirley Wong, assistant in the file room accompanied me. Reverend Hope seems to have given the Bechtel group assistance in organizing and made reference to the secretive way in which they had to operate at first. Reverend Hope's subject was "The Fears of Men and Some Women about the Women's Movement." She tied the women's movement into the movements of other liberation groups and emphasized the necessity for expecting and accepting change in every facet of our lives. She read a lengthy statement of Angela Davis. In a brief question period which followed her talk she revealed her attitude about Christianity and the Bible, that their main thrust is toward liberation and that Jesus was a great feminist.

In the afternoon I had some items to type for John. I had less than an hour free time to work on the Sunday entry of my journal.

I exercised tonight in the apartment, as the weather turned foggy and cool.

I started on a week's diet of fruit, fruit juice and buttermilk. I finished the dishes about an hour earlier than usual.

I finished reading through the 1 to 15 February journal entries, then started typing the February entries. I worked until 11.30.

I read Wilson for an hour.

I went to bed shortly after 1.00.

12 August - T - I went back to sleep after the alarm rang this morning and slept until ten minutes to 7.00. I took fruit and juice for lunch. I ate a piece of cantaloupe for breakfast. I was only five minutes late to work.

I had a few memos and letters to do for John. He is very easy to work for and seems to be always good-humored.

Carol sent in the mail from Gaithersburg a rewritten letter concerning a government employee who is joining Bechtel's staff for a year. The letter was to be signed by Willis S. Slusser, who is General Counsel. He had some changes of his own.

I ate my lunch at my desk. At 12.20 with Nora and Shirley I went to the film shown by the Energy Forum, called "A Sea We Cannot Sense." Made by the Atomic Energy Commission, its purpose was to quell fears concerning release of radiation in industrial use by pointing out that natural radiation is pervasive. Combining this message with pictures of beautiful scenery and active people was designed to promote its acceptance.

Andras Nagy called me, wanting to make arrangements so that he could get Carol's checks for deposit. He had spent a couple of days with her in Gaithersburg to advise her in house hunting. She had bought

a house about six miles from her office, a three-bedroom house with trees in the yard.

I brought my journal up to date, working on the weekend entries and those for last Thursday and Friday which had not been done.

I exercised in my apartment tonight.

I had fruit and juices for my dinner. I washed dishes.

I had a good deal of soapy water, so I washed the inside of the three windows in the apartment, as they were filthy.

I was ready to work on my journal by 8.30. I typed until 11.30 and did almost six pages.

On "In Conversation" Nat Hentoff interviewed a man whose name I did not get clearly who had been an assistant of Robert Kennedy and apparently is defending both John and Robert Kennedy against charges of having been involved in alleged assassination plots of the CIA. He and Hentoff had a lively debate on whether Robert had violated individual civil rights. The conviction of James Hoffa was used as an example. The discussion revealed the difference in attitude between those who feel that such violations are sometimes justifiable for good ends and those who condemn them in any circumstances.

I had some bread and peanut butter and some dates. I read in Wilson.

I went to bed at 1.30.

13 August - W - I didn't have much to do for John.

Using the calculator, I completed the list of my expenditures for April and July.

I mailed to Dorothy the telephone bill for the long distance call from Chicago put through by Liz with regard to her, suggesting she ought to pay it.

In the late afternoon I called Mabs. She gave me news of Miranda, who is going to take a course having to do with organic gardening, of Matthew, who has sold a short story and is becoming very advanced in his piano studies. She said she was going to Montreal on the 22nd; she had to see her grandson once a year. She said the weather was hot and humid and the air pollution was bad. She was very depressed about the state of the world, saying everything was "going to hell in a hand-basket." She sang the praises of Edna who had visited her. Speaking of Hal, we got on the subject of suicide.

I then brought up the subject of Dorothy's escapade in Chicago. I wanted to find out why she thought Dorothy had acted the way she did. Instantly she started to give me a terrible tongue-lashing for intimating that I had been afraid Dorothy might use violence. She went

on to other unloving deeds I had done with relation to Dorothy as far back as the time of Paul's birth and finally hung up on me.

When I got home I took a nap.

I gave Magnolia a ride to the service. We arrived before the service began.

Security had received erroneous reports concerning Danny Kutulas after he left the Temple. Ted Holliday and others were up for sloppy methods and dress. Jim insisted that they spruce up, give an appearance of dignity.

Danny Kutulas came back. He had been through a rigorous session with Council. He spoke to the congregation, saying it was hell outside.

Bob Houston was called up. He had moved back to the commune but was uncooperative. He wouldn't take directions from the women, wasn't helpful with the children. He had admitted a white man to the commune so that he could call a taxi, claimed he did it out of kindness, but the person may have been an agent, as the commune is concerned with a court case now, a settlement involving Vern Gosney's wife. Bob had also been lazy about housework. It was decided somebody should box him. Walter Jones fought him with gloves. Bob was continually warned to lose his intellectualism. He didn't fight well but remained on his feet.

Hugh Doswell was on the floor for saying that if he had five dollars, he would leave. He seems to have been disgruntled about Temple decisions concerning where his family should live; they have a reputation for bad housekeeping. Jim pointed out to him that the Temple supported his family when they first came. Hugh had to box with Ed Crenshaw; I happened to be sitting beside Ed's mother.

Jimbo Jones, Agnes's boy, was up for calling names and tormenting younger children. He had to fight Patty Houston. She whipped him.

Vivian Gainous was brought on the floor by her commune (the Shaw-Houston commune) over financial matters. They had received little money from her. She claimed that in transferring from one government job to another, she had been off the payroll for a time, but this, with other of her economic arrangements, seemed to be a devious way of holding out money from the Temple, which is meanwhile paying her debts. She is renting a Cadillac and buying gas for it and spending money at the concession stands. She borrowed for gas and snacks, she said.

All those brought up had to raise money pamphleting and change their behavior.

Security reports concerning Danny Kutulas when he was out of the Temple were a subject of concern. A garbled report had been turned in. Jim held Ted Holliday responsible and insisted he make the

organization shape up, give accurate written reports, and improve their appearance. He wants them in uniform at all times; they have not been wearing uniforms on Wednesday.

The meeting was out at midnight.

I read Wilson and ate a snack.

I went to bed at 2.00.

14 August - Th - I had only one memo to do for John.

I spent a good part of the day drafting a letter to Mabs.

This afternoon, before leaving work, I started on Carol's time card, having received information for it from her secretary in Gaithersburg.

I left at 4.00 for an appointment with Dr. Fudgen who wanted to see me after the hygienist had cleaned my teeth. He checked me for oral cancer, took my blood pressure. He was pleased that it had gone down to 135/80. He found some plaque and said I wasn't cleaning my teeth properly. I have to have another appointment with the dental technician for more instruction.

At home I exercised.

I washed my hair.

Had my juice and buttermilk.

Washed clothes.

I read Wilson.

I went to bed at 1.30.

15 August - F - I got the time cards in for Carol and myself.

I typed a memo on the Martin Marietta Aerospace agreement for John.

After I had my juice and fruit for lunch outside on the PG&E steps I felt sick as I had yesterday after lunch. I lay down in the sun until I felt better. Then I went to the post-office and bought stamps. I needed an air mail stamp for the letter to Mabs.

I retyped the letter. I tried to indicate to Mabs that, though I may have been unjust to Dorothy, she (Mabs) had been unkind to me, citing her attitude, as I perceived it, about my affiliation with the Temple. I stressed that true love was doing something about the condition of minorities and other disadvantaged people.

At home I packed for the weekend.

I added noodles to vegetable juice for my meal tonight, as I did not want to risk being ill on the bus.

I got to the service as Redwood Valley people were arriving.

Wesley Johnson made an announcement on the contest, culminating on 31 August, in which we're going to have to raise funds. Members who weren't going to be able to go to Los Angeles were asked to make pledges, and I helped to write the names and amounts.

When Jim came on the podium, some of the security personnel marched past him.

Jim had been speaking at the Muslim temple in furtherance of the defense alliance we have with them.

Jim took the offering. Speaking of the acquittal of Joanne Little, he stated that he was responsible, having used his extra-dimensional powers to instruct the defence how to proceed. Our members were not to believe that conditions for blacks were any better.

Jimmy Jo, Jim's grandson, had been heard to say that he let Patty Houston beat him because she was a girl. He had to fight a Buckley girl, who also beat him. Then he had to fight a white boy, then a black boy. He lost each time and got bloodied up.

Dov Lundquist had bragged he could beat Patty Houston any day. She fought him and licked him. Then he fought a white boy, who felled him with one blow.

Mark Sly, for bad behavior, had to fight Larry Swinney, and he lost. All these miscreants had to raise money pamphletting.

In a question period, someone asked if the coup in Bangladesh was the work of the CIA. Jim replied, yes. Another person asked whether he could bring to service someone whose son was killed by the police. Jim replied, yes, these are the kinds of people you should make contact with.

The service was over at 12.00.

I boarded bus No. 3 in the lot, finding that other people were getting seats by doing so.

We sat in the buses waiting for them to pull out. The choir and security early buses were instructed not to leave ahead of the others. The leadership was having an emergency meeting. I went to sleep about 2.00, woke about 4.30 and went in to go to the bathroom. The meeting was over and the buses left at 5.45.

We had the first rest stop at 7.30.

16 August - S - At 11.00 we had a stop at Button Willow for twenty-five minutes. I ran and managed to eat my canned food, finished my sandwich and fruit on the bus.

I read Wilson, then slept again.

We arrived in Los Angeles at 2.00.

Jim, while taking the offering, spoke on the theme, "Those who love God will keep his commandments," mentioning many of the ways in which we fail to do so.

As in San Francisco, those brought up for discipline were required to box with someone the same size. Among them were: Stanley Wright, who stole $100 from his mother; another boy who stole $300 from his mother; little Hugh Doswell who called Christa Smith cross-eyed after she had an eye operation and called Michael Francis "buck-toothed"; Laskay Sellers, who has been on the floor before. He was the young man who was wearing a shirt with nude white women on it. He doesn't want to come to church, doesn't obey his mother, associates with people outside the church. Jim talked to him, saying we were trying to save him from going to jail. He was reluctant to sign the release for boxing. Jim threatened to call Juvenile Hall in connection with other misdemeanors of which he was guilty. Jim wondered about the stylish clothes he was wearing; his aunt said she gave them to him for his junior high school graduation. Jim said rewards should be given for good behavior. Beulah Pendleton told me the mother and aunt had spoiled him. He has a brother, Marvin, now living in the Valley, who behaves well and works as a name-taker. Laskay, like the others, had to box.

Jewel Wilson was in more trouble in connection with welfare. She went to the welfare office concerning her Medicare card though she was told not to. She risked getting the people she lives with into trouble. Jim told her to raise $200 pamphlet money. The others had to raise appropriate amounts.

It has been decided we will take a trip to Mexico starting Monday, 25 August, from Los Angeles, instead of Hawaii, which we will not be able to do for several months.

Jim performed healings.

Everybody passed by the altar. For a short time Jim went along the aisle, touching all who were in line.

The meeting was out about 7.00.

I was asked to supervise Michael Francis, but he could not be found.

I went home with Beulah. Her daughter with the nine children is still in the house.

Beulah prepared corn and wieners to eat. Watermelon was served later.

I had fallen asleep reading the Wilson book, but after eating the watermelon I read Wilson for some time, going to sleep again about 12.00.

17 August - Su - Beulah's daughter drove the children and me to the Temple service. We arrived in the auditorium about 11.40.

Carlotta Caldwell gave one of the testimonials. She had left the Temple but returned. Jim had mentioned her this week.

When Jim came on the podium he started speaking on finks and then on "your lousy Jesus," very harshly. He said there were some finks present for which the first remarks were intended. There would be no limit to his vengeance. Jim mentioned the Pearsons who have left the Temple and were talking about us. The only way to leave this church is to move five hundred miles away and do us no harm.

His statements on Jesus were in line with those he has made recently, though even stronger: Jesus was cowardly or he would have fought back; he let a woman waste a year's wages on perfume to wash his feet as compensation for not being able to perform sexually.

More boxing matches were scheduled. Among them were little Hugh Doswell again for calling names, Jim's grandson, Jim, again for continuing bad behavior, and two or three young men for various offenses. In several of these matches girls boxed the boys and creditably. One young man had to wrestle Larry Swinney, who made short work of him.

One of the young men was wrongly accused of striking Janet Tupper. She said it had been Chris Cordell instead. Mary Casanova had reported incorrectly. Jim severely reprimanded her for not having her facts straight with reference to a child. He had Linda Mertle box Mary.

Teddy Pearson, who is being cared for by Temple members, was reported for calling a girl a "nigger bitch." Jim's decision, concurred in by Council, was to send him back to his parents. We can't do anything for him unless the parents allow us legal adoption.

Jim performed healings.

Jim, at the podium, touched everyone except the children, whom the adults were instructed to touch in his name. More than two hours were required for the huge audience to pass in front of him, and the service was not out until 6.00.

I ate the communal dinner.

The buses left at 7.00.

I read Wilson, then slept.

At 10.00 we had about a half hour's rest stop at Button Willow, during which I ran and talked to several people. For some reason there was a

delay after the buses were loaded and we didn't leave until 11.00.

I read for an hour. I had a little trouble getting to sleep. I got up for the rest stop at 2.00.

We arrived at San Francisco at 5.00. I took home Valor and Lela Murphy and dropped Kaye Gibbs off at Enlis Robinson's. She is going to be in San Francisco for a few days.

18 August - M - Showers had fallen during the night and the weather was misty all day.

John is on vacation today. His new secretary, a black girl, entered on duty but I didn't meet her.

I filed some papers in Carol's reference books. Otherwise I had little work to do. I wrote the weekend's journal entries.

Carol is going to be back to take care of final details, and the attorneys are giving a lunch for her on Wednesday. Nicci was resentful because the secretaries were not invited. She suggested to me that we plan one for her, inviting the secretaries and file room staff. I agreed and Nicci discussed the plan on the phone with Carol who was pleased. This morning Nicci and I cleared it with Betty Vasil, because some say there is a rule against socializing between attorneys and non-professional staff. Betty, however, liked the idea, especially that we were inviting all department secretaries; she was concerned only that we not take too long at lunch. Nicci circulated an invitation and will arrange for the food at a Chinese restaurant she knows. The event is to be on Friday.

After eating my lunch at my desk, I borrowed Marie's Muni pass and went to Macy's. Berkshire is having their annual hosiery sale. I buy little clothing new except stockings. I got six pairs for $7.35 including tax. I bought a swim suit for the Mexican trip, as I have had my old one for years. The one I bought is a two-piece light blue one. Macy's was having a sale, and I got the suit, originally priced at $22.00 for $15.00. With tax it was $15.95.

I did not exercise tonight, as all those going on the Mexican trip were supposed to register at the Temple at 7.00. I prepared and ate dinner and washed dishes as quickly as I could. I needed some fruit for the rest of the week, went to the Farmer's Market and bought a honeydew melon and a cantaloupe.

I put the car in the Temple parking lot, as the San Francisco police are on strike and I was nervous about leaving it on the street. I arrived in the Temple about 7.30. To my surprise, few people had come for registering for the Mexican trip. Some others were getting their physical examination forms filled out. I was told the staff was not ready with the Mexican plans. I sat down and read Wilson, finishing his book, To the Finland Station. (I am, however, going to read it through again.)

I talked to Lisa Layton while we waited. Finally the staff (secretaries and nurses) were ready and we had to fill out numerous forms. Debbie Evans took my blood pressure again, and it was 135 over 80, as when Dr. Fudgen took it. I was all but through. The last step was to arrange for payment for the trip. The charge is to be $200 for adults, and the secretaries had obviously been told to be tough about collecting before the trip. I told Leona Collier I had given Lou Veather Davis $300 for the Hawaii trip. Leona told me the payment was not transferable to the Mexican trip. She and Janet Shular said an announcement to this effect had been a part of a Temple message. I thought they must have misinterpreted instructions. It would not be fair to bar me from the Mexican trip, as the date for the Hawaii trip had been changed, and if it took place at all it would be several months away, according to Jim. I had asked for my vacation at work and had already changed it once, and I had had to borrow the money from the bank. I was advised to write to Grace Stoen, head of the Finance Committee, but Leona and Janet were not sympathetic. I will consult Grace on Wednesday and perhaps Tim.

I took home a carload of young people who had been practicing for the next youth group entertainment. One girl could not get in her house, and I had to bring her back to the church. I then got three more riders.

I was home at 11.30. I pressed clothes while listening to "In Conversation."

I read Wilson.

I went to bed at 2.30.

19 August - T - I failed to lose any weight on the fruit juice and buttermilk diet, probably because of snacks eaten at bedtime and high calorie fruit, such as watermelon.

I worked on a few odds and ends to get ready for Carol's arrival.

I completed the weekend's journal entries.

I had a long conversation with Lorraine. I wanted to find out when I could come over to see Ryn before she left. I told Lorraine I hoped to go to Mexico next week but that plans were not final yet. I didn't give her any details on Dorothy's escapade, but I told her I had had a misunderstanding with Mabs. We spoke in general about my unsatisfactory relationship with my sisters and their negative views about the Temple. Her advice was to refrain from bringing the topic up. She thinks they are concerned about my welfare.

Lorraine told me Beth and Rondal are getting a divorce. The principal cause of friction is Beth's career ambitions. Lorraine said Rondal didn't want her to work but is immature himself in taking responsibility for supporting his family. Lorraine said she has not interfered but has never been enthusiastic about Rondal. I told her that I believed the traditional marriage relationship is not meeting present-day needs. I will see Lorraine and Ryn either this coming Friday or on 5 September.

HH-2-52

I helped Valita out by typing a letter for her. She always looks wan and thin and worried (I suppose she has not yet learned anything definite about her suspected cancer). She is sometimes so busy that she eats a sandwich at her desk for lunch and yet she doesn't find her work interesting. She told me she'd like to make a change but hesitates as she is so new in the department.

At noon I saw the film in the employees' film series, which was apparently a part of several called "The Reluctant World Power." It was produced by the Department of State and had footage showing American history from World War I to the end of World War II.

I ate my lunch outside on the PG&E steps.

When I returned, Carol was in. Between phone calls and visitors she went through a great amount of paper which I had to route to file or other attorneys. Of greatest concern to her was a request from Mr. Johnson to get her personal account with Bechtel straightened out (the accounting office is always behind in recording transactions) and her last expense account done. The latter had been drafted and I was holding it for an additional item of information. I finished these two tasks.

I left for my appointment at the dentist's at 3.45. The dental technician demonstrated to me again the correct procedure for brushing and flossing my teeth.

When I got home I exercised.

I prepared and ate dinner and washed dishes.

Bertha Cavit called with my Temple message, the one I would have received last night had I been home. It did state that money paid for the Hawaii trip could not be applied to the Mexican trip.

I typed in my journal from 9.00 to 11.30. At the end I had difficulty with my typewriter ribbon which I had not put on the machine correctly.

Wanda Johnson called me, informing me that it had been decided that I could go on the Mexican trip.

I read Wilson for an hour.

I went to bed a little after 1.00.

20 August - W - Carol had a number of arrangements to make connected with her move and I spent some time on the phone regarding these details. I typed the table of contents for her July reading file. Betty Barclay had done it for me last week, but the form was not quite right and it wasn't neat enough.

I typed up my list of expenditures for July.

I ate lunch outside.

Carol invited me for lunch tomorrow.

I took an hour's nap after work.

I ate a quick dinner. I am avoiding starches and fats this week in an attempt to take off some weight, since the fruit juice and buttermilk diet was not successful.

Magnolia and I left for the service at 8.00. It was again in San Francisco. Attendance seemed to me to be sparse, probably on account of the police strike. There have been many acts of vandalism and robbery.

Jim, when he came on the podium, spoke about the strike. He felt that for police and firemen to leave the citizens unprotected was indefensible. He remarked with satisfaction that the black officers had not gone on strike and that areas inhabited by blacks had been quiet. He called attention to the fascist-like actions of the striking policemen. He expressed scorn for the mayor for his conciliatory attitude toward them. Members should individually call the Board of Supervisors and state their approval of their firm stand.

Pauline Groot was called on the floor. Jim read a note which she had written in which she refused to be counseled by Marie Katsaris. She said she had no confidence in Marie. She signed the note "Angrily." Marie and Pauline are both living in the San Francisco temple. Jim said he <u>did</u> have confidence in Marie and that Pauline's objections to her were based on Marie's efforts to correct her self-indulging behavior. Pauline has her first forty-hour-a-week job since coming to the Temple four years ago. Jim and others berated her for her "honky" mentality. Many of her past actions were recalled. She had not been diligent in job seeking. She had to be awakened for service today and insisted on eating before coming. Recently she put her hand over the mouth of an elderly black woman during a service. When Jim heard of her once allowing Georgia Lacy to massage her feet after Georgia had just had all her teeth extracted (he had been on the telephone when this incident had been recounted), he became so infuriated that he rushed toward her and had his hands on her throat before staff on the platform could restrain him.

Jim explained to the congregation his condition of hyperinsulinism, which causes him to move to destroy an enemy. He said he should have been stopped before he reached Pauline.

Numerous people testified to Pauline's unregenerated behavior. I inquired whether we had to maintain in membership someone who hadn't profited after four years with us. Jim replied briefly that he wouldn't have put up with four days of her, let alone four years, but she knew "someone." Pauline was required to box with Paulette Jackson, then with a second person and finally a third. Although all had superior ability to hers, she stood up to the first two. The third, a small black girl, got her down. The audience was eager to see her worsted. She is to bring in $200.

Jim warned that we were not to reflect in any way on anyone who had been disciplined by the group. They were to be treated as kindly as usual.

After a healing session, the congregation came to the altar.

Jim warned as he had previously that we were to turn no one over to the police.

The meeting was over about 11.30. I went to the back room to give the information for the trip which had not been complete the other night.

I had five riders: Valor, Contonia, Michael, and Magnolia, plus a woman I had not known previously. Valor had been in the same position as I was, having paid her money for the Hawaiian trip, but she received a letter from Father saying that she could go on the Mexican trip. Magnolia has paid for the promised land trip, but she doesn't want to go to Mexico. Contonia did not go to Los Angeles this week, so did not hear the announcements about the Mexican trip and her caller did not give her the message. She said she was going to inform Council, as this is the second time she has not received an important message.

After letting Valor off, I drove Magnolia to the post-office where she had something to do for the Temple. I asked Michael where he had been on Saturday night. Contonia said he had gone pamphleting without letting his supervisor know.

After I left Magnolia at her house, I parked the car in Joyce Heitmeier's driveway, as we were all warned not to be on the streets at night.

I did the dishes. I read for an hour and ate some nuts.

I went to bed at 3.00.

21 August - Th - This morning I received my vacation pay check but not my regular one. As it had been returned for a sub-number, I waited until the second delivery, but it didn't arrive then either. Betty Vasil checked with Finance and Accounting, and I went to the Payroll Department myself. They thought it might have been double-stuffed (put in someone else's envelope) and wanted to wait to see if it would be returned.

I started packing Carol's binders and papers in cartons.

Carol had invited me to lunch. She had had me make reservations at the Conference Room, a restaurant on the top floor of the Union Bank Building. When we arrived there, we found that they had the reservation for Friday instead of Thursday and had a waiting line, so they could not accommodate us. Carol was annoyed. We went to the Hyatt Regency instead, eating at their Market Place Restaurant looking out on the street. The day was very pleasant. I had braised beef brisket with a tomato sauce. The food was not hot and it was not very good. We each had a glass of white wine.

I worked on Carol's last chronological file.

This evening I took the car to Taft's service station to find out what was the cause of a strange noise it makes when starting. They said it was a worn left rear axle bearing. Replacement and labor cost were estimated at $40 to $50. I decided to wait until I could make up my mind what to do about the car. I am thinking of selling it or giving it to the Temple.

I washed my hair.

I received a Temple message that we were not going on the trip to Mexico. Jim foresaw danger to life and limb.

I prepared and ate a meal and washed dishes.

I read Wilson.

22 August - F - I put my time card in. Carol didn't give me the information for hers and didn't get it in today.

I still had not received my check. Payroll said they would issue another. Filling out the necessary documents consumed much time.

The secretaries took Carol to lunch at Louie's of Grant Avenue, a Chinese restaurant. Nicci had made all the arrangements. There were about fifteen of us. We took taxis to the restaurant. My share for Carol's lunch came to only a quarter. The others had a cocktail, I had grapefruit juice. We had about ten separate dishes and the food was excellent. Nicci had collected the money in advance. I paid $5.30, including Carol's dinner and my share of the tip. My juice was 70¢.

Several of us walked back. The day was beautiful.

I received a substitute check.

I finished packing Carol's materials.

I said goodbye to Carol. She will be back in a month or two, as she cannot ship her furniture until she is certain about the house she is buying.

At home I washed clothes.

I worked on my journal.

23 August - S - I got up at 8.30.

Magnolia called, wanted to go to the Coop with me. I picked her up about 9.15. We went first to Ida King's so that Magnolia could deliver some baked goods for the concession stand tonight.

We shopped for groceries at the Coop. On the way home we stopped at Petrini's, I to get some tomatoes, she to get some nectarines.

I unloaded groceries and put them away.

I prepared a meal, ate and washed dishes.

I cleaned the apartment.

I slept from 4.00 to 5.00.

I had a little more food.

I gave Magnolia a ride to the Temple service which was at 6.30. We were put quickly through the security check, were told to put away our name cards and pictures of Jim. Dr. Carleton Goodlett was there, talking with Jim and others upstairs, but he did not appear before the congregation.

Marcy told of some of her experiences inspecting hospitals and nursing homes. On many occasions she was led by supra-normal means to find the very situation which proved the malfeasance of the directors of these institutions who were giving poor care to or cheating elderly, helpless people.

Jim said Dr. Goodlett had been discussing with the Temple plans for getting approval for a redevelopment project in the Western Addition. A federal grant would be obtained. We would have an apartment house to provide communal living for us all, a hospital, a restaurant, a supermarket, a gym. Maps were taken down the aisles to show our plans.

The film, "Joe Hill," was shown. At first the sound was bad and never did become very clear. The picture took many prizes in Europe, but the theater owners refused to show it in this country. It is the story of a labor organizer in the early 1900's who was framed and executed by the Mormons in Utah when he was trying to organize the copper miners. We saw Jim crying at the end of the picture. Referring to Jesus' words, "O Jerusalem, I would have gathered you under my wings as a chicken gathers her brood, but you would not," he said he was crying because some people showed no feeling for the picture, some slept.

Speaking of the end of the police strike, Jim was bitter about the behavior of the police.

The service was over at about 12.30.

I had promised a ride to six children. I would have made two trips, but they didn't find me, although I waited some time. I took home Valor and Contonia.

We left the church at 1.00. I got home at 2.00.

I read Wilson and ate some snacks.

I went to bed at 3.00.

24 August - Su - I got up at 9.00.

I had for breakfast cantaloupe, scones with a fried egg, fried beef slices.

I did not put up a lunch as Jim had told us we would have a long break between services.

Service was at 10.30 so that we could finish early, as Jim with a number of members was going to the Nation of Islam mosque at 2.00. I was in line a little after 10.30 and my name was put on the late list which Jim had directed be taken.

Jim explained that the arrangement with the Muslims was a marriage of protection, not doctrine.

While he took the offering, Jim made a powerful statement, saying everyone had a choice between living with a feeling of resentment or a feeling of guilt. One could feel resentment over his misfortunes, what he didn't have, or guilt about having so much more than others who suffer through no fault of their own. Speaking of the African mother trying to feed her child with her dried up breast, he cried, "Why should I live in comfort while she is starving?"

He opened a question period but took only one question. A young person wanted to know why the schools do not tell of the merits of socialism which is obviously a better system. Jim said: What is good for you the capitalists who control the media and the educational system won't teach. An example is the contrast between their treatment of the Joe Hill story and that of the Bible. Most of you have never heard of this great hero, while you can hear about the Bible and Jesus on every TV and radio station.

After a healing session, Jim had the congregation come to the altar.

The service ended at 1.30. Three hundred people, dressed in security uniforms (there has been a flurry of uniform sewing in the last few days) marched past the Temple door to the Muslim mosque, accompanying Jim. Not all security went, and the leadership, including the nurses, did go.

I gave a ride to Kaye Gibbs who wanted to go to a park to be alone for the interval between services. I left her at the Panhandle, giving her my watch, and told her where to meet me at 5.00.

I prepared food, ate, and washed dishes.

I worked on journal entries.

Kaye came to the apartment to go to the bathroom at about 4.15. We left for the evening service, which was scheduled for 5.30, at 4.45.

Kaye said she doesn't want to go to the promised land. She wants to give her life for the revolution, as she doesn't want to live anyway. I indicated that we should all do what is decided is most useful, and those who weren't especially trained might be a handicap if they stayed here. She said in that case she would commit suicide. I reminded her of what Jim said would be the fate of one who takes his or her life. She didn't care. If she came back again, she would commit suicide again and again.

HH-2-58

I stopped her talking of suicide.

Jim told us of the Muslim meeting. Their leaders insist on perfect order and obedience. Their members had to listen to three hours of Wallace Mohammad's remarks transmitted by telephone. However, Jim said they stood for him after his talk to them.

In a catharsis session, Tommy Moore and Derrin Purifoy, who had been told to stay apart, were on the floor for stealing items from the Purifoy commune. They used them to outfit a hide-out which they used for sex experimentation. The boys were slow to confess what they had been doing and even slower to admit that they took turns being on top. Jim took a casual attitude toward the sexual behavior which he said was natural, but was severe about the stealing. He particularly condemned Tommy who tried to blame some shoplifting he did on another child.

Martin Amos hit Christa with a flyswatter and according to his mother, Sharon, acted chauvanistically toward girls. She therefore thought he should have to box a girl. Such a match was arranged, and the girl gave him a beating until he cried, though he was stubborn.

A boy named Marko had hit someone with a stick and he had to box. He gave the most cowardly demonstration we have had. He hid his head and fell down, delaying the finish.

For those who didn't see "Joe Hill," the last two reels of the picture were shown again.

After filing past the altar, the Los Angeles people left on their bus. The rest of the congregation went past the altar.

I took home Valor, Contonia, Lela Murphy. I had offered Sue Noxon a ride, but she didn't meet me as specified.

I was home at 1.00.

I read the newspaper.

I went to bed at 2.00.

25 August - M - I got up at 8.00.

I phoned Lorraine who was surprised that I had not gone on the Mexican trip. I told her I was taking my vacation anyway. I planned to see the Exhibition of the Archaeological Finds of the People's Republic of China tomorrow morning and wondered if Ryn might not like to go with me. Lorraine said both she and Ryn had seen the exhibit. Ryn had seen it twice and had to do some work on her thesis.

At 9.30 I drove to the Pay 'n' Save at Church and Market where I bought a permanent wave set (Lilt, for hard-to-wave hair) for $1.44. I took it to the Safeway next door where I bought a few grocery items. Contonia was going to give me a permanent, but when I arrived at her apartment,

I found I had left the set in the Safeway store. We returned for it but didn't get it back. I bought another and Contonia bought some groceries.

Contonia gave me my permanent. She was the only one in the house. She said she and Rosezetta had had an argument over care of the children, all of whom were sick with different ailments. Contonia had scolded Rosezetta for leaving her medicine where the baby must have found it. The baby had had to be hospitalized. Michael was still having trouble with his stomach. Contonia thinks he has ulcers from anxiety about his mother. He has just turned twelve. One of the girls has pneumonia. Rosezetta had taken the children to Mary's, and Contonia had her key and said she's not going to let her return. Contonia is also having trouble with her son, who isn't living in the apartment either at the moment. Contonia says her daughter gave her no trouble when growing up. She began to have relations with men who, Contonia says, are homosexual and beat her up. She thinks she may have a man now.

Contonia was also very disturbed about alleged bad treatment from Council. She apparently went to them for advice about feelings of depression following the taking of a hormone prescription. Council, according to her, told her there was nothing they could do for her, she must solve her own problem. They wouldn't let her communicate with Jim. She says Leona Collier tore her note up. She was critical of Bea Morton in particular and had harsh words for Vernell Henderson also. She says Council has favorites. I told her that Council members were over-burdened and very tired, and they mostly wanted to save Jim from extra burdens. After my recounting some of my experiences in India with people in hopeless condtions, she began to take a more moderate attitude and said Father must have sent me to talk to her.

Contonia is planning to move into the Temple and give her furniture to the Temple.

She gave me a half cantaloupe and two salami sandwiches with lettuce and tomato.

My hair came out very curly.

I got home about 4.00.

I exercised.

I prepared dinner and ate and washed dishes.

I started to type the 1 to 15 February section of my journal. I had a great deal of difficulty installing a new ribbon on my typewriter. I could not get it to rewind correctly.

I read newspapers.

I went to bed about 2.00.

26 August - T - I got up at 8.00.

At 9.00 I drove to Golden Gate Park, parked the car on John F. Kennedy Drive and walked over to the Asian Art Museum to see the Exhibition of Archaeological Finds of the People's Republic of China. This is the last week of the two-month exhibition. Enormous crowds have been viewing it daily.

There was a line when I arrived. Visitors were assigned to groups of one hundred and were seated while they waited. For a quarter I bought a brochure describing some of the items and giving the dates and background information. The first groups went in earlier than the stated opening hour of 10.00 o'clock. Our group, No. 10, entered the door just about 10.00. After entering, the groups were not kept together, and one could stay as long as one liked. However, in general the viewers were kept moving. I did not have much difficulty seeing the exhibits, as people who could see over me let me get close to the glass cases. The exhibits were in chronological order, starting with primitive society of 600,000 to 4,000 years ago, then slave society from 2100 to 476 B.C., then feudal society from 475 B.C. to 1840 A.D., though the latest object displayed seems to be of the Yuan dynasty, ending 1368 A.D. I was impressed with the distinctive Chinese appearance of almost the earliest artifacts. I expected to have difficulty seeing the galloping horse of the Eastern Han period (25-220 A.D.), but the crowd around it was not great. What seemed to get the most attention was the jade shroud sewn with gold thread of Tou Wan, wife of Prince Ching of Chungshan, 113 B.C. - Western Han dynasty, and traffic had to be urged to move along.

I came out of the exhibit about 12.00.

I made some vegetable soup and after eating spent the afternoon and evening typing in my journal. The typewriter ribbon was still not winding correctly, and I had to rewind it by hand when it came to the end.

My caller with the Temple message gave me the information on the planned trip to Disneyland on Labor Day. The cost for adults will be $4.50 for admission and $6.50 for rides. Lunch and snacks will be furnished, and no one is to buy anything independently.

I had an evening meal.

I read the newspapers.

27 August - W - I got up at 8.00.

I finished typing the journal entries of 1 to 15 February and started to make corrections and calendar entries.

The day was cloudy and rain was predicted.

I prepared a meal. I had cantaloupe, peppers stuffed with bread crumbs, cottage cheese, nuts, and with tomato sauce.

About 12.30 I took the Muni (Hayes Street, transferring to Polk Street) to Ghirardelli Square and the Cannery. I walked among the shops and along the streets. The sun came out and in the end it was a beautiful day. I went to the Coop and purchased a little fruit and popcorn. I wanted to get as much cash as I could for the weekend. They don't have check cashing facilities yet, and I was only able to get $10 over my purchases. I will have to give the Temple a check for my bus fare if I can pay it at all. My bank balance is very low.

I got home about 5.00.

I finished corrections of my journal.

I ate a little.

Magnolia went to the Temple service early. I drove to the Temple about 7.45.

When Jim came on the podium he took an offering. His first words were to urge people to become communal. Then he put pressure on us to sell pamphlets; he was disappointed that so few were doing it, and he even threatened that those who didn't have pamphlet money to turn in would not be allowed to go Disneyland.

Several cases of harassment of our black members, such as having garbage thrown on their grounds or their gardens torn up, have occurred in Redwood Valley and Ukiah.

At 9.30 we looked at an hour's program on Paul Robeson over KQED. Television sets had been brought and were put around the auditorium. Jim was angry because Robeson's activism in support of socialism was hardly mentioned, and there were many shots from Robeson's movies showing him in the stereotyped role of a black man which is promoted by white society. Jim had some workers call the station to complain, getting the answer that black activism is a "bore."

Lynette Jones was brought on the floor, based on a report from Jenny Cheek that she had a negative attitude, was sulky and uncooperative. Jenny was not present, and the testimony was rather confused. Most seemed to agree that she was spoiled and insisted on getting her own way.

Suddenly Grace Stoen ran up to give Jim a report which he immediately reported to the congregation: Tim Stoen had been shot. Jim's first words were to connect the congregation's lack of enthusiasm for raising funds to get to the promised land with the tragedy. He went out for a few minutes, counseling us to "reflect." He came back and before he had received any report of how Tim was, he said he would be all right, would be on his feet, in good health.

I caused Jim some agitation by stating that two women in my row had been sleeping. I meant that they had been sleeping earlier. I misunderstood a question from Jim. He thought I meant that they had been sleeping

after we heard that Tim had been shot. He was furious until it was determined that they had had to be awakened before that occurrence.

Information was received from Tim that he was indeed all right, and finally we heard a recording of his voice. He had been told to come to the service and decided on his own to stay behind to work. He was shot from a car near the Rexall drug store in Ukiah.

Jim appealed for a special offering. Some gave property.

Jim said Mike Cartmell has graduated from law school and is working at the District Attorney's office with Tim in Ukiah.

Shay-Shay Mertle, the boy who was brought from Philadelphia by Jim after he with his companions had been eating out of garbage cans, was called up. He causes constant trouble, had hit a little boy on the head with a flashlight, had threatened girls. His adoptive parents had been called to the school at least once a week last year. Jim said this wasn't going to continue this year. Upon the first incident he will be sent back to his mother in Philadelphia. He has been disciplined numerous times, including whipping. Jim prepared to have the board used again, then decided he should have to box. A boy named David brought him to his knees, though he had fought back.

Rocki Breidenbach was up again in connection with confused reports concerning her remarks and activities, some of them involving Jewel Runnells, who is living at Rocki's care home. Jewel was said to be wanting to move, a pattern with her. It seemed Rocki may have suggested making an arrangement with Zippy and Hyacinth Edwards to exchange patients, so that Rocki would have only white patients. She said she made the suggestion for the well-being of the patients. She has continued to talk too much with patients. According to workers there, the place is in a constant uproar, and Rocki gets excited and shouts. Zelline O'Bryant is involved as usual in the difficulty. She and Jewel have been keeping their rooms locked which is against regulations. Jim counseled that Rocki should control her emotions, not talk so much, raise $50 pamphleting, and Jewel should be more active.

Jim healed one person publicly. He had the congregation file past the altar. Fermented grape juice from our own grapes had been brought and we each were given a small paper cup of it.

It was 2.00 before we left the Temple. I had a little difficulty getting my passengers together. I got home at 3.00.

I ate some watermelon and popcorn and read Wilson.

I went to bed at 5.00.

28 August - Th - I got up at 9.00.

I spent most of the day bringing journal entries up to date.

I had only one full meal: a piece of cantaloupe, eggplant baked with cheese, onions and tomatoes.

I went for an hour's walk in Golden Gate Park at 4.00. It was a lovely day.

I washed underwear and several outer garments.

I read the 16 to 28 February journal entries preliminary to starting to type them.

I read Wilson.

I went to bed at 2.00.

29 August - F - I got up at 8.00.

I made journal entries and listed expenditures.

I pressed clothes.

I ate a little.

Since Jim had put so much emphasis on leafletting, I decided to spend a couple of hours at it. I intended to go to Union Street and sell pamphlets near the fine shops there. I failed to get off the bus at the right stop and went on down to Beach Street. I tried to ask for donations on several corners but the crowds seemed unsympathetic and I had no success. I walked up past Cost-Plus, but nowhere had any luck. I walked to Union Street but found no crowds, and getting tired, decided to go home. I walked along Columbus and then to Market. I stopped for a closer view of the Transamerica Pyramid. Some rugs, bedcovers, wall hangings, and so forth, from different countries were exhibited.

On Market Street I took the bus 21 home, arriving about 5.00.

I prepared a meal, ate and washed dishes.

I packed for the Los Angeles trip.

I lay down for half an hour.

I drove to the Temple at 8.00.

In the service Jim said there was a hotel for sale. He wanted to know how many would be interested in communal living in the facility. Names were taken. Jim was pleased with the number of people who gave their names and said on this basis he would begin negotiating.

Whether or not one believed in socialism, one had to admit the power of the group. In these times, individuals cannot make it.

Jim said that although he differed with the Muslims on some details, he

respected them for having at least rejected the white man's religion. Jesus had never repudiated slavery, and Paul upheld it. He repeated details on the Gnostics, that the creator of this world was evil, and Lucifer was the real saviour. The one who died on the cross was not Jesus but Simon the Cyrenian.

Frances Buckley had to box. She struck a younger sister and has been very uncooperative lately. She was thoroughly beaten.

Melvin Johnson was reported by one of our white members who works at a bowling alley as having spent money there. Blacks are not welcome there. Melvin admitted he had tried to influence the white member not to tell on him. He is communal, got the money from selling some of his belongings which should have been turned in to the commune. Melvin said other members had visited the alley and named Vicki Moore and her boys. Vicki admitted she had taken the children. They had been given money to attend the fair but no money for rides, so they had requested to go bowling. Jim ruefully remarked that Vicki had given the congregation a chance to see a counselor in a boxing match. John Harris wrestled Melvin, got the better of him in spite of his age. Vicki boxed and lost to Shirley Smith.

Carl Barnett had left the Temple, got into trouble and was in prison; he needed our help to get out.

Tim Stoen was present, working in the law office, and addressed the congregation, paying a tribute to Jim's power and love.

Jim performed healings.

Nurses and secretaries are now wearing red scarf caps with their blue choir uniforms.

The service was out at 12.30. I saw Tim outside and embraced him.

I got a seat on No. 3 bus. I moved my car into the parking lot.

The buses left at 3.00.

The buses were crowded as never before. I later heard we carried ninety-nine people in our bus.

30 August - S - We stopped at Button Willow at 8.30 for an hour. I ran, ate, brushed my teeth.

I spoke to Mike Prokes about my car. I told him I intended to give it to the Temple at the end of September. It was not in good condition and repairs would be costly, but the Temple might be able to do the work and sell the car if they couldn't use it.

I had a few words with Tim Stoen. It was a beautiful day.

We arrived at Los Angeles at 12.20. I was in the line for security check

more than an hour. I was scarcely able to dress in time for the start of service at 2.00.

Jim told the Los Angeles members of Temple plans for buying a hotel in San Francisco, explaining that rural areas were no longer safe for us and that we had friendlier relations with police and politicians in San Francisco than in Los Angeles. He had lists made of those interested in communal living in the new facilities.

Jim spoke angrily of abuses perpetrated by some members, in particular those who requested meditation for relatives who are not members and those who want to know whether he has received a certain gift. He takes our ills upon himself, had been suffering all night from diarrhea. He was transferring this to a member of the choir who asked him about some towels she gave, said she would have "four days of shit."

A catharsis session was held. First on the floor was Bruce Morris, who had to box for pulling a knife on his sister.

Garnert Johnson was up for misbehavior. His grandmother didn't want him to have to fight. Lee Ingram said she was the boy's problem. She has been resurrected once after eluding the truth. The boy stood up against his grandmother and on account of this had to fight only one round.

Agnes Jones was called up. She ran up a huge phone bill while staying with Hazel Dashiell in Los Angeles, without telling Hazel of it. The calls were to a man in the East for whom Agnes had a romantic attachment, though he is married and has affairs with other women. Jim told of Agnes's background. He and Marcy adopted her when she was eleven, the daughter of a prostitute. She couldn't talk plainly and Jim was told she was so retarded she would never learn to read and write. She overcame those problems. She is very sympathetic with older people.

Jim said she had one last fault — she is still led around by her ass and had a history of endangering the Temple by her relationships. Jim was particularly concerned by the effect upon Stephanie and said Michael was being ruined and should be placed in another home. Agnes had a fixed idea in her head that she was no good like her mother. Jim mentioned that Bea Morton had written him a note saying she was no good. Every person was necessary just to be here. Illustrating that we can overcome our bad characteristics, Jim said, "I set a sentinel in the middle of my brain to prevent me from being a criminal." Recalling how he had refused to abandon Agnes when she was a child, he told her, "I risked my marriage, job and church over you."

Agnes had said that Dorothy Brewer was treated like a dog at the time she and Ray were disciplined for their relationship. Jim said she wasn't concerned about Dorothy, wanted to "nail" Ray. Jim rejected Agnes's intention to leave. "No one has a right to leave, and if you do, even if you come back, I'll never forget it." He said the group was like the spokes and hub of a wheel; the spoke is as important as the hub.

Jim: "Why am I holding the meeting so long? To get some of you to quit."

HH-2-69

Jim's decision on Agnes was that she should raise $1,000 in thirty days. She will take two jobs. At that time the Council will decide what to do about Michael. Jim offered to let Ray get a divorce, left it up to him. Ray and Dorothy are no longer interested in each other. Dorothy has worked very well in Los Angeles (I see her working in the kitchen whenever we come to Los Angeles, and she is a member of the Los Angeles dance group.) Agnes had to box with Rose Pearson, who beat her badly.

Jim performed some healings.

All those who had ever asked for meditation for a non-member or thanks for a gift were required to come to the altar with a gift. They were given three minutes to get in line.

The meeting was dismissed at 8.00.

Liz asked me to supervise Von Smith. Joyce Shaw told me he had been sulky. We went home with Beulah after the usual delays.

Beulah gave us baked chicken, bread, canned soup and watermelon.

I read Wilson for a few minutes.

I went to bed about 1.00.

31 August - Su - Beulah got me up at 8.30. The boys had slept in the den and had talked late.

For breakfast we had eggs, sausage, toast and grits.

I asked Beulah about her daughter and the nine children she is keeping. One boy is in a youth facility but was released for the holiday. The daughter is trying to find a place to live. The father is a wino. The daughter, who is more or less mentally incompetent, sleeps most of the time and had to be prodded by Beulah to do anything for the children.

We had to wait for Beulah's husband to take us to the Temple. Beulah said being late to church made her nervous. I urged her to sign up for communal living in San Francisco, and she said she had thought of it.

Von Smith's brother Kelly has changed his name to Vance. Von said he had been living with Garry Lambrev in the Valley but had fouled it up, was now with Gladys and David.

We arrived at the Temple at 11.15, went through the security check at 12.00.

Service had apparently started late. Rides were arranged. A few songs were sung.

Jim had come out and started the offering contest immediately. San Francisco, with the aid of Wesley Johnson's maneuvers, beat Los Angeles

by $1,500 or so. Jim said this did not have to be if people with money had not been sitting on it. A good deal of excitement was worked up. Paul Flowers and Hugh Forsom represented Los Angeles and, besides Wesley, Rick Cordell and Chris Lewis San Francisco. Later Jim indicated to us that $12,000 had been collected, just enough to meet the month's budget.

Jim announced that by December 14 something will happen which will profoundly affect some of the people in this room.

He said white posses were all over the country, taking the law into their hands.

Jim recounted how nearly twenty years ago he had died out to self. He told of a horrible day in which the leaders of his church, including Loretta Cordell's mother, had been killed in an automobile accident. With them was his adopted Korean child. Attempting to get to them, he had to evade murderers and rapists to protect Agnes, who was a child, and the wife of a minister. "Since that day nothing can make me sad or afraid." "No one has been snatched from my hand since, for I know who I am." The Korean child had had a premonition of her death for several days and had repeated, "Ok Boh needs a mommy and daddy." He got in touch with the Korean orphan asylums and found her sister, Suzanne, who was seven and was to be released to a life of prostituion. He told how his daughter had to be buried in water in a cemetery for blacks. There is space for him in that cemetery but "I'll not be in a graveyard."

Jim held a healing session.

All came by the altar.

Jim stated that those who drank and partied last night were "outside of my will and will get a whammy from my power."

The meeting was out at 5.00.

I ate downstairs.

At 6.00 those going to Disneyland met in three groups: Redwood Valley in the balcony, Los Angeles on the main floor of the Temple, Bay Area in the Annex. Janet Shular and other workers explained the organization for tomorrow to our group. People were seated in the Annex according to age: 3 to 11, 12 to 17, and adults. Keeping the young people quiet was difficult. Each group to which people were assigned had one or more leaders, and groups were to stay together throughout the day. Throughout the day security members would man posts, and the nurses would have a station on the central plaza. I was put in a group of adults, some of them seniors, and was named one of the three leaders. Each group had to check with the nurses to see whether there were any health problems. We were to load our luggage on the bus by which we would be returning to the Bay Area, but these buses were not necessarily the buses by which we would go to Disneyland. Breakfast was to be served at 5.30, and the buses were to leave at 7.00.

After I had seen the nurse I went to the Los Angeles section to find Beulah, as we were staying in the same homes as on Saturday night. The Los Angeles area seemed chaotic. I bought a rootbeer and went downstairs, talked to C. J.

The Los Angeles group was finished when I came upstairs. Beulah and I went to the Annex to find Von. The group was not yet through processing the children, and they were very disorderly.

Beulah's husband took us home.

We had spare ribs, corn bread, and mixed vegetables.

I was in bed by 12.00.

1 September - M - Beulah woke us a little after 4.00. There was some delay in getting all the children through the bathroom, but Beulah did very well seeing that all the children were dressed neatly. We left about 5.00, Beulah's husband driving us.

We were told to bring our luggage into the church instead of loading it on the buses. Long lines formed for breakfast. We had fruit and a choice of hot or cold cereal. I sat beside Patti Chastain. I asked her what had happened to Mary Candoo, as I had not seen her for a long time. Patti thought she had left.

We put our luggage on the buses. Then we boarded buses with our group. All of my group had located each other at breakfast, and we were among the first to board.

We left about 7.30. Our bus again had ninety-nine people on it.

When we got to Disneyland we sat a long time on the buses while people were counted by age groups. Then we were told to get out and stand in lines near the buses. We were all ready to follow leaders into the park when we were again held back.

I saw Jim and the leadership conferring, and later Mike Prokes told us that the Disneyland management had wanted to pass each one through the turnstile and charge admission for all, but Jim was prepared to leave with the whole body, and they gave in. We all passed through as fast as we could walk, and apparently the supervisors bought only a certain number of admissions and ride books. I didn't understand the procedure and had to come back and get books for our group. We had seven people and got two books, giving us thirty rides to share.

Lillian Sills in our group was not able to walk much, so we took turns pushing her in a wheelchair. Others in the group did not care much about the rides. We had to share our tickets; usually two of us went on a ride together while the others waited.

While I was looking for a telephone in order to call Carl Green, who lives near Disneyland, Jim caught sight of me. He was recommending a show featuring American folk songs sung by puppet animals and gave me a ticket for it. I had found Carl at home, told him I would try to call him some day when I was in Los Angeles.

At first I was impressed with the other worldly atmosphere in the park but soon became tired of it. I didn't particularly care for any of the rides except the roller coaster, for which we did not have enough tickets. When I asked directions of the Disneyland security staff, who were the only attendants I saw, I got surly off-hand answers, even when not accompanied by our black and Mexican members. Our group was very cooperative, and we had no trouble except that Lillian became tired and hungry. Lunches were to be distributed when we got back on the buses, but they could be obtained earlier (we were forbidden to buy anything inside the park). I took Lillian out. I could not take the wheelchair out of the park and was not allowed to take food in, so she had to walk with me to the picnic area. This was a most unprepossessing place. I ate most of my lunch too.

I left Lillian on a bench, joined the others. One of the group offered to stay with Lillian and another woman in a wheelchair, whom we had taken over from Jim. Just before 2.00 when we were to board the buses we received information that the time had been extended an hour. A younger man and I went to the Frontierland area and we rode the keel boat on the river. Then I waited for him as he took two other rides. I gave my leftover tickets to the Shaw commune. I saw the telephone company show which was called "America the Beautiful" and had screens on all sides of a round room showing scenic and historical views of the United States. One felt as if in the midst of the scenes.

After we boarded the buses, lunches were distributed to those who hadn't had any. We returned to Los Angeles. In the temple I went to the bathroom and washed my teeth.

A bag supper was passed out to all. We had chicken, bread, potato salad, plums and punch. The buses left Los Angeles at 7.00. My seat partner was Lorenza Tucker from Houston. We were very crowded and a child in the aisle was pinching her foot. I suggested she put her seat down, but Lela Murphy, sitting back of her, objected. Later on Lela wanted the window in front of us closed, but I told her it was not under my control. Later on Lela asked me for a ride home and I refused, because she was unkind to our new member from Houston. She denied she had not wanted Lorenza to put her seat back. I read Wilson. Lorenza said she was going to live with Blanche Washington whom she did not know. Blanche had a cramped leg, and fearing a blood clot, the hostess had her get up and exercise. All adults were supposed to jog in the aisle but few did.

The bus offering was taken. When it was over I went to sleep for an hour. We had a bathroom stop at Button Willow at 9.30.

I slept well all night.

We arrived in San Francisco at 3.45. I took home Valor, Contonia, Toby Stone and her two children. On Friday night Jim had saved Toby's little girl, Tobianna, from a fatal accident. We talked about plans for the new hotel. Toby said what she feared about communal living was not having money to spend as she liked.

I reached home about 5.00. I went to bed for an hour.

2 September - T - When I got back to work I found a note from Carol asking me to send her four boxes of documents and other belongings immediately. However, both Betty Vasil and Koh were still on vacation, and no one else knew the procedure. Nicci had done Carol's expense report.

I will be working for Bob Garb and helping out Bob O'Neill. I spent the morning on the ATS computer making the week's changes in the workload for Garb's section.

I saw a film in the employees' film series at lunch, one about the construction of a petrochemical plant at Ponce, Puerto Rico. I ate my lunch on the PG&E steps. The day was quite hot.

I had a hard time getting all of Carol's belongings in the boxes. I finally took out some personal papers and sent them by pouch.

I spent some time making journal entries.

At the end of the day O'Neill gave me a page to retype from Garb's report on his Iranian trip and the contract of Bechtel with Iran Air.

On getting home, I ran in the park.

I prepared dinner, ate and washed dishes.

I unpacked my suitcase.

I typed in my journal from 9.30 to 11.30 and had to do another half hour's work after listening to "In Conversation," in order to finish four pages, although I was very tired.

On that program Nat Henthoff interviewed Lowell Weicker, who talked about Watergate and other governmental matters. He appears to be a conscientious man shocked by those who violate ethical standards, but naive, as Jim had described him during the Watergate hearings.

I took a bath, finishing with cold water, as I have been doing lately. Beulah had shamed me into taking cold baths, as she described how good it felt all day after sitting in a tub of cold water.

I read Wilson.

I went to bed at 2.00.

3 September - W - I arranged for the shipment of Carol's boxes.

I helped with two items from Garb.

I did not have much office work to do. I brought my journal entries up to date.

I ate lunch outside on the PG&E steps.

At the end of the day Garb learned he had to go to New York in connection with the Iranian project. O'Neill was busy preparing documents but did not need help. Garb was to leave tonight.

When I got home I slept for an hour.

I prepared food and ate.

I drove to the Temple service at 8.00. I arrived when the senior citizens' bus was unloading and was slow in getting upstairs, but I got a good seat.

Much time was consumed with the preliminaries, such as the introduction

of those who have various money-making projects.

Jim reported on the weekend's events such as the funds contest and the Disneyland trip. He gave more details on the saving he achieved by holding firm on entrance of our people, so that all did not have to be counted going through the turnstile. He also discussed news of the day, particularly the activities of vigilante groups throughout the country.

Jim took the offering.

The meeting was rather relaxed; no boxing matches were required.

Jim said Harry Williams had a defect in his heart which required surgery. The muscles around his heart had been destroyed. Then it was found that the condition had changed and he did not need the operation.

Many commendations were announced. A few of them were: Marvin Sellers, a boy, who is so conscientious that he supervises adults at the children's ranch; Novella Sneed and Nevada Harris, who have been working at the pear shed; Gina Severns, who has been working at the pear shed as well as on her Homemaker's job.

Nancy Sines was called up on a complaint that she was unfriendly to her co-worker, Mary Lou Clancy. Since Nancy got the job (it is in Family Planning) on the basis of Temple membership, there is no reason for the two not to associate. Nancy said she was not purposely aloof. Maureen Fitch is her supervisor and also believed she was not friendly. However, Jim found she was not intentionally unfriendly, that there was no need for discipline, but Nancy should try to be more outgoing.

Marie Lawrence wishes to move to San Francisco, to live communally, and study to be a veterinarian. Jim approved.

I had to go on an errand. When I returned, Ken Norton was on the floor. He had made negative remarks charging that in the work at the Temple production was slow, there was lack of adequate support and he got insufficient response to his requests. He especially had complained that he had not been furnished transportation which he needed. Bill Purifoy and others commented. It was the general opinion that Ken had either not channeled his requests to the right person or had exaggerated his problems. Again, Jim decided the case did not require a boxing match. Jack Beam is going to be supervising work at the San Francisco Temple.

Jim read a letter from Lynnette Jones written after her confrontation on the floor. She analyzed her attitude and behavior. She told how she had been taught to steal by a companion as a child. Comparing her lot with others, she felt guilty and wanted to be put in a situation with greater demands upon her. Jim congratulated her for showing growth and repeated his statement that one feels either resentment or guilt, and though it is uncomfortable, it is better to feel guilt.

Sandy Rozynko wrote a letter to Jim which he also read aloud. She said

that, realizing her white mentality was a handicap in feeling sympathy for others, she had requested her fellow commune members at the Mertles' to treat her for one week as a slave. They called her "girl," ordered her around. She went barefoot and wore an old dress. Her loss of identity brought home to her what life was like for black people, not merely for a week, but all the time.

Jim said that ten of the children whose families moved down from the Valley are going to attend a progressive school, the best in California. The school will give us a discount and afford our teachers an opportunity to be observers of their methods, so that we can establish such a school next year for all our children. Of the students entering the school, five are black and five white. Though they had suffered from poor schooling in the public schools, the school found them all qualified, having superior intelligence and vocabulary, and having obviously lived in a stimulating environment.

I took home Rosezetta and the children, who are back in Contonia's apartment. Rosezetta did not tell me why Contonia had changed her mind. Contonia is spending a week in the Valley, helping to can produce at the ranch.

I read for an hour and went to bed at 2.00.

4 September - Th - I moved the car from Mrs. Heitmeier's driveway before 7.00.

With Bob Garb out, I had very little work to do in the office. Dorothy asked me to take some dictation from Jack Nemeth. This had to do with the federal law limiting campaign contributions.

A friend of Carol's, a doctor from Sicily, came to the office. He had phoned yesterday, not knowing she had been transferred. He had a box of candy for her. He spoke very little English. I gave him Carol's office and hotel phone numbers, called Carol but she was out to lunch. Later I talked to her and she wanted the candy sent to her. I spent some time finding out the most expeditious way of mailing it.

A good part of the day I spent listing recent expenditures. Then I started to list all August expenditures.

I left for an appointment at the dentist's office at 3.30. This was for a recheck on my cleaning methods and plaque control. The hygienist was still not satisfied, gave me more instructions.

I got home at about 5.30.

I ran in the park.

I did personal chores and washed and put up my hair.

I prepared and ate dinner. Tonight I had a salad of artichoke hearts, onions, tomatoes and cucumber, green beans, and a casserole of celery,

onion, macaroni and cottage cheese with a cheddar cheese sauce. I washed dishes.

This meal took me longer than usual to prepare and I was late in starting my washing. I washed underwear and a few other items, starting at 11.00 and finishing after I had listened to "In Conversation."

I read Wilson. I fell asleep while reading so did not get to bed until 2.30.

5 September - F - I packed my suitcase so as to spend the night at Lorraine's. I put it in my car before I left for work.

I made out my time card and submitted it. Betty Vasil signed it in Bob Garb's absence. I had very little except overhead numbers.

Yesterday I had taken with me to work two of the skirts made by the Temple seniors which Mom Taylor had let me have Wednesday night. I was wearing the one I had brought. I thought some of the women in the office might want to buy one. Several people expressed interest, and I think I may sell some if I can have the seniors make the size and style desired.

Dorothy gave me a memo of one of the legal assistants to type. This was all the office work I had all day. I added my August expenditures on the calculator and tried again to balance my bank account, adding all bank deposits, checks and bank charges for the three months that I have been off $5.00, but at the end I could not even come close to the figure shown in my records. I took along the calculations to ask Lorraine to check them.

I ate lunch with Barbara Gersh at the PG&E cafeteria, since she had to buy her lunch. She was happy that she is going to work half time at the Bechtel library. She is not active any more in the affairs of the BWAA, as she thinks "they are not going anywhere." We talked of present-day sexual attitudes and family arrangements. Barbara comes from an upper middle class family in New York City.

I did some more work on journal entries this afternoon.

When I arrived home tonight I got my mail, didn't go up to the apartment, drove to Lorraine's. I made excellent time, arriving before 6.00.

"Star Trek " is being shown again on TV and Lorraine and Ryn wanted to watch it, so I joined them in the bedroom where they now keep the set. The episode, an hour long, they agreed had an anti-climactic ending.

For dinner we had potatoes with a gravy containing tuna fish, green beans and a salad, and a custard with fresh peaches and whipped cream.

I told Lorraine of recent changes in the Temple, especially of my hopes of teaching in the Temple school when established and my plans to move in to the hotel commune and do without my car. Lorraine was particularly

concerned that I would be discontented with institutional type food and lack of privacy.

Ryn had been writing a draft of her thesis.

San Francisco State students are registering this week.

Lorraine has a new tenant and another is moving in tomorrow. Both are young men.

Lorraine and Ryn went to bed early. I stayed downstairs and read Wilson until 11.30, then listened to "In Conversation." A writer of Polish and Russian background but living in the United States and writing in English was interviewed.

I went to bed at 12.00. I was in the room at the head of the stairs.

6 September - S - I woke about 6.30, stayed in bed until 7.30. I took a shower, ending with cold water, the first time I have been able to take a cold shower rather than a bath.

Lorraine and Ryn were still sleeping. I went downstairs, made some Sanka. I went over my bank book again, found the error I had made yesterday. But I could not find any mistake which either the bank or I had made to account for the $5.00 discrepancy I've been looking for.

I looked over some books of folk songs on Lorraine's shelves. I was trying to find American protest songs, but these books did not have such a category. The closest that any came to meeting that description were work songs and some Negro spirituals.

When Lorraine got up, she helped me recheck my bank balance. The only possible cause of the $5.00 discrepancy that she could find was a $2.51 bank charge which I might have recorded incorrectly in connection with a previous bank statement.

For breakfast we had orange juice, whole wheat cereal and toast.

I left for Berkeley about 11.00. I needed gas and fortunately got some at a cut-rate station just before going on the freeway. It was 57.9¢, two cents less than I have usually been paying, and often gas costs me 60.9¢.

I listened to the last portion of the Temple broadcast on the car radio.

I shopped for groceries at both the Natural Foods Store and the Coop food store. I bought two doughnuts which I ate with Sanka in the car before starting home.

I arrived home at 3.00. I unloaded groceries, then quickly cleaned up the apartment, running the vacuum cleaner over the center of the room.

I ate some leftovers and washed dishes.

I had a nap of forty-five minutes.

I dressed and left for the Temple service at 7.15.

During the service the San Francisco girls presented an African dance and a recital of poems they had written, from last night's youth program.

A tape from part of one of the Los Angeles services held this week was played. It was the question period. The first question concerned what would have been the effect if President Ford had been assassinated. Jim said it would have made no difference — the rich run the country and would have continued to do so. The second question was: what kind of mentality would put poisonous substances in the drinking water? Jim said it was white mentality. Whites have operated under the capitalist system, which worships money and will resort to any cruelty to maintain itself. He said, "I love socialism," and would be willing to die to bring it about, but if he did he would take a thousand with him. He went on to castigate the white man's religion and the Bible, saying that worse than poison in the drinking water is poison in the pulpit.

Jim continued in person in this vein. The question was often asked whether socialism would work. It was necessary to point out how capitalism works. It causes widespread misery. The people must first of all have economic freedom. For the benefit of guests in the audience, he developed the theme that America is the anti-Christ. "Some believe all we need is a new Democrat in the presidency. We don't need a new Democrat, we need a revolution." Speaking to Aunt Janes and Uncle Toms and CIA informers, he said, "You want to start something? We're ready." We can't get newspaper publicity for our beneficial activities. When we go into action, you won't be able to open up a newspaper without seeing Peoples Temple on every page.

While the offering was being taken, Hugh Doswell was brought up. He had complained of white leadership in the Temple. He shows a surly attitude. He had also associated with Cleve Davis, against the advice of Temple counselors. He had to box. He was so hostile that three people had to fight him before one was capable of defeating him. He tried to evade punches, then bolted, striking everyone he encountered. After making two breaks, he was finally kayoed by his opponent.

There was a healing session.

When the church was opened to new members, Jim called out the names of scores of visitors, who came down front to join the church.

The congregation filed past the altar.

The meeting was over at 1.00.

Housing was arranged. Zelline O'Bryant was again assigned to me. I told her I had to attend the sisterhood meeting, and she waited for me.

AH-2-77

The sisterhood meeting, under the direction of Sharon Amos, started with a discussion about women entering jobs traditionally closed to the female sex. Some of those holding such jobs or taking courses in the trades related their experiences with men on the job. Patrician Cartmell is working on highway construction, has succeeded, and got a promotion. She is making more money than Sharon Amos made when she started as a social worker. One of the Mertle girls is working in electronics. Discussion then veered to the way in which men are spoiled by women co-workers, such as nurses, and by their mothers, and how to counteract this situation.

At 2.30 after the meeting had been in progress an hour, there was no sign of its ending, and I thought Zelline and I should get home. I found Contonia downstairs with several children waiting for a ride home.

I gave Zelline a piece of cantaloupe and toast and jam. I had toast and peanut butter and toast ~~an~~ and jam. We both had some Sanka.

We went to bed about 4.00.

7 September - Su - We got up at 9.00.

For breakfast I served grape juice, pancakes with syrup, fried eggs, beef slices and Sanka.

Zelline told me, as she had before, of the wealthy women she had worked for for many years. Zelline's eyesight has become very bad. She had previously told me how nice a person Rocki Breidenbeck is, but this time she had nothing but complaints. More money was being taken from her disability check than the law prescribed for her lodging, Rocki bought only white bread and she wouldn't listen if whole grain bread was suggested, and so on.

I did the dishes.

We left for service about 11.00, and I stopped for Magnolia and Kaye. Magnolia wasn't ready but Kaye came with us. Zelline was impatient about the delay, though the service was not until 12.00. She wanted to get a front row seat.

Kaye has been in San Francisco several times in connection with her disability claim from the post-office. An employee dropped a heavy object on her foot while she was employed by the post-office department. It has been decided that she cannot be paid for disability but she is entitled to be given preferential status for reinstatement. She has to pass the post-office examination.

Ginny Lambrev has been in the services lately. She was in the service today and looked well. She told me she is living in San Francisco now. She regains her Temple membership today.

In the service there were the usual preliminary events.

A tape from one of the Bakersfield services was played.

Jim took the offering.

Our corn crop in the promised land was menaced by dampness, and our drying equipment had not yet been obtained. Jim insured five days with no rain, and the corn dried. All forty-three tons are to be sold to the government of Guyana.

Tim Jones (not Jim's adopted son, but a young black man from San Francisco) sang a song called "Lady Love" while other young men accompanied him with gestures. He endeared himself to Jim and the crowd by dancing with Annie McGowan, a senior.

Larry Swinney had used "fuck" several times while expressing a desire to fight a counselor. He was to get his desire; Jim decided that he should fight with someone his own height. He had a hard fight and was defeated.

David Gallie was commended for undertaking hard and dangerous jobs around the Temple.

Glenn Hennington was on the floor for driving without a license for six months. He got a ticket. He had to fight a girl who knocked him out, which exhilarated the feminine portion of the audience.

Jim performed healings.

The congregation came to the altar.

The meeting was out at 3.30. I gave a ride home to Washington Sanders.

I ate a meal.

I left for the evening service at 5.30; it began at 6.00.

Sandy Ingram reported on her trip to the promised land. She and Helen Swinney have just returned. She said the approaches to our property resembled the entrance to a magnificent estate. Sitting on the porch eating a meal, as far as the eye can reach, one sees the land which we have cleared.

The congregation sang several songs and vibrations were raised to a high point. When Jim appeared on the podium, he received an ovation for a long period.

He took an offering.

Then he asked for members to give their opinions as to what his thoughts were while he was being praised so effusively. Most believed that he was wondering about the differences between our expressions and our performance: sacrifices, loyalty, offerings. Many took the opportunity to give their own opinions, not what <u>he</u> may have thought but what <u>they</u> thought,

and some even testified about how much he meant to them until he stopped them. When my turn came, I said I was reminded of another great leader (Jim had me name him -- Vladimir Lenin), who did not care what people thought of him, did not look at himself in the mirror of history. Jim said I was very close to what his thinking had been; it was true he didn't care what others thought of him, and as for history, he only cared that history recorded he had done his best to establish socialism. I went on to say that I believed it was painful to him to hear himself praised, but that he knew we needed to do it. He said yes, you do need it. I added that I thought that when he became bored at the adulation, he looked at individuals and evaluated them as to whether they would remain faithful. Jim said he did so, he evaluated people and does so all the time. Earlier he had told someone that he already knew who would stand by him when under pressure.

Jim spoke of how he dislikes public acclaim, and that he was thinking it was impossible to live up to the charismatic demand made of him. The demand for character which he always fulfilled was in conflict with the demand for charisma, and he would always decide in favor of character. For instance, he would always tell the truth, though it might destroy the image of "God" which some of us expect of him. Nevertheless, everything done here in all media is very carefully planned.

He continued: People are very superstitious. Marx, when he said religion is the opium of the people, did not feel contempt for the people. He knew that the conditions of their lives are so hard that they have to have faith in a god to save them. He spoke of those who objected to using religion to bring about social change. I'd prefer to be in a union hall tonight, but the unions are all sold out to big business. When I was young I looked around for an institution which I could use to build socialism, and the church is the only place I could get in. The revolution doesn't adapt itself to your criteria. Some of you are too smug to do what is necessary. As Paul said, I must become all things to all men that by any means I might save the more. He said, by any means. The end justifies the means -- but the means must lead to a noble end. You cannot use people. I have the choice of playing God or being God. I always will be God and admit imperfections. But as long as people call on God, I answer, "Here I am."

After Penny Kerns in her remarks called attention to what he sacrificed: sleep, food, companionship with his family, Jim stated that whatever he did, whether it was with his immediate family, the leadership group, or the congregation, his attitude was the same: consideration of the needs of the people involved and of the cause. He told how he had become engaged to Marceline because she was the mayor's daughter, and he wanted to tie him in with socialism, although he felt a strong attraction to a beautiful black woman. "I could have been led by my heart or by my ass. Most of you let yourselves be led by your ass. But I had a commitment to Marceline. She had suffered a great deal. Even white middle class people suffer. And what I did was right for socialism because she has made a good mother for you."

Anthony Beam (Sellers), the boy who was a gang leader and stole from

people's purses, returned a wallet with money in it which he had found. Jim gave the boy five dollars.

David Smith wheeled Jewel Runnels in a wheelchair on the Disneyland trip, and she appreciated it.

The congregation filed past the altar.

The service was out at 10.15. I took home Valor and two other women to the Henderson apartments. Contonia has been in the Valley a week and is going back.

I arrived home at 11.30. I read the Saturday and Sunday papers for an hour. I went to bed at 1.00.

8 September - M - Bob Garb was still away and Bob O'Neill was out with a cold. I had little work to do. I spent most of the day on the weekend journal entries.

I brought to work the skirts given to me by Mom Taylor on Saturday and showed them to some of the legal and insurance secretaries on our floor and on the eleventh floor. I didn't sell any of the skirts, but several people want to give me their measurements and to put in special orders.

Rita is back from a trip and was glad to learn I would be available for work assignments.

I ate lunch at my desk.

Late in the afternoon John Stewart gave me a short contract draft to type.

The weather was foggy and cold all day.

At home I did my exercises.

I prepared and ate dinner and washed dishes, made split pea soup for lunches.

I typed in my journal from 9.30 to 11.30 and after "In Conversation" finished my four-page quota.

I read Wilson an hour.

I went to bed about 1.30.

9 September - T - I had several items to type today, some research material for one of the legal assistants and two memos for John Stewart.

I brought a tape measure to work, and some of the girls took their measurements. Cathy Costello may order a skirt to fit.

I spoke to Carol on the phone. She wanted her chronological file sent.

I indexed it and put it in the pouch together with other items which had come for her.

I finished journal entries for the weekend and yesterday.

The weather was cloudy again. I ate lunch at my desk.

I saw a film in the Bechtel meeting room, "A Portrait of a Nuclear Power Plant." This was one on the Susquehanna River. The film had diagrams illustrating the reaction by which electricity is produced from uranium.

Gail Carney, a new secretary who works for Steve Butler, bought one of the Temple skirts. She can't pay for it, however, until the pay day after next.

Tonight I exercised.

I prepared and ate a meal and washed dishes, finishing early.

I typed in my journal from 8.40 to 11.00, doing a little more than four pages. I had not yet succeeded in getting the typewriter ribbon correctly installed and had to rewind it by hand on each cycle. I tried turning over the spool on one side, which twists the ribbon, but the ribbon reverses as it should.

I was very tired so I took my bath before listening to "In Conversation," planning to go to bed earlier than I have been.

"In Conversation" had Nat Hentoff interviewing the new president of New York University, who gave a summary of the problems in higher education today.

I read Wilson, intending to go to bed at 1.00, but kept falling asleep in my chair and did not get into bed until at least 1.30.

10 September - W - Garb was back. As he is going on his vacation next week, O'Neill predicted he would have much work for us. Garb started me off with a memo. However, more material was not given to me until the end of the day.

I took care of a number of personal tasks: recorded my expenditures for the last few days, made out a check for my telephone bill (including the long distance call charged to me in connection with Dorothy's escapade in Chicago, as I have heard nothing from her), checked with Metropolitan medical insurance and with Dr. Schaupp's office on Dr. Schaupp's bill, and with Dr. Fudgen's office on the bill for cleaning and x-rays of my teeth which should be paid by my insurance.

I took Carol's expense account downstairs to Finance and Accounting.

I ate my lunch at my desk.

At 12.15 I went to a lecture, sponsored by the Energy Forum, by Ralph

HH-2-82

Sheets, a chemical engineer who has been in charge of a study project at a White River, Utah site exploring the feasibility of deriving oil from oil shale. He spoke on "Oil Shale: Its Development Prospects." Although he says the costs of production are comparable to the cost of imported oil, he seemed to be pessimistic that the resources would be exploited. Environmental considerations are partly responsible. Sheets felt the public and government are not facing up to the shortage of energy which is going to occur and the problems connected with dependence on foreign oil.

I took a short walk. I rummaged around at a shoe and pantyhose sale but found nothing desirable. I tried to buy the kind of toothpicks Dr. Fudgen's hygienist recommended but couldn't find them. I bought a pair of pantyhose on sale at the Bechtel building pharmacy for seventy-seven cents.

I wrote a memo to Mike Prokes on arrangements for turning over my car to the Temple the last of September.

O'Neill used me for an hour and a half on the ATS computer to make some corrections on a contract concerning the Rolligon vehicle.

Koh got back from her vacation. She cleaned up Carol's office. She wanted me to remove the sample skirts I've been keeping in the bookcase in the room, indicating to me that it would save me embarrassment. It is likely that Betty Vasil has disapproved of my displaying the skirts and perhaps of my soliciting sales on office time. I put them in a box which Koh gave me and stored them in a cabinet.

When I got home tonight, I had an hour's nap.

I prepared a meal and ate, then dressed for the Temple service.

I left about 8.00, arrived at the Temple as the buses were arriving. Thus the security check took me a long time. I had a little difficulty finding a good seat but got one in the front row at the side.

Wesley Johnson conveyed a change in announcement policy. Regular announcements will be made on Wednesday and not on Saturday and Sunday.

Jean Brown announced to Valley high school students that they must enroll in Carolyn Layton's English classes ~~at~~ her own at Ukiah High School. Jim had succeeded in getting Carolyn's job back (the school system had probably tried to let her go after her absence when she was abroad on Temple business).

Jim came on the podium at 9.30. He issued a warning to and about people who join communes without contributing all their assets.

He took the offering, remarking that the offerings have fallen off twenty-five percent since he has been taking only one.

Birdie Marable has been served with a process in connection with a statement

she made that Mother LeTourneau was dead. Mabel Dodge had shown disagreement with a statement Jim had made, and Jim challenged her. Though a good woman, she often disagreed with him. The only way to do this is privately in writing.

Nettie Fleck lost forty pounds, the most anyone had lost last month. She was given a gift.

A special appeal is being made for funds to fight a court case to insure Inez Wagner's custody of her son, Mark. I had met Inez at the bus stop one morning some time ago, and she had told me that now that Mark is thirteen and capable of independence his father is trying to get custody of him. She was having to find private housing, as living in the Temple might prejudice her chances in the custody case.

The Skitsophrenics presented a skit, showing how various members behave in church and on the bus. Garry Lambrev, Vicki Moore, Patti Christian, Ron Talley, Don Casanova and others did imitations of Archie, Wesley Johnson, Mike Prokes, Polla Matteras, Penny Kerns, Don Sly and so on. The imitation of Wesley was outstanding.

Kaye Rosas was called up. She had called Vera Talley an obscene name, had screamed at her. Other bad-tempered and selfish acts were cited. Jim recognized an inbalance in his system was occurring, called for sugar, made a lunge at Kaye, shouting, "I can't stand any more of you white bitches." Mother Talley is dear to his heart because of what she has suffered. The staff had to restrain him and carry Kaye out. Jim had her brought back and ordered her to fight four black sisters. Three whom I knew were Annie McGowan, Lossie Lane and Jerry Bailey, all of them seniors. They all gave her a bad beating.

A long confession and appeal had been received from Hugh Doswell, who was in disfavor because of his arrogant words and actions following catharsis. He was still charging white domination of the movement. Jim would not allow the letter to be read. He also said boxing was not of any avail. Hugh was already feeling the effects in his body of Jim's meditation being withdrawn from him, would die if he did not show a change by Sunday. Hugh knew he was undergoing these effects, pleaded for mercy. Jim said he had not had a change of heart yet.

Lisa Layton's daughter has left her husband, has expressed a desire to join the Temple.

Several commendations were given: A young woman stayed in the tower in Redwood Valley ten hours, taking others' security shifts. Mother Lacy opened up her home to all of Mother Taylor's commune after the latter had been vandalized.

Drew is the school at which eleven (one more than originally planned) of our children are students. Jim said they were enjoying it so much.

After a healing and protection period, the congregation came to the altar.

I delivered my letter for Mike Prokes and saw Joyce Parks to consult her about seeing the nurses in Los Angeles for examination of my breasts.

I saw Terry Carter. She has been in the hospital, had an appendectomy and a growth removed from her uterus. She has lost much weight. She is living at Joyce Parks' house on the Temple grounds.

The service was out about 12.30. I was supposed to give a man a ride but couldn't find him. I gave to Jerry Bailey on the seniors' bus orders for skirts I had received at the office and money for a little pillow sold to Nicci.

I took home two of Contonia's grandchildren and Magnolia.

I washed dishes.

I read the newspaper for an hour. I went to bed at 3.00.

11 September - Th - I did some overhead work for Garb.

I estimated my financial situation for the rest of the month, preparatory to saving out enough money from my pay checks to take care of my Temple commitment and deciding how much I could pay back on my bank loan. Not having received a statement from the bank yet, I phoned them and arranged to make a payment today.

I ate my lunch at my desk.

I went to the bank.

I telephoned Lorraine to see whether she could go to the open meeting of the Temple on Saturday, 20 September. Members can invite anyone they wish, with the only restrictions people who are tolerant of George Wallace or politicians of his ilk, people who believe every word of the Bible is true, and those not open to miracles. Lorraine said she was going to be so busy for a few months that she was not going out at all. At present she is interviewing applicants for her manuscript typing. She has to have a whole new staff. Everything in the apartment has to be packed away to prepare for painters in October.

I exercised in the apartment.

I took care of chores in connection with my complexion and teeth and washed my hair while dinner cooked.

I ate my dinner, which consisted of vegetarian patties, yam, peppers stuffed with spaghetti and mushrooms, and honeydew melon. I washed dishes.

I washed underwear and the pant suit lent to me by Beulah Pendleton for the Disneyland trip.

I packed for the Los Angeles trip while I listened to "In Conversation."

I read for an hour.

It was nearly 2.00 before I got to bed.

12 September - F - I got my time card in; again most of my time was spent on overhead.

I was kept busy most of the day on work from Garb, as this was the last day before his vacation. I typed two memos on two jobs concerned with hotel construction in the Philippines. I also spent two hours on an Anaconda contract.

I ate lunch at my desk and went at 12.00 to the meeting of the Bechtel Women for Affirmative Action. A speaker, Dr. Marion Wood, discussed "Women in Management." She is a professor of business management.

In the afternoon I typed the first part of an analysis by Garb of the contract he has been negotiating with Iran Air. I had to work from his difficult hand-written draft. I stayed an hour overtime. I had not known how late I would be getting to the Temple service and was prepared to eat out and take a taxi. However, I did not do so but went home on the bus when finished.

I got home at 6.20, prepared and ate dinner and washed dishes. I finished packing and dressed.

I left for the Temple at 9.00. I parked on Geary. When I arrived in the auditorium, Jim was already on the podium.

A tape of a former sermon was played, his solemn words on the overthrow of Allende in Chile and the tortures of the socialists.

While he took the offering, Jim mentioned the Muslims, who, as in the Zebra trial, don't stand up for each other, get no benefits such as we have, but whose leaders have Rolls-Royces, and yet pay 33% of their gross income to their organization. Jim made a strong appeal to us to become communal, so that we can save money. New rooms are being made in the Temple. He asked for more people to move in, and some applicants had their names taken.

Tommy Moore and Bryan Davis are behaving better.

Derrin Purifoy was on the floor for threatening to fight. He was pretending to be tough. He is ungrateful after Jim had saved his life. He had to fight a girl. He protected his head and wouldn't fight back, was whipped badly.

Gary, small son of June Strain, had kicked a senior, wouldn't obey his mother, made fun of a brother with a scar. He also had to fight a girl, but he stood up to her well. However, his nose was bleeding, and he too was beaten.

HH-2-84

Gary Johnson, a teen-ager, had called Joicy Clark obscene names when she corrected him for sitting on the Temple tables. His mom and natural brother gave other instances of his negative behavior. He had to box two men.

A number of youth were commended for cleaning out the Temple lounge so that it can be used again.

Joe Brown telephoned during the service. He wants to come back. Jim said we have not received any money from him. Jim instructed that he should be told to get a job and send money, which was the requirement.

After some healings, Jim called people by name to join the Temple. Members came up past the altar and the service ended at 12.00.

I got a seat on bus No. 3, moved my belongings from the car, and put the car in the Temple lot.

Fares were collected. We had a long wait. The hostesses gave instructions to passengers to keep quiet and let people rest, but young people in the back continued to chatter and giggle. The hostesses warned them again and again that offenders would be put out on the sidewalk, but they were still noisy. I expostulated angrily, as I had had a very hard day and had looked forward to going to sleep on the bus. Finally John Miles was sent in to the Temple; the others became quiet. The bus left at 2.30, and I got to sleep and didn't even wake at the rest stop.

13 September - S - The bus arrived at the breakfast stop at 8.15. I washed, ran, ate my food, brushed my teeth.

I talked to Ray Godshalk, who said his daughter, Elizabeth, had broken up with her husband, Dennis Toth, had come back and stayed with him and Viola for a while. But she had no inclination to return to the Temple and Viola finally reconciled herself to letting her go, though she hated to give up the twins. Elizabeth is working as a counselor at Trinity School in Ukiah.

Garry Lambrev told me who did the various imitations in the skit Wednesday night: He did Penny and David Smith, Vicki Moore did Archie, Tiny Solomon did Wesley Johnson, Patti Chastain did Mabel Hinds, wife of Maurice, Ron Talley did Don Sly and Mike Prokes, Jerry Bailey did Patty Cartmell.

Elaine Keeler (Pat) had told me she wanted to move in to the Temple but she had pets they wouldn't allow her to keep. I told her I'd mention this to someone in the Council as a problem for many who want to enter communal living. I saw Jack Beam and asked him about Temple policy. He said they had had very bad luck when they allowed people to bring animals in to the Temple, and at present they would not accept them. He said there were going to be three or four people to a room in the Temple building.

I apologized to Carolyn Looman for being so bad-tempered on the bus last night, but I suggested to her that she made a mistake in threatening what she was going to do to the young people and not carrying it out.

I read the newspaper and a little in Wilson. After the bus offering was taken, I slept. We arrived in Los Angeles at 12.30. Security was better organized than two weeks ago, and seniors were allowed through the line first. Consequently, there were fewer people in the bathroom, and I was dressed in half an hour and got a good seat.

Jim when he came on the podium referred to supposed intended attacks on President Ford with scepticism. The purpose was revealed the next day when Ford came out with a proposal for stricter police regulations. The result will be further interference with civil liberties of blacks. The capitalists will fight among themselves. We will have two years of concentration camps and tortures until the people finally achieve their freedom.

The skit parodying a Temple service and a trip on the bus was given again. New items had been added and some replacements made. Archie was done by Lee Ingram and Hugh Doswell by Jack Beam. An imitation of Paul Flowers was added.

A list of those who lent their cars for use by the Temple or for pamphleting was read.

Carolyn Wideman's behavior is much improved. She cleans the bus and assists the hostess.

Frances Johnson is doing an excellent job as recording secretary in Los Angeles.

Gary Johnson had bragged that he could have won his fight Friday night. He had to fight again. Everybody is to fight the best he or she can and not talk about the fight afterward. Gary had to fight four men. He was knocked out.

The service, after healings and altar call, was out about 6.30.

I had been asked to supervise Judy Houston and Lerna, daughter of Brenda Jones, of the Shaw-Houston commune. Brenda is head of the San Francisco ushers. I went downstairs where the children were eating to get Judy and Lerna, as Maxine Thomas, who was taking Beulah and her group home, was not inclined to wait. We were out of the Temple while it was still daylight, which is unusual. I had intended to have the nurses examine my breasts, but there was to be a nurses' meeting before examinations were done, and I could not wait.

For dinner we had franks, canned corn, bread and watermelon.

Beulah told me her husband was in jail for drunken driving and driving without a license. He has not had a license for fifteen years, has been convicted of drunken driving many times. Beulah didn't have the money

HH-2-88

for bail. Her daughter and children are still in the house. Beulah told me that, as Jim said, we don't need hell; this life is already hell.

Beulah called five families, mostly relatives, concerning the open service tomorrow, as Jim had suggested. They have all been in services previously. Two said they probably would come.

I read Wilson, went to sleep about 12.00.

14 September - Su - Beulah got me up at 8.30.

For breakfast I had fried eggs, bacon, and toast.

One of Beulah's grandsons came to take some of us to the service. Beulah and the others would go later with Maxine.

We arrived at the Temple at 11.00, but the line was long and security check very time-consuming. Chris Talley told me the check was particularly strict, as we had so many visitors. The visitors, she said, were also being admitted first. I didn't get into the service until 12.00, having missed the announcements, testimonies, and most of the music. I had to take a seat toward the back.

Jim when he came on the podium asked first for any questions. A member asked, why don't people stay after hearing the truth? Jim used the question as a basis for his entire sermon. He said it was a great mystery to him. "I think it is because people do not like to think." He then covered the usual points he makes when talking to new audiences. Some of them were: when you see God, you will be like him; God always has a body; ye are all gods; these things shall you do and greater. He had the congregation indicate by raising their hands the number of people who were brought back from the dead and those healed of various diseases or given prophecies which saved their lives. Naturally, jackleg preachers say I am the devil; they called Jesus the prince of devils, but devils cannot cast out devils. He went on to other themes: he who loses his life shall find it; you can't love someone you're afraid of; the only criterion set by Christ for being saved was the commandment to feed the hungry, free those who are imprisoned, and so on. Those who expect to see Jesus split the eastern sky will not see him, but he will be seen drunk lying in the alley. Jim attacked the King James Bible, explaining that the letter killeth, therefore the Bible murders. He wound up by specifying some of the errors in the Bible.

The nurses in the back of the auditorium gave a signal that someone was dead. Jim did not move from his place but brought the man back. It was Danny Kutulas, who came forward and embraced him.

Jim took the offering. It seemed to me that even members gave very little.

Very few healings were performed publicly, and the congregation, after being asked to file past the altar, was dismissed at 3.30.

HH-2-89

I got into the food line early and was served relatively quickly. I brushed my teeth and changed clothes. I boarded my bus.

Jim met with the leadership group outside near his bus.

The buses left about 5.30. I read Wilson, had a few minutes' sleep. Then the bus offering was taken, and the second time around we raised the budgeted offering.

We drove to the park, but the lights were off, and Jim decided not to risk anything happening to our members, there being so much hostility. We went to the Button Willow rest stop instead, where we had about an hour's recreation. The children organized games and Jim, in a pajama suit, walked around observing.

I talked with C. J. about the significance of Bechtel's having hired George Shultz, former Secretary of the Treasury, and Caspar Weinberger, former head of Health, Education and Welfare.

I talked with Carol Stahl about Temple intentions to establish our own school, and she invited me to submit any suggestions I had.

The buses left the rest stop about 10.00. Getting the bus quiet required some effort. I read Wilson about an hour.

I slept very well, waking only at the rest stop.

We arrived in San Francisco at 3.45. I took Toby Stone and Marie Lawrence with their children home. I got home at 4.45.

15 September - M - I pressed clothes from 5.00 to 6.00.

I moved the car from Mrs. Heitmeier's driveway.

With Garb on vacation I didn't have much work. I typed a memo for John Stewart. John, who has been appointed the department's coordinator for the United Way campaign asked me to be one of his canvassers. The campaign will open this week, and all members of the department are to be solicited starting 1 October. No "hard sell" approach need be taken.

I worked on journal entries.

Glenn Hennington and I intended to sell Temple pamphlets today on our lunch hour. However, both of us forgot to bring them, so we will go tomorrow.

I ate lunch at my desk, as the weather was cold.

At home I exercised.

I prepared dinner. I was eating when I got a call from Tim asking if he could drop by. He was in the City for a Disciples' meeting. He came

about 7.00. He had already eaten at the Temple. This was the first time I have talked with him since Jim restored him after he was shot, except for a few words after a meeting and at the rest stop. He did not give me any information as to who might have shot him. I told him about my plans to give my car to the Temple. I discussed with him the possibility of my moving in to the hotel which the Temple might acquire and problems I might have in communal living, especially in writing this journal. I told him that I had had no communication with my sisters since my call to Mabs following Dorothy's escapade in Chicago, and that I felt relations with them are probably broken off. Tim left about 9.00.

I washed dishes.

I read the newspaper and Wilson. I had talked with Tim about this book, particularly the description in it of Lenin.

I went to bed at 12.00.

1 February - Su - I got up at 8.30.

We had for breakfast eggs, bacon, cinnamon toast; and I ate an orange.

I sewed up a shirt for Von, as he had burned his other shirt. Von had been dropped off last night about 1.30 after pamphleting.

Beulah's husband came and we left for the Temple service about 11.00 after getting all the children ready. The service had started when we arrived.

Jim was on the podium at 12.15.

A tape of a former sermon was played.

Jim reviewed the present political situation. Last night all the black leaders of a certain group had to be moved to an urban center; more he could not say. When we go we're going to take with us a little bit of America that belongs to us. Roy Wilkins of NAACP says there is no hope of avoiding a race war. Mayor Bradley is being framed; he told Jim so, though he hasn't done that much. Jim told of the attempt to pin a drug charge on him last week, which he thwarted.

The offering was taken. Several paid their $1,000.

In a question period, Jim first answered a question from a woman who, he was told, thought that what Jim preached seemed to be against the Bible. She was from the Apostolic Church. Jim quoted inconsistent statements in the Bible, read lies which are in the Bible. "You are saved by the foolishness of preaching." It is wrong to think devils can do miracles. He turned to the story of the ancestry of Jesus and the conflict in gospel stories about it.

(2) A man wanted to know what Jim meant by "I am the beginning and the end." Jim answered that anyone can be what he thinks he is. The only judgment Jesus made was based on feeding the hungry, clothing the naked, and so on.

(3) If Ford is sending troops to Angola, why doesn't he send troops to South Africa and Rhodesia? Jim: The missionaries in South Africa took away the people's freedom. In Angola the Americans are trying to back a racist regime like that of South Africa. The CIA is recruiting white men in England to fight in Angola.

(4) Is there eternal life? Answer: The soul is eternal; you can have immortal life. Jim referred to his bringing people back to life. But if we are not careful, the white man is going to get us to put heaven way out front and neglect the good life for people in the here and now.

There was a healing session.

Jim took a second offering.

Several were called by name to be admitted to the church.

The service was dismissed about 4.00.

I ate at the senior's table.

The buses left Los Angeles about 5.30. I read Friday's newspaper. After the offering was taken, I went to sleep.

We had a long break at Button Willow at 8.30. I ran. Rick Cordell came on the bus to take a special offering. He said that many who had pledged for the laser beam protective device for Jim had not kept their pledges, and Jim would not take the money from the general fund for the purpose. Rick appealed to us again. I gave an additional $5.00. I questioned Rick about the protection provided for Jim's food and drink. He said investigations were being conducted of both inside and outside security.

The buses left Button Willow about 10.00.

At the rest stop about 1.30 we were all told to get off the buses. We learned that bus No. 10 back about eight miles had lost a wheel. Bus No. 12 went back to help, and the passengers on 12 boarded the other San Francisco buses. Children filled the aisles. I held Billy, June Strain's child, on my lap.

At the stop I did some running. I spoke to Rheaviana about moving to a commune, telling her that I was under a good deal of pressure on my job and didn't have the time to dispose of my belongings. I asked her to mark my file, "Not Ready." She said eighty-eight people were moving up from Los Angeles into communes.

Although I was somewhat cramped, I went to sleep again, as did Billy.

We arrived in San Francisco at 4.30. Rob Christian was waiting for us, took me with several others home.

I unpacked. I pressed clothes for an hour.

2 February - M - Dorothy was occupied all day entering changes in the insurance report and secrecy agreements report on which I had done some preliminary work; she said it was very monotonous. She did not have much other work to do.

I transcribed some drafts, a letter and two short memos, from a tape of John Miilu whose secretary has just left. They were on labor discrimination matters.

At noon I went to the meeting of the Bechtel Women for Affirmative Action. They had as guest speakers two women from the National Association of Women in Construction, who described the organization. It is open to any female employee of a company having construction as a major part of its business. Thus secretaries, administrative assistants,

accountants of such firms are eligible. Attendance was very sparse; a number of men were present. The speakers disavowed any dedication to the women's liberation movement, which drew a reaction from the chairperson.

I ate my lunch during the meeting.

I spent the afternoon on the MagCard.

Dorothy was in a chatty mood and told me something of her background and life experience. She was adopted at the age of three, knows nothing of her origins. Her adopted parents were Irish Catholics.

At home I exercised.

I prepared and ate dinner and washed dishes.

I typed in my journal from 9.30 to 11.30.

I read newspapers for an hour.

I went to bed at 1.30.

3 February - T - I had little office work to do. I practiced some more on the MagCard.

I started a letter to my sister Dorothy.

Dorothy Stookey continued in a talkative mood. She told me of bearing and rearing six children, of her divorce, and her daughter's suicide.

I ate at my desk. I was too late to go to the employees' film. I went out to buy a typewriter ribbon and some emergy boards. I bought an ice cream cone.

At home I exercised.

I prepared and ate dinner and washed dishes.

I typed in my journal from 9.00 to 11.30. I proofread the 16 to 31 May section.

I mended underwear while listening to "In Conversation." Hendrik Smith, New York Times correspondent, was interviewed about a book he has written on his experiences in the Soviet Union, called The Russians, by Nat Hentoff. He made observations on such subjects as corruption and influence and juvenile delinquency.

I read newspapers for an hour.

I went to bed at 1.45.

4 February - W - The weather turned cold today and rain was predicted by nightfall.

I didn't have much work to do this morning. I continued with a letter started to Dorothy on the MagCard but made a mistake when putting corrections in and wiped out the material already on the card, had to start again. I made some changes.

At lunchtime I went to the PG&E auditorium to hear one of the lectures in the Bicentennial program put on by San Francisco State University. The speaker was Roberta Johnson, a political science professor whom I did not know. She spoke on the status of minorities, particularly on women's liberation. In the question period, some men in the auditorium disagreed with her about the desirability of a new role for women. Not many people were in attendance.

I had to finish my lunch when I got back to work, as eating was not allowed in the auditorium.

I tried to continue with the letter to Dorothy, but Dorothy Stookey started to talk again on the subject of religion and philosophy of life. The family which adopted her raised her as a Catholic, but in her teens she became dissatisfied with the church's teaching. She tried various denominations and finally joined the Mormons in Utah. She doesn't attend church any more, said she could not have positions of leadership on account of her smoking, but she agrees with them in general. She thinks Americans are not aggressive, believes that one's situation in life is part of God's plan, thinks it is laudable to acquire wealth, and so on.

At the end of the afternoon I made some corrections on another contract of Fred Abbott but did not get through.

I did not take a nap when I got home, as a Temple message came last night that the Temple would be on the air tonight from 6.00 to 7.00. I didn't know whether it was to be on radio or TV. I listened to KGO on the radio and heard nothing. I phoned Magnolia about 6.30 and learned that there was an item of about ten minutes on TV concerning the attempt to keep Marie Lawrence from going to jail. Marie and Jim were both shown.

I ate a quick dinner, dressed and started to wash dishes.

Magnolia called me when Marshall Ferris came to pick her up, and he gave me a ride also. We arrived at the Temple about 7.45.

During the offering Jim wanted to know when people were paying their $1,000 pledges; if not within a month, they were to write why on an envelope.

Commendations were given.

Martin Amos was brought on the floor. He is iresponsible. He loses things such as his coat and books. Of Socko, he said he could beat her ass; he had to fight her and raise $10 pamphleting.

Evelyn Wideman has not been responsible with the membership books, on which she works. She has not returned some files.

Doreen Greaves brought in a good deal of money holding two jobs. She has had a wholesome attitude.

It was announced that Ruby Bailey had been engaged in religious practices. She became ill and died. Jim said, "Don't ever go back and join another church."

Christine Bates is showing a better attitude.

It was reported that Yvonne Hayden had behaved worse than when she lived with Jewel Wilson, who beat her up when she made a misstep.

Ron Crawford is doing good work. He needs improvement in his chauvanistic attitude.

Martha Klingman is trying to learn shorthand. She will help in a Temple office.

Lois Pons did a courageous and loyal thing.

Tommy Kutulas has become alienated, has been out of service. He was feeling sorry for himself when his parents, Danny and Edie, broke up. He admits he associates with honkies, ignores his brothers. He talked about leaving now that he has his car paid for. He wrote an apology, wants to be in a commune. It was agreed that he would stay in the Valley until the family property is sold.

Jim said that some young people went out to help with adults. They would die to get back. We are in communication with them.

Ronnie Sines wants to adopt a black child.

Difficulties with Ken Norton were reported. Jim said his reactions were juvenile. He admitted he was hostile and childish. He contributed to the destructive behavior of Stan Gieg. Jim said he must bring in $100.

A reported use of witchcraft by Rosita Lewis and involving also Etta Thompson in connection with Norton resulted in a hilarious episode. Jim joked about Rheaviana's piss bucket, which he said was heard instead of anyone practicing witchcraft.

The case concerning Yvonne Hayden was not heard, as Jim wanted to wind up the catharsis session and go into healing. The bus had to leave promptly at 12.30 for Los Angeles, as Marie Lawrence would be in court tomorrow at 9.00 and Temple members would be with her. There was to

be an hour's government meeting before departure.

After one revelation, which was a cycle, Jim closed the meeting, requiring the congregation to come to the altar.

Jim announced that all must pamphlet each day for seven days next week.

I left with Marshall Ferris and Magnolia at 11.30. It was raining.

I finished the dishes.

I read for an hour.

I went to bed at 1.30.

5 February - Th - The rain last night turned into snow, and all over the Bay Area snow was lying on the ground. In my neighborhood there were still snow flurries when I came out. The nearby hills got several inches. It was quite cold and remained so all day.

I had much free time today. This week I have been able to do considerable personal work. I finished the letter to Dorothy using the MagCard and charged the time to training.

Dorothy went over the corrections I had made on the computer in Abbott's contract and found numerous flaws in what I had done. In most of them I had merely done more work than was required, but in other cases I was not aware of the results which I would have obtained. She typed up a critique which I studied.

In order to fulfill the requirement to pamphlet every day for seven days, I will have to put time in during my lunch hour on weekdays. Today I took vegetable juice instead of soup in my thermos and saved my orange until later.

I took my check to the bank, deposited it, and got some cash. Then I pamphleted on California Street. Perhaps because of the cold but also because people have been over-solicited by Temple workers by now, I received only one quarter. We have to reach only twenty people a day, and I spent less than half an hour.

I rearranged material in my desk. I spent a little time on journal entries.

At 3.00 I took dictation from Ron Hartsough and typed a Telex and two letters for him, mostly having to do with the London office. I finished a little after closing time.

Betty Barclay gave me a ride home. She stopped by her house because she wanted to give me some suits she no longer wears. She had three good wool knit suits which I can probably wear. They are all light beige or yellow. Betty has bought a little one-bedroom house on Twin Peaks and is still moving her furniture in. It is attractive and the

location is good. The Twin Peaks area was pretty under the snow.

I got home about an hour late. I didn't do any exercising.

I prepared and ate dinner and washed dishes.

I tried on the suits Betty gave me. One fits well. I'll take out the hem of one and let it down. The third suit is too tight and too long. I'll have to lose weight to wear it, and it will have to be taken up.

I washed my underwear and several outer garments.

I did a few personal tasks but did not wash my hair. It continues to look very nice. I took my bath, ending with cold water, as I always do, though I heated the bathroom first with hot water, as the temperature was low.

I read newspapers.

I went to bed at 1.45.

6 February - F - I was about fifteen minutes late but Dorothy was even later.

After preparing my time card, I did not have much work to do and spent most of the day practicing on MagCard. I have reached new material which I had not mastered before.

At lunchtime I ate at my desk. I went to the bank to get my bank book which I had forgotten.

I pamphleted for less than half an hour until I had asked twenty people for donations. I did better than yesterday, perhaps because the weather was better.

Betty Vasil came in to discuss with Dorothy overtime she had worked, charging it to the secrecy agreements report for Galbreath. Betty told Dorothy that she was not to put in overtime without permission, and that this particular job was routine. She wouldn't have given permission for working overtime on it. Dorothy couldn't understand the limitation on her will to get the work done, and even after Betty left she so expressed her feelings on the subject.

When I got home I exercised.

I prepared and ate dinner and washed the dishes.

I made calendar entries from my journal and made corrections, finishing the 16 to 31 May section.

I read Kerényi for an hour. I went to bed at 1.30.

7 February - S - I got up at 8.30. I wanted to get an early start so that I could pamphlet for half an hour.

I left the apartment about 10.00. Showers had been forecast but only a few drops of rain fell.

I intended to pamphlet at the Coop. I surveyed the store and its surroundings so as to select the best place to ask for donations. Since there is no one entrance to the Coop, I first went over to Cost Plus a block away, but not many people were coming in, so I went back to the Coop and stood at the door near the roof parking lot. I solicited donations from about 11.30 to 12.00. Though traffic was not heavy, people were on the whole friendly, usually asked questions about the church, and were generous. One woman told me about seeing the article concerning Marie in the San Francisco Examiner. One young man gave me what change he had but said he was a Buddhist and did not want to read our literature. I collected $4.71.

I then shopped for groceries. I spent less than usual.

I took a taxi home, arriving about 2.30.

I put my groceries away.

I prepared a meal and ate and washed dishes.

I cleaned the apartment quickly.

I lay down for half an hour and slept, got up at 5.45 and phoned Christians, though I did not expect them to be going early. However, Rob had the day off and picked me up a little after 6.00.

People had come down from the Valley as well as from Los Angeles and Fresno.

The showing of The Pawnbroker, featuring Rod Steiger and directed by Sidney Lumet, began shortly. Dick Tropp made explanatory remarks. The sound was bad but better than usual, and I followed the development of the plot fairly well. I understood the picture better than I had when I had seen it before. Both Dick and Jim, who commented later, emphasized that the ghetto environment was little short of a concentration camp already. Everyone was lonely and money was the only thing having any meaning.

The regular service began about 9.30.

Jim reported Senator Cranston on Nixon's threat to push the button and start a nuclear war, of which Jim had told us at the time. The threat always can be carried out. In spite of favorable publicity which the Temple has received, a gang of three hundred gathered in Ukiah with baseball bats and would have attacked the Temple but for Jim.

Jim spoke again of Ruby Bailey's alienation from the Temple. She had joined another church, clung to the Bible. She left the Temple service early.

While taking the offering, Jim pressed those who had pledged $1,000 to get it in. If we do not have it in within a month, our protection is seriously threatened.

Jim was angry because Congress voted not to allow any member to tell what the CIA and FBI do.

Jim asked if there were any questions. (1) Someone asked about Nixon's visit to China. Jim said China was pleased Nixon opened relations with them. China wants to show she dislikes Ford's policy. Nixon was just one crook among many.

(2) Valor inquired about the Russians in Angola. She read about it in Newsweek. Jim responded: There should be some sympathy with what made Patty Hearst a revolutionist temporarily. Some of you are so capitalistic that your children would do the same if exposed to such influence. The SLA was premature in its terrorism which is only justified when people are united. Hearst cannot get his daughter free without a group. Valor said she read that the Cubans didn't want to go to Angola, but Castro made them. Isn't Castro a dictator? Jim described his experiences in Cuba in pre-Castro days. He and Mother took captured young girls out of houses of prostitution owned my missionaries. Jim said Mrs. Hearst was beginning to wake up. Nobody is secure under capitalism. He told what Cuba had achieved since Castro has been in power. "If you don't need me, I'll go there tonight."

Jim discontinued the question period and preached: I feel bitter at eating food in America because every bite comes from some black, brown or yellow. We should refuse to pay taxes. I would fight tonight if some of you weren't afraid. You're just here for the healings. He spoke of the difficulty of getting any news favorable to the Temple in the newspapers. How long do we have to wait? I'm not stopping until these bastards are cleaned out. He said thirty banks are in trouble.

Jim expatiated on those who say things are getting better. "They" love us, he repeated sarcastically. Why aren't there more white people in this church?

He spoke of the difference between those who drink or are addicted to heroin and those addicted to religion. At least they get something out of it. "Religious folk don't get nothing." He commented that those who are going to heaven "better hope you go at noon. If you go at midnight, you might go to hell."

On unhappiness in life, he mentioned his mother: I wished she had played hookey when she played nookey. Of course, rubbers were just tissues in those days. To a woman who looked "funny," "I'd like to have a dollar for every rubber you've had in you."

"The last orgasm I'd like to have is death if I could take you all with me."

Jim remarked that there were many guests here tonight. He dwelt on the errors in the Bible, offering the yellow book he had prepared showing the errors in the Bible.

"To bring people into this world is a cruel thing to do."

If somebody hadn't torn up the Bible, your ass would still be tied to the cotton fields. You'd still be getting off the sidewalk for white people. You still couldn't eat in restaurants.

We used to have a church half white, half black. White people don't come any more. There is bigotry at the heart of this nation.

Speaking on preachers screwing other men's wives, Jim said, let's wait and do our screwing when we get our freedom. It's a poor time to be screwing when you're about to lose your ass.

Jim combined healings with taking another offering.

The meeting was dismissed at 12.00.

I saw Rita Tupper who told me her youngest son, Larry, was now with her. He is in the fifth grade.

Beulah had not come today. Judy Flowers assigned to me for housing a woman from Fresno, Ethel Prewitt. After an hour's wait, Christians took us home.

We had some toast, peanut butter and jam.

Ethel does domestic work, owns her home in Fresno, has four adult children, three of whom live with her. One is married and has two children. She had been a member of the same church as Mabel Davis, Deliverance Temple.

We went to bed at 2.30, Ethel in my bed.

8 February - Su - I got up at 9.00.

I prepared breakfast: grape juice, eggs, hamburger patties, toast, jam and Sanka. I washed dishes.

Ethel's outlook seems to be regret that the rights blacks won in the civil rights movement have not been enough. Now they have to give all that up, abandon their property. She kept saying it was hard if you owned your home. I gather that only one daughter is interested in the Temple. I advised her to see the Temple attorneys about turning her property over to the Temple. Jim had indicated that people are transferring ownership of their houses but continuing to live in them.

I went down to buy a Sunday paper. It was raining lightly.

Christians made a late start and we didn't get into service until after 12.00.

Jim was on the podium at 12.40.

A tape was played of a former sermon.

The offering was taken.

Jim denounced Neva Sly. She left Jim's mother without care after giving her a double dose of medicine that would have killed her without a miracle. Neva had been drinking with bigots, was on the point of leaving when Jim caught her. She had better go five hundred miles away. We will not forget our enemies. Her husband and son stood fast.

Jim became angry at some who did not stand when he was talking about black freedom. He demanded to know how the greeters let them in. We are naturally suspicious when people sit silent when we are standing and applauding. Black people always do the work of the honky, as Martin Luther King, Jr.'s mother was killed by a black man.

Jim said the system is not going to let any more black leaders arise, according to Jet magazine.

A woman who is going communal asked if she has to give up her poodles. Jim: We can find some place for your poodles. But the time will come when our children will have to have priority.

Jim explained why we turn people away. They support Wallace, would be willing to go to concentration camp, would submit to a dictatorship because the Bible says, "Servants, obey your master, obey those who have rule over you." The Bible will be used to put you back into slavery.

A second question: How long will Kissinger keep his job? Jim: Kissinger will die much before his time.

A third question: Where did the prayer, "Our Father," come from? Jim analyzed it phrase by phrase, concentrating on the words "Lord, kingdom, heaven, forgiving our debtors, leading us into temptation." (He, God, made evil.) I don't give nobody unconditional power and glory for one day, let alone forever.

Hugh Doswell was called up. He took Jim's car, tried to take the children away. He was feeling numb, as Jim stated. Jim said, "In a little bit, you're going to fall over." Jim advised him to talk fast. Hugh begged for another chance to exist in this wonderful organization, live up to his responsibility. He had wrecked his wife's car, threatened to leave. Hugh cited the progress he had already made. Jim said he has a childish tendency to challenge authority. This is called anarchy. Jim caused him to go down, said for his children's sake he will let him

live. He will be resurrected.

Jim took another offering. He decreed that all should give something. He severely demanded that commitments be paid in at least a month.

Healings were performed.

Those who were invited to become members came up; Jim healed many of them. Jim said there had been eighty visitors today.

The meeting was dismissed at 4.00. Jim had raised Hugh Doswell. Hugh was for the rest of the day very white and silent.

I took a bus home. I prepared and ate my meal. I looked up the clothes I had to give to the Temple and to Goodwill (those not good enough for Temple people to wear). I made lists of the former, in order to give them to Millie Cunningham and Carolyn Looman, who might know people in the communes who could use them.

I took the bus back to the Temple. The evening service was scheduled for 7.00, but when I arrived at 7.35, the members were still downstairs. Presumably the Planning Commission was still meeting upstairs. Strict silence was imposed, even on children. I worked on journal entries. A little before 9.00 we were told we could come upstairs.

No clue was given us as to what the long Planning Commission meeting had been about, except that all children living in any Bay Area commune were requested to come to the Gold Room with their parents and supervisors. Some problem may have arisen about their schooling.

Rides were arranged.

Jim took the offering.

A complaint was made about the way the telephone is answered in the Temple. Those speaking on the phone were ordered to be polite and cooperative.

Several more sisters have had their teeth wired in order to lose weight. Each told how much weight she had lost. Sue Noxon has lost seventy pounds.

Patty McCoy was commended. She is an example to the children. She passes out envelopes during the offerings.

Vivian Gainous was called up. She had been away from work for three weeks. She said she was working in a different building. Jim asked that she bring a verification of days worked on her office letterhead.

Irvin Perkins was called up for smoking and fined $100. He had talked to Ron Talley about Ron's being called on the floor. Jim asked him whether he had told Talley that he might be on the floor tonight. (Ron was not in the meeting.) Irvin said no. He had smoked with Ron.

Pam Bradshaw said she and Ron went to a park in his car. Jim said Ron runs from one woman to another, then lets them down. She admitted that it was not the first time with Ron. Jim said he doesn't contribute anything to the cause, begs money on the street for his own use. Jim said she often had a look of hostility on her face. She was questioned about her attitude on supporting his weakness. There was a discussion of Pam's marriage with Russ Moton which was for reasons of convenience. She admitted she wanted companionship. She said she wanted to stay, can't exist without Father. She promised to stay away from men. Jim: What basis is there for thinking you'll change? He said he was hurt and disillusioned. He gave her another chance. Clare said Council is going to set up strict regulations for her; she'll have no time alone.

Talley had left the meeting. A delegation went after him, but he refused to let his own sister in. Jim said he shall be banned from entrance without his permission.

Pam had to go four rounds with Linda Mertle. She took a beating. Jim said: I guess I still do believe in you.

Jim talked about the pain of watching the fight. "I cannot wish that any of us will be hurt. I hate these fights."

Los Angeles members left.

Johnny Yates wanted to know what to do when someone comes up on you without warning with a weapon (a shoe heel). The accused woman is the woman whom Jim cured of bone cancer. She said that Johnny stepped on her foot and didn't apologize. Jerry Brady reported that she is very bad-tempered with relation to the man who is her companion. Jim said to Johnny: You are dealing with a senior; don't retaliate with violence, but report the situation.

Jim said he was meeting the Mayor and several other prominent leaders at breakfast tomorrow. He was obviously exhausted. Jack Beam said both the women should remember from what Jim has brought them. Johnny was healed by him as well. Jim said all relationships depress him. They're death. Couples are alliances for treason. "My love will not reach you if you put a piece of flesh between you and me."

Talley had arrived. He was charged with using drugs. He had been with Diane Lundquist in a hotel and was thrown out. Instances of his leading women to expect marriage were cited. Ron admitted he had manipulated people, used the church structure to do what he wanted to do. He is lazy. Debbie Blakey gave him, an able-bodied man, money to pay his rent. He said his workman's compensation hadn't come yet. Jim: There is no excuse for two counselors (Debbie and Grace) giving money to this man. He hasn't paid it back. This is going to be used against us. Archie said he should turn his car over. Michelle Wagner said she had had an affair with Ron. She said her relationship with L. C. Davis is over. Michelle seemed to be complaining that Jim had her watched. Jim asked if some of her behavior did not justify his trying to keep

an eye on her.

Ron had to fight David Gainous and Ken Norton. He was thoroughly beaten by Norton. He said that he had been a poor representative of socialism and would do better. Jim, apparently referring to both Pam and Ron, said he was puzzled why it took physical punishment for them to decide to do right. He had become increasingly sad and tender, in contrast to his rather terrifying aspect in the morning when he denounced Uncle Toms, felled Hugh, and predicted ill consequences from insufficient offerings. He was suffering from the prolongation of the meeting.

After a brief healing period, Jim ended the meeting at 12.50.

Christians left soon. Vern has had an operation on her foot and wasn't working on the concession stand. Conversation in the car was on the compulsory seven-day pamphleting period, which most interpreted as starting tomorrow.

I read Kerényi for an hour.

I went to bed at 2.30.

9 February - M - I was early in getting to work today and arrived before Dorothy who was late on account of trouble with her son's car. I finished journal entries for the weekend.

I made changes in an inter-entity agreement for Rita.

I worked on the MagCard instruction book.

At lunchtime I drank some vegetable juice and ate an orange at my desk and went out to pamphlet. The weather was quite cold. I tried the Embarcadero first and had no luck, so I moved over near Embarcadero Center, but I could not get any money. I was gone longer than I should have been, and Dorothy seemed displeased when I got back to the office.

O'Neill had brought in two contracts from Garb on the International Airport Hotel Bechtel is building for Saudi Arabia, with a cover memo. I started to put the contracts on ATS and worked on one of them until past closing time. Dorothy advised me on the commands I needed for the title page and first page.

I exercised when I got home.

I prepared and ate dinner and washed the dishes.

I made corrections and calendar entries for the journal section of 16 to 31 May, finishing this section. I started to read the June entries.

I mended underwear while listening to "In Conversation."

I read Kerényi.

I went to bed at 1.30.

10 February - T - I spent most of the day on the two contracts for Garb concerning the Riyadh, Saudi Arabia International Hotel Project, which I finished putting on the computer. This is the first time Dorothy has had me enter an entire contract.

I intended to drink my juice quickly and get out pamphleting on my lunch hour, but I was too busy. I decided not to go. I went instead to the post-office and bought some stamps.

During the afternoon I had a chance to read more of my June journal entries preparatory to typing them.

In order to get my pamphleting done for the day I went after work to California Street. I solicited contributions for only fifteen minutes, enough to ask twenty people. I made about $2.00. The weather was pleasant. I took another half hour going and coming — I had to go back to the office for my basket with my day's supplies, so I was late getting home.

I exercised.

I prepared and ate dinner and washed dishes. I also put food in the oven for tomorrow.

I started typing the June entries. I finished five pages.

I pressed clothes while listening to "In Conversation."

I read newspapers. I had bought a San Francisco Chronicle. I subscribed to the Examiner as requested by Jim but have not found it on the doorstep yet. Someone from the Circulation Department phoned me after I had complained, and promised me it would be delivered.

I went to bed at 1.45.

11 February - W - I made some corrections in Garb's Saudi Arabian contract on ATS.

I didn't have much more work to do, and Dorothy again began talking, which prevented me from doing any more work on my journal entries. She gave me more details about the Mormons. She is particularly interested in their theories about the afterlife. She explained to me why the Mormons do so much work in genealogy.

I ate my lunch at my desk. I wanted to get through early so that I could pamphlet, but I have difficulty leaving Dorothy. However, I did succeed in going out and solicited contributions on California Street for about fifteen minutes. I did especially well, taking in $3.25. The day was warm and sunny.

A new legal assistant brought in some typing, a project requiring legal citations, about 4.15. Dorothy divided the material between us. She gave me some which was already typed in draft and kept the part which

was in his handwriting. I wanted to leave on time but was fifteen minutes late.

I slept from 6.00 to 7.00.

I ate the food I had prepared last night. I dressed for the service.

I wasn't ready to go with Magnolia and Marshall Ferris; I went with Christians at about 8.15.

They dropped me and the children at the Temple and they went on to pamphlet, as Rob had not been able to earlier.

I got into the service about 8.30. I couldn't find seats up front for Bobby and me and had to sit toward the back with groups of noisy children and young people. They eventually moved upstairs and the atmosphere became more peaceful.

Jim was on the podium at about 9.30.

Jim said two cases in the news throw light on American justice. The Deputy Mayor of Los Angeles, Jewish, was convicted of fondling the genitals of a police officer. But Billy J. Hargis, a right wing evangelist, admitted relations with four boys. He didn't face any charges. The Los Angeles police tried to entrap us in the same way as the Deputy Mayor had been. Mayor Bradley's other deputy was arrested for drug possession.

The offering was taken.

Commendations were given.

Children had been left at school after closing time; the person responsible was not there on time. The principal called the Temple. Jim said the person responsible was disciplined. We had trouble getting children into schools outside of the districts they live in. The school system made special provisions for us. The responsible coordinator had to bring in $500 in four weeks, and one person who was partly responsible had to bring in $100.

An enemy of ours is lying over at Sutter Street "resting."

Diane Lundquist, Alan Swallow, and Gary Lambrev were brought on the floor. Diane was not here Sunday. Alan told her her name was mentioned. Gary did also. Diane had called Grace. Diane said she was with Talley, but no sex was involved. Alan and Gary were fined $100 for gossiping. Diane has to pay $100 for giving support to Talley. Diane said she gave Ron $10 and thinks she should pay. Jim said he doesn't punish for honesty. Jim asked Gary if it were true that he refused to into a commune in the Valley. Gary said he couldn't move out at the time on account of a play he was rehearsing. He kept putting the move off. Dorothy Worley said he tied up the telephone at the relics shop. Gary said he was talking

about the play. Helen Swinney said he complained about being pushed. Alan also procrastinated about entering the commune. He admitted his reasons were selfish. Gary and Alan's relationship was questioned. Gary said it was not a sex relationship, but mental. Jim: You can carry on your mental relationship in a commune, can't you?

Connie Fromm has an excellent record in the county.

Inez Wagner does a magnificent job on the Justice Committee.

Mark Boutte is acting as if being on Council entitles him to throw his weight around. He was given a penalty.

Esther Muehler (who acts as housekeeper of the parsonage at Redwood Valley) couldn't pay her bus fare, and remarks were made about it. She has been with Father since Indianapolis days, has been communal for years. Next to Edith Cordell, she is the oldest member. Her family was going to put her in a mental hospital. She has been raised from the dead and saved from cancer. Jim introduced her so that all members will know who she is.

Dorothy Buckley is taking responsibility with the young people in Redwood Valley.

David Smith complained that his children didn't get enough for Christmas.

Annie McGowan helped Nat Swaney after the loss of Maxine.

Bob Rankin and Jerry Ray had a fight. Rankin was not in the service. Jim ordered that no one tell him his name had been brought up.

Dee-Dee Macon has made great progress. She confronts her children about their errors.

Lee Ingram went to sleep and lost his job in PG&E. His companion suggested he move to the city, work at two jobs and raise $1,000 in a week. Jim said he's too old and too ugly. Lee offered to hold two jobs and do church work as well and raise $500 in two weeks. The offer was accepted.

A report was received that Rocki Breidenbeck is sleeping with a pet lovebird, which caused a good deal of fun. She seems happy. Jim said the case was dismissed.

Yolanda Williams thinks her mom should be on Council for all the shit she puts up with from Harry Williams. Her mom is Rosemary Williams.

Chris Buckley has improved one hundred percent since he and Bryan Davis are apart.

Kevin Davis is improving miraculously. He had epileptic seizures.

Yolanda said Harry constantly talks or complains since Rosemary got

her teeth wired. When she goes to Los Angeles he worries that she has a boy friend. Jim said Harry has been doing good work around the church, lets him off. Rosemary was put on the Council.

Vern Gosney and Diane Lundquist were called up. Both are gay. They crossed racial lines for the sake of demonstrating integration. But she said she didn't reckon with "his being a bigger bitch than I am." Vern countered that she wanted a sexual relationship. She would have stayed in Talley's room if she hadn't been kicked out. Jim perceived that Diane was on drugs. She told him they were diet pills. Jim said they are speed, can be extremely dangerous. He said she was going to be brought off them. She gets them from Dr. Marsh in Ukiah; he has given drugs to many people. Diane is to stay in the Temple for treatment.

David Smith said that the Christmas problem had been solved. Jim assigned him a $50 penalty for gossiping.

It was reported that Joyce Shaw doesn't come to church on time, misses meetings. Vivian Gainous said she uses any excuse. Joyce admitted the charges, said she has started a new job from 9.00 to 5.00, will be in services. Joyce proposed that she raise $400, which was accepted.

A number of young men were brought up for involvement with drugs. One had a pistol; it was broken, but he should have thrown it away. One named Kenny sold pot and barbiturates. Jim had gotten him out of jail. One was behaving really badly at home and at school. Jim assigned penalties to all. They have to be at church tomorrow and Friday for pamphleting.

Jim took another offering.

Jim read a letter from Becky Beikman in the promised land. She has lost one hundred pounds. She told of animals and new buildings, including a garage. We will have our own theater. She named recent movies that had been shown.

Jim said he can tell where you are in consciousness by how far you slip toward the back row.

Kenny had to fight Joe Wilson.

I turned in the last journal section I had done to Grace Stoen and left the electric clock Dorothy had given me for Andy Silver. A Temple message had said he needed one with an alarm.

Diane Lundquist was knocked out.

The meeting ended after healings about 12.30.

Jann Gurvich asked if she could stay all night with me. I told her yes, but she would have to come home with the Christians, as Marshall Ferris, who was giving me a ride, had a load. I got home about 1.00. Jann

later phoned me that she couldn't find the Christians and went home with someone else.

I did the dishes.

I read newspapers. I went to bed at 2.45.

12 February - Th - I worked all morning and about two hours in the afternoon for Ron Hartsough. His secretary was ill. I worked from dictation and already typed material on a proposed contract of a Bechtel affiliate, C&I Girdler, for an ammonium nitrate plant.

I ate quickly at my desk. I had vegetable juice and an orange. I took my check to the bank, deposited it and got some cash.

Then I leafleted on California Street but did not do very well, although the day was beautiful. I worked only fifteen minutes.

I practiced a short while on the MagCard.

Hartsough also wanted someone to work overtime and Dorothy asked me if I wanted to do it. I had to wait for Hartsough to return from a meeting at 5.15. He gave me some items which had already been drafted, gave me some dictation and xeroxing to do. He signed a letter and a memo before he left.

I finished at 7.00. I took the bus up Geary. I had a steak sandwich and a soft drink for $2.72. We can collect $2.50 for dinner with two hours or more of overtime.

I took the bus home, where I arrived at 8.30.

I had a letter from Dorothy. She is secretary of "Women Strike for Peace."

I did some personal chores and washed my hair.

I phoned Lorraine. She and Dorothy Carnie are going to visit a friend near Sacramento on the weekend. I told her what news I had.

I washed my underwear.

I packed for the Los Angeles trip. I was listening to "In Conversation."

I read newspapers. I was asleep about an hour in my chair. I got up and went to bed at 2.30.

13 February - F - Rain had fallen during the night and it drizzled all day.

After getting my time card in and finishing details concerning Hartsough's work, I did not have much work to do. I practiced on the MagCard, was able to do some personal work. I brought journal entries up to date and recorded expenditures for the past several days.

At lunchtime I ate at my desk, then went out to buy a paperback to read on the weekend trip, as I had lost The Invisible Man by Ralph Ellison on the bus. A shop on Mission was having a sale, and I bought a hard-back for $1.75 plus tax, Theodore Roszak's Where the Wasteland Ends: Politics and Transcendence in Postindustrial Society. I also bought a paperback, The CIA and the Cult of Intelligence by Victor Marchetti and John D. Marks.

About 4.15 the office received an overload request for the typing of a three-page letter agreement and cover letter. I proofread with Kate and ran off some xerox copies; I finished only about 5.00.

On getting home, I prepared and ate dinner, finished packing, dressed. I had washed the dishes but had not rinsed them when Rob called. It was about 8.30.

We got into the service about 9.10. I was in charge of the two children again, as Rob and Vern went pamphleting. The congregation was singing.

One of Jim's tapes was played.

Jim was on the podium at 9.45.

During the offering people were asked to give the date they will have their $1,000 within the next fifty-three days.

Jim conducted a question period. One man asked about a group which had some literature and tapes concerned with cleaning up the courts. Jim was not very ~~philistic~~ alternative about advocating any improvement unless it involves socialism. He asked to see the literature. He was against spending money for the tapes.

The most interesting inquiry was that of Rev. Edwards: The Muslims are now professing loyalty to the system, will back Mayor Daley. Jim said they may have had to do this to be safe. However, you can walk with the devil but you don't need to kiss his ass. Some changes they are making are promising. They are getting rid of some religious superstitions and are willing to admit white people.

Discussion of the Muslims led Jim to talk about the Bible, sprinkling his discourse with obscenities.

"Who the hell is in here tonight?" he inquired. "Some people are not even cracking a smile." He perceived a young person who thought he was wrong to talk against God. He talked to her individually. "You're too young to be holding on to God." Jim had saved her dad from jail. He explained that he's not the creator, but a saviour. He told her how the white man used the Bible to keep blacks in slavery. He's not angry with her. "It doesn't upset me that you don't understand the first time you're here." She was Lee Ethel Young's granddaughter. Later I learned that her dad is Alonzo Evans, Lee Ethel's son, who was a heroin addict. He doesn't come to the church any more.

The questions resumed. (1) Is Marlon Brando sincere? Jim: He probably feels guilty because he has Indian in his background. But he doesn't come out and say the only way Indians, blacks and poor whites are going to get freedom is redistribution of wealth. He won't come out and say this. That's the trouble with the Muslims. If they'll come out and say capitalism is the enemy, I'd join them tomorrow. But they are schizophrenic.

Jim had been on the air to Guyana and said the CIA had better leave them alone. He had so much power that his voice got on commercial radio waves. He said, better not let anything happen to Guyana or you'll have to deal with all of us. The prime minister there has guts; he banned American films that feature sex and violence.

Jim had predicted the M.P.L.A. was going to win in Angola, and they have. France and England have recognized the government. They are right on the border of South Africa. As soon as you see the white man has no bullwhip, God, to terrify them, you'll see he's just the same as you.

Jim had fun with Judges 1:19: God was with Judah and drave out the inhabitants of the mountains but was not able to drive out the inhabitants of the valley because they had chariots of iron. He also jested about the Noah's Ark story: "it rained for forty days and forty nights."

Jim healed some.

The meeting was dismissed at 12.30.

Rob decided to get a seat first before getting our belongings from the car. New covers have been put on the bus seats.

I shared a seat with Barbara Kemp, mother of Rochelle — "Socko." She and the other youngsters had their things in a disorderly state, had spilled over into my area; and I misplaced my mittens. However, they were found for me in the morning.

I ate my sandwich and orange.

Bus fares were collected.

The bus left about 2.00. I slept soundly, only awakening at the rest stop.

14 February - S - We arrived at the breakfast stop at 8.00, left at 9.30. I washed, ran, ate my food, brushed my teeth. It had rained and the grass was wet, but the temperature was warmer than it has been.

I talked to Mike Klingman, told him about my job. We discussed the trouble Bechtel is having because of its involvement in discrimination against Jews and the state of Israel on its contracts in the Arab states. Mike is still in the Valley but was with his family for the weekend.

Martha has found a job, secretarial, with a lawyer, and is learning shorthand.

I also saw Tim Stoen briefly. I told him how I was doing on my job.

I started the book I had bought yesterday: The CIA and the Cult of Intelligence by Victor Marchetti and John D. Marks.

I slept.

We arrived in Los Angeles about 1.00. It was cloudy. I dressed.

I saw Rita Tupper. Larry, her youngest son, is with her now. She worries about how he is adapting. This was his first Los Angeles weekend. He is eleven, in the fifth grade.

Perhaps because of sparse attendance, perhaps because of the bad weather, the service was late in starting.

Jim was on the podium at 3.10.

Karl Barnett, whom Jim got out of jail, testified.

Jim said Ebony magazine has an article on blacks who support Wallace: Medgar Evans and many others. Medgar Evans expressed his belief in capitalism, believed slavery was a good apprenticeship.

Taking the offering, Jim said people were slow in getting their $1,000 in. He insisted it must be paid at the latest in fifty-three days.

He told the congregation of Hargis's raping boys and the deputy mayor of Los Angeles being convicted of fondling a policeman's privates. He described the life of black jackleg preachers. Church is the easiest place to be a crook and not do any work.

Don't tell your blood kin of joining a commune and bring them down on us. He was tired of meeting with kin who are only afraid of losing a little bit of money. He had had one such experience in which he gave the woman her money back and told her to keep her membership.

The tape of last night's sermon was heard. Jim explained about the young girl who was terrified at his attack on God. "We've been brain-washed. Dangerous emotions created by the white man will be our downfall." He continued the tape with his comments on Noah.

Jim spoke of the illogic of such beliefs, "and that God up there doesn't look after the good people down here." He talked seriously about the teaching of the Bible. If Harriet Tubman hadn't torn it up, we'd still be in slavery. We've got to get rid of the Bible or the whites will use it to lead us back into slavery.

Jim claimed superiority to Jesus, who said, "My god, my god, why have you forsaken me?" He wouldn't say that; he'd spit on the nearest soldier.

His own gifts are human, paranormal. "I can put one person's mind into another body, I've had it proved." Religion is the opiate of the people. You'll always sit back and say, "God won't let it happen." The Jews were God's chosen people, but two out of three died in the gas chambers.

Jim told of God's creation of Lucifer, who led away one-third of the angels. God fouled up. "Some of you get nervous when I say that." He said religion was used by the ruling class to control us. "They" steal, "they" lie, but they tell us niggers, "Nigger, don't lie." They kill all the time, but "thou shalt not kill."

"Father isn't God, but he's the Saviour." You'll never be free as long as you wait until you die to get your rights.

Jim led the congregation in singing, "The Old Bullshit Religion Ain't What It Used to Be."

Jim took another offering.

He performed healings.

The Temple was opened to new members.

Rides were arranged, as this had not been done early in the service.

The service ended at 6.00, an hour later than usual.

Beulah found me immediately, and her husband drove us home.

For dinner Beulah had spaghetti with meat sauce, and I ate a banana.

Beulah told me Donna Malone had run away from her and went back to her mother. Donna said she hated Beulah because she made her go to church. Beulah said she insists that everyone who lives in her house must attend Temple services.

One of Beulah's grandsons, one of the Malones, now seventeen, phoned her from a juvenile detention home tonight, wanting her to come to see him. He has been in trouble since he was twelve, has been into drugs, has snatched purses, struck people, has been in numerous institutions. Like Donna, he has been shifted from home to home. Beulah said she has missed work and missed church in order to go to see him. She has consulted with the juvenile authorities who have been very sympathetic. Next year he will be subject to adult treatment.

Beulah had a number of exquisite dresses, most of them two-piece outfits with mini skirts, given to her by one of the women she works for. Most of them looked brand new. They were size nine and eleven, and she wondered if I could wear any of them. I tried them on; most were too small, but I kept a sweater-blouse and one of the two-piece dresses. I am not likely to wear the mini-skirt, but I can wear the top with a

white or black skirt.

I read the CIA book, but I was very sleepy.

I went to bed about 11.00.

15 February - Su - I was up at 8.45. I dressed and packed.

Beulah gave me for breakfast two fried eggs, sausage, bacon, biscuits, an apple and an orange. I took a piece of chicken and a rib for lunch on the bus. I broke off a piece of filling from a tooth while eating. I'll have to see the dentist.

I suggested to Beulah that she put an ad in a black newspaper and attempt to sell the clothes we looked at last night. She said she might try selling them through Eunice Stanford, who had arrangements with a second-hand store.

Beulah told me of the woman whom Jim had got released from jail in Texas — I think her name is Lisa Gibson. She had stolen her children from the custody of Pauline Simon, where the Temple had placed them.

Beulah's husband had had car trouble, was late in arriving. In the meantime, Beulah called her daughter who came by to pick us up.

We arrived in service about 11.30.

Jim came on the podium at 12.00. Today was an open meeting.

The African dancers performed.

Jim spoke: As long as we are not acknowledged for what we have contributed to this country, this is not our country. We had better look elsewhere. I'm surprised at the faith some of you have in this system in view of the Scripture's statement that the love of money is the root of all evil. Nowhere else is money worshipped as it is in this country. If you don't perceive the injustice of this system, you must be some kind of fool. He cited the support black leaders were giving Wallace, the number of sell-outs we have. The churches do not have Christianity unless they teach liberty. We have a place of refuge for those of you willing to take advantage of it. I'm afraid many of you will be like Lot's wife; you'll look back.

If Jesus drove out his enemies with a whip, we may have to drive them out with a gun. Everyone who comes after him should do greater things. We are angrier than Jesus. I hate Wallace. You cannot be lukewarm about Wallace, love him but hate his works. If you touch one of us, we'll kill you. I expect no one to stand with me, but when I go down I won't go down alone. I will take many of my enemies with me.

Saying he had no fear, he addressed himself to agents of the system. We have a way of relieving you of a boil on your bottom. Let us be on

our way. The Temple is negotiating for a jet plane seating two hundred, which will take us to a country which has the courage to defy the CIA. Those on the front lines of freedom are retreating. The Nation of Islam now announces that they will support Mayor Daley. We had better prepare to get out. My fuse is burning. I will not pledge myself to support a CIA or a Wallace. Unlike Elijah Mohammed, I will not leave my movement to be made a mockery and an infany. I will tear it up before you destroy it. I would rather have death than make some compromise. I am sick of your food, your air, your water.

This day choose which you will have, socialism or selfishness. I expect you to disappoint me. I am looking in the faces of Judases.

During the offering Jim continued to preach. He said he could have everyone in the room arrested by an action he could take. He was making certain that no one could sell out. He would take his seniors to the promised land, but he would take a vacation twice a week to help in struggles for freedom.

There was a healing session after the offering.

New members were taken in.

The congregation came to the altar.

The service was dismissed at 3.00.

I ate dinner at the seniors' table.

The buses left the parking lot at 5.00 but we sat in the buses until 7.00, when Jim's bus arrived to lead the caravan out. I read the CIA book while waiting.

The bus offering was taken. Andy Silver, who was on our bus, made a special appeal, and I gave an extra $2.00 over the $1.50 I had given already.

We had only a short break at the rest stop, but all were instructed to get out and jog, especially senior citizens, as Jim had had a revelation about someone's having a blood clot. I talked with Joyce Shaw, who told me she was working with Rheaviana on moving people into communes.

When the bus started again, I had some difficulty about getting to sleep at first but did eventually. I woke at the second stop and ran.

The buses arrived in San Francisco around 4.00. Christians took me home.

I unpacked, had a cup of Sanka, then went to bed, setting the alarm for 8.00 o'clock.

JOURNAL

August, 1977

13 August - S - I was up at 8.00.

I went to the Haight Community Food Store and bought vegetables and fruits, and so on. I bought a few items for Lela Murphy. I walked home, arriving around 12.00.

I bought the Sunday San Francisco Examiner and Chronicle, which had a big front-page article on the Temple, making more aspersions.

I ate some macaroni and cheese and fresh tomatoes.

I cleaned out the refrigerator, which was a heavy task. I scrubbed the kitchen floor on my hands and knees, as the mop broke.

I took a nap of about two hours.

I went to the Temple meeting but did not sit in the service, as Laurie Efrein wanted me to write a letter to the Examiner concerning today's article. There are few people left to write any more. Doing a draft, getting it approved and then typing the final version took me all evening.

I didn't get home until about 1.00 o'clock.

14 August - Su - I was up at 8.30. Estelle was not up. Lela had gone to the Temple for breakfast.

I had for breakfast grapefruit, toast, beef sausage and an egg.

Service was at 1.00, but once again I had to work the entire morning for Phyllis Chaikin. She is getting affidavits from the people Jim has healed, which, with medical proof, are to be used in court, I think. A place for me to type was found in the Accounting Office. The typewriter I am using is the IBM i gave to the Temple.

When the service ended at about 2.00, most of the congregation went to Portrero Hill Neighborhood House for an event concerning South Africa, but I went home.

I had dinner and slept an hour and a half.

I returned to the service at 6.00. The congregation had returned and eaten dinner, but the service was late in starting.

Jann Gurvich wanted me to help her outline the principal events which have occurred in American left movements since the 1920's for some public relations work. Using my copy of Radicalism in America by Sidney Lens, I started to make an outline for her, but she never returned. I found later she probably got her orders to go to Jonestown. I let Laurie Efrein borrow the Lens book.

I helped Phyllis again with the healing affidavits and wrote one describing my arthritis healing. I didn't attend service at all.

The service was out about 9.30. I got home around 10.00.

I learned from Viola Godshalk that Etta Simpson had been taken to the hospital with a bowel obstruction. Estelle later told me she had taken her. Estelle has been under a good deal of pressure taking care of the seniors housed with her, Viola and Florine Dyson, according to her. I have observed that Estelle herself eats too rich a diet. Estelle thought that the nurses downstairs had been too unconcerned about Etta and other seniors when they were ill.

I ate some nuts, read newspapers.

I went to bed at 12.30.

15 August - M - I organized better this morning, getting my breakfast and lunch ready, but Lela came out as usual and was in my way. I requested her to stay in her room until I was through in the morning.

Bob Garb is leaving this week on vacation. He kept me busy most of the day, as his secretary, John Foster, is working on a contract for him.

I ate outside. The weather was good.

I ate tonight at the Temple.

Following my conversation Saturday with Gene Chaikin (I had inquired why some wage-earners younger than I am, such as Magnolia Harris, had left for Jonestown while I was still in San Francisco; he said Magnolia wasn't communal, which means that the Temple does not receive all of her salary, as it does mine), I had come to the conclusion that if I could not leave anyway for perhaps two months, there would be some advantages in offering to stay until the end of the year. I would benefit from the money Bechtel would put in my Trust Fund account and, as I will pass my sixty-second birthday, I would have Social Security benefits. This may not be feasible if the Temple plans for most of us to leave in two months or so.

I cleaned my room.

I went to see Viola as she wanted some help in writing. One letter was to Chris Kice about staying here until Ray leaves, the other letters concerning oppression in South Africa. She also asked me to fill out needs slips for her and Florine. I said I would do these at the office.

I read newspapers.

I went to bed at 12.00.

16 August - T - We had the monthly departmental meeting this morning at 9.00, preceded by coffee and doughnuts. Caspar Weinberger led discussion on the telephone system and the new time card entries system. H. O. Reinsch, President

of Bechtel Power, was shown on videotape speaking on the energy situation as it affects Bechtel.

I had little to do. I typed a memo for Garb at the end of the day. He is leaving for a vaction in Switzerland.

At noon I saw a film in the employees' film series on Prince Edward Island called "Come In From Away."

I received a telephone call from my sister Dorothy in Park Ridge. She was concerned about details of the present Temple difficulties and my situation. She had read the Newsweek article and sent xeroxes to my other sisters. I had hoped that none of them would see any of the material on the Temple. I assured her that the charges were baseless and that my plans would not be changed. Dorothy, after a visit from Edna, had gone on an architectural tour in Newfoundland this summer, had visited son Paul and his bride Polly in New Jersey, and seen some plays in New York.

I had dinner at the Temple. I didn't see Chaikin to ask him about my proposal to stay until the end of December. More people have left.

I got a ride home with Chris.

Lela had cooked some beans I had bought for her, but she burnt them and the pan. Chris had bought her some fruit.

I exercised.

Estelle was not home. She is often out in the evenings.

I slept for two hours.

Estelle had come in. We talked about Lela, who is reluctant to give any money for food or to pay her rent. She cashes her check now instead of giving it to the Temple but still expects to get all her needs supplied by the Temple. Estelle says that soon we will all receive money to pay our rent and buy our own food, as there won't be any personnel here to cook for us.

I went to bed about 12.00.

17 August - W - I had little work to do today.

I ate outside.

I had access to a telephone of one of the legal assistants who wasn't there, and I telephoned Dorothy. I had a long talk with her. She still shows a bias against Jim on religious grounds. She still doesn't believe in his healing power.

After work I took a bus to the library, returned The Rise of the Colored Races by Keith Irvine.

I ate dinner at home.

I went to the Temple service. Phyllis Chaikin asked me to help again with affidavits. I spent most of the evening in the Accounting Office except for taking time to see slides of the Soweto demonstration in South Africa in June and July, 1976. I didn't make much progress on affidavits as I had to do some over because of mistakes that either Phyllis or I had made. Laurie wanted a letter written on the latest story in the Chronicle. I wrote in a sarcastic vein and Don Beck disapproved of my approach.

I told Phyllis I would take the day off tomorrow and come in to work on affidavits. My back is hurting because the typewriter chair and stand are not at correct heights for me. I didn't get home until 2.00.

18 August - Th - I slept until 8.00. I phoned the office that I wouldn't be in because of my backache.

I had breakfast.

I did my laundry in the machine and put my clothes away.

I walked to the Temple about 10.00. Phyllis was not there, and the law office where my work was left was locked. I waited about an hour.

I took the bus to Haight Street, bought some handkerchiefs at the second-hand store. I bought a roast beef sandwich and ate it at the bus stop. I took a bus back to the Temple.

Phyllis was at the Temple. I worked on affidavits from about 1.00 to 3.00.

I walked home.

I slept for two hours.

I did personal chores. I washed my hair. I ate a snack. I went to bed at 2.00 o'clock.

19 August - F - Estelle had not come home last night.

This was another dull day at the office. I put in my time card and got my check.

At noon I took the bus to Macy's. I tried to find a simple book holder so that I can take my copy holder home. I found only a $7.00 plastic cookbook holder, as expensive as a good metal copy holder. I did not buy anything.

I did some expense accounts for O'Neill. He lost his temper about the way I had done one, very unusual for him. He later apologized, saying he had had an argument with a friend.

At home I read newspapers.

I went to the Coop to get groceries. I had dinner when I got home. I pressed clothes. I went to bed about 2.00.

20 August - S - I got up at 8.00.

I went to the Haight Community Food Store, bought vegetables and fruit. I bought fresh milk and margerine for Lela.

Saturday's Chronicle had another article on the Temple. It told of our Guyana activities.

I prepared and ate lunch.

Estelle McCall and I had a conversation about Lela and the problem of her food. Lela doesn't want to spend any money. She appeals to Estelle's sympathy and Estelle gives her food. If food is bought for her she forgets she has it. She says she wants to shop for herself, but when taken to the store, she doesn't buy anything. This morning Judy complained because yesterday Lela told her she was eating upstairs, thus didn't need transportation to the Temple, but she told Estelle there was no transportation. Estelle gave her food, saying she couldn't let her go hungry. I don't give her anything.

I had a message to meet Phyllis at the Temple at 5.30. I had intended to clean out the kitchen shelves but decided not to.

I slept two hours. I prepared and ate dinner.

I went to the Temple at 6.00. I worked before and during the service with Phyllis on the healing affidavits.

I received word that Marcy Jones wanted to see me after the service. She had a message from Jim: someone close to me would turn against me; I should not be startled. Marcy's parents are here, and she proposed that her mother and she have lunch with me next week.

I worked until about 12.00, an hour after the service was dismissed.

When I got home, I read newspapers. I went to bed at 2.00.

21 August - Su - I got up at 8.00. I had breakfast, as did Estelle. Estelle gave me a ride to service at 11.00.

I worked again with Phyllis on affidavits. I have been using the typewriter and some table space assigned to Bette McLain who is very pleasant but became a little annoyed yesterday. I had to move but today was permitted to go on as I had been. Bette does accounting. Tish Leroy, in charge of the office, works elsewhere in isolation most of the time.

Others in the office are Maria McLain, also doing accounting, Jim Randolph, who handles transportation, helped by Phyllis Houston, and Lisa Layton, who works on passports and travel documents.

Jack Beam was in. He told of plans to move all staff in order to consolidate us in two buildings on Divisidero.

In addition to working on affidavits, I wrote another letter for Laurie.

I gave her the draft. She made copies for the Chronicle and Examiner and had me sign them.

The service was dismissed about 2.00. I went home, prepared and ate dinner. I slept two hours.

I returned to the Temple at 6.30. I inquired of Chris Kice about plans to move us from 1029 Geary. She said we would move between 1 and 15 September to Divisidero.

I continued work on affidavits. Several additions and changes have been made in the forms, and these, as well as problems with the typewriters, have made the work difficult. Today we had to put into effect a new procedure for obtaining information from doctors, due to a change in the law. Signatures have to be secured anew from people who are now in Guyana. We also had to prepare affidavits for some people to sign before they left on the bus for Los Angeles.

The service was over about 10.00. I left my office telephone number for Marcy. I got home about 10.30.

Wanda King has moved in to our apartment. She is sharing Lela's room.

Etta Simpson came home from the hospital.

I read newspapers. I went to bed about 11.00.

22 August - M - I had no work to do all day. I wrote a letter to my sisters.

I ate outside. The weather was very warm.

I went to the post-office and bought stamps.

After work I went to the Temple for dinner. Edith Cordell, Mark and Vern Gosney are being moved to McAllister Street.

At home I had an hour's nap. I did my exercises. I cleaned up some of the shelves in the kitchen. Dishes and food of all kinds were indiscriminately jumbled together, and it has been hard to find what one needs. I worked about two hours.

Wanda came and she cleaned up the bathroom.

I had something to eat and read newspapers. I went to bed at 12.30.

23 August - T - Again I had no work in the office.

Marcy had called and invited me to lunch with her and her mother. She inquired how to get to my building. I suggested she drive down Mission and that I wait on the corner of Mission and Beale. I had inquired of Betty Barclay about places to eat. She suggested the Boiler Room.

Marcy came by a few minutes after 12.00. She parked on Beale several blocks up, for 75¢. We walked to the Boiler Room on Howard Street. We had sandwiches.

I told Marcy of my situation. She inquired what I wanted to do. I told her of my proposal that I stay until the end of the year. She thought that this was a good idea. We talked briefly of Temple difficulties. She said Jim was eager to return and do battle. Charles Garry advised that progressive leaders had in the recent past been damaged in the courts and he advised against litigation.

On returning to the office, I had a talk with Marc. She is planning to leave Bechtel and go to Arkansas to be with her parents. She is distressed because her car will be repossessed if she takes it out of the state. She owes $1200 on it. I advised her to sell it (she says she can get $2000 for it), do without a car until she can get another.

I left the office a little early. I went to the Temple and ate dinner. Most members left by 5.30 for a rally at San Quentin opposing capital punishment. This is the anniversary of the execution of Sacco and Vanzetti. I went in a car driven by Betty Finch. Cathy Jackson was with us. At the ferry landing we parked and were driven to San Quein in shuttle buses.

The rally was in the yard before the entrance. Speakers from numerous Bay Area liberal and radical organizations appeared. Joan Baez and Mimi Farina sang. Charles Garry was among those who spoke. We were there about two hours.

Betty took me directly home. I exercised. I read newspapers. I went to bed at 11.30.

24 August - W - Again I had no work.

Marc told me she gave notice.

I ate at my desk. I then went to PG&E where I saw a film, "Life, Liberty, and the Pursuit," which showed early American folk art.

After work I went directly home. I prepared and ate dinner.

I went to the Temple for the service. Phyllis has taken a job. Jennie Cheek is in charge of healing affidavits, but she did not give me any work to do, so I attended the entire service. A list of items needed for baby care in Guyana was read by Marchy, and Wesley Johnson took up a collection to buy them. He must have raised $1,000 in half an hour. Marcy was present only a short time. The service was dismissed early.

I went to bed at 12.30.

25 August - Th - Betty Vasil in mid-morning gave me a job: to type the file index, which I did last year, inserting changes. I put the document on MagCards, working on it two hours in the morning, three and a half hours in the afternoon.

Marc is leaving on 16 September.

A light rain was falling, so I ate at my desk.

After work I went to the Temple for dinner.

When I arrived home, Etta told me Lela was leaving for Guyana tonight. Chris had helped her pack. Chris had bought her clothes, as she did not have enough underwear. Irene Mason was also going. Her son had taken her away, but she was dissatisfied and had come back.

Estelle told me I would have a roommate.

Judy Merriam had no place to sleep. She had a tubal ligature today (she wants to be sure she doesn't have a child as she is thirty-seven and has defective heredity. I invited her to sleep in the other bed in my room.

I did my laundry and personal chores and washed my hair. I forgot to wash my stockings and girdle.

Lela and Irene were taken by Chris about 8.30, after Lela had attempted to call her son. The nurses were intent on monitoring the call. I doubt whether she got through. I believe she was very happy to go.

Rheavinia came in and there was much gaity. A large number of cantaloupes had been donated, and we were all eating cantaloupes.

I had a snack.

Judy and I went to bed about 12.00.

26 August - F - I worked most of the day on the file index.

When I got home tonight Virginia had been moved in to the room across from me, and Lavanna James was to share the room, although she spent the night in their former room in an apartment across the hall. My roommate is to be Wanda King. Virginia has some kind of speech difficulty, though she tries to express herself. Lavanna had once spent some time with me in my apartment on Fell Street and had mended my underwear. She has since been in an automobile accident; although Jim saved her life, she still suffers some ill effects.

I went to the Coop and bought groceries.

Estelle left on a long trip for the Temple, probably handling estates.

I pressed clothes.

I had a snack and read newspapers.

I went to bed about 12.00. Wanda stayed with Ruby Johnson, who isn't left alone. She is Rubby Carroll's mother.

27 August - S - I got up at 8.00.

I went to the Haight Neighborhood Coop and got vegetables and fruits.

The day was very hot.

I got something to eat for lunch.

I had to put my belongings in one bureau and my trunk. I rearranged them, so that Wanda could have the other bureau. She put away her things. Wanda is very neat.

I had a nap. Wanda was surprised that I slept so well while she was moving around the room.

Lavanna moved in across the hall.

I prepared and ate dinner and washed the dishes.

I went to the service at 7.30. Jim talked to us on the radio for a long time, describing everything at our mission in Guyana. He asked that the congregation vote whether he should stay there or come back. We overwhelmingly voted for him to stay in Guyana.

The service was out early.

Carrie Langston, who usually stays with Estelle when she comes to San Francisco from the Valley, asked whether we had room for her. Etta brought her home.

I went to bed about 12.00.

28 August - Su - I got up around 8.00.

I prepared breakfast for Carrie and Wanda. I made biscuits, which I had to bake across the hall, as our oven pilot light is off, and cooked sausage.

I went to the Temple for service. Phyllis was there and had more work for me to do. I typed some affidavits and also did some letters for Laurie. Two were to thank George McManus and Thomas Fleming for their remarks on Jim Jones and People's Temple on KCBS's program "A Question of Religion" and in the Sun Reporter respectively. The third was to the Chronicle on a summary of the Temple case which was slanted against us.

The accounting office was vigorously packing its documents and supplies.

The service was out at 2.00.

I went home to eat, accompanied by Etta. In the hall of the apartment house I found a lost kitten, and I took him in, gave him water, milk and some meat, putting a notice for the owner on the elevator.

I prepared food and shared it with Etta.

I had a two-hour nap.

Etta and I returned to the service at 6.30. Etta told me Mabel Johnson

had not gone to Guyana yet because she wished to arrange for her son to go too, as she is afraid he will be in jail again. He wasn't in service today, so we agreed his situation doesn't look very good. Kaye Roxas is still here with her little girl, of whom someone else is the legal guardian.

I worked again for Phyllis. Laurie wanted me to redo the Chronicle letter. I stayed to type it again. Andy Simon took me home.

The kitten was gone from the apartment. I think the owner saw my note and got the manager to let him in.

I cooked some green beans to put in next week's lunches.

I ate some fruit and read newspapers.

Wanda slept in the room tonight. It was hot and she was restless.

29 August - M - Dorothy is on vacation this week and I moved back into the Word Processing Center, occupying my former desk.

Marc told me that she was informed by Cathy and Dorothy that the Legal Department is going to be reorganized. They were told by Betty Vasil because they were going to be on vacation this week. Betty is very downcast. Marc expects the Word Processing Center to be abolished. I don't know what will be the effect on my job. Betty, Marc said, is going to give details to her administrative staff this week.

I spent the morning finishing the corrections on the File Index and turned over a typed copy to Betty.

Marc spent most of the day making arrangements for her move.

No work came into the office.

I ate outside. The hot weather continued.

I spent a little time on journal entries.

I made copies of the letters to Thomas Fleming and George McManus for their coverage of the Temple controversy.

At home I exercised.

Wanda vacuumed the floor in the apartment. She seemed annoyed at having to do the work.

I read newspapers and listened to the radio.

I saw an announcement in the paper that the Temple was to be featured on a KNBR program at 8.00. I phoned the Temple and the nurses' office at 1029 Geary. However, at the time the program was announced, a baseball game was in progress.

I was preparing food for tomorrow's lunch when Jim Randolph arrived,

wanting to use the telephone. The KNBR program had started at 10.00, and he was to call in. We plugged in my radio and listened. The program was a discussion with Marshall Kilduff and Phil Tracy, authors of the New West article, who were answering questions from the radio audience. The moderator of the program was a woman who seemed to encourage hostility to the Temple. Many of the callers claimed to be former members who told of "beatings," being coerced into giving property to the Temple, and so on. Deanna and Mert Mertle, giving false names, called in. Some Temple members got through. Phyllis Houston tried from the downstairs phone but did not succeed. She came up and we all listened untill 12.00 when the program ended.

Wanda had come in and gone to bed.

I went to bed at 12.15.

30 August - T - I spent most of the day trying to enter the File Index notes from the Mag. Cards into the computer. I got some instructions from Susan Wintersteen at the Computer Center. Some adjustments have to be made. This afternoon I entered all the cards and ordered a print-out, from which I can make changes tomorrow.

Susan was over to confer with Virginia Duncan and told Marc and me she was making recommendations for the Legal Department's computer and typewriter needs. This will take several weeks to act on, so it is unlikely job assignments will be rearranged very soon.

At lunchtime I saw a film, "Tomorrow's Saudi Arabia," in the employees' series. It was a BBC production, about fifty minutes long, and covered many aspects of the changing life in that country.

No work came into the office.

The weather became cooler in the afternoon.

I went to the Temple after work to eat.

I had written up Viola Godshalk's needs as well as my own but forgot to turn them in. I got home and had to turn around and come back to the Temple.

Wanda seemed to be offended, as she was last night, as if I did not do my share of the work in the apartment. I had made up my mind to remind her that I am nearly sixty-two, am holding down a full-time job which puts me under much pressure, and that many people expect me to do as much extra work as a younger person. However, I never got an opportunity to say anything.

Virginia had gone to the hospital for an operation but returned today, saying it turned out not to be necessary.

I didn't exercise but cleaned out and rearranged the pots and pans and foodstuffs on the floor of the pantry. Some of them are items left from the Temple bake-sales, and the rest were brought in by the numerous people who have lived in the apartment. I tried to keep out only utensils of various sizes which we might need. Estelle is still away.

I read newspapers.

I went to bed about 11.30. Wanda had been in and out but came to bed later.

31 August - W - The weather was very pleasant today.

I called Mabs on the WATS line. We had a brief conversation. She has a heavy load of home teaching and expects more in the fall. The weather is very hot there. I told her my situation, and she asked whether she could write to my present address; I told her yes.

I ate lunch outside. I went to the post-office, bought stamps and a postal card. I wrote a card to Beulah Pendleton, as I shall probably see her this week-end.

I got my print-out of Betty's file index. Susan Wintersteen came in the afternoon and helped me make corrections in it on the computer. I worked on it until closing time.

I went home after work, washed and changed clothes. I went to the Temple to eat. I read the newspaper for a while. Then I lay down on the floor at the back of the platform and rested for half an hour, as I had a backache.

Service was at 7.30. Wesley Johnson and Guy Young presided until Marcy arrived.

Volunteers to distribute the Temple newspaper, "The Peoples Forum," were requested to cover routes formerly handled by those who have left for Guyana, and the loan of cars was sought to help.

Members who will remain here while others go to Los Angeles were requested to take security posts. The response was not very good.

Homes were sought for five dogs which members had to leave. Three of them were placed.

Daisy Lee, a young student nurse who is a friend of Bob Stroud, attended service. I think she is Chinese. Sharon Amos introduced me to her at dinner yesterday.

Service was out at 10.00. I got my Muni pass for September.

I went home on Muni with Mabel Johnson. Her son was waiting for her. I was told he is the reason she has not left yet for Guyana, but he has not been attending service lately, so I don't know what she can hope for. She is of course afraid that he will go back to jail. I believe Jim has gotten him out at least twice.

I ate a snack, some cantaloupe and some bread which Etta had baked, using Estelle's bake goods supplies.

I went to bed at 11.30.

September, 1977

1 September - From a remark made to Denise by Betty Vasil, Marc and I speculate that the information affecting the administration group is that Betty is leaving. This would explain her lack of vitality and at the same time Susan Wintersteen's prediction that reorganization of the department would take several weeks. We think this may be Betty's last week.

I called Lorraine. Her office is being moved to the top floor of the new administration building where the offices of the President and the Senate are. She, Patty and Mike are going to see Dorothy at Moss Landing on the weekend of the ninth, so my visit will have to be postponed. Mari's fiance is in Hawaii and will probably be visiting her here.

At 11.30 I went to the Coop to get a few items for next week. I had a long wait for a Kearney Street bus, finally took another one and had to walk two blocks. I ate my lunch which I had brought with me. I purchased Sanka, fresh vegetables and fruit.

Back at the office I made corrections on the print-out of Betty's file index, ordered another print-out, and ran a copy off on the computer.

I got Dorothy on the WATS line. She had had her first required day of the school year. We had a long conversation, quite amiable.

I was late leaving the office. I took my groceries home. Etta and I went to the Temple to eat.

I received a letter from Dorothy. She is thinking of spending her winters in Austin, Texas in order to work with the atheist group and her summers in Colorado with Edna and Mabs.

I did my laundry in the machine. I did personal chores. Wanda had come home, and I waited until she was through in the bathroom, then washed my hair. I did my hand laundry.

I ate some snacks and tried to read newspapers, but Lavanna came out in the kitchen and talked. Morning and evenings I have a time and privacy problem because one or another of the seniors wants to talk.

I went to bed at 12.30.

2 September - F - I brought my suitcase down to Rocki this morning to put on the bus.

At the office I turned in my time card. I had nothing but general administration to put down.

The last print-out of the files index was satisfactory. I added the items which had to be put in manually and gave it to Betty.

Marc had one document to revise. Aside from that, we received no work. Marc spent most of her time telephoning on her moving plans and talking to her relatives.

I caught up back entries to my journal.

Betty said nothing to any of us about the administrative reorganization or her plans.

I ate lunch at my desk, as the day was foggy.

I sat at the reception desk for fifteen minutes at the end of the day, -filling in for Marc who was filling in for Brenda.

I bougt some plums on the way home from work, as I had forgotten to get fruit for the trip.

Wanda was packing for the trip and left when she was through. I packed. I prepared dinner and ate. I had steak, salad, corn on the cob. I washed dishes. I put up lunches for tonight and tomorrow morning. I was quite late in getting to the service.

Marcy told us a new baby has been born in Jonestown to Tim Carter and Gloria Rodriguez. The natural father of the three Carter children, a bigot, now has three grandchildren of mixed race: Gloria is Mexican; Terry married Lew Jones, who is Korean; Mike is married to Jocelyn Jones, a black.

Marcy dismissed the service about 9.00 o'clock. Four buses were going to Los Angeles. I got on No. 6, sat next to June Crym, who was later moved to bus No. 7, on which the leadership travels. My seat space was severely restricted, and I had an argument with Lu Ester Lewis behind me over putting my seat back. The spring of my seat was broken, and the back hit her knees.

The bus had numerous young people on it and was very noisy before we left. I ate my lunch, sharing it with June before she left. I later learned from Judy Merriam that Rocki had forgotten to put my suitcase on the bus. It was then too late to go after it.

The buses didn't leave until 12.00. We stopped at 2.00, and I went to the bathroom and jogged a little. I slept soundly.

3 September - S - We arrived at Button Willow at 6.00 and I got off and ran. Dawn was just arriving, and it was quite warm. More people got off when it was learned we wouldn't leave until 9.00 o'clock. I washed and brushed my teeth. I watched the children playing. A number of them were pushing each other on the merry-go-round. The Miles children, three of them, were among them. I was told their legal guardian is unable to take care of them and that they are living in the church. They behave very badly, talk during service, and call people bad names. John Miles went to Guyana, I understand.

I finished the Friday newspaper and started to read The Silent Language by Edward T. Hall, which I have never read. I dozed for two hours. We arrived at Los Angeles at 12.00. An announcement was made that people, except for seniors, were not to visit their relatives but could call them. They were to remain in the Temple and take security shifts.

I greeted old friends, particularly Bob Davis and Inez Wagner, who have been working in Los Angeles.

I ate breakfast in the church. Before the service I wrote journal entries. I talked with Edith Cordell. She told me an attempt was made to put somebody in with her in her new apartment, but she refused, as Mark is enough. We talked about people who had left the Temple, in particular Pat Hess, who left some time ago, taking her two girls with her. She had occuped a leadership position. No details were given to the congregation.

The service began at 2.00, with Hue Fortsom presiding. I wasn't asked to take offering, which was well, as I had no change of clothing. Housing was secured for seniors. I saw Beulah come in and I joined her. I told her some of what had been happening. She had been to San Francisco one weekend but hadn't seen me. She thought that I had gone to Guyana, but I was probably typing affidavits.

Marcy came on the platform. She explained recent events in the Temple and the attack to which we had been subjected. She said both Charles Garry, our attorney, and the congregation wished Jim to remain in Guyana to continue building there and resettling the new people. Vincent Hallinan had supported this decision. Later on the Los Angeles congregation would have an opportunity to vote on the subject.

There was much music, especially band numbers. Marcy read the statement which Jim gave us from Guyana. Marcy conducted for Los Angeles the special offering for medical supplies for the baby clinic. She told us of some events in Guyana. She said she had talked to Jim, Jr. and found that his stutter has gone away. Earlier she had said that Chris Cordell had lost the tic in his cheek. The service was out at 5.00.

Eunice Stanford took us home. Beulah and I talked more of Temple events of the past few weeks. For dinner we had chicken thighs. Later on we ate watermelon. Beulah gave me a dress to wear in the service tomorrow and also a pair of panties. She also made me a gift of a couple of blouses.

I read The Silent Language. I went to bed at 11.00.

4 September - Su - I got up at 8.00. The weather was hot. Beulah's daughter and the two girls, Dorothy and Donna, are still with her. James is with Joyce. The two girls accompanied us to church, but Beulah says the girls are still living their deviat life, going out every night and getting high on dope.

For breakfast I had cranberry juice, a fried egg, bacon and sausage, and toast. Beulah gave me some chicken and fruit for a lunch on the bus. I read an article in Time on "The Underclass." While purporting to be a serious examination of a social problem, I think it will add to resentment of minorities and welfare recipients. Beulah gave me a shopping bag to put my belongings in.

Eunice was late picking us up. I took my belongings to the bus.

Service was in progress. Marcy came on the platform, explaining again the situation of the Temple. She made reference to the hard work done by some, had little tolerance for those who had not done their share. Discussing Jim's stay in Guyana, she asked for a vote of the Los Angeles congregation as to whether he should stay there or come back. It was almost unanimous that he should stay there. There was much music, vocal and band, and some girls danced.

The service was dismissed at 3.00. I ate dinner. I found a place in the shade to read a little.

Ujara (formerly Don) Sly found me a seat on another bus, No. 11, where I would not be so crowded and annoy Lu Ester. I sat next to a male teenager. We left Los Angeles about 5.00 o'clock.

I read The Silent Language. I tried to sleep, but though I was tired, I could not sleep. We had a long stop at Button Willow. I ran. I ate the lunch Beulah gave me, then joined some of the young people who were playing on the teeter-totter, merry-go-round and jungle gym. We left at 11.00.

I slept. About one-half hour before the regular stop, either bus 11 or 12 had a flat tire. Both stayed back. The police came on the scene and took an interest, stayed until we left. At the regular stop, I ran.

We arrived in San Francisco at 4.30. No. 12 bus went directly to 1029 Geary. Jenny Cheek took me and some others home. Wanda was already home. We both went to bed.

5 September - M - I got up about 9.00. It is Labor Day. I had something to eat.

Laurie Efrein had told me she wanted me to write some letters for her, and I thought she wanted me to come in to the Temple, so I phoned her, but I was told she went to work. (This proved to be erroneous.)

I went out and bought a Sunday and a Monday newspaper and some grapes. I pressed clothes. I mopped the kitchen floor.

At 2.40 I went to the Bridge Theater and saw "Cria" with Geraldine Chaplin and a child named Ann Torrent. It was a very moving picture in Spanish.

I stopped at the Temple and had dinner. I talked to Thelma Jackson. She has a job taking care of a private patient, a wealthy woman. I saw Laurie, who assigned me a couple of letters to write. There was nothing in the newspapers about the Temple over the weekend. The New York Times had an article Friday, which Laurie did not have.

I walked home. I read newspapers. I went to bed about 12.00.

6 September - T - This morning Virginia was in the bathroom when I had to brush my teeth. Rather than displace her, I brushed my teeth in the kitchen, drawing a harsh reprimand from Wanda. I was very hurt and brooded over the episode all day, planning to have a talk with Wanda this evening about this and other instances of her discriminatory attitude toward me.

Bob Garb, who is back from his trip to Europe, had much work as usual and gave me a memo to put on Mag Cards. He probably would have had more work for me, but Brenda was out, so Virginia Duncan put me on the reception desk. Betty Vasil was in, but Virginia seems to have taken over some, at least, of her functions. Dorothy was back. Many of the attorneys and secretaries were out, and the telephones were quite busy. I worked on journal entries but didn't make much progress as I couldn't concentrate. At lunch I

intended to see the film in the employees' series, but Denise couldn't relieve me until 12.45 and I had to be back on the desk at 1.00, so I ate in the office.

I left at 3.00 for a gynecological check-up from Dr. John Schaupp. His secretary told me how highly she regarded Thelma Jackson, who on my recommendation had worked for her. She said Thelma was sweet-tempered and willing, had a good sense of humor, and the patients liked her, but she didn't know much. Renee didn't think much of the vocational school which had trained her.

I took the bus to the Coop to exchange a jar of instant coffee which, instead of decaffeinated coffee, I had got by mistake. I didn't have any extra money or I would have eaten some fish and chips for dinner.

I was too late to get dinner at the Temple. At home I boiled a turkey leg with potatoes, carrots, celery, onion, and okra.

Etta reminded me I had not put in my and Viola's need slips. I phoned the Temple. Those handling needs were working until 8.00, so I took the slips up and came right back.

I ate dinner and washed dishes. I had intended to defrost the refrigerator, but Lavana had bought ice cubes, so I couldn't. I cleaned out the drawer containing silverware and cooking implements, as it has been such a jumble that one couldn't find what was needed.

Lavana, Virginia and Etta all received their September checks, and Lavana and Etta seem to have bought food with the money and filled up the refrigerator. The Temple had them, for legal reasons, cash their own checks, and I wonder how much will be turned over to the Temple.

I read newspapers. Wanda did not come in until late, and I did not have any conversation with her. I bathed and went to bed early, about 11.00.

7 September - W - I wrote journal entries in the morning. I ate outside. I went to see a film, "The Ballad of Steamy Valley," at PG&E. It was about the electric power project utilizing steam from the geysers at Geyserville, California.

I worked on a project for Garb under the direction of his secretary, John Foster. It had to do with compliance with local law as a contractual requirement, a survey in connection with the Arab boycott of Israel. I dropped the work for a few minutes to do a rush draft for one of the legal assistants, which led to a dispute with John because his files were returned to the file room. He is very difficult to work with.

I went directly home, washed and changed clothes. I ate at the Temple. I had a conversation with Viola Godshalk. She said she had been very unhappy this past year. She complained about the unfriendliness of Chris, Wanda and Dorean, the nurses, and of Judy Merriam. I later conversed with Judy, who suspected that Judy and I had been talking about her. I said we had been talking about everybody. Judy told me it was her understanding that few people were to be sent to Guyana for several months, and that the leadership had changed

their mind about vacating 1029 Geary. Several apartments, including ours, will be held for a while.

I lay down and rested at the back of the stage for about half an hour. I took my check to Debbie Blakey and asked about her mother, Lisa Layton, whom I had not seen for some time. Lisa, she said, had had an operation and was recovering in one of the rooms in the Temple. She took me in to see her, and we chatted for some time. I came across Daisy Lee, who said she was leaving soon for Guyana to join Bob Stroud.

Jenny Cheek is handling the healing affidavits in the absence of Phyllis, who has taken a job at night. I typed several affidavits, including a correction of one on the healing of April Klingman when she was a tiny baby from death from meningitis.

In the accounting office where we were working we listened to the Temple service over the loudspeaker. Marcy announced that Charles Garry was holding a press conference at 11.00, at which he would reveal the conspiracy against the Temple. The service was out and I went home at 10.00.

I read newspapers and had a snack. Wanda was upset when I told her of Daisy Lee's going to Guyana ahead of those who have long been members. I went to bed at 11.45.

8 September - Th - Went to Dr. Fudgen's office to have x-rays of my teeth and have my teeth cleaned at 10.30. My gums are in good condition. I have to come back next week, as Dr. Fudgen could not see me today.

I went to the apartment to eat lunch and get reports on Garry's press conference, but the news carried only a brief item, saying that he told of an Internal Revenue Service plot against the Temple.

Returning to the office, I did a half day's work with John on the compliance with law project. I also did a little typing for a legal assistant on monitoring legislation; the job, though wanted immediately, was easy.

I went to the Temple to eat dinner, and then home. Estelle was back from Los Angeles. Everybody was excited over the Garry press conference, and people ran in and out talking about it, and to see Estelle.

I went ahead with my washing and personal tasks, then did my exercises. Estelle had gone to the Temple and did not return tonight. I washed my hair. I had a snack, including some watermelon shared with me by Lavana. She is very generous. Channel 2 carried a report on the Garry press conference. Garry, in addition to the allegations about the IRS, said Jim had been shot at twice in Guyana this week, but he was uninjured. Dennis Banks was present at the press conference and named the IRS agent who had attempted to bribe him to testify against Jim. Banks had refused. Garry said the other informants had been organized and bribed to make the statements they gave.

During the day I had talked with Lorraine on the phone. Her office is being moved this week.

I went to bed about 12.00.

9 September - F - I worked all day on the compliance with law case for John Foster. I did the typing on the Mag A. John was nervous and pressured me. I had my lunch late, ate outside. Then I came back and ran the material off. John did say the project looked very nice.

At home I changed clothes, went to the Coop and bought groceries. I finished earlier than usual. I prepared and ate dinner. I had the leftover turkey leg and vegetables and a salad. I pressed clothes.

I had learned aht Etta Thompson had passed a rectal cancer as a result of Jim's power. She had formerly had an operation for a stomach cancer. Furthermore, the nurse who was present was Janet Phillips, who later deserted the Temple. I thought it might be useful to have evidence that a traitor had officiated at one of Jim's healings, so I took notes from Etta on the episode. Etta also told me how Jim had healed cataracts on her eyes.

I read newspapers. Wanda has been trying to read Roots but doesn't get much time. She usually has a task in the evening, such as looking after Ruby Carroll's elderly mother, Ruby Jones, or security duty. As we have so few members left, the younger people are carrying an extra burden. Wanda seems to be annoyed with me most of the time, but I have decided she simply has a discontented nature, and I try to pay no attention. I went to bed at 12.30.

10 September - S - I got up at 8.30. I ate some grapefruit and a piece of toast. I went to the Haight Community Cooperative. I found that they have moved to Haight Street and were opening today, so I walked across the Panhandle; it took me only five extra minutes. The store is spacious and had all the items carried before, making shopping pleasant. Patronage seemed good. I spent about $5.00. It had been cold at the beginning of the day, but the sun came out on my way home. I got home at 12.00.

Wanda had taken the blood pressure of the seniors. Lavana has not been feeling well and has been in bed a good part of the time. He pressure was high. Etta's was also high. She has been warned about her diet, but she likes high calorie food. I had some cheese and toast and a tomato.

Etta said Estelle has gone again. She is going to do Rheavinia's work in Los Angeles and won't be here much. Rheavinia is to leave for Guyana. I washed my girdle, stockings and a blouse by hand; I had forgotten them last night. I slept from 2.00 to 4.00.

I went to the Temple to eat. We had liver, mashed potatoes and gravy, carrots and peas and cake or pie. I talked to Norm Ijames. He has been gone a long time. He said he had been in Eastern Canada. He told of the conflict between the French and English over language. Phyllis Chaikin had left word when she left for Guyana with Jenny Cheek to carry on the affidavit work, but Jenny didn't find any draft affidavits to type, so I attended service, instead of typing. There was much singing. Marcy was on the platform a short while at the end of the service. Two people later told me she seemed agitated. The meeting was dismissed early, about 10.00.

Lavana had not gone to the service. I read newspapers. I went to bed at 12.30.

11 September - Su - I got up at 8.30 and bathed. I made pancakes for breakfast.

I went to the service with Etta. Phyllis was there, and I worked on affidavits all morning (I was mistaken in thinking she had left for Guyana). One was an affidavit from Etta on removal of cataracts from her eyes by Jim. I typed up a draft of Etta's account of her healing from cancer of the rectum by Jim, although I don't know whether it can be used, as there was no diagnosis from a doctor that she had cancer.

Marcy was not in the service. I later learned she had left for Guyana with Sharon Amos. According to Betty McCann, Tish LeRoy and Maria McCann are both leaving, so Betty will be alone to do the accounting work. Much crating is again being done under C. J.'s direction, and volunteers to help were asked for. Marcy had said recently that no more large groups would be sent to Guyana and that most of us would be here for several months. This was obviously meant to throw off the enemy, as another large group is apparently being prepared to go in the next day or so. It seems that as originally planned, only a small group of workers are to be left, except for non-communal people, especially those who don't want to go at this time.

My own departure before the end of the year is a little more possible, though I have no reason to think my offer to stay through 31 December will not be accepted. Housing arrangements here would also seem to be unsettled.

The service was dismissed at 1.30, with instructions to be back at 6.00. I went home to eat. Etta also went home. I had steak, cauliflower, and a salad.

Lavana received $4,000 this morning as settlement in her injury case as a result of an accident. She gave $120 to her grandchildren, Etta told me, and the rest to the Temple.

On my return to the Temple, I typed three more affidavits. The congregation left for the Rally for a Free Chile at Glide Memorial Church. 11 September is the fourth anniversary of the military coup. People's Temple is one of the sponsoring organizations. I helped Virginia Middleton and Washington Sanders get on the bus and find a seat at the rally. We were on the main floor. The program started about 8.00. The Temple presented some band numbers and a song by Marthea Hicks. There were several selections from a Chilean group.

Our Los Angeles people left at 9.00 so as to get back to Los Angeles, and at 9.30 some of our other members started to leave. Virginia and I thought that all the Temple was leaving, and we got up to go. Outside we found Hue Fortsom who told us the Temple was not leaving. The Chilean speaker was yet to be heard. But we decided to go home on Muni then, instead of waiting for the Temple buses.

I read newspapers and ate a snack. I went to bed at 12.00.

12 September - M - I had little work to do except to finish an expense account for James Mansfield, who is back from his regular three-month assignment in Saudi Arabia. I had to divide the total expenses among ten job

numbers, which entailed working out the percentages. I then worked on my journal entries. I ate lunch outside.

I went to the Temple for dinner. Very few people were there. A large number of people have left. Sylvia Grubbs sat opposite me. It has been a long time since I've seen her. She said she had been working on a special project and her meals were brought to her. Later conversation revealed that she was clearing out the Temple's second-hand and antique shop.

I have developed some pain in my elbow. It may have resulted from a fall I had in the dining room one day; I slipped where someone had spilled some soup. I was picked up and I felt no pain at the time. Contributing factors may have been a heavy Mag A job I did for Bob Garb, and the incorrect height of the chair at the Temple I used when typing affidavits. Sylvia, who has had nursing experience, advised me to soak the elbow in hot water.

When I got home, Mabel Johnson was in our apartment talking to my apartment mates. She had been told by Chris Kice that she and her roommate were to be moved to 199 Divisidero, as the rent on her apartment at 1029 Geary is expiring. Mabel was very angry and said she refused to move. She was tired of this game of "musical chairs." She was also angry because her close friends, Jerry Brady and Jerry's sister, Amanda Fair, had gone to Guyana and she was left behind. When I inquired if the reason for this was not in connection with her son, she had additional complaints about Temple handling of his case. She said she had been told to have him get his passport, which she did. Then after he had it, the Temple delayed in sending him over, so that he got frustrated and now didn't want to go. He has stopped coming to meetings. Mabel said that he had always "hated church." In a Council meeting with her, Jean Brown apparently had tried to convince her that if her son "didn't like our meetings here, he wouldn't like them there," but Mabel was not mollified. Etta Thompson seemed to be sympathizing with her.

I did my exercises. I put no particular stress on my elbow, and the exercise seemed to help rather than harm it. I read newspapers. I took a hot bath and soaked my elbow. I decided not to go to work tomorrow. I went to bed about 12.00.

13 September - T - I slept until about 8.00. I took Viola to breakfast at the Temple on Muni. Nobody has been driving to the Temple in the morning, and Viola can't go by Muni alone.

Viola told me Norm Ijames had talked to Mabel Johnson and, according to Mabel, said she didn't have to move. If this is true, I imagine the reason is that Mabel talks so virulently that Temple leaders may fear she would stir up trouble with outsiders. Viola also told me that Ray said Harry Williams was on the Temple bus to Miami, and when all was ready for him to board the plane for Guyana, he wouldn't go.

The only other time I have had breakfast at the Temple was the day in April when a group of us were being processed for departure (this plan had to be changed). We had fruit, biscuits and coffee.

Ray Godshalk had just got back from a trip to Los Angeles. He may have

been driving a busload of people leaving for Guyana.

I left Viola at the Temple, as Rocki Breidenbach would bring her home after lunch, and took the bus to Polk Street. I went to the Salvation Army shop on Sutter. I looked for an apron, didn't find any. I also looked at shoes and got an idea of how much I could get a coat for, as I will need a winter coat if I stay here for several months. I rode the Sutter bus to Fillmore and then walked down Fillmore to Union Street and then along Union to Van Ness. I had coffee and a doughnut at a shop where a number of children were playing while their parents were eating. I was told the group was celebrating the Jewish New Year. I stopped at the Junior League shop and another second-hand shop across the street, but their prices are out of my range. At a bookshop on Union, I found a new issue of New West, which ran some letters on the Temple from Temple members. The day was delightful.

I took the Van Ness bus and then the Geary bus to the Temple for lunch. Lunch was very good: noodle-soup, a rice dish, salad, cake or pie. This is the first time I have had lunch at the Temple. I had a conversation with C. J. about my projected article on the subject of early black civilizations.

Reaching home, I turned the refrigerator off, so that it could defrost while I had a nap. Rocki lent me an electric heating pad which I used on my elbow. I slept two hours. I then cleaned out the refrigerator and mopped up the floor. Etta was at Rocki's apartment, making dolls for the children's Christmas. Lavana has not been feeling well and spends a good deal of time in bed.

I went to the Temple for dinner. I talked with Dick Tropp about provision for classical music in Guyana. Dick plays the cello and Laurie Efrein the piano. He said some cassettes had been recorded, and we could send back to the United States for more. Dick said he expected to be here for some time, until the legal matters are cleared up. He has taken a leave of absence from Santa Rosa Junior College. I talked to Laurie who had received new directions for letters to Guyanese officials. She received them from Dick, who probably got them from Jonestown by radio. The Guyanese may fear being involved in international politics, presaged by the attempts to shoot Jim. I am to write to four of the top officials, indicating that we are helping to influence the Carter administration to pursue an enlightened Caribbean policy and that Guyana, by supporting the Temple, also protects its own interests.

I went home with Viola. She told me of an incident in which an ironic remark (it was about sex) she had once made was reported, and she had to meet with Council. It displayed the humorless attitude which is typical of bureaucrats. Viola, who is used to living independently, has had a troubled time since she came to San Francisco. I read newspapers. Estelle returned to the apartment tonight.

14 September - W - I went to the office today, because I wanted to attend the luncheon in honor of Marc, who is leaving on Friday. I typed up some minutes of a staff meeting for Betty Barclay, who is out this week.

Ten or so of the secretaries went to the Park Bench, an informal eating place on Beale Street near the Freeway. This was arranged by Deb Bowen (formerly McFarland). She phoned our orders in ahead of time; they were brought

upstairs to us. We bought drinks at the bar. I had a martini. My lunch, chicken salad and a bowl of soup, was late in arriving. Dorothy Stookey attended, though she came late.

As my arm was still painful, I left the office at 3.00, although Garb had a job for me. I plan to take sick leave the rest of the week. When I reached home, I had a nap. I went to the Temple for dinner, although I usually prepare my dinner at home on Wednesday night.

Few were present at the service. During the service, Mabel went from person to person, no doubt giving her account of the controversy she was engaged in regarding her housing. I had heard that Phyllis Chaikin left for Guyana. Jenny Cheek told me nothing had been said to her about the affidavits. She didn't give me any to type. The service was dismissed early.

Wanda had told me personal needs were being handed out, and after some difficulty in locating the responsible person, I received toilet soap and toothpaste. At home I read newspapers and went to bed about 12.00 o'clock.

15 September - Th - I got up at 8.00. I again went to the Temple with Viola for breakfast. She said Mabel and her roommate met with Council. It was agreed that they can stay at 1029 Geary, but four will have to be in one apartment. Judy Merriam and Rocki will be sharing with them. I saw Laurie and wrote the letters to four Guyanese government officials in the accounting office. I ate lunch at the Temple. I finished the letters and left them for Laurie who had gone to work. She works for NAACP.

I had a conversation with Dick Tropp. I inquired of him whether it would be advisable to have my Russian books shipped to Guyana. I told him of my knowledge of Russian. He wants to study Russian himself and thought I should bring my books to the Temple for shipment. He suggested I accompany him to a meeting with a Russian delegation on 22 September and talk with them in Russian to the extent that I am able.

I received a letter from Bates. She said she was very happy. Apparently she has been rooming with Vera, Zippy and Hyacinth, and Lela had been put in with them. She said she had as a project making cups from Carnation milk cans. She threw her cane down the second day she was in Jonestown. She wanted me to send her back brush, manicure set and toenail cippers, and her glasses, all of which she said she had forgotten. She believes all is unchanged since she left, and that these items can all still be found in her room.

I put my laundry in the machine, then the dryer, and put the clothes away. I took a nap. I ate dinner at home, broiling the steak I had left. I did my personal chores and washed my hair. I had bought about five pounds of grapes the other day and had given a big bunch to Etta, Virginia and Lavana. Wanda was not at home. Tonight I went to the refrigerator to get some and found few left. Virginia and Etta confessed they had eaten them. I expressed my disapproval firmly. I read newspapers, went to bed about 12.00.

16 September - F - Wanda woke me this morning, discovering a mouse in our closet. She is afraid of mice. She blamed the food I keep on the shelf. I told her of the incident about my grapes, that I kept food in our room because

the other women in our apartment take food that doesn't belong to them. I went to the Temple for breakfast; Viola didn't go.

I had an appointment at 9.30 with Dr. Fudgen, who had not been able to look at my teeth the day I had them cleaned. He took my blood pressure, said it was very good: 145 over 80. My mouth is also in very good condition. He filled a small cavity. I returned to the Temple, as I had forgotten to sign the letters I did yesterday. Dick Tropp found them for me.

I ate lunch at home. I took my cart and went to the Haight store. I got a few vegetables and some fruit and bread. I didn't need much, as I hadn't taken lunches to work. It was slightly rainy today. I walked home, pushing my cart, going down Haight to Fillmore, then on Fillmore to Eddy, along Eddy to Van Ness. This way I eliminated the steepest hills.

I packed my bag and left the apartment house at 4.00, buying some wine for Lorraine on Geary. I took the 19 Polk bus on Hyde and transferred on Market to a bus going through the tunnel. Some buses didn't stop, because it was rush hour, and the one I got on was so crowded that I had to stand the whole way. At the tunnel I transferred to the Park Merced bus. I arrived at Lorraine's about 6.00. Lorraine has a new roomer, a young Japanese man.

Lorraine and I discussed the murder which had occurred in the San Francisco State Library Faculty Reading Room; the victim was a young Chinese woman student. Lorraine said an atmosphere of fear pervaded the campus. The person who committed the murder must have been one of a few with access to an electronic card to open the lock of the Faculty Reading Room.

We had dinner. Lorraine and Ryn are exchanging tapes in addition to letters. She let me listen to a tape made on last weekend's trip to visit Dorothy at Moss Landing. Pat and Mike and the baby were the others in the group. Then Lorraine played for me the tape made by Ryn in Tunisia. She was at the time having an orientation and training period in a rural area, studying both French and Arabic, and had also done some traveling in Tunisia. Lorraine was making a new tape to send Ryn, and I added a section on my communal living. Meanwhile Mari had come home. She had been visiting friends on the Peninsula. We looked at some slides Ryn sent from Tunisia showing the ruins in the town in which she lives. They showed lovely Arabic tiles.

I finished the newspaper. Lorraine and I went up to bed about 11.30. I read The Silent Language for a while.

During the day I had called Marc to say good-bye, catching her just before she left the office.

17 September - S - I slept until about 7.30. I went downstairs and made some Sanka. I read The Silent Language until Lorraine got up. For breakfast we had juice, toast, an egg and bacon.

Lorraine is firmer than ever in her apprehensive attitude about communal living, particularly in a rural environment, although we discussed the deterioration in society here, such as the increasing mental illnesses we observe and the breakdown in workmanship, lack of responsibility for a job, and so on.

Lorraine's life has become increasingly busy. Her social life has expanded because the number of people she knows has increased. I hadn't seen her for a long time, not only because I am busy, but because she entertains several times a week and spends most weekends with friends. Her apartment is cluttered, and she had a long hunt for a prescription she wanted to get filled.

She remarked that a quiet agricultural life is not for her. She analyzed the difference between us. She is more social but less communal. She treasures her individuality.

I went through my Russian books which she is storing for me and selected some to take with me to show Dick Tropp, not too many for me to put in my suitcase and carry. I hope to get a Temple car to come over for the rest.

We took the bus together about 11.30. She had to buy groceries, fill her prescription, and go to the post-office before it closed. We took the Park Merced bus to West Portal. I transferred to a bus going through the tunnel.

I arrived home about 1.00. The apartment was empty and I guessed that everyone had gone to a rally. Virginia and Lavana returned from shopping but said there was a rally. Wanda and Etta had gone. The Temple group had joined others who marched in support of the Wilmington 10. Angela Davis was there. Few were there besides the Temple group, and except for ourselves, most were white.

I took a nap. I pressed clothes. I dressed and went to the Temple to eat about 6.00. I had brought two of the Russian books to show Dick, selecting two which I thought might be useful to him. The service, conducted by Hue Fortsom and Norm Ijames, was uneventful and short. A few people had come from Los Angeles.

At home I had a snack and read newspapers. I went to bed about 12.00.

18 September - Su - I got up at 8.30, had my bath. Even on Sunday when we are all getting ready for service, we seldom have a problem getting into the bathroom. Sometimes it is crowded in the kitchen, but today when I prepared my breakfast, no one got in my way nor I in theirs. I had cantaloupe, toast, beef sausage, and an egg.

I went to the service at 11.00. Norm was in charge. There were announcements, congregational singing, music and dance numbers. A representative of Lt. Governor Mervin Dymally was scheduled to visit us today, but for some reason it was announced that he was coming between services. It may be that Jim does not want visitors in his absence. The service was dismissed early, at 1.30.

I went home on Muni. Lavana had felt ill and hadn't gone to service. Etta came home. Etta let me prepare my dinner first. I had liver, brussels sprouts and a salad. I took a nap.

I returned to the Temple for the evening service, which wasn't until 7.00.

This service was also short. I spoke to Vernell Henderson about the method to use to get underwear for Jonestown, including cotton panties, which all the seniors have been advised to buy. Vernell said there is a misunderstanding. Only girls who are menstruating are to use cotton, because of infection they get in the mucouse membrane. I was told Chris Kice had even taken seniors out to buy cotton underwear. Vernell said she would talk to Chris about it. She advised me just to put what underwear I need on my needs slip. I had been trying to see Chris to ask her about Bates' requests. I finally found her in the accounting office. Her advice was to tell Bates that we would try to find items to replace the ones she left, but it is clear that she doesn't expect that we will.

I got a ride home in a car Ray was driving. Estelle advised me to put the items Bates wanted on my needs slip, get the money and buy them. She said that she would see that they are sent. She sends things to her children all the time. I read newspapers. I went to bed at 11.30.

19 September - M - Light rain fell in the Bay Area last night. I returned to work. My elbow still hurts when I lift anything heavy or screw the top of a jar or bottle. I had little work to do. Dorothy also had little. There is no sign of interviewing for a replacement for Marc. Garb gave me a letter to type and send out and some xeroxing to do. I wrote journal entries. I ate lunch at my desk, as the weather was still cool.

I went directly to the Temple to eat tonight. I had a brief talk with Dick about the shoddy items in the press nowadays. Any excuse is used to feature sex or dirty language. I felt rather bored (a rare feeling for me) and discovered that Wanda felt the same. She attributed the feeling to the short meetings and the lack of jobs to do which used to make demands on our time. I think, also, that people are rather nervous in this waiting period. No one seems very friendly. Estelle was not at home. The other women were quiet in their rooms.

I decided that, rather than exercise, I would walk for an hour. The weather was warm and pleasant. I went down Hyde to the public library and back by Jones, turning up on O'Farrell. I found outside a grocery store a box in which I can pack my Russian books, and I took it home. I mended some clothes for an hour. Wanda had gone to bed. I moved to the kitchen with my radio. I prepared my lunch for tomorrow. I read newspapers and a little in The Silent Language, eating a snack. I went to bed at 11.30.

About 2.30 I was awakened. Wanda and one at least of the other women were talking. I turned the radio on, hoping it would help me go back to sleep, but I didn't until after Wanda returned in about an hour.

20 September - T - My arm felt much better today. I had no work in the office. I started a letter to my sisters. I particularly wanted to ask Dorothy if she could get me a second-hand copy of The Rise of the Colored Races by Keith Irvine. I want to take it to Guyana.

At lunchtime I saw the film in the employees' series, "Energy: A National Issue," which featured cartoons of the Flintstones.

I went to the Temple to eat. Patti Chastain asked whether I could help proof the next issue of the Temple newspaper, The People's Forum, which we are getting out now. I read xeroxed copy for four hours, until 10.00 o'clock, about five pages. Others had read it, but I found errors they had missed, particularly punctuation and sentence construction. Patti was working on other aspects of the paper and we talked a good deal. I forgot to turn in needs slips for Viola and myself, though I had prepared the forms in the office. At home I read newspapers. I went to bed about 12.00.

21 September - W - I got up at 5.30 and went up to the Temple with the needs slips, thinking I would have breakfast there and give the slips to one of the workers. I waited until 7.30. Then I wrote a note to Debbie Blakey and put it under her door and took Muni to the office. I later learned that breakfast is not served until 8.00 now. Pastries are distributed in the evening to those who go to work early.

Norma Bondoc, who is Philippe Lamy's secretary, was out. I offered to help out Philippe and also Zaidun Jadwat, an Iraqi, a new Bechtel attorney. Zaid gave me some contract negotiation material of C&I/Girdler, a Bechtel entity, to put on Mag A. Zaid kept revising it and I was tied up waiting for his decisions most of the day and I wasn't available for Philippe who wanted to give me work. While waiting for Zaid, I continued with my letter to my sisters.

At noon I attended the Toastmasters Club, which had another introductory meeting, this time at the Met Building at 11.45. Two speakers gave talks, one a newcomer to the club, a young black woman. I participated in Table Topics. I finished eating my lunch outside.

After work, I went home. I washed and changed clothes. I then went to the Temple and ate. I went upstairs to the accounting office and reviewed Russian vocabulary and phrases in preparation for the reception which a group from the Temple is attending tomorrow night. Dick Tropp on learning I spoke some Russian had wanted me to go.

The Temple service was short and uneventful. It wad dismissed at 9.00 and we had a party. All were encouraged to stay, move about and talk to each other. The band played for dancing. I spoke to Albertha Smith. She said she had been scheduled earlier to leave for Guyana but wasn't ready, as she hadn't sold her furniture, but she will go. I asked Mae Spriggs if she were going, mentioning her grandson who is there. She said she "can't retire yet." I talked with Mary Tschetta and her daughter, who used to be Cathy Stahl. Mary said she is leaving for Guyana tomorrow accompanied by her husband, Al Tschetta, who is a radiologist, and her former husband, Richmond Stahl, who is now married to Carol Stahl. Mary said this could only happen in People's Temple. Cathy, who is married to a Ukiahan, will be going with her husband, but he has to wait until Jim returns, as he is new in the Temple. I heard that Robin Tschetta, who is the daughter of Mary and Al, is unhappy because she cannot go yet. Refreshments — popcorn and sweet rolls — were served in the Gold Room. I stayed about an hour, then went home on Muni with Lavana and Etta. I read newspapers and had a snack.

22 September - Th - I finished Zaid's work. I finished the letter to my sisters and ran off copies for each. After telling of some of my recent activities I answered Dorothy's comment that she would worry about me by saying that I would worry about them (my sisters), detailing the hazards and problems in the United States at the present time.

Dorothy Stookey has been very cordial the last few days. Her workload has been very light. I heard that there are no immediate plans to replace Marc until it is decided what to do about the computer work. I have no intention of moving back to my old office.

I saw a videotape at lunch called "The Three E's" - energy, economics and environment. It was very good, with beautiful scenery. The tape broke with about ten minutes to go, so I didn't see it all.

I went to the Temple to eat after work. Then I went home to dress for the reception at the American-Russian Institute for a visiting cultural delegation from the Soviet Union. The others who attended were Dick Tropp, Hue Fortsom, Laurie Efrein, Cathy Richardson, Andy Silver, Vera Young. The Institute is on California Street in the Richmond District. A large number of people came, and the small rooms were very crowded and hot. The delegation was composed of Latvians. There were several singers who gave a recital. A young American woman played -- badly -- a violin. We then had food and conversation. Only a few of the delegation spoke English. I tried to speak Russian to several members of the delegation and other people. The food was very good, and as I learned later, the punch was alcoholic. Many of the guests were elderly Russian-speaking Americans, undoubtedly white Russians.

Several in our group asked the whereabouts of Margot Spencer, the Russian woman whom Jim cured of cancer. She always made a public demonstration of her offerings. She may have gone to Guyana, but it is more likely that she quit coming on the outbreak of the conspiracy against the Temple and the absence of Jim. She has a husband who isn't a member, and of course she is not communal. I was hoping to get some help from her with my Russian pronunciation.

I had asked Dick Tropp about the Chronicle article suggesting that Tim Stoen has left the Temple. Dick said the article, which was written by Marshall Kilduff, was full of errors.

We left the reception about 10.00. Several told of conversations they had had about the charges against the Temple.

At home I read an article in The Berkeley Barb by Art Silverman, giving some derogatory background information on the investigators making charges against the Temple. I went to bed about 12.00.

23 September - F - Dorothy took the day off and I sat in the World Processing Center. I had another memo for Zaid to put on Mag A. It was material requiring a tabulated arrangement. I phoned Lorraine. At lunchtime I went to the General Office Equipment Company on Second Street where I had bought my electric portable Adler typewriter to see about buying another. I am going to try to take it with me for my own use. The proprietor said the price was going up on the first of October. If I get it this month, he will let me have

it for the same price as last year - $255.60 with tax. I paid $100 down.

I went to the Temple to eat. I had to do my personal tasks tonight which I usually do on Thursday night. I put my clothes in the laundromat and dryer and put them away, did my personal care chores, washed my hair, and washed by hand my girdle and stockings. Wanda had had a headache last night and stayed home today. Lavana told me she had discussed with Wanda her personal situation. She is kept awake by the TV which Estelle and Etta play loudly up until 2.00 in the morning. There is no way to close off Lavana's room. Wanda, said Lavana, had suggested that she change rooms with Lavana. Thus Lavana would be in with me. Wanda said nothing to me about it.

Everybody's nerves seem to be on edge. I think we are all upset with this waiting period, not knowing how soon we can expect to go to Jonestown. Wanda sees no particular reason she is staying here, as she has no special responsibility. Estelle told me Etta, Virginia and Lavana all have medical problems which require the supervision of a doctor, and Jonestown does not yet have hospital or nursing home facilities. I went to bed about 12.00.

24 September - S - I got up about 8.00. I took my grocery cart to the Haight Community Food Store. I can now go all the way on the bus though I have a longer walk home, pushing the cart. I took the Polk Street bus to Market, where I had a considerable wait, and then took a bus up Haight. I bought very little today, as I have to be sure I can pay for my typewriter next week. I got a nice housecoat at the St. Vincent de Paul second-hand store on Haight Street. I stopped at Foodland on Eddy Street to buy decaffeinated coffee and found Temple members conducting a bake sale. I bought a piece of chicken and bread and ate it at a little park between Eddy and Turk, as I had had nothing this morning except orange juice. When I reached home about 12.30 I had some toast and bonita.

I intended to sleep as usual for a couple of hours, but Lavana and Wanda were exchanging their belongings. I had still not been consulted. I tried to sleep, but it was difficult with the two of them moving in and out. I probably got about an hour's sleep. I did tell Wanda Saturday afternoon was the only time I had all week to take a nap and reminded her that I was getting older and needed more rest. I think I made some impression on her.

I got a ride to the Temple with Rocki who took several people. I brought a box with my Russian books up to Dick Tropp's office. I intend to get the rest of them from Lorraine, and Dick says the Temple will ship them. I was in time to eat at the Temple.

During the Temple service, Jean Brown, who has returned from the Guyanese mission, spoke to the congregation. She described in some detail the different facilities we have and the work people are doing. The service was out about 10.00.

I had a snack and read. As I had feared, my classical music programs probably disturb Lavana, and I in turn am disturbed because she has a tendency to talk while I am trying to read. I went to bed about 12.00.

[illegible] to this point

25 September - Su - Got up and took my bath about 8.00. Had for breakfast biscuits, an egg, and beef sausage.

Carrie Langston came home with us last night, as usual when she is down from the Valley. Estelle was not there. Wanda slept downstairs and gave Carrie her bed. Etta told Carrie that Estelle's mood was quite different from what it had been. She didn't know what was the matter. I learned Etta and Estelle had had a long relationship before Etta came to live at Geary. She thought perhaps worry about her health was the reason for her change of attitude. I said I thought the reason was that she had looked on the apartment as her personal province, and during the two weeks she was gone, the rest of us took charge. Etta complained because the pantry is in such a confused state. We don't know why Estelle does not give back to the Temple the materials which were for the baking program.

Lavana, who appears to have a very low opinion of most other people, told me last night that I should see the amount of "swaying" that goes on during the day. The word, according to her, means begging or taking others' food supplies. Etta, virginia and Estelle all do this, Lavana says. She doesn't like Virginia.

I myself think Estelle uses her ill health to get special provisions. She receives money from the Temple for her food, as does Etta, and prepares it for herself and Valysha. She eats what she knows to be bad for her. She and Valysha are together most of the time when Valysha is not working.

The morning service was short. I went home, slept two hours before eating, as I thought others would be preparing food. Etta and Carrie were there. I had hamburger with mushrooms, corn on the cob, and a big salad. Lavana asked for some of my salad.

I returned to the Temple and went to the accounting office to write letters for Laurie. I wrote to Cranston opposing Senate Bill 1437, which is a replacement of Senate Bill 1 with many of the same anti-civil liberties measures. I also wrote letters of thanks to the Berkeley Barb and the Ukiah Daily Journal for printing articles favorable to the Temple. Drafting these took a good part of the service time.

Dick told me another shipment of books was going out to Guyana. Judging by activity in the Temple, many other supplies are being sent, as much crating is being done.

Many people are using excuses to stay out of services. Vera Young inspired a call to get them back in. I went down for the end of the service, which was at about 8.30.

I tried to read while I had a snack, but again Lavana talked most of the time. I went to bed about 11.00.

26 September - M - I spent most of the day on Zaid's memo. I learned from Denise that Marc and Deb had an accident in Arkansas. Deb was driving and made a left turn over a double line, collided head on with a car coming over a hill. She suffered from internal bleeding and scratches on her face; Marc

had scratches on her face. Stitches were required in both instances. However, they were apparently not injured seriously, as they were released from the hospital. They had called Bechtel Friday about disability status for Deb.

Betty Barclay told us that she has met another man, to whom she plans to get married. She and the man she has been going with had an understanding they wouldn't marry, as she would lose her benefits. I inquired whether she would not do so now. Betty has not been very successful in her new job in Weinberger's office. Weinberger, Virginia Duncan, and Bob O'Neill are all dissatisfied. Virginia doesn't know how to handle the matter. I ate lunch outside.

When I came to the Temple tonight, a sign let me know dinner would not be served until 6.00, but it "would be worth waiting for." I took Muni home, changed clothes and walked back to the Temple. The hot water fixture in the kitchen had been out of worder. The staff had decided to prepare barbecued ribs outside and give the communal people a real treat. Perhaps also the leadership had sensed that people are going through an uneasy period. A little after 6.00 serving was started. We had, in addition to the ribs which were excellent, potato salad, corn muffins, and a banana pudding. I had been standing next to Dick Tropp in line and I was telling him about intelligence techniques. A larger number of people than I have ever seen at the communal dinners appeared in line, as word got around.

I brought ribs for Lavana, and Judy Merriam brought dinners for several others at Geary who couldn't get up to the Temple. I walked home for the exercise. Because of Lavana's liking to talk, I had considered moving out to the kitchen with my radio so that I could both listen to the serious music I like and read the newspapers, but hadn't done it yet because of the lack of comfort sitting on a kitchen chair. Tonight Lavana even talked after I had turned out the light. She talks about how she feels (badly), about what she doesn't like about other people, and sometimes about her past life and her grandchildren. Finally, at a quarter to 12.00, I told her I had to get to sleep.

27 September - T - I had no work at the office. I caught up on journal entries. I wrote Bates a letter, telling her something of what we have been doing here. I told her I had priced the items she had mentioned; if I can get the money, I will buy them and Estelle said she would get them sent. During the lunch hour, there was no film shown. I ate at my desk and went on the bus to Woolworth's and the Emporium to price Bates' needs. It won't be too expensive to replace her manicure equipment, but I had trouble finding a back brush. The Emporium basement had a few which seemed to have been on the shelves for a long time.

Denise gave me more details of Marc and Deb's accident. Both cars were totalled.

After work I went to the Temple for dinner. When I turned in my needs list, on which I put down $30 for underwear for Guyana, I had a discussion with Vernell Henderson, who complained that people were asking for too much

money and that requests would have to be cut back. (Chris Kice had personally taken some of the seniors shopping and had bought, for instance, ten pairs of cotton panties for each, and the other seniors have followed the example. Cotton socks, tennis shoes and jeans are also recommended.) I discussed the matter with Viola Godshalk. I felt aggrieved that apparently I would be denied what others had received. Eugenia Gernandt is leaving this week and she was told to buy adequate supplies.

Lavana was quiet tonight and I went through many newspapers.

28 September - W - I spent most of the day typing a list for Betty Vasil of contracts executed during the past week with details about each. Normally Deb would have done this. She and Marc had gathered the original information, and there were some spelling errors and problems with handwriting. At the end of the day Garb wanted a telex typed. Virginia Duncan appointed me a canvasser for the United Way drive. There was rain today. At lunchtime I went to the office equipment shop and paid the balance for my typewriter. They will deliver it to Bechtel. Betty Barclay has decided not to get married. She fears the man wants her money.

I went home to change clothes. I went to the Temple to eat. I had xeroxed several copies of a thank-you for the kitchen crew for the barbecue on Monday and passed it around for signatures. I gave it to Wesley Johnson who mentioned it in the service.

During the Temple service new slides from Guyana were shown. We saw some of the new facilities, particularly the housing, which brought applause, and many of the people who arrived recently. They were probably told to dress up, as many were in their best clothes and jewelry. Pictures of Jim brought loud clapping. Jean Brown, who commented on the slides, said Jim was everywhere on the mission grounds, available to all his people.

In my needs envelope I received all the money for which I had asked, $30 for clothing and $11 for a Muni fast pass. I reached home after the service about 10.00. Lavana told me she saw Glenn Hennington at Farmer's Market one day. She spoke to him but was told by the other Temple members that he was a traitor. I had been wondering what had happened to him and the others who had a commune together, Janet and David Shular, who aren't seen at the Temple any more. I heard someone, perhaps it was Jack Beam, make a disparaging remark concerning David one day. I thought perhaps they were among those of whom Jim has spoken who have apparently left the cause but in reality continue to serve the Temple outside. Shulars had adopted two children. I had phoned Bechtel information once to get Glenn's phone number, and they said he resigned in February, of course would not give me a forwarding address. I had a snack and read newspapers. I went to bed at 12.15.

29 September - Th - I had no work all day except a couple of corrections on the list of executed contracts for Betty Vasil. At 9.30 as a canvasser for United Way I attended a meeting at which canvassers were briefed. The chief purpose was to bring out some of the objections which would be made and to supply answers or ways of dealing with them. I asked several questions. Sweet rolls and coffee were provided. I made some journal entries and brought my notes up to date.

At noon after eating lunch at my desk, I started on the bus up Market Street to go to the Emporium to buy my underwear. An accident or other mishap stalled traffic on Market. I got off and walked up Geary. I tried to find what I wanted in Liberty House and Macy's. It was very hard to get waited on (there are almost no clerks, only cashiers), personnel were rude or indifferent, and I couldn't find cotton articles except bras, which were very high-priced, as was everything I saw — I didn't buy anything. These stores didn't have a bargain basement, and I intend to go tomorrow to the Emporium, which does have.

After work I went to the Temple for dinner. I saw there Estelle and Valysha. I told Estelle of my shopping difficulties. She said she would take me to suburban stores "sometime." She finally offered to go tonight, as she wanted to get articles for other people.

Estelle drove Valysha and me to the Tanforan Shopping Center at San Bruno. We did much walking. We looked at clothing at the Emporium, Sears and Penny's. I bought four bras for $16.00, two cotton panties for $2.00 apiece, three pairs of cotton socks for $2.39, shoes (a low pump) made in Taiwan of man-made material for $6.99. The total cost with tax was $31.14. I have only a few dollars left for groceries this weekend.

We reached home shortly after 9.00. Estelle dropped me off and took Valysha home, did not return. Etta, Wanda and Lavana were all in bed. Lavana woke up when I came in. I put my laundry in the machine. I prepared vegetables for my lunch tomorrow. When I went to put the laundry in the dryer, I found someone had taken my sheet from the washing machine. I have only two sheets left. I always put a sheet back on the bed after washing and drying it. Lavana lent me a sheet. I ate a snack, read and went to bed at 12.45.

30 September - F - I had no work in the office. I called Marc. She and Deb had gone out and I talked to Marc's mother, who said that both girls were all right, though suffering some pain. Marc felt badly because of the loss of her car. Marc had Triple A insurance which covers everything, including Marc's and Deb's medical expenses. The man driving the other car apparently was not hurt badly but wants to get as much out of the insurance as possible. Marc had had some job interviews but had not found a job as yet.

Kate Walker is in Kaiser Hospital. She had been out for several days, came back and fainted on the way home, I understand. She is in the hospital for tests and won't be out until after the weekend.

My typewriter was delivered this morning. The adapter (for the prongs) had not been supplied. I ate my lunch outside. Dorothy had a book by Don Novello called The Lazlo Letters, consisting of letters written as spoofs by Novello, under the name of Lazlo Toth, to well-known individuals and business firms. She brought it to take to Kate, whom she intends to visit tonight. I read a good part of it. The serious answers the author received furnish the humor. I wrote some journal entries.

While I was on the way home tonight there was a power failure which stopped all the buses on Market Street. It lasted about half an hour. I walked all the way home. Even after the buses started again, I couldn't get on one, as they were loaded at starting point. I phoned the Temple and asked them to save my

dinner. Jane Mutschman at the telephone keeps a list of those who will arrive after 6.00.

When I got home I did the personal tasks which I normally do on Thursday: washed my hair and did my hand laundry. I also pressed clothes. I read in the kitchen so as not to interfere with Lavana's sleep, as it was late. I went to bed at 11.45.

October, 1977

1 October - S - I got up at 8.00. I went to the Temple to sign the letter I had written for Laurie on the Indian program at Laney College. I had breakfast: pancakes and syrup, bacon and milk. Only a small number of people came for breakfast. I went on to the Haight Community Food Store by the Fillmore and Haight buses. I had about $5.50 left (with $1.00 lent to me by Virginia). I just came out with enough change left for newspapers until I get my allowance. I have hamburger and enough vegetables left for Sunday dinner, so that I didn't need to go to the Northpoint Coop. I walked home. I stopped at the park for a brief rest. I got home at 12.15, had a toasted cheese sandwich.

I napped off and on from 1.30 to 4.00, now and then disturbed by Lavana, who couldn't sleep.

I went to the Kaiser Hospital to see Kate Walker. I had a hard time finding her room. Dorothy Stookey had visited her Friday night. Kate said she might have gallstones. I stayed until about 6.00.

I had dinner at the Temple. Only one bus came this week from Los Angeles, according to Ray Godshalk. I talked to Bob Rankin who is there on the work crew with Archie. They are making repairs on houses which people are donating. I talked also with Inez Wagner, who works in the Los Angeles kitchen with Rosie Ijames.

The service was out early — 9.30. Mabel Johnson has taken up with Etta Thompson and tries to get rides to and from church with Estelle. She is still unhappy over her son and because her friends are in Guyana and she isn't.

Carrie Langston stayed in the apartment as usual. As Estelle was home, Carrie slept on the floor. She says Fireside Lodge has been sold, so Mary Wotherspoon will be leaving soon for Guyana. I read and had a snack. I went to bed at 12.00.

2 October - Su - I woke about 8.00 and bathed. The use of the kitchen arranged itself smoothly as people ate in turn. Carrie had brought her own food. I had an egg, sausage, toast. Carrie gave me some bacon. I did the dishes.

The service was at 11.00. There was a fairly good crowd. The meeting was quite short. It was out at 1.00.

I went home. I tried to sleep before eating but I couldn't. The day was very hot. It got up at 3.30. The others who came home were Lavana, Etta, and

later Estelle. I had hamburger, salad, green beans. Lavana gave me a piece of lemon pie. After doing dishes again, I lay down for half an hour, was half an hour late for the 6.30 service.

We had two slide shows made by the Federal Council of Churches. The first was on the multi-national corporation Gulf and Western and its control of the Dominican Republic, its responsibility for impoverishment of the country's workers. The second slide show was on the support of South Africa and its apartheid policies by United States banks. Laurie Efrein distributed copies of a letter on the Pendleton 10, blacks who have been punished for defending themselves against a Nazi group. Members signed the letter for mailing. The service was out at 8.30.

The opera "Don Carlos" by Giuseppe Verdi was being presented on the radio and I listened to it while getting something to eat and reading. Lavana talked a good part of the time. I decided not to listen to the last scene. I turned off the radio at 11.15 and went to sleep.

3 October - M - I worked a few hours for Dale Huffman and Elizabeth Unkovic, two new attorneys. I volunteered to help them as I perceived no secretary had been assigned to them. I worked a little on journal entries. I finished reading The Lazlo Letters. I ate my lunch outside. It was hot.

I went to the Temple for dinner, which was very good. We had barbecued chicken, sweet potatoes, green beans. Those who wished were given a second helping. I took some chicken home. I defrosted and cleaned out the refrigerator. I emptied out spoiled food and washed containers.

I had gotten $7.00 from Debbie Blakey and given it to Rocki to buy cotton panties for me. Wards is selling a package of ten for $6.38, and most of the women have been getting them.

Lavana has not been feeling well. It is turning cool in the evenings. She is cold, especially her feet. I was worried about her and borrowed Rocki's electric pad for her.

Another group is leaving for Guyana. I heard that Mary Wotherspoon is one of them.

I read the newspaper and ate a snack. I tried to stop Lavana from talking. I went to bed at 11.15.

4 October - T - I had no work in the morning. I had time to do several personal tasks.

Last night June Crym called me saying the Temple received a call for me from Kaiser from a woman named Fran Lyon who inquired about insurance in connection with an accident. It was a puzzle as I reported no accident, and we didn't know how Kaiser got the Temple number to call me. I phoned Ms. Lyon. She had no record of my name in such a connection. She believed the telephone operator must have misunderstood the name.

I made out my needs slip. I made my rounds for the United Way, leaving cards for the people on my list. I phoned Marc. She has a job with a real

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estate company where her dad works. She was in a good mood though still in pain from whiplash. She is distressed about a scar on her face, but it may fade. Deb Bowen had flown home. She expected to be in the office in a week or two. Marc was unhappy because Dorothy had not called her. I told her there was no sign of a replacement for her as yet.

I ate lunch at my desk. I saw the film, "Dawn of the Second Century," about the J. R. Reynolds Tobacco Company and the conglomerate it had formed, Reynolds Industries, a very clever well-made film.

Terry Brown, a new attorney, who speaks French -- I believe he is Algerian -- gave me a three-page letter in French to type. Lamy has left on a three-week vacation to France. Norma was out this afternoon. I got a draft from Zaid Jawdat to type at the end of the day.

I had a good meal at the Temple. As is usual, the amount of food put on my plate was too much for my need. I turned in my needs slip. At home Estelle, Lavana, Wanda and Etta were having a convivial time. Estelle was packing a box to be sent to Guyana with a party leaving tonight (probably Mary Wotherspoon was one). I later heard that they were too late with the box. Lavana was given a wooden box at the Temple to pack her belongings because she didn't have proper luggage. I read newspapers and had a snack. I went to bed at 11.30.

5 October - W - For Terry Brown I had two items to put on MagCard. I worked a little on journal entries but made little progress. Norma Bondoc, who has been Philippe Lamy's secretary, had gone to the doctor who ascertained that she is pregnant. She is pleased, but I have overheard remarks from her that indicate she may be having trouble with her husband.

My elbow is still causing me some pain. I ate lunch outside. I went to the office supplies company and got an adapter for my typewriter. Annie Schroeder, who drives to work from the Sunset, took me home tonight so that I could bring my typewriter.

I washed and changed clothes. I went to the Temple to have dinner. Laurie asked me to write a letter to the Chronicle concerning a story on the supposed suicide of John William Head. The writer insinuated that the Temple was responsible or perhaps even murdered Head and profited from his death, a charge originated by New West. After finishing the letter, I attended the rest of the service. A film on Leonid Brezhnev was shown, with scenes from Russian history through which he has lived.

Wanda has been getting our personal supplies, which are handed out after service on Wednesday by Ollie Smith. She is the only one of the Widemans who stayed in the Temple, having married a member. But she seems to have the bad disposition of the other Widemans. I waited downstairs for her for half an hour. I then found her practicing songs (like the other Widemans she has a good voice), and she let me know she would come when she felt like it. She was very rude when she did come. I was tired and didn't like to go out to the bus stop alone (an elderly woman's purse was snatched the other day in broad daylight and her skull broken when she fell on the concrete -- she died). Vernell Henderson witnessed Ollie's behavior, but she believed it better to put up with frustrations during this interim period. She took me and Wanda home. I understand why Wanda doesn't

like to try to get supplies from Ollie. I had received bath soap, enough for all six of us, and laundry soap.

Bates used to tell me of Rocki Breidenbeck's longing to find a man, usually someone much younger than she is. She was continually with one man or another. I rarely paid any attention to them. Now, according to gossip, she is seen with a black man named Roosevelt Turner, says she is going to marry him. Estelle has gone to Los Angeles, probably for two weeks. I read newspapers and had a snack. I went to bed at 12.00.

6 October - Th - I slept until 8.00. I phoned Dorothy that I was not coming in, that I was going to see the doctor at Kaiser about my sore elbow.

Lavana had mentioned last night that someone had eaten her last egg. She thought it was Estelle. When I thought about it, I was convinced that mine would have been taken also. I had two which I intended to eat for Sunday breakfasts. Somebody had been using my toothpaste when I left it in the bathroom, and I had to bring it to my bedroom. Soap which Wanda continually put in the bathroom was as continually taken away. This morning I made my displeasure evident about losing the eggs, which were indeed gone. Etta thought Estelle had eaten them. She is said to have two for breakfast every day. I announced my plan to eat some of the meat I think she (Estelle) has in the freezing compartment of the refrigerator. I thought it would be a good idea to have a meeting of Etta, Lavana, Virginia and I to discuss other people's food and the common supplies (Wanda doesn't eat in the apartment and spends little time in the kitchen, so I didn't intend to include her). The meeting never worked out, as I could not find a time when we would all be home. Etta said she would bring me a half dozen eggs "to keep the peace," but I intend to speak to Estelle about taking others' food. Lavana has told me that people take her food. Etta and Judy Merriam are the worst offenders, according to her. Lavana calls taking or begging food from others "swaying" and has contempt for the practice, which is very widespread in the communes.

I went to Kaiser about 9.30 and saw an orthopedist, Anton M. Kalafatich. He had x-rays taken and diagnosed bursitis. I think it may have been caused by my slipping on the dining room floor at the Temple one day where somebody had spilled soup. I had thought I was not hurt. The injury may have been aggravated by the heavy typing job at work I did for Betty Vasil and the typing I did at the Temple when the chair and typing stand were not at the correct height. The doctor gave me a choice of treatments: aspirin, indocin, cortisone (one shot), or physical therapy. I decided on a prescription of indocin.

I came home and did my laundry. I went to the Temple for lunch. I bought two pairs of shoes at a little second-hand store on Geary across from the Temple, paying $1.25 for both pairs. I walked up to Sacramento for an ice cream cone. I changed my shoes at home and left my packages. I took the bus to Mission Street. I walked from 9th to about 19th, looking at the goods in second-hand stores. I went through three: the Purple Heart Thrift Store where I bought a pair of tennis shoes for 49¢, and the San Francisco Thrift Store, and Goodwill. I was particularly interested in finding jeans and slips, and will know where to come when I get money for clothes.

I went to the Temple direct for dinner. On arriving home, I sorted clothes.

I did personal chores. Wanda had a list of items needed in Jonestown which is given to women when they are to leave for Guyana, but she let us copy it now. I washed my hair, did my hand laundry. Then I ate a snack and read. Tonight KKHI broadcast four hours of a fund-raising show for the Metropolitan Opera in New York, featuring opera numbers sung by some of their stars. I heard a good part of it. I thought I went to bed by midnight, but it must have been closer to 1.00 o'clock, as I found in the morning I had set the clock wrong.

7 October - F - I overslept an hour, was late to work. I filled out my time card. Betty asked me to sit in the file room a couple of hours. Nora was out and Karen had to go to the dentist. I accomplished very little. I worked on a few journal entries. I phoned Lorraine, arranged to pick up next week my books which are stored at her house. I ate outside. Dorothy left early, so I sat in the Word Processing Center an hour or so at the end of the day.

I went to the Temple to eat, then home. Went to the Coop to buy groceries.

I listened to the live broadcast of the San Francisco Opera. They performed Das Rheingold by Wagner. I ironed clothes in the kitchen while listening. I read newspapers. I went to bed at 12.00.

8 October - S - I got up at 8.00. I went to the Temple for breakfast and to see Laurie about letters she wanted written. Many people were there for breakfast, because most were going to a rally on the Bakke decision at a park in Oakland. I arranged to see Laurie tonight.

I went to the Haight Community Food Store. I bought a small amount of vegetables and fruit; I needed less than usual as I will be going to work only one day next week. As I pushed my cart home, I thought my arm was better. From our apartment, Wanda, Etta and Virginia went to the rally. Lavana stayed home. I had a sandwich. I called Lorraine. I told her I would try to pick up my books next week; Dick Tropp thinks the Temple can send them to Jonestown for me. Lorraine told me about a San Francisco Examiner story last night on the Stoen custody case; she read some of the article to me. Her attitude has been influenced by such stories describing purported hard conditions at our mission and inciting fear of the leaders. She is afraid for me to go.

I took a nap in Virginia's room, so as not to be disturbed by Lavana getting up and down. The others came home. I had thought that those who went to the rally were going to have a picnic, but they didn't. Sandwiches were distributed to them. The rally drew a large crowd up to 5000, was sponsored by several organizations including the Temple. There were several speakers.

I prepared my dinner: fried chicken, bread and gravy, salad. I went to the Temple service. Jim spoke to us from Jonestown. The transmission was poor and I heard only a little. I got instructions from Laurie. She wants a letter to the Examiner editor on yesterday's article. We discussed details. I was late getting to the bus stop and was alone. I was a little fearful, remembering the elderly woman whose skull was broken. A black man at the bus stop told me of a purse snatching he had just observed on Geary. I got

home at 10.30. I read newspapers. I went to bed at 12.00.

9 October - Su - I got up at 8.00. I had for breakfast grapefruit, pancakes, an egg and sausage.

I went to the Temple for the service. This was the first time neither Jim nor Marcy has been here. No one except the assistant ministers was on the platform. Several rows of seats were saved for guests. I was in the next row and I was moved when the guests came in at 12.30, after the preliminary part of the service. Prexy Nesbitt, a black who is an expert on African nations, was the only guest who spoke. He made a short presentation. The other guests didn't speak and were not introduced. They were shown slides of the Guyana mission after the service. The service was open today to relatives and friends of members. Ora Pearce's daughters with new companions attended with several children, to whom I was introduced. John Henneke, who used to be married to one of the girls, has been working regularly at the Temple. Ora comes to services sometimes.

I went home at 2.30. Etta and Lavana were there too. I prepared and ate dinner -- broiled chicken, salad, corn on the cob. I slept on Virginia's bed to avoid being disturbed by Lavana. I slept an hour and a half. I drafted and typed a letter on the Stoen case, in response to a derogatory article in the Chronicle; I concentrated on what we are doing educationally in Guyana.

I went to the evening service late but was in time to see a film made by the Soviets on the Angolan revolution. Today is Ever's 107th birthday. A tribute had been paid to her in the morning service. Etta had made a cake which was served after the evening service. We didn't wait. I had a snack and was in bed by 12.00.

10 October - M - I slept until 8.30. I planned to stay home all week except for tomorrow. I ate a piece of grapefruit. I called Lorraine, told her I'd try to get over for my books on Wednesday. Lavana, Etta, Virginia and Wanda all slept until about the same time. Wanda is off today on account of Columbus Day. Virginia went to the Temple. The others, including Wanda, got something to eat in the kitchen. I waited until the others were through before I started work. Laurie had given me a list of people mentioned in People's Forum to whom I was to write letters of support. I had almost finished one when my new typewriter stopped working. I finished several letters by hand. Wanda had gone out. Etta packed. Lavana didn't feel well, went to bed.

I went to the Temple for lunch. There were more people there than usual on account of the holiday. I turned in my letters. Laurie said my letter on the Stoen case was excellent; not a word was changed. I walked back to 1029 by Sutter Street. I wrote two more letters for Laurie.

Rocki came by. She, Judy and Doreen had been before Council. Complaints had been made by Doreen with regard to Rocki's use of her car, which she drives for communal purposes. Rocki said Doreen was jealous of her association with Roosevelt Turner, whom she calls "Turner," a big black man. Rocki said Jack Beam had remarked on Doreen's jealousy. Nevertheless, Rocki has to turn over her schedule every day to Doreen. Rocki and Lavana revealed their

resentment of the nurses. Lavana was put off by some attitude of Wanda. She also did a clever take-off of Doreen Greaves. Rocki is going to take my typewriter to Bryan Kravitz who may be able to find what is the matter with it.

I went for a walk up Polk and down Van Ness. The day was nice. I went to the Temple for dinner. Dick Tropp told me to bring in the rest of my books, which can be shipped. Don Sly remarked that he was trying to sell the buses. At home I read newspapers and made some journal entries.

11 October - T - I went to work today because I didn't want to miss the departmental meeting. It was at 9.00. There was a film on the United Way, the one that was shown to the canvassers. Mike Conheim of Data Processing gave a survey on the operation of Word One. It was too technical for those unknowledgeable about text editing and presented nothing new to those who did. A little controversy threatened between Virginia and Dorothy. Nothing was said about computer plans for the Legal Department. Later Denise told me it was planned to hire a man as supervisor. She thought that perhaps he would be introduced today, but he wasn't. I don't know how this change will affect my status.

I made out my needs list. I did a little work on journal entries. At lunchtime a film called "Ocean Heritage" was shown. It was about Newfoundland and Labrador. I made the rounds of those on my United Way list who hadn't yet returned their cards. I collected a few more. I did a little more work on a draft for Butler. I put in my time card to cover the week.

I went to the Temple to eat. At home I exercised. I worked on journal entries for an hour or so. I read newspapers. I had an exchange with Lavana. She earlier had had trouble with Virginia whom she doesn't like. She doesn't want me to keep the light and my radio on in the evenings. Several times in order not to disturb her I have sat on a hard chair in the kitchen, but I decided I am entitled to some comfort. She has the entire day to sleep. I told her my attitude.

12 October - W - I was up at 8.00. I had had trouble sleeping after the argument with Lavana. I spoke to her normally and after a time she responded. Rocki took me to breakfast. Viola Godshalk had told me of counseling sessions with Rocki and Doreen and Judy. Rocki was suspected of taking some of the receipts from the flea market. She eats in restaurants with Roosevelt Turner, which is the reason for keeping a close check of her schedule. Viola said Mabel Johnson teamed up with Rocki too and received benefits — restaurant meals and rides for visiting her relatives and shopping, I think. I fried chicken to have for lunch at Lorraine's while Rocki took someone to the doctor.

At 11.00 Rocki drove me to Lorraine's to get the rest of my books. Rocki and I carried them downstairs and loaded them in the car. Lorraine arrived home. I had brought bread and lettuce as well as the chicken. Lorraine made salad and furnished watermelon and we all had lunch. I had shown Rocki pictures of Lorraine's daughters. Rocki told Lorraine of life in the Temple and of her children in Guyana, Wesley and Melanie. Melanie prepares all the baked foods, cooks at night, doing what she likes to do best.

11 H-7-156

We left about 1.00 as Rocki had to take Lavana to the doctor. Rocki told me about her other daughter. She has left the Temple, joined her father. According to Rocki, she was overworked in the Valley, spent long hours with no relief in the tower. She was wrongly accused of "too white behavior" and found this too much to take. Rocki said the unhappy result was caused by the staff's ignoring Jim's instructions; Jim had told Rocki that her daughter could return at any time.

I tried to sleep, had no success. Etta told me she was leaving for Guyana on Friday, not to tell anyone. Wanda and Estelle know. I hunted among my papers for my list of books, but couldn't find it. I went to the Temple to eat. Rocki unloaded the books at the Temple with slight help from the men, including Turner, whom I closely observed for the first time. He is a big black. For about two hours I listed my books by hand as Dennis Allen had to have an inventory. Then I found my typed list among the books themselves. Dennis will crate the books. Jim Randolph is in charge of shipping.

The service was at 7.30. The main feature was a film on Brezhnev's trip to Cuba. The service was out at 10.00. Virginia and I stayed briefly with Etta, who was trying to obtain her personal needs, but Etta decided not to wait. I ate a snack and read. Lavana made no objection. I went to bed at 11.15.

13 October - Th - I went to the Temple for breakfast. I put my laundry in the washer and dryer. I had lunch at the Temple. I tried to see Dick Tropp in order to get my Russian books from the Law Office in order to add them to the shipment being sent to Guyana, but he has been rushing around and I could not find him. I received money ($3.00) from Debbie Blakey in order to buy manicure items to send with Etta for Bates. I had dinner at the Temple and walked home.

I washed my hair and did my hand laundry. Lavana was in bed at 8.30, and so as not to disturb her I read in the kitchen until 1.00 o'clock, when I went to bed. Sometime during the night I awoke to find that Estelle had returned from Los Angeles. I was too sleepy to notice that Inez Wagner had come back with her. They had dropped Inez's son Mark at the Temple. He is scheduled to leave for Guyana tomorrow at the same time as Etta.

14 October - F - I went to the Temple for breakfast. The breakfasts served at the Temple have been very good. People are served individually as they come and are few enough to be accommodated at one table.

Etta has been doing her last-minue shopping and packing. Lavana and Virginia don't know yet that she is leaving. I phoned the General Office Equipment Company that my new typewriter won't work. They promised to put it in order if I would bring it in. I took the typewriter to the store at about 12.00. My elbow is much better since I have been taking the prescribed indocin, and although the typewriter is heavy to carry, it didn't hurt badly to carry it. I took the Muni bus to Woolworth's on Market and purchased several separate manicure items for Bates. The cost with tax was just $3.05. I then took the bus to the Northpoint Coop and purchased some items there.

I ate dinner at the Temple. Jim Randolph had instructed Etta and Inez with

Mark to be at the shipping room at 7.00 with their luggage. Etta had a footlocker and two duffle bags full besides her hand luggage, but I heard that she had no difficulty getting it on the plane. It may have cost the Temple extra though. I learned that Dick Tropp was leaving for Guyana too, which is the reason he has been so busy lately. I had a talk with him. He is going over for three weeks to discuss public relations and the Temple legal problems. He expects to be in the States until the litigation is finished, will probably teach at Santa Rosa in the spring. He will make $10,000 in four months. Nedra (formerly Johnny Mae) Yates left for Guyana with the group tonight also. She was permitted to take with her her small dog which she carried around with her wherever she goes.

At home I pressed clothes. I listened to the opera, which was Faust by Charles Gounod, on my radio, the first time I have heard the entire work. Lavana took no interest in it, although the announcer explained the action. In fact she showed her displeasure, but I ignored her. The opera ended about 11.30, and I went to bed.

15 October - S - I got up at 8.00. Estelle took a four-hour exam for real estate broker this morning. I went to the Temple for breakfast and then up to the Haight Community Food Store and bought a small amount of vegetables and fruit. I pushed my cart home. The sun had come out and it was warm. In the park between Eddy and Turk a big bunch of men's clothing had been dumped. I looked through it. Mostly it consisted of sock and neckties of very good quality. The socks looked as if they would fit me, and I found two shirts which I can also wear. I sorted out most of what is usable and took it with me. Earlier on the street I had found a pair of men's moccasins, in good shape.

I had a cheese sandwich and a tomato for lunch. I slept about an hour and a half. For dinner I fried some chicken liver, ate it with whole grain rice and a big salad.

I went to the Temple for service. It was short. There was a good deal of singing. The usual "one offering" was taken early, but later Norm, who conducted the meeting, asked for special donations to buy curtains for the houses in Guyana. Carrie Langston came to our apartment and occupied Wanda's bed. Wanda stayed with Ruby Johnson, Ruby Carroll's elderly mother, as she often does. Doreen Greaves stays with her during days, works at night. I had a snack and read newspapers. I went to bed about 11.00.

16 October - Su - Lavana got up at 7.15 and prepared her breakfast and dinner. Virginia went to the Temple to eat. I got up at 8.00. During the night, although I had slept well, at intervals I had heard something dripping. Inez, when she got up, discovered that the hot water pipe was leaking. On my way to the Temple I reported it to the landlord. It was repaired when I came home after the service. Lavana, who always complains she scarcely sleeps at all, had not heard anything during the night. I had grapefruit, pancakes, an egg, and sausage.

The morning service was uneventful and rather short. Norm conducted it and took a second offering, saying that contributions were down and we needed more funds for both the needs here and in Guyana. Only a few people came from Los Angeles. Ray Godshalk didn't come up. Viola had a letter

from him. He says it is planned to send a bus to Los Angeles only every two weeks now.

After the service was out about 2.00 I went home to eat. Lavana came too. Estelle and Valysha arrived later. Lavana ate her dinner quickly and lay down. I had round steak and cauliflower. I slept for an hour and a half. I pressed the ties I had found yesterday and took them to the Temple, gave them to Norm. I had earlier given him the moccasins I had found.

Wanda had told me previously that she and June Crym are on a committee which is starting to take healing affidavits again. Nothing has been done on them since Phyllis Chaikin left and then Jennie Cheek a little later. I am to type them as I did before. Wanda gave me some this morning, mostly old ones which needed corrections. The new ones are not well written, as no one yet knows how to put them in good form. The accounting office has been rearranged very tastefully. Bettie McCann let me use the IBM typewriter I had given to the Temple and had used previously when I was typing the healing affidavits.

I worked on the affidavits throughout the service except when Jim spoke to us on the radio. He said the young people were having a dance at the moment. The menu had included frog legs and sweet potatoes. Eight hundred people are now at the mission. Spanish, Portuguese and Chinese are being taught. Sixty-three more housing units had been completed; furniture was being made. He said an influx of "guests" was expected.

I didn't get home until 9.30 (service had ended about 9.00), and Lavana was already in bed. I read in the kitchen. The opera being given was Rossini's Semiramade, which I knew Lavana wouldn't like, and I didn't want to argue with her. I went to bed about 12.00.

17 October - M - I went back to the office today. Barbara Vas had jury duty and asked if I would sit at her desk and handle her work. She is Robert Galbreath's secretary. He had given her a good deal of typing, which I put on the Mag A typewriter from his drafts. She returned shortly before noon, as she wasn't selected to serve on the jury, but she has to go back tomorrow. I supposed that a new supervisor might be on duty at the Word Processing Center, but Dorothy was there alone. Denise Price, who has been keeping me informed on the situation, said she had not heard anything more. I ate lunch outside. I spent the afternoon finishing the typing I had for Barbara.

I went to the Temple to eat. The shipping room was not open, and Laurie was not in the Lawyer's Office and hadn't arrived yet for dinner, so I couldn't do anything about my Russian books. At home I did my exercises. I worked on my journal entries, then read the newspaper. Lavana was friendly enough at first, though she was grumbling because Estelle and Valysha had eaten most of the center of a piece of watermelon when she had offered them some. She became increasingly annoyed as the evening wore on at my keeping the light and radio on, because she was trying to sleep. I said nothing to her, as I am taking it for granted that I can work or read in my room until 11.00. At length, she joined Estelle when

she came home. Judy came in and talked to me for a while. I prepared my lunch for tomorrow. I went to bed at 11.30.

18 October - T - I sat at Barbara's desk again this morning. Galbreath gave me some more typing which kept me busy into the afternoon. Barbara returned before noon and was finished with her jury obligation. At lunch-time I walked up to Stacey's and bought the book I had ordered through them, The Rise of the Colored Races by Keith Irvine. Dorothy sent me a library copy of the book, but I presume I shall have to return it to her. The book cost me $10.65 with tax. A few hours during the afternoon I wrote journal entries.

I went to the Temple for dinner. I sat beside Viola, who told me about difficulties the women are having in the other Geary apartments. Irene Dakins got to her feet at the communal meeting last Thursday to complain about Florine Dyson, with whom she rooms. The matter was taken up in private counsel. Viola said Florine denied everything; she screams when problems are discussed. Nothing has improved. Florine goes to bed about 7.00, then gets up at 2.30, makes noise and prepares food. She eats at intervals all day. The newest complaint is about Jossie (pronounced Josie) Chambliss who lives in the apartment with Mabel Johnson, Judy Merriam and Rocki Breidenbeck. Judy told me last night that Jossie was angering people by insisting that she believed in the Bible. She and Virginia Middleton, while preparing vegetables at the church, became so furious with each other that it was feared they were going to attack each other with the knives they were using; some said they did try to attack each other. Yesterday Jossie, having apparently endured all the disapproval she could take, announced she was leaving. She told Rocki to load all her belongings in the car as she was moving out. Rocki got in touch with the Temple authorities who told her to accede to Jossie's every whim. (This is Rocki's version.) Later Chris Kice arranged to have Jossie moved in with Ruby Johnson, and Rocki was told to unload her belongings. As Rocki had left without saying whether she would be back for Viola, I helped Viola go home on the bus.

Lavana was already in bed when I got home. She said she had had a very bad night and had not slept well all day. I was afraid this was a tactic to make me keep the light and radio off, so I didn't sympathize with her. I did my exercises. I prepared my lunch for tomorrow. I read newspapers the rest of the evening. Lavana said nothing, but about 10.00 o'clock she started moaning. Estelle came home. She had received a collect call from her daughter in Houston when she was away. It was said to be an emergency. Estelle said her daughter was leaving her husband. She had not called back at 11.15. I told Estelle about the difficulties people in other apartments were having. She was sympathetic with Jossie, who, she said, is in her 80's and has had a history of mental difficulty. Estelle believes her apartment-mates should be more tolerant. I went to bed at 11.30.

19 October - W - I did a number of personal tasks: wrote a letter to Dorothy, as I have not been able to get her on the phone. My main purpose was to ask her if I have to return the book, The Rise of the Colored Races. I xeroxed some clippings for her, most on the plight of the stock market.

I also xeroxed some recipes for Betty McCann, after a conversation we had about cooking. She likes to cook foreign food. I made some file folders for personal use and put various items in them. I did a little work on my journal but didn't have much success in catching up.

Norma told me her husband was beginning to get excited about the baby; at first he did not want it. She had put him through school and supported them both for some time. He seems selfish. Norma is opposed to the regime in the Philippines and is concerned about the rights of minorities here.

It was foggy. I ate lunch at my desk. I had two assignments from Dale Huffman, who is a new attorney, and one from Garb (some xeroxing). I tried again to reach Dorothy but had no luck.

I went home after work and cleaned up. I went to the Temple to eat.

Laurie has been so busy since Dick left that she has had no time to hunt for my Russian books. I can't find them in the law office or in Dick's cubicle. Tonight Dennis Allen told me he crated the books I had in the packing room. I will have to try to find the others and take them with me. I waited in the accounting office. Wanda came with some affidavits to type. Some need to be put in better order before I can type them. I asked June Crym whether I could stay out of service to work on them, but she didn't want me to. Counselors have been told that everyone who possibly can should be in service. Laurie told me she wants me to write some articles for the Forum, the Temple newspaper. She brought me an article to adapt. I don't know when I can work on the affidavits or the Forum.

The main event at the service was a tape, "The California Reich," about the Nazis in California. We had seen it before. Rocki took me home in her car, but I had to wait for her second trip. I would have got home faster on Muni. Estelle was packing to return to Los Angeles. She was persuaded not to go tonight. I read for an hour. I went to bed about 12.00.

20 October - Th - Estelle got up early this morning to drive to Los Angeles.

I had a busy day at the office. I revised a legal document for Huffman four or five times and did some xeroxing for John Foster. I called Dorothy at her job and talked to her for quite a while. She wants me to send the book back. She is thinking of coming to San Francisco for Christmas. She believes it would be a shame not to see me before I go to South America. She was intending to go to Austen, Texas to help Madelyn Murray O'Hare, because the weather would be nice then.

I had forgotten my clipboard and decided to go home for it on my noon hour. I also got Dorothy's book so that I can wrap it for mailing. Brenda gave me a carton for it. Lavana and Virginia were home. Lavana gave me some twine. I brought her a rain hat like mine which she had wanted. I made the trip home and back in about half an hour. This is the first time I have gone home on my lunch hour. I ate lunch at my desk.

In the afternoon I had hoped to get some back entries written up in my journal, but I was frustrated. In fact, I had to stay fifteen minutes late

to finish something for Huffman.

I went to the Temple to eat. Hue Fortsom said that Ed Crenshaw is leaving for Guyana tomorrow. When I got home at 6.30 Lavana was in bed in Estelle's room. She was in a better humor all evening. She offered to do my laundry tomorrow when it seemed I might have trouble with the hot water, as she was afraid to have me go out to the laundromat. I did my exercises and personal chores. I did my laundry. I washed my hair, then did my hand laundry, and finished with all my chores after 11.15. I read and had a snack. Lavana came back to sleep in our room. I went to bed at 12.30.

21 October - F - I didn't have much work at the office and was able to do some work on my journal entries. At lunch in Bechtel's assembly room I saw a film of Das Island, Abu Dhabi on the Arabian peninsula, where a great deal of oil is being produced and shipped out.

I ate at the Temple tonight. I exercised. I listened to the KKHI broadcast of the San Francisco Opera Company production of "Aida" by Guiseppe Verdi.

Virginia was asleep and Lavana and I were preparing to go to bed at about midnight when a fire alarm sounded in the building. Wanda was not home. I awoke Virginia, and Lavana and I took our coats and purses and put our shoes on. It was difficult to make Virginia hurry. With the other occupants of the building we went downstairs. Fire trucks arrived in the back. I didn't see any fire or smell any smoke. Some said material in the garbage cans was burning. We went upstairs in a few minutes.

I was in bed, though not asleep, when Wanda came home. Lavana told her what had happened. Wanda called to me and told the others that tomorrow there was a rally we were expected to attend. Members were to leave from the Temple at 11.30.

I have become increasingly worried about the extra tasks I have recently been assigned: typing the healing affidavits which I am told I can no longer stay out of meetings to do, and writing for the Forum. Wanda's commanding tone in regard to the rally determined me to write a memo to Council about the unreasonableness of expecting work beyond my full-time job of a woman of my age. I already have physical conditions aggravated by stress.

22 October - S - I got up at 8.00. I went to the Temple with Virginia. We had breakfast. I then went to the accounting office where I asked Betty if I could write a memo there. She had no objection and gave me some coffee. I wrote two pages as planned last night about extra tasks required of me and made a couple of xeroxes. If I have any more demands on my time, I can show a copy of the memo, hoping Council will agree with me; and I can ask for it to be put in my medical file. I gave the original to Hue Fortsom for Council.

I told Betty of long distance calls I believed Estelle made to her daughter in Houston. She wanted the details. We also discussed Estelle's use of her communal car and the bake sale supplies still stored at 1029 Geary.

I was an hour later than usual getting to Haight Street. On the bus I met

an elderly woman with whom I had a conversation about shopping. She was interested in the Haight Food Store and shops in second-hand stores. She is white and lives in an apartment with blacks. I showed her where the store is and she looked around it. We exchanged names and addresses. I thought she might like to come to the Temple when we have another open meeting. Her name is Esther Jensen Anthony.

On the way home I bought a watermelon at a street stand and some decaffeinated coffee at a Lucky store on Eddy. I got home about 1.15. The day was lovely, sunny and warm. I had some soup and tomato juice. Virginia was still at the Temple. Lavana had gone shopping. Wanda was home sick. She had gone to the rally directly from home, had not seen any of our people who had probably not left the Temple yet. I gave her some nuts and dates, as she said she had a longing for sweets. She is pre-diabetic. She doesn't eat an adequate diet; she doesn't get any breakfast and often no lunch.

I lay down and slept a little off and on. Lavana now goes into Estelle's room when Estelle isn't here and uses what was Estelle's bed; however, she kept coming into our room.

I went to dinner at the Temple with Wanda. Then I went to the accounting office where we had arranged a place to keep the healing affidavits. Some of the material in the affidavits, which were not complete, had been filled in last night by the other workers, but only one was in proper order to be typed up. I finished typing this, working on it through the first part of the service.

Shortly after I came in, Sandy Bradshaw (Ingram), who had just returned from Guyana, told us enthusiastically about the mission. She mentioned in particular: the housing, which is painted different colors; Jim's healing of Bobby Stroud's hand which had been cut off; the healing of another young man whose head was struck by a crane, causing the spinal fluid to drain off; that seventeen young women were pregnant, but no more pregnancies were desired now.

A tape made from a broadcast of Jim's was played. It was about an hour long. He described the mission in detail; spoke of various people of all ages who passed him (some spoke on the radio); exhorted us to greater efforts to raise money; remarked on the deeds of our enemies. The news he told us of individuals included: Daisy Stroud is teaching Chinese, is very cooperative; Patty Cartmell lost thirty pounds; Jim Pugh is planting in the vegetable garden; Edith Bogue lost twenty-six and three-fourths pounds; Mike Prokes is editing a film; Lois Ponts is teaching a class in obstetrical nursing (but we need no more little ones than we are prepared for); Sharon Cobb is supervising care of the babies; Gene Chaikin is working in the plant nursery; Joyce Parks is at our Georgetown headquarters; Zulieka Bourdenave is in charge of the inspection committee; Tish Leroy is working on our records; Amanda Fair is planning the landscaping; Annie Moore is one of our nurses; Jim's mother, Lynette Jones, is doing well; Steve, who was aimless in the United States, unloads our boat; Marie Lawrence is teaching science; Helen Love is doing well; Carolyn Looman is one of the high school teachers; little Raymond, who cried all the time, now smiles all the time; Shirley Hicks introduced a new calypso song at the last meeting.

Other matters of which Jim spoke: no one is permitted to make fun of another's appearance nor handicaps; there are twice-weekly meetings with less church emphasis than formerly; the mission gave assistance to a child who was in a coma in Venezuela and was in need of a specific drug — after several hours of radio communication all over the States, we were able to obtain the drug, winning many friends; more details of the accidents and healings mentioned by Sandy, saying both accidents occurred because of negative influences; all the children who had suffered nervous conditions in the States had overcome them; as Jim had mentioned previously, several people had not lost weight and had suffered strokes, but Jim had healed them; everyone has a check-up every two weeks and a thorough medical examination every two months. Jim requested us not to send cosmetics nor candies to relatives or friends in Guyana; send useful items such as sheets which we all can use. Everyone participates in decisions affecting the community. Mother is coming back after performing a task for the Temple (the tape was made in early October). In mentioning the conspirators, Jim referred mostly to Grace Stoen and her collaborators. There is never any need for corporal punishment.

I went home on Muni. While I was waiting at the stop with Jossie Chambliss, she talked a little about the trouble she had had which led her to decide to leave; she said Mabel Johnson, with whom she had been living, was to blame; but she said she had been asked not to tell details. She said "Father" called her and told her everything would be all right. He said he knew everything and was grateful to her for "feeding my children" — she prepares vegetables at the Temple.

Carrie Langston came to the apartment to stay all night. I gave her a piece of the watermelon I had bought. I prepared food for tomorrow's dinner. I made stew from some of my round steak and vegetables.

I listened to the last part of the opera. Lavana stayed in Estelle's room. She returned to our room after 12.00 when I had gone to bed.

23 October - Su - Lavana was up early to prepare her dinner for the break between services. Carrie had had a shower. I didn't hear either of them. I had slept very hard. I got up at 8.30. Three of us, Lavana, Carrie and I, were getting our breakfast at the same time in the kitchen. Virginia went to the Temple. I had grapefruit, chicken livers, an egg and toast.

I tried to get to the Temple early to work on the affidavits but didn't succeed. Wanda had worked late, but no more had been done on the affidavits so I could not do any more typing on them. I gave Betty our apartment telephone number. She will check long distance calls charged to it, in connection with Estelle's calls to her daughter in Houston. I stayed in the accounting office for the first part of the service. Jim's tape was played again. It was much clearer than it had been downstairs, and I heard items I had missed before.

The service was out about 2.00. I had a long wait for a Muni bus. Rocki passed me up without offering me a ride. I finally walked home.

I made a salad to go with my stew. Lavana and Carrie were at the apartment for dinner. I lay down for an hour and a half but couldn't get to sleep.

At the Temple I received a message from Gene Chaikin which had been sent over the radio during the break — referring to his position in the mission as nurseryman, he recalled (I eventually puzzled out) a conversation we had once had when he had told me he wanted to get away from law and raise plants. I suppose I had mentioned that my mother and three sisters all had had gardens and I wanted to have one too.

I saw Rocki and told her she had passed me up. She hadn't seen me; she said she was not going home anyway, that she took Mabel Johnson to several grocery stores. Mabel wanted to get something special to cook for her son. Rocki seemed annoyed that she was being used as a chaffeur by Mabel. She said Doreen was worse. I suggested that she tell people that in view of Jim's emphasis on saving money, she could not use the car and waste gas for people's personal desires. Viola had told me Mabel bribes Rocki by buying her special food items and gives her money for her and Turner to eat at restaurants.

When I went upstairs I told Betty the details on the use of Rocki's car for non-communal purposes. She thought because of the circumstances (possible damage Mabel might do to the cause if disgruntled), this special privilege might have to be ignored. I said that in the case of Estelle, a long distance call might have been authorized in order to get her daughters to Guyana, though they are not members of the Temple.

I wrote a memo to Council telling how Vivian Gainous, sitting in the choir facing the audience, had chewed bubble gum and yawned throughout Jim's tape yesterday — I had given a report to Diane Christensen, who directs the choir, but she told me to give it to Vivian directly. Vivian had rudely received my comments, saying she worked three jobs and had to chew gum to keep awake.

Sandy Bradshaw saw me in the hall as I came into the evening service. She said she had a message for me from Jim. He was aware of the situation involving Mabel Johnson and wanted me to know that "justice will be done."

I attended the service. At home I listened to the Sunday evening opera. I went to bed at 12.15.

24 October - M - Dorothy was out today. Her son has Veteran's Day off and it is uneconomical for her to drive in alone. I filled in for her. Deb Bowen is back. She showed me recent snapshots of Marc and herself, including some taken after the accident, showing their injuries. Betty Barclay is still giving an unsatisfactory performance, according to Bob O'Neill. The information that Denise had given me was confirmed by O'Neill concerning a supervisor's having been chosen for Dorothy in the computer center. O'Neill said he was being given instruction but got discouraged because of the delay and took another job.

I spent most of the day putting the Legislative Status Report on Mag A for Steve Butler's office. This document reviews the status of legislation, both federal and state, in which Bechtel is interested. Other details I had to take care of: securing the print-outs and handling them, making typed additions to John Braman's patent report, and messaging a document

to Los Angeles. I also did a short memo for Huffman.

I ate lunch at my desk. Tonight I went to the Temple for dinner. We had spaghetti with chicken, salad, pickled peaches. Edith Cordell cut my hair a little shorter. I shaved my neck.

When I got home Virginia was just back from the doctor and was eating. Lavana was up and around but still complaining. Wanda was home, took a bath, then went out. Rocki and Judy took Estelle's bed out. I was tired and my arm started to hurt again, perhaps because I have no medication left. I worked on my journal notes. I went through old newspapers, read a little. I went to bed at 11.15.

25 October - T - At 6.00 o'clock this morning, when I was still in the bathroom Jossie Chambliss came up, wanted Wanda; she had some complaint. Wanda was annoyed, said "Chris Kice was supposed to find some place for that woman to stay."

At the office I finished the Legislative Status Report for Butler's office. It took me all morning. In the afternoon I had to make corrections which took another two hours. Dorothy's demeanor was equable; she discussed various topics in a friendly manner. However, she is still greatly concerned with homosexuality.

Denise told me Marquita's job is at a country club, and she will be head of the office, will probably stay there. Dorothy and I speculated that they have a retirement community and sell homes.

At noon I saw again the BBC film, "Tomorrow's Saudi Arabia," the best documentary on a developing nation I have ever seen. The room was crowded. Dorothy saw it. I did a little work on my journal. Before closing time Zaid Jawdat wanted a short memo done.

I ate at the Temple. I conversed with Edie Katulas. She is rooming with Chris Kice. She is working in a nursing home or hospital. She expects to be among the last to leave. She wants to be sure all the animals are taken care of. I also had a conversation with Aurora Rodriguez, who is a Chicano. She was telling me how she obtained custody of her three grandchildren, the difficulties she had controlling them. They all have passports and will accompany her to Guyana.

I went home on Muni with Jossie. I inquired what had been disturbing her this morning. She did not appear particularly upset. She has been rooming with Doreen, and she said it was planned to move Doreen out, and she would be alone. I don't know whether the problem, whatever it was, had been solved, or whether she was not disturbed any longer.

The day had been foggy but not cold. However, Virginia, probably with the consent of Lavana, had turned on the oven which heated up the whole apartment. I would have had difficulty doing my exercises, so I opened the window and the outside door.

Wanda for some time has not been eating at the Temple. Judy brings her dinner. Lavana told me she is taking a course.

MEMO
FROM— CAROL E. CASTO

To:

I'm not fooling around with someone who's been living in a goddamn bubble. I don't think you and I are going to make it it. You amaze me. I don't know if I want to tell you all that turns my people on.

You should get yourself to a doctor to assure that no other child is brought into this damnable world.

If this family is endangered, I personally will meet every asshole who has fucked up.

This place is anarchy incorporated, Drop In Center.

When you suck around and build him up in his chauvanism, I'll pin your ass to the wall.

BECHTEL

HH-2-107

3. MEDIA



HH-3

REPORTERS

ABDUL, RAOUL (B)
N.Y. VILLAGE VOICE
N.Y. CITY, N.Y.

ADAM, KARL
N.Y. TIMES
CORRESPONDENT:
SALZULFEN, WEST GERMANY

ADAMS, JIM
PHIL. EVENING BULLETIN (STORY IN)
ASSOCIATED PRESS

ADAMS, JOHN
PRESS DEMOCRAT
SANTA ROSA, CA.

ADAMS, JOHN
RICHMOND INDEPENDENT
ACTION LINE REPORTER

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COFFEY, RAYMOND, R.
CHICAGO DAILY NEWS REPORTER
STORY IN S.F. EXAM 6-3-76

COFFIN, RICHARD
LIVERMORE HERALD NEWS
REPORTER

COFFMAN, AL
DETROIT FREE PRESS
STAFF: RACING

COHEN, ALAN
WASH. STAR
SPECIAL: ART SECTION

COHEN, LITA SOLIS
PHIL. INQ.
STAFF WRITER: ANTIQUES

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WASH. POST
REPORTER

COHEN, SHELLY
ATLANTA JOURNAL
REPORTER ASSOCIATED PRESS

COHN, VICTOR
WASH POST
STAFF WRITER

COLE, VERNE
FRESNO BEE
SUNDAY EDITOR

COLIN, BILL
MEMBER OF "C.I.D".
SAYS HE "INVESTIGATES THINGS".
CAME TO N.Y. CITY MEETING.
(CARD ON FILE) NOT ADMITTED.

COLLINS, MARK F.
BALTIMORE NEWS AMERICAN
PUBLISHER

COLEMAN, MILTON
WASH. POST
STAFF WRITER

COLLINS, MARK F.
BALTIMORE NEWS AMERICAN. ED. SUPERVISOR

HH3-24

COLLINS WILLIAM B.
PHIL INQ.
MOVIE CRITIC

COLTER, STEPHEN E. (B)
AFRO AMERICAN NAT'L EDITION
BALTIMORE
STAFF WRITER

CONANT, JAMES
BALTIMORE NEWS AMERICAN
EDITORIAL WRITER

CONDON, DAVID
CHICAGO TRIBUNE
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COLUMNIST

CONE, RUSS
S.F. EXAMINER
CITY AFFAIRS WRITER

CONINE, ERNEST
COLUMNIST
L.A. TIMES

CONNELL, DAN
WASH. POST
SP. TO POST

CONNER, GERALD L.
ST. LOUIS METRO EAST JOURNAL
LINDSAY SCHAUB NEWS SERVICE
SPRINGFIELD, MO.

CONROY, SARAH BOOTH
WASH POST.
REPORTER

CONTE, INETTE MILLER
NAT. ENQ.
REPORTER

COOK, GALE
S.F. EXAMINER
SACTO. BUREAU

COOKE, JOHN
NAT. ENQ.
REPORTER

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CHICAGO TRIBUNE
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COOKELY, MICHAEL
CHICAGO TRIBUNE
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AFRO AMERICAN NAT. EDITION
BALTIMORE
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STAFF: JERUSALEM

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N.Y. AMSTERDAM NEWS
BROOKLYN POLITICAL SCENE

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DETROIT FREE PRESS
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BALTIMORE SUN
COMBRIDGE CORRESPONDENT

CORNELL, GEORGE W.
TULSA WORLD.
NEW YORK CORRESPONDENT

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PHIL NEWS
CITY EDITOR

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L.A. TIMES
SR. ASST. MGR. EDITOR

COUGHLIN, LEO
BALTIMORE SUN
FOREIGN EDITOR

COURTENAY, VINCENT R.
DETROIT NEWS
NEWS: FINANCIAL EDITOR

COURTNEY, GENE
PHIL INQ.
STAFF WRITER: SPORTS

COWAN, EDWARD
N.Y. TIMES
SP. TO FROM WASHINGTON

HH3-26

COWAN, ROBERT C.
CHRISTIAN SCIENCE MONITOR
STAFF WRITER

COWAN, WALTER G.
NEW ORLEANS STATES-ITEM
EDITOR

COX, CALVIN
ATLANTA JOURNAL
ATLANTA CONSTITUTION
SUNDAY EDITOR

COX, LOUISE
BAY GUARDIAN
SPECIAL SECTIONS

COX, MICHAEL DR.
CHICAGO TRIBUNE
COLUMN "AS YOUR VET"

CRAMER, JOHN
WASH. STAR
STAFF WRITER

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FRESNO BEE
REPORTER

CRANE, ROBERT
N.Y. DAILY NEWS
STAFF WRITER

CRAY, DOUGHLAS W.
N.Y. TIMES
STAFF WRITER

CREIGHTON, JIM
ST. LOUIS POST DISPATCH
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CREWDSON, JOHN M.
SP. TO N.Y. TIMES
WASHINGTON

CRITCHLOW, PAUL
PHIL INQ.
STAFF WRITER: POLITICAL

CROMIE, ROBERT
CHICAGO TRIBUNE
COLUMNIST: EDITOR

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DAILY OKLAHOMAN
WASH. BUREAU

CROWN, JOHN
ATLANTA JOURNAL
COLUMNIST

HH3-27

CULLICOTT, GEORGE
CHICAGO NEWS
NEWS EDITOR

CULVER, VIRGINIA
DENVER POST
RELIGION EDITOR

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ASSOC. EDITOR OF MODESTO BEE

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ATLANTA JOURNAL
N.Y. ASSOCIATED PRESS WRITER

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PHIL DAILY NEWS
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REPORTERS

DAILY PLANET
Editor: Larry Yurdin
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NEW YORK TIMES
WASHINGTON BUREAU

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CHICAGO TRIBUNE/CHICAGO TODAY

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BOSTON GLOBE

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NEW YORK TIMES

DANIELS, LOW
REPORTER
SAN FRANCISCO EXAMINER
(Shared By-Line W Ken Wong).

DANIELS, GEORGE M. (B)
NEW YORK REPRESENTATIVE
AFRO AMERICAN NAT'L EDITION
BALTIMORE, MD.

DANIELS, GEORGE M. (B)
RELIGION WRITER
N.Y. AMSTERDAM NEWS

DANIELS, RISE
PRODUCTION
PEOPLE

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STAFF/STAR GOSSIP
THE STAR

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NATIONAL ENQUIRER

DARGAN, TED
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ST. LOUIS POST DISPATCH

HH3-29

REPORTERS

DARLING, HENRY R.
STAFF WRITER
PHILADELPHIA EVENING BULLETIN

DARNTON, JOHN
SP. TO:
NEW YORK TIMES

DART, JOHN
RELIGION WRITER
LOS ANGELES, TIMES

DASH, LEON
REPORTER
WASHINGTON POST

DAUGHERTY, FRANK
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PHILADELPHIA DAILY NEWS

DAVIDSON, KEITH
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NATIONAL ENQUIRER

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CHICAGO TRIBUNE

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STAFF WRITER
BOSTON GLOBE

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OIL & GAS WRITER
NEW ORLEANS TIMES-PICAYUNE
STATES-ITEM

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PHIL. BULLETIN

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HH3-30

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ARGUS/FREMONT & NEWARK
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S.F. EXAM. COLUMNIST (T.V. TODAY)
S.F. EXAMINER

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ST. LOUIS POST DISPATCH

DEGENER, PATRICIA
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COMMON SENSE

DELANEY, PAUL
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NEW YORK TIMES
LOUISVILLE, KENTUCKY

HH3·31

DELAPLANE, STANTON
COLUMNIST "POSTCARD"
S.F.CHRONCILE

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NEW YORK TIMES

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STORY IN N.Y. TIMES

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NATION ENQUIRER

DESSAUER, PHIL
ASSOCIATE EDITOR
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STAFF WRITER
WASH. POST

DE WOLF, ROSE
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PHIL EVENING BULLETIN

DE YOUNG, KAREN
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WASH. POST

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LIVERMORE HERALD NEWS

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CLEVELAND PLAIN DEALER

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HH332

BIETZ, DAVID
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BOSTON GLOBE

DOLGAN, ROBERT
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FRESNO BEE

DOLL, MARICE
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(LIKES DOGS)

DOLSON, FRANK
COLUMNIST
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DOMBROWSKI, LOUIS
EDITORIAL WRITER
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DONHOWE, PETER
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

DONOHOE, VICTORIA
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DONOVAN, ROBERT J.
ASSOCIATE EDITOR
L.A. TIMES

DOOGUE, GERALDINE
STAFF WRITER
THE STAR

DOOLEY, NANCY
EDUCATION WRITER
S.F. EXAMINER

HH-3-33

REPORTERS

DORR, DAVE
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ST. LOUIS POST DISPATCH

DOUGERY, ED
S.F. CHRONICLE
REPORTER

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WEST COAST STAFF
THE STAR

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CHICAGO TRIBUNE

DOUGLAS, EVIE
NEW SPECIAL WRITER
DETROIT NEWS

DOWN, JIM
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OAKLAND TRIBUNE

DOZER, RICHARD
STAFF WRITER: WICHITA
CHICAGO TRIBUNE

DREGER, PAT
ASST. SUBSCRIPTION MGR.
BAY GUARDIAN

DREZINSKI, HERMAN
RELIGION EDITOR
NEW ORLEANS STATES-ITEM

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DUBIN, MRRAY
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PHIL. INQ.

DUDMAN, HELEN
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ST. LOUIS POST DISPATCH

DUFOUR, CHARLES L.
COLUMNIST
NEW ORLEANS STATES UNIT

HH3-34

REPORTERS

DUGGAN, MARTIN L.
ED. OF EDITORIAL PAGE
ST. LOUIS GLOBE DEMOCRAT

DULLEA, GEORGIA
STAFF WRITER
N.Y. TIMES

DUNLAP, LOWELL A.
ASST. EXEC. DIRECTOR
CATHOLIC LEAGUE FOR RELIGIOUS
AND CIVIL RIGHTS
(LETTER TO THE EDITOR)
WASHINGTON POST 6-1-76

DUNLEAVY, STEVE
STAFF WRITER
THE STAR

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ART DIRECTOR
BAY GUARDIAN

DUNN, NANCY
CALENDAR: EVENTS
BAY GUARDIAN

DUNSTER, KIM
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BAY GUARDIAN

DURNING, ADDIS
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N.Y. DAILY NEWS

DURSO, JOSEPH
STAFF WRITER
N.Y. TIMES

DVORAK, BILL
COLUMNIST
CLEVELAND PRESS

DWARKEN, ART
NAT. ENQ.
REPORTER

HH3·35

REPORTERS

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DENVER POST

EARTH NEWS SERVICE
NANCY STEVENS
(PICTURE) ON FILE.

EARTH STARSHIP
(BY EARTH NEWS)
A RADIO DISPATCH SERVICE
EDITOR: LESLIE STRAUSS
(PICTURE ON FILE)

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S.F. EXAMINER

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VALLEY TIMES & PLEASANTON TIMES

ECIHEL, LARRY
STAFF WRITER
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ECKERSBY, VINCENT
PHOTOGRAPHER
NAT. ENQ.

EDLESON, EDWARD
SCIENCE WRITER/EDITOR
N.Y. NEWS

EDELSTEIN, MORT
COLUMNIST (GENERAL)
CHICAGO NEWS

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STAFF WRITER
N.Y. TIMES

EDSALL, THOMAS B.
WASHINGTON BUREAU
BALTIMORE SUN

EDWARDS, OWEN
STAFF: PHOTOGRAPHY
FEATURE WRITER
N.Y. VILLAGE VOICE

EDWARDS, PATRICK
REPORTER
NAT. ENQ.

EGAN CY
STAFF WRITER
NEW YORK POST

HH3-36

REPORTERS

EICHELBAURM, STANLEY
REPORTER
S.F. EXAMINER

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ARTIST
BAY GUARDIAN

EINSTEIN,PAUL
REPORTER
NAT. ENQ.

ELLENBURG, ALBERT
ASST. MAN EDITOR
NEWS
N.Y. POST

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CLEVELAND PLAIN DEALER

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REPORTER
THE PROGRESS

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ELMER, JOHN
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CHICAGO TRIBUNE

ELSASSER, GLEN
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ELSNER, SIDNEY E.
EDITORIAL WRITER
CLEVELAND PLAIN DEALER

ELWOOD, PHILIP
S.F. EXAMINER
FEATURE WRITER/MUSIC

EMAN, NINA (B)
"IN TOWN THIS WEEK" COLUMN
MICHIGAN CHRONICLE

ENDICOTT, WILLIAM
STORY IN WASH. POST
L.A. TIMES REPORTER

ENGDAHL, TODD
STAFF WRITER
DENVER POST

HH3-37

REPORTERS

ENSTAD, ROBERT
STAFF,WRITER
CHICAGO TRIBUNE

EPSTEIN, AARON
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ATLANTA JOURNAL &
LOUIS NEWS

ERICSON, RAYMOND
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NEW YORK TIMES

ERICSON, RAYMOND
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N.Y.TIMES

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TULSA WORLD

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CHICAGO TODAY

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THE STAR

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EVANS, ROWLAND & ROBERT NOVAK
S.F. EXAMINER
COLUMNIST
(PICTURES ON FILE)

EVANS, ROWLAND JR.
POLITICAL COLUMNIST
CHICAGO SUN TIMES

EVANS, ROWLAND
COLUMNIST: REPORTER
ATLANTA JOURNAL

HH3-38

EWALD, DAN
SPORTS WRITER
DETROIT NEWS

EXS
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EZELL, HANK
REPORTER
ATLANTA JOURNAL

REPORTERS

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CHICAGO NEWS

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WASHINGTON POST

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CITY EDITOR
PHIL. BULLETIN

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NEW YORK TIMES

FARRELL, HARRY
COLUMNIST
SAN JOSE MERCURY NEWS

FAYETTE, KATHLEEN
STAFF WRITER
THE STAR

FEAGLER, DICK
COLUMNIST
CLEVELAND PRESS

FEINGO'D, SIDNEY
WIRE SERVICE
N.Y. NEWS

FELDMIER, DARYLE
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CHICAGO NEWS

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CITY EDITOR
RICHMOND INDEPENDENT

FELTON, JAMES
MUSIC CRITIC
PHIL. EVENING BULLETIN

FERGUSON, CHARLES A.
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NEW ORLEANS STATE-ITEM

FERGUSON, ERNEST P.
COLUMNIST (A.M.)
BALTIMORE SUN

FEROM, JAMES
STAFF WRITER
N.Y. TIMES

FICK, BOB
ASSOCIATED PRESS

HH3-40

REPORTERS

FIDATI, BILL
STAFF WRITER
PHIL. EVENING BULLETIN

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CHICAGO NEWS

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COLUMNIST
N.Y. NEWS

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OAKLAND TRIBUNE

FISET, BILL
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NEWS SERVICE
L.A.TIMES

FISHLYN, SAMUEL I.
SPECIAL TO:
PHIL. EVENING BULLETIN

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STAFF WRITER
N.Y. TIMES

FITZPATRICK, TOM
GENERAL COLUMNIST
CHICAGO SUN-TIMES

FLACH, JACH
POLITICAL WRITER/EDITOR
ST. LOUIS GLOBE-DEMOCRAT

FLAMINI, JOSEPH A.
STAFF WRITER
PHIL. EVENING BULLETIN

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ASST. CITY EDITOR
CLEVELAND PLAIN DEALER

FLANAGAN, LAMONT
STAFF/POLITICAL WRITER
N.Y. AMSTERDAM NEWS (B)

HH3-41

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FLANAGAN, MIKE
STAFF WRITER/WASH. BUREAU
TULSA WORLD

FLANIGAN, BRIAN (B)
STAFF WRITER
MICHIGAN CHRONICLE

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CHIEF WRITER
L.A. TIMES

FLEMING, THOMAS C.
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SUN REPORTER

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PHIL. TRIBUNE

FLOWERS, CHARLES
FEATURE WRITER/EDITOR
BALTIMORE SUN

FOELL, EARL W.
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FOGELBERG, BURTON E.
EDITOR/MANAGER
MERCED SUN STAR
(PENNY KNOWS HIM PERSONALLY
THROUGH A PAST NEWSPAPER).

FOGEL, HELEN
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DETROIT FREE PRESS

FOLEY, JOHN
ASSISTANT MGR. ED.
L.A.TIMES

FORBES, T. HAROLD
EDITORIAL PROMOTION MGR.
N.Y. TIMES

FOLEY, RED
STAFF WRITER
N.Y. DAILY NEWS

FOREMAN, GENE
MGR. EDITOR NEWS
PHIL. INQ.

FOREMAN, LAURA
STAFF WRITER
PHIL. INQ.

HH3-42

FORMAN, MESSA
STAFF WRITER
PHIL EVENING BULLETIN

FORTUNE, DON
STAFF WRITER
S.F. EXAMINER

FOSSETT, JUDY
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DAILY OKALHOMAN

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CHICAGO SUN-TIMES

FORSYTHE, MACOLM
EDITORIAL WRITER
NEW ORLEANS TIMES PICAYUNE

FOWLER, ELIZEBETH M.
STAFF WRITER
N.Y. TIMES

FOX, LARRY
STAFF WRITER
N.Y. DAILY NEWS

FOX, THOMAS C.
STAFF WRITER
S.F. EXAMINER

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STAFF WRITER (EXPOSE')
WASHINGTON STAR

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NEWS EDITOR
PHIL. INQ.

FRANKEL, MAX
SUNDAY EDITOR
N.Y. TIMES

FRANKENSTEIN, ALFRED
COLUMNIST "THE ART WORLD"
S.F. CHRONICLE

FRANKLIN, BEN A.
BALTIMORE REPRESENTATIVE
N.Y. TIMES

FREEMAN, FREDERICK
STAFF WRITER
N.Y. TIMES

FREEMAN, JIM
STAFF WRITER: FISHING
S.F. CHRONICLE

FRENCH, ELIZABETH
SALES STAFF (DISPLAY ADS)
BAY GUARDIAN

FRIED, ALEXANDER
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"THE ARTS"
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FRIED, JOSEPH P.
STAFF WRITER
N.Y. TIMES

FRIEDLANDER, DANIEL
STAFF WRITER
N.Y. POST

FRIEDMAN, CHARLES
STAFF WRITER: SPORTS
N.Y. TIMES

FRIEDMAN, MICKEY
ARTS/SMALL PRESSES
BAY GUARDIAN

FRIEDMAN, SAUL
WASH. STAFF
DETROIT FREE PRESS

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N.Y. POST

FRITCHEY, CLAYTON
WASH/POLITICAL WRITER
N.Y. POST

FULLER, CHRIS
SENIOR REPORTER
NAT. ENQ.

FULLER, RICHARD
STAFF WRITER: BOOKS
PHIL. ENQ.

FUTRELL, NANCY J.
FEATURE COPY DESK CHIEF
CHICAGO SUN TIMES

HH3-44

GAFFER, WES
STAFF WRITER
N.Y. DAILY NEWS

GAGNARD, FRANK
STAFF WRITER
NEW :ORLEANS TIMES -PICAYUNE

GAINES, WILLIAM
STAFF WRITER
CHICAGO TRIBUNE

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N.Y. DAILY NEWS

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HH345

GEIB, ARTHUR
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N.Y. TIMES

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N.Y. TIMES

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BERKELEY BARB

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WASHINGTON POST

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GIVSON, ROD.
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NAT. ENQ.

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CLEVELAND PRESS

GIDDENS, NANCY L.
WOMENS NEWS
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HH346

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GILLIS, JAMES
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LISBON REPRESENTATIVE
N.Y. TIMES

GINOTT, DR. ALICE
STAFF WRITER COLUMNIST
PHIL. INQ.

GLASS, TOM
ART DIRECTOR
BERKELEY BARB

GOCZKOWSKI, TED
NEWS EDUCATION
DETROIT NEWS

GODSELL, GEOFFREY T.
OVERSEAS EDITOR
CHRISTIAN SCIENCE MONITOR

GOLD, ANITY
ANTIQUES/STAFF WRITER
CHICAGO TRIBUNE

GOLDBERGER, PAUL
STAFF WRITER
N.Y. TIMES

GOLD, BILL
"THE DISTRICT LINE" COLUMN
WASHINGTON POST
(PICTURE ON FILE)

GOLDEN, ARTHUR
NAT. ENQ.
ASSISTANT EDITOR

GOLDMAN, ARI L.
EAST NORTHPORT, L.I. REPRESENTATIVE
N.Y. TIMES

GOLDSBOROUGH, ROBERT
SUNDAY EDITOR
CHICAGO TRIBUNE

GOLDS, NORMAN
NEWS EDITOR
OAKLAND TRIBUNE

HH3-47

GOLDSTEIN, ALAN
SPORTS WRITER
BALTIMORE SUN

GOLDSTEIN, RICHARD
FEATURE WRITER: STAFF: ARTS
N.Y. VILLAGE VOICE

GOLDSTEIN, TOM
STAFF WRITER
N.Y. TIMES

GOODLETT,CARLTON B. M.D.
EDITOR PUBLISHER
SUN REPORTER

GOODMAN, BOB
JOURNAL T.V., RADIO EDITOR
ATLANTA JOURNAL
(PICTURE ON FILE)

GOODMAN, BOB
COLUMNIST REPORTER
ATLANTA JOURNAL

GOODSELL, JAMES NELSON
STAFF: PORT OF SPAIN, TRINIDAD
CSM

GORDON, BUD
REPORTER
NAT. ENQ.

GOREE, MATT
EDITOR: ORANGE COUNTY EDITION
L.A. TIMES

GORLICK, ARTHUR
ASST. CITY EDITOR
CHICAGO NEWS

GORMAN, JOHN
STAFF WRITER
CHICAGO TRIBUNE

GORMLEY, DONALD W.
MAN EDITOR
CHICAGO NEWS

GORNER, PETER
CHICAGO TRIBUNE REPORTER
CHICAGO TRIBUNE

GORSEK, ALBIN
ASST. CITY EDITOR
CLEVELAND PLAIN DEALER

GOULD, HARRY
STAFF WRITER
PHIL. INQ.

HH3-48

GRAHAM, JIM
NEWS STAFF
DETROIT NEWS

GRANGER, BETTY
STAFF: SOCIAL COLUMN
N.Y. AMSTERDAM NEWS

GRANT, LOU
CARTOONIST
OAKLAND TRIBUNE

GREENE, BOB
GENERAL COLUMNIST
CHICAGO SUN TIMES

GRADY, SANDY
COLUMNIST
PHILADELPHIA BULLETIN

GRAHAM, EVARTS, A.
MAN EDITOR
ST. LOUIS
POST DISPATCH

GRAHAM, KATHARINE
PUBLISHER
WASHINGTON POST

GREELEY, ANDREW M.
CHICAGO REP./ ED. PAGE
N.Y. TIMES

GREEN, BLAKE
STAFF WRITER
S.F. CHRONICLE

GREENBERG, PAUL
STAFF WRITER
TULSA WORLD

GREENBERG, ROBERT
METROPOLITAN EDITOR
PHIL. INQ.

GREEN, CHARLES
CITY EDITOR
DENVER POST

GREENE, JERRY
COLUMNIST
N.Y. TIMES

GREENFIELD, MEG
DEPUTY EDITORIAL PAGE ED.
WASH.POST

GREEN, LLOYD
ASST. CITY EDITOR
CHICAGO SUN TIMES

AH3-49

GREENWOOD, ROBERT D.
NEWS EDITOR (E)
BALTIMORE SUN

GREGOR, ALASTAIR
REPORTER
NAT. ENQ.

GREGORY, JAMES
REPORTER
NAT. ENQ.

GREGORY, TOM
NEWS EDITOR
NEW ORLEANS STATES ITEM

GREINER, JOHN
STAFF WRITER
DAILY OKLAHOMAN

GRESS, WILLIAM
WIRE SERVICE EDITOR
ST. LOUIS GLOBE DEMOCRAT

GRIFFIN, THOMAS
STAFF WRITER
NEW ORLEANS STATES ITEM

GRIFFITH, ED
MGR..EDITOR
BAKERSFIELD CALIFORNIAN

GRIGG, GENE
EDITORIAL WRITER
FRESNO BEE

GRIMES, NIKKI
STAFF: THEATER WRITER
N.Y. VILLAGE VOICE

GRIMSHAW, JACK
NAT. INQ. ASST. EDITOR

GRIMM, ROY
ASST. MAN ED.
OAKLAND TRIBUNE

GRIS, HENRY
SENIOR ROVING ED.
NAT. ENQ.

GROOM, WINSTON
STAFF WRITER
WASH. STAR

GROSSENBACHER, JANE
DISTRIBUTION SCOUT
BAY GUARDIAN

HA3-50

GROSSMAN, ELLIE
NEW YORK REPRESENTATIVE (NEA)
ST. LOUIS METRO-EAST JOURNAL

GROTHMANN, CARL
SENIOR EDITOR
NAT'L ENQ.

GRUBISICH, THOMAS
STAFF WRITER
WASH. POST.

GRUNDSTROM, FRANK
NIGHT EDITOR
BOSTON GLOBE

GRUNER, GEORGE F.
MAN EDITOR
FRESNO BEE

GUBACK, STEVE
SPORTS WRITER
WASH. STAR & CHIC. TRIBUNE

GUENTHER, WALLY
STAFF WRITER
CLEVELAND PRESS

GULLIVAN, HAROLD
COLUMNIST, EDITORIAL WRITER
ATLANTA CONSTITUTION

GUMBS, INEZ (B)
COLUMNIST: WINES
N.Y. AMSTERDAM NEWS

GUNSTON, GEORGE
EDITOR (EXECUTIVE)
GLENDALE NEW PRESS

GUPTE, PRANAY
STAFF WRITER
N.Y. TIMES

GUTHMAN, EDWIN
L.A. TIMES NATIONAL EDITOR
L.A. TIMES

GUTHRIE, THOMAS R.
EXEC.EDITOR
CLEVELAND PLAIN DEALER

GWERTZMAN, BERNARD
PARIS CORRESPONDENT
N.Y. TIMES
SP.TO:

HH3-51

HACKNEY, DAVID C.
STAFF WRITER
PHIL. EVENING BULLETIN.

HADDICAN, JAMES
SUNDAY EDITOR
NEW ORLEANS TIMES PICAYUNE

HAGAN, BOB
EDITORIAL STAFF
PEOPLE

HAGERTY, ALICE
NEWS SPECIAL EDITOR
DETROIT NEWS

HAGERTY, SHEWARD
FEATURES EDITOR
N.Y. NEWS

HAKIN, SHANIDAH ABDUL HAKIN
REPORTER
BILIALIAN NEWS/CLEVELAND,OHIO

HAHN, CARL R.
SP. TO STAR
WASH. STAR

HAHN, JON
LABOR WRITER
CHICAGO NEWS

HAINES, RON
REPORTER
NAT.ENQ.

HAINEY, RICHARD W.
EXEC. EDITOR
CHICAGO TODAY

HALBERSTAM, MICHEAL
REPORTER
WASHINGTON POST

HALE, DAVID
REPORTER
FRESNO BEE

HALLAS,CLARK
STAFF: POLITICAL WRITER
DETROIT NEWS

HALL, DAVID
EDITORIAL WRITER
CHICAGO NEWS

HALLENSTEIN, RALPH H.
NIGHT MAN EDITOR
CHICAGO TODAY

HH3-52

HALL, GEORGE F.
EDITOR OF ED. PAGE
ST. LOUIS POST DISPATCH

HALL, JOHN
CORRESPONDENT
S.F. EXAMINER

HALL, RICHARD
REPORTER
FRESNO BEE

HALVORSEN, DAVID
ASST. TO ED.
CHICAGO TRIBUNE

HAMILTON, LINDA
ED. STAFF
PEOPLE

HAMILTON, FRED
STAFF WRITER
PHIL.DAILY NEWS

HAMILTON, LYNN
STAFF WRITER
DAILY OKLAHOMAN

HAMILTON, MILDRED
BEAUTY WRITER
S.F. EXAMINER

HAMILTON, WILLIAM L. (B)
COLUMN "TUITION IS HERE"
N.Y. AMSTERDAM NEWS
(HAMILTON: PRES. BLACK COUNCIL
ON HIGHER EDUCATION).

HAMMER, MIKE
STAFF WRITER
DAILY OKLAHOMAN

HAMMONDS, DONALD I.
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

HARGRODER, CHARLES
COLUMNIST
NEW ORLEANS TIMES PICAYUNE

HARPE, MERLE
EDITOR OF "INSIGHT"
CHICAGO NEWS

HARPER, JUDY
CRAFTS WRITER
ST. LOUIS GLOBE DEMO.

HH3-53

HARRELL, BOB
COLUMNIST
ATLANTA CONSTITUTION

HARRIS, JOHN
REPORTER
NAT. ENQ.

HARRIS, JOHN
ASSOCIATE ED.
BOSTON GLOBE

HARRIS, ART
S.F. EXAMINER STAFF WRITER
EXPOSE IN PEOPLE

HARRIS, CHESTER L.
SPECIAL SECTIONS ED.
SACTO UNION

HARRIS, DON
REPORTER
S.F. EXAMINER

HARRIS, MICHAEL
STAFF WRITER
S.F. CHRONICLE

HARRIS, MICHAEL
SACTO. CORRESPONDENT
S.F. CHRONICLE

HARRIS, SYDNEY J.
COLUMNIST
S.F. EXAMINER

HARRISON, BERNIE
STAFF WRITER: ENTERTAINMENT
WASH. STAR

HARRISON, WILLIS
ASST. ED. OF ED. PAGE
PHIL.BULLETIN

HARRISON, LEE
REPORTER
NAT.ENQ.

HARRIS, PEG.
TRAVEL EDITOR
PHIL DAILY NEWS

HARRIS, SYDNEY J.
GENERAL COLUMNIST
CHICAGO NEWS

HARRIS, TEX.
COLUMN "ROVING CAMERA"
N.Y. AMSTERDAM NEWS (B)

HH3-54

HARSCH, JOSEPH C.
EDITOR OF ED.PAGE
CHRISTIAN SCIENCE MONITOR

HARSDORFF, FRITZ
ASSOC. ED. NEWS
NEW ORLEANS TIMES-PICAYUNE

HART, GARY
STAFF WRITER: ED.PAGE
N.Y. TIMES

HASKELL, MOLLY
STAFF WRITER: IRAN
N.Y. VILLAGE VOICE

HASSETT, SETH
DISPLAY AD SALES
BAY GUARDIAN

HAUCK, LAWRENCE G.
ASSOC. NEWS EDITOR
N.Y. TIMES

HAUSNER, LES
ASST. CITY EDITOR
CHICAGO NEWS

HAVEN, FRANK B.
MAN. EDITOR
L.A. TIMES

HAVENER, VERNON
ASST. DAY MAN ED.
CLEVELAND PLAIN DEALER

HAWKINS, JIM
STAFF WRITER: SPORTS
DETROIT FREE PRESS

HAYES, BOB
(BLACK MAN)
POLITICAL WRITER
S.F. EXAMINER

HAYES, MALCOLM
ASSOC. EDITOR
NAT. ENQ.

HAYES, PETER J.
ASSOC. EDITOR
SACTO UNION

HAYNES, GARY
PHOTOGRAPHER: STAFF
PHIL. INQ.
KNW

HAYSLETT, CHARLES
REPORTER
ATLANTA JOURNAL

HH3-55

HAYS, R. COURI
REPORTER
NAT ENQ.

HEALY, ROBERT L.
STAFF WRITER
BOSTON GLOBE

HEARST, W.R. JR.
EDITOR IN CHIEF
BALTIMORE NEWS AMERICAN

HEATON, CHARLES
COLUMNIST
CLEVELAND PLAIN DEALER

HECKLEMANN, CHARLES M.
ASST. ED.
NATIONAL ENQ.

HEINRICHS, TIM
REPORTER
BAKERSFIELD CALIFORNIAN

HEINZERLING, LARRY
STAFF WRITER
PHIL EVENING BULLETIN

HEISLER, MARK
SPORTS
PHIL EVENING BULLETIN

HEISLER, PHILIP
MAN EDITOR (EVENING)
BALTIMORE SUN

HELDMAN, LOUIS M.
STAFF: LANSING
DETROIT FREE PRESS

HELINECKE, BURNELL
SPRINGFIELD, MO. BUREAU CHIEF.
CHICAGO SUN TIMES

HEMPSTONE, SMITH
EDITORIAL PAGE
WASH. BUREAU
DAILY OKLAHOMAN

HENAHAN, DONALD
STAFF WRITER
NEW YORK TIMES

HENDEL, LARRY
LABOR STAFF
COMMON SENSE

HENDERSON, BRUCE
REPORTER
NAT ENQ.

HH3-56

HENDRICKS, THEODORE W.
STAFF WRITER
BALTIMORE SUN

HENDRIX, DAVID
CITY EDITOR
MERCED SUN STAR

HENRY, JOHN
STAFF WRITER
N.Y. NEWS

HENTSCHELL, ROBERT B.
BUSINESS MGR.
ST. LOUIS POST DISPATCH

HERBERS, JOHN
STAFF WRITER
N.Y. TIMES

HERBERT, RAY
URBAN AFFAIRS REPORTER
L.A. TIMES

HERGUTH, ROBERT J.
GENERAL COLUMNIST
CHICAGO NEWS

HERRIDGE, FRANCES
THEATER WRITER: STAFF
N.Y. POST

HERSEY, ROBERT D.JR
STAFF WRITER
N.Y. TIMES

HERSHEY, STEVE
STAFF WRITER
WASH. STAR

HESS, JOHN L.
STAFF WRITER
N.Y. TIMES

HESS, STEPHEN
REPORTER
WASH. POST

HICKEY, LOWELL
SPORTS WRITER
HAYWARD DAILY REVIEW

HICKEY, WILLIAM
T.V. EDITOR
CLEVELAND PLAIN DEALER

HICKS, DAISY C.
EDUCATION WRITER
N.Y. AMSTERDAM NEWS (B)

HH3-57

HICKS, JAMES L.
EXEC. ED.
NEW YORK AMSTERDAM NEWS (B)

HIGGINS, EDWARD A.JR.
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

HILL, EUGENE
ASSOC. EDITOR
SACTO BEE

HILLS, LEE
PUBLISHER
DETROIT FREE PRESS

HINES, ERNEST E.
EDITORIAL WRITER
SAN JOSE MERCURY NEWS

HINE, THOMAS
STAFF WRITER
PHIL. INQ.

HIRSCH, MARIHA
STAFF WRITER
BERKELEY BARB

HIRSLEY, MICHAEL
STAFF WRITER
CHICAGO TRIBUNE

HITSCHFELD, MARY
COLUMNIST
CLEVELAND PLAIN DEALER

HODGE, JACK
NEWS EDITOR
BALTIMORE NEWS AMERICAN

HOENSHELL, DON
EDITOR
SACTO UNION

HOFFMAN, MARILYN
STAFF WRITER: N.Y.
CSM

HOGAN, BRAIN.
REPORTER
MAT ENQ.

HOGAN, WILLIAM
REPORTER
S.F. CHRONICLE

HOGE, JAMES F.
EDITOR
CHICAGO SUN TIMES

HH3-58

HOGE, TOM
STAFF WRITER
CHICAGO TRIBUNE

HOGE, WARREN M.
METROPOLITAN EDITOR
N.Y. POST

HOLCOMBE, WILLIAM A.
STAFF WRITER
CLEVELAND PRESS .

HOLLAND, DARRELL
RELIGION WRITER
CLEVELAND PLAIN DEALER

HOLLIDAY, BARBARA
FEATURE EDITOR
DETROIT FREE PRESS

HOLLIE, RAY (ROY)
ASSOCIATED WITH KPOO
KNOWS DAVID WHITAKER, HE SAYS.
(BLACK MAN. VERY HOSTILE).
POSSIBLE REPORTER.

HOLLINS, VIOLA
REPORTER: FOOD
BAKERSFIELD CALIFORNIAN

HOLLIS, ROBERT
STAFF WRITER
S.F. EXAMINER

HOLMES, COLMON
T.V. SHOW
"HUMAN COMMUNITY MEDIA"
CHANNEL 29
PHILADELPHIA, PA.
(MUSLIM).

HOLT, TONI
ENTERTAINMENT WRITER
PEOPLE

HOLTZMAN, JEROME
STAFF WRITER
N.Y. POST

HOOKS, BENJAMIN (B)
STAFF WRITER
N.Y. AMSTERDAM NEWS
COLUMN: PLAIN TALK

HOOVER, ELEANOR
HUMAN BEHAVIOR WRITER
L.A. TIMES

HH3-59

HOPE, DOUG
SAT & SUN EDITOR
SACTO BEE

HOPPE, ARTHUR
STAFF WRITER
POLITICAL
PHIL. INQ.

HORINE, DON
ASST. EDITOR
NAT. ENQ.

HORNBLOWER, MARGOT
REPORTER
WASH. POST

HORNBY, WILLIAM H.
EXEC. EDITOR
DENVER POST

HOROVITZ, JERRY
REPORTER
COMMON SENSE
STORY: HOUSING FOR THE ELDERLY,
WHO CARE?

HORTON, TOM
STAFF WRITER
BALTIMORE SUN

HOSOKAWA, WILLIAM
ASSOCIATE ED.
DENVER POST

HOUSE, TONI
STAFF WRITER
WASH. STAR

HOWARD, JACK R.
PRESIDENT
CLEVELAND PRESS

HOWARD, RAY
STAFF WRITER
N.Y. DAILY NEWS

HOWE, MARVINE
LUANDA, ANGOLA
N.Y. TIMES

HOY, MICHAEL J.
REPORTER
NAT. ENQ.

HOY, R. COURI
REPORTER (SEE HAYS)
NAT. ENQ.

HH3-60

HRUBY, FRANK
STAFF WRITER
CLEVELAND PRESS

HUGHES, DAVID
REPORTER
NAT. ENQ.

HUGHES, JOHN
EDITOR
CHRISTIAN SCIENCE MONITOR

HULBROOK, HARRY
CHIEF PHOTOGRAPHER
BOSTON GLOBE

HUME, PAUL
REPORTER
WASHINGTON POST

HUNT, GERRY
REPORTER
NAT ENQ.

HUNT, TIM
SPORTS REPORTER
LIVERMORE HERALD NEWS

HUSAR, JOHN
DULUTH, GA.
CHICAGO TRIBUNE

HUSCH, D.G.
NEWS EDITOR
CHICAGO TODAY

HYER, MARJORIE
STAFF WRITER: RELIGION
WASHINGTON POST

HYMAN, AL
EDITORIAL WRITER
S.F. CHRONICLE

HH3-61

IMBODEN, OTIS
REPORTER/FREE LANCE WRITER
BOSTON GLOBE

INGRASSIA, PAUL
LINDSAY-SCHAUB NEWS SERVICE
SPRINGFIELD, MO.
STORY: ST. LOUIS METRO-EAST JOURNAL

INLANDER, MAXINE
GENERAL COLUMNIST
CHICAGO NEWS

INS
INTER NEWS SERVICE

IRWIN, ROBERT W.
SP. TO STAR:
WASHINGTON STAR

HH3-62

JABLOW, PAUL
STAFF WRITER: EDUCATION
PHIL. INQ.

JACKMAN, FRANK
STAFF WRITER
N.Y. DAILY NEWS

JACKSON, GEORGE
STAFF: ENTERTAINMENT
WASH. STAR

JACKSON, JAMES H.
SPORTS
BALTIMORE SUN

JACKSON, JAMES O.
STAFF WRITER
CHICAGO TRIBUNE

JACKSON, "SCOOP" (B)
STAFF WRITER
MICHIGAN CHRONICLE

JACKSON, WES
RELIGION WRITER
NEW OREEANS TIMES-PICAYUNE

JACOBS, BRADFORD
EVENING EDITOR
ED. OF EDITORIAL PAGE
BALTIMORE SUN

JACOBS, HOWARD
COLUMNIST
NEW ORLEANS TIMES-PICAYUNE

JACOBS, JODY
FEATURE EDITOR
L.A. TIMES

JACOBS, SCOTT
URBAN AFFAIRS
CHICAGO SUN-TIMES

JAMES, BETTY
STAFF WRITER
WASH. STAR

JAMES, WINFIELD H. (TEX)
PUBLISHER
N.Y. NEWS

JANEWAY, ELIOT
SP. TO STAR
WASH. STAR

HH-363

JARRETT, SUSAN
ARTIST
BAY GUARDIAN

JARRETT, VERNON
EDITORIAL PAGE COLUMNIST
CHICAGO TRIBUNE

JARRETT, VERNON
COLUMNIST
CHICAGO TRIBUNE

JARRETT, WILL
MANAGING EDITOR: FEATURES
PHIL INQ.

JAUSS, BILL
STAFF WRITER
CHICAGO TRIBUNE

JAVA, JUDY
REPORTER
LIVERMORE HERALD NEWS

JAVERS, RON
EDITORIAL WRITER
PHIL NEWS

JAYNE, CHARLES
ASTROLOGIST
N.Y. DAILY NEWS

JAYNE, VIVIA
ASTROLOGIST
N.Y. DAILY NEWS

JENKS, HOMER
ASST. MAN EDITOR
BOSTON HERALD AMERICAN

JENSEN, HOLGER
ASSOCIATED PRESS
FEATURE IN S.F. EXAM. 6-4-76

JENKINS, PAUL
REPORTER
NAT. ENQ.

JOFFE, JEFF
SENIOR PHOTOGRAPHER
NAT. ENQ.

JOHNSON, CAROL
ARTIST
BAY GUARDIAN

JOHNSON, DAVID
LANSING
DETROIT FREE PRESS

HH3-64

JOHNSON, FRANK
PHOTOGRAPHER
WASHINGTON POST

JOHNSON, JULIE L.
TYPESETTER
BAY GUARDIAN

JOHNSON, THOMAS A.
STAFF WRITER
N.Y. TIMES

JOHNSON, TYREE
STAFF WRITER
PHIL DAILY NEWS

JOHNS, WALTER JR.
STAFF WRITER
CLEVELAND PRESS

JOINER, ROBERT L.
STAFF WRITER
ST. LOUIS POST DISPATCH

JOLIDON, LARRY
CITY EDITOR
DETROIT FREE PRESS

JONES, CARLTON
REPORTER
SUN REPORTER

JONES, CLAYTON
STAFF WRITER
CHRISTIAN SCIENCE MONITOR

JONES, DAVID
NATL NEWS EDITOR
N.Y. TIMES

DOW JONES NEWS SERVICE
DJ

JONES, STACY
STAFF WRITER
N.Y. TIMES

JONES, WILLIAM
CITY EDITOR
CHICAGO TRIBUNE

JONES, DAVE
FEATURE NEWS EDITOR
CHICAGO NEWS

JONES, ZENA
PROOF READER
BAY GUARDIAN

HH3-65

JORDAN, LEWIS
NEWS EDITOR
N.Y. TIMES

JORDAN, VERNON JR. (B)
STAFF: EDITORIAL PAGE
AFRO AMERICAN NATL EDITION
BALTIMORE

JOSEPH, RICHARD
STAFF WRITER
BOSTON GLOBE

JOWITT, DEBORAH
STAFF WRITER: THEATER
N.Y. VILLAGE VOICE

JUNEAU, WILLIAM
STAFF WRITER
CHICAGO TRIBUNE

JURICA, JOHN
PRODUCTION SUPERVISOR
PEOPLE

JURNEY, DOROTHY
ASST. TO EXEC. EDITOR
PHIL. INQ.

HH3-64

KAEGEL, DICK
STAFF WRITER
ST. LOUIS POST DISPATCH

KAHN, JUDY
COPY ED. & ED.ASSISTANT
BERKELEY BARB

KALECH, MARC
WASH. CORRESPONDENT
N.Y. POST

KAMM, HENRY
FRANKFURT
N.Y. TIMES

KAMM, HERB-
ASSOC. EDITOR
ED. OF ED. PAGE
CLEVELAND PRESS

KANDELL, JONATHAN
CLORINDA, ARGENTINA
N.Y. TIMES
SP. TO:

KANE, KATHY
OFFICE MGR.
BAY GUARDIAN

KANE, MARK
ASSIST. ED.
NAT. ENQ.

KANE, RUSSELL
SUNDAY MG. EDITOR
CLEVELAND PLAIN DEALER

KANG, K. CONNIE
S.F. EXAMINER COLUMNIST
"HIGH COURT"
S.F. EXAMINER

KANTER, ELLIOT
REPORTER
BAY GUARDIAN

KANTOR, SETH
WASH. BUREAU
DETROIT NEWS

KAPLAN, BERNARD
S.F. EXAMINER
CORRESPONDENT: PARIS

KARAGIANIS, MARIA
STAFF WRITER
BOSTON GLOBE

HH3-67

KATZ, DELORES
MEDICAL EDITOR
DETROIT FREE PRESS

KAUFMAN, ALMA
RELIGION WRITER
CLEVELAND PLAIN DEALER

KAUFMAN, MICHAEL T.
STAFF WRITER
N.Y. TIMES

KAUFMAN, STEVE
NEWS STAFF
DETROIT NEWS

KAZIN, MICHAEL
REPORTER: NATL & INTER NATL STAFF
COMMON SENSE

KEARNS, DORIS
STAFF WRITER
BOSTON GLOBE

KEARNS, OWEN JR.
EDITOR EDITORIAL PAGE
BAKERSFIELD CALIFORNIAN

KEASLER, JOHN
REPORTER
ATLANTA JOURNAL

KEDDIE, JAMES
DAY EDITOR
BOSTON GLOBE

KEEGAN, ANN
STAFF WRITER
CHICAGO TRIBUNE

KEESE, PARTON
SPORTS WRITER
N.Y. TIMES

KEEVER, GARRY
PHOTO DEPT. MGR.
MERCED SUN STAR

KELLER, D.C.
XERF, XEG: MEXICO
WWBD-FM, WHAT AM BL STATION
DOES PROMOTION FOR DON STEWART.
CHECK MASTER FILE!

KELLER, ROBERT
CITY EDITOR (PM)
BALTIMORE SUN

HH3-68

KELLER, STEVE
ARTIST
BAY GUARDIAN

KELLOGG, WARREN
ASST. CITY EDITOR
CHICAGO SUN-TIMES

KELLY, BARRY
STAFF WRITER
CHICAGO TRIBUNE

KELLY, MICHAEL
STAFF WRITER
CLEVELAND PLAIN DEALER

KELLY, RAY
SPORTS WRITER
PHIL. EVENING BULLETIN

KENNEDY, SHAWN G.
REPORTER
CHICAGO TRIBUNE

KENNEY, ROBERT
STAFF WRITER
BOSTON GLOBE

KENYATTA, CHARLES (B)
STAFF/POLITCAL WRITER
N.Y. AMSTERDAM NEWS

KENYON, JAMES
NEWS STAFF
DETROIT NEWS

KERNER, LEIGHTON
STAFF: THEATER
N.Y. VILLAGE VOICE

KERN, HAROLD G.
PUBLISHER
BOSTON HERALD AMERICAN

KERNAN, MICHEAL
REPORTER, COLUMNIST
WASHINGTON POST

KERR, WALTER
STAFF WRITER: STAGE
NEW YORK TIMES

KERWIN, JAMES L.
NEWS STAFF
DETROIT NEWS

KHINOY, ANDREW
ASST. TO EXEC. EDITOR
PHIL INQ.

HH-3-69

KIDDER, MIKE
METROPOLITAN EDITOR
SACTO BEE

KIERMAN, LAURA A.
STAFF WRITER
WASH. POST

KIERNAN, LAURA
STAFF WRITER
WASH. POST

KIERSTEAD, ROBERT
ASST. MAN EDITOR P.M.
BOSTON GLOBE

KIFNER, JOHN
SP.TO:
N.Y. TIMES

KILBORN, PETER T.
ENGLAND CORRESPONDENT/WRITER
STORIES IN:
N.Y. TIMES, S.F.CHRONICLE

KILDUFF, MARSHALL
POLITICAL REPORTER
S.F. CHRONICLE

KILLENBERG, GEROGE A.
MAN EDITOR
ST. LOUIS GLOBE DEMOCRAT

KILLIAN, MICHAEL
COLUMNIST: EDITORIAL WRITER
CHICAGO TRIBUNE

KILPATRICK, JAMES L.
EDITORIAL RAGE
SAN FRANCISCO REPRESENTATIVE
DAILY OKLAHOMAN

KIMELMAN, DONALD
STAFF WRITER
BALTIMORE SUN

KINCAID, SUE
STAFF WRITER
CLEVELAND PRESS

KING, JEANNE
EAST COAST REPORTER
PEOPLE

KINSOLVING, LESTER
SYNDICATED COLUMNIST
S.F. PROGRESS

HH3-70

KINTZLEY, RUSS
ED. OF EDITORIAL PAGE
NEW ORLEANS TIMES PICAYUNE

KIRK, CHRISTINA
STAFF WRITER
THE STAR

KIRK, DONALD
STAFF WRITER
CHICAGO TRIBUNE

KIRKMAN, DON
STAFF WRITER
SCRIPPS-HOWARD
STORY IN CLEVELAND PRESS

KIRKPATRICK, (SEE PAGE #8)

KIRWAN, THOMAS
EDITOR OF ED PAGE
FRESNO BEE

KLAIDMAN, STEPHEN
STAFF WRITER
WASHINGTON POST

KLAIDMAN, STEPHEN
STAFF REPORTER
WASHINGTON POST

KLEENE, TOM
STAFF WRITER:AUTOS
DETROIT FREE PRESS

KLEIN, DAVID
ASSOC. EDITOR
NAT ENQ.

KLEIN, DEBORAH S.
LONG BEACH DISTRIBUTION
BAY GUARDIAN

KLEINMAN, ROBERT
WASHINGTON REP.
N.Y. TIMES

KLEIN, RUDOLF
INTERNATIONAL WRITERS SERVICE

KLEMESRUD, JUDY
STAFF WRITER
N.Y. TIMES

KLOCK, VINCENT
NEWS EDITOR
DETROIT FREE PRESS

KNAUER, VIRGINIA
HEW
N.Y. AMSTERDAM NEWS

HH3-51

KNIGHT, JACK
PHOTO DEPT. MGR.
BAKERSFIELD CALIFORNIAN

KNIGHT, MICHAEL
HARTFORD
SP. TO:
N.Y. TIMES

KNS
KNIGHT NEWS SERVICE

KNOBLAUCH, MARY
STAFF WRITER
CHICAGO TRIBUNE

KNOWLAND, JOSEPH
PUBLISHER & EDITOR
OAKLAND TRIBUNE

KNOX, RICHARD
STAFF WRITER
BOSTON GLOBE

KOCH, THEODORE C.
REPORTER
PHIL NEWS

KOFMAN A.
PUBLISHER, PRESIDENT;
MAN EDITOR, ED. OF ED PAGE
ALAMEDA TIMES STAR

KOFMAN, KEN
ALAMEDA TIMES STAR
ED. WRITER

KOFMAN, MORT
SEC.TREAS., ASST. PUBLISHER,
AD. DIRECTOR, AD PROGRAM MGR.
ALAMEDA TIMES STAR.

KONDRACKE, MORTON
REPORTER
CHICAGO SUN TIMES

KONG, CONNIE
STAFF WRITER
S.F. EXAMINER

KOO, SAMUEL
STAFF WRITER
N.Y. POST

KORNHEISER, TONY
STAFF WRITER
N.Y. TIMES

HH3-72

KOPF, SEYMOUR
COLUMNIST
BALTIMORE NEWS AMERICAN

KOPPETT, LEONARD
LONG BEACH SPORTS
N.Y. TIMES
SP.TO:

KOPP, ROY O.
REPORTER
CLEVELAND PLAIN DEALER

KLEIN, RUDOLF
STAFF: LONDON
CHICAGO TRIBUNE

KORNHEISER, TONY
HICKSVILLE, L.I.
SP. TO:
N.Y. TIMES

KOSHETZ, HERBERT
STAFF WRITER
N.Y. TIMES

KOTULAK, RONALD
STAFF WRITER: SCIENCE
CHICAGO TRIBUNE

KOVACH, JOE
NEWS EDITOR
N.Y. NEWS

KOZELKA ,ART
STAFF WRITER: GARDEN
CHICAGO TRIBUNE

KOZIOL, RONALD
STAFF:ED PAGE
CHICAGO TRIBUNE

KRAFT, JOSEPH
COLUMNIST "WASHINGTON INSIGHT"
S.F. CHRONICLE
WASHINGTON POST Denver Post

KRAMER, MARCIA
STAFF WRITER
N.Y. DAILY NEWS

KRAMER, ROSANNE
AD SALES
BAY GUARDIAN

KRASSNER, PAUL
REPORTER
BERKELEY BARB

HH 3-73

KRAWCHECK, JULIAN
CLEVELAND PRESS
REPORTER

KRESNAK, JACK
STAFF WRITER
DETROIT FREE PRESS

KROFT, JOSEPH
STAFF WRITER
WASHINGTON POST

KRUGHLY, LESLIE
STAFF WRITER
PHIL. EVENING BULLETIN

KUHN, ANNETTE
STAFF: CULTURE FEATURE
N.Y. VILLAGE VOICE

KUNCL, THOMAS
ASSIST. EDITOR
NAT. ENQ.

KUNZ, MARJI
STAFF: FASHION
DETROIT FREE PRESS

KUPCINET, IRV.
COLUMNIST: GENERAL
CHICAGO SUN TIMES

KIRKPATRICK, CLAYTON
VICE PRES. EDITOR
CHICAGO TRIBUNE

KRAFT, JOSEPH
WASH. BUREAU
DENVER POST

KUMPA, PETER J.
ROME
BALTIMORE SUN

HH 3-74

LAMB, LAWRENCE E., M.D.
MEDICAL COLUMN "YOUR HEALTH"
S.F. EXAMINER

LA MARCHE, MISS HARRON
RELIGION & TEENS: YOUTH REPORTER
ARGUS OF NEWARK & FREMONT

LA MARRE, LINDA
EDITOR: HOME FURNISHINGS
DETROIT NEWS

LANCASTER, BOB
COLUMNIST
PHIL. INQ.

LANDERS, ANN
SYNDICATED COLUMNIST
ATLANTA JOURNAL

LANDSBERG, MORRIE
ASSCOC. EDITOR
MODESTO BEE

LANDSBERG, MORRIE
ASSOC. EDITOR
SACTO BEE

LANE, BILL
HOLLYWOOD COLUMN
MICHIGAN CHRONICLE (B)

LANE, DALE
POLITICAL WRITER
SAN JOSE MERCURY NEWS

LARDNER, GEORGE
STAFF WRITER
WASHINGTON POST

LARKIN, BRENT
STAFF WRITER
CLEVELAND PRESS

LARSEN, ROY
RELIGION..EDITOR
CHICAGO SUN TIMES

LARSON, LANNY
REPORTER
FRESNO BEE

LASK, THOMAS
STAFF WRITER
N.Y. TIMES

LA SPINA, THOM
PROOF READER
BAY GUARDIAN

HH3-75

LAUERMAN, CONNIE
STAFF WRITER
CHICAGO TRIBUNE

LaVELLE, MIKE
STAFF: COLUMNIST
CHICAGO TRIBUNE

LAWLOR, JULIA
STAFF WRITER
PHIL DAILY NEWS

LAWRENCE, DAVID JR.
MANAGING EDITOR
PHIL NEWS

LAWRENCE, JAMES
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

LAWRENCE, JOHN
REPORTER
L.A. TIMES

LAWRENCE, JOHN F.
STAFF WRITER
PHIL. INQ.

LAWRENCE, DR. RAYMOND
FOREIGN ANALYST
OAKLAND TRIBUNE

LAZARUS, GEORGE
STAFF WRITER
CHICAGO TRIBUNE

LEAR, LEN
STAFF WRITER
PHIL TRIBUNE

LEE, ADRIAN I.
COLUMNIST
PHIL BULLETIN

LEE, AUBREY W.
STAFF: FINANCIAL
MICHIGAN CHRONICLE (B)

LEEDS, PATRICIA
STAFF WRITER
CHICAGO TRIBUNE

LEFTOWITZ, HAL
COLUMNIST
CLEVELAND PLAIN DEALER

LEGGETT, JIM
ASSITANT EDITOR
HAT. ENQ.

HH3-76

LEHMANN-HAUPT, CHRISTOPHER
STAFF WRITER: BOOKS
N.Y. TIMES

LELAND, TIMOTHY
ASST. MANAGER EDITOR A.M.
BOSTON GLOBE

LELYVELD, JOSEPH
STAFF WRITER
L.A. TIMES

LEMON, RICHARD
SUNDAY MG. EDITOR
N.Y. TIMES

LENN, ERNEST
STAFF WRITER
S.F. EXAMINER

LEONARD, JOSEPH
ASST. MAN EDITOR
CHICAGO TODAY

LETT, MARK
NEWS LABOR WRITER
DETROIT NEWS

LEUBSDORF, CARL P,
ST. SIMONS ISLAND
GEORGIA
BALTIMORE SUN

LEVERING, BOB
EDITOR
BAY GUARDIAN

LEVEY, ROBERT
STAFF WRITER
BOSTON GLOBE

LEVINE, JO ANNE
STAFF WRITER
CHRISTIAN SCIENCE MONITER

LEVITT, CAROLYN
ACCOUNTS RECEIVABLE
BAY GUARDIAN

LEVY, PAUL F.
ASSISTANT ED.
NAT. ENQ.

LEWIN, LEONARD
STAFF WRITER
N.Y. POST

LEWIS, ALAN
MUSIC
BAY GUARDIAN

HH3-77

LEWIS, CHARLES J.
ASSIST. CITY EDITOR
CHICAGO SUN TIMES

LEWIS, CLAUDE
COLUMNIST
PHIL. BULLETIN

LEWIS, EMORY
STAFF: DRAMA CRITIC
N.Y. VILLAGE VOICE

LEWIS, FLORA
PARIS, FRANCE, ROME, ITALY
N.Y. TIMES

LEWIS, HAROLD
REPORTER
NAT. ENQ.

LEWIS, MATHEW
PHOTOGRAPHER
WASH.POST

LHOTKA, WILLIAM C.
STAFF WRITER
JEFFERSON CITY CORRESPONDENT
ST. LOUIS POST DISPATCH

LICHTENSTEIN, GRACE
SALT LAKE CITY
NEW YORK TIMES

LIEBERMAN, MARK
STAFF WRITER
N.Y. DAILY NEWS

LIEBERT, LARRY
LOS ANGELES CORRESPONDENT
S.F. CHRONICLE

LINDHORST, GERALD W.
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

LINDSEY, ROBERT
N.Y. TIMES NEWS SERVICE

LINDSEY, ROBERT
STAFF WRITER
L.A. TIMES
N.Y. TIMES
(SEEMS TO BE FROM S.F.)

LINEN, JAMES A IV
PUBLISHER
CHICAGO CALUMET

LINK, TERRY
FEATURE WRITER
OAKLAND TRIBUNE

HH 3-78

LIPMAN, DAVID
ASST. MAN EDITOR
ST.LOUIS POST DISPATCH

LIRA, ROBERT
REPORTER
HAYWARD DAILY REVIEW

LISAGOR, PETER
STAFF WRITER
N.Y.POST

LISAGOR, PETER
WASHINGTON BUREAU CHIEF
CHICAGO NEWS

LITSKY, FRANK
LONG BEACH
N.Y. TIMES

LITTEWOOD, TOM
POLITCAL WRITER
CHICAGO SUN TIMES

LIVINGSTON, J.A.
STAFF WRITER
PHIL. INQ.

LLOYD, JACK
ENTERTAINMENT
PHIL. INQ.

LOCKMAN, NORMAN
STAFF WRITER
BOSTON GLOBE

LOFTON, JOHN
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

LOGAN, BOB
STAFF: SPORTS
CHICAGO TRIBUNE

LOMBARDI, JOHN
PHOTO DEPT. MRG.
FRESNO BEE

LONDA, GEORGE
NEWS EDITOR
ST. LOUIS POST DISPATCH

LONGCOPE,KAY
RELIGION EDITOR
BOSTON GLOBE

LONGHURST, HICK
REPORTER
NAT. ENQ.

HH3-79

LONG, RALPH
ASST. MAN EDITOR
BOSTON HERALD AMERICAN

LORD, CHRISTINA
ROME
N.Y. TIMES

LOVELADY, STEVEN
ASST. TO EXEC. EDITOR
PHIL. INQ.

LOVELL, GLENN
REPORTER
NAT. ENQ.

LOVINGER, PAUL W.
COLUMNIST: "A LITTLE RETROGRESSION"
THE PROGRESS

LOYD, LINDA
STAFF WRITER
PHIL. INQ.

LUCE, WILLIAM
CULTURAL NEWS
N.Y. TIMES

LUCHETTI, CATHY
SPECIAL SECTIONS
BAY GUARDIAN

LUCKEN, ROBERT
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

LUEDTKE, KURT
EXECUTIVE EDITOR
DETROIT FREE PRESS

LUNA, MEL
REPORTER
NAT. ENQ.

LUND, CAROLYN
SUNDAY EDITOR, MGR.

LUND, ERIC
ASST. MAN EDITOR: NEWS
CHICAGO NEWS

HH3-80

LUNNEY, JOHN H.
MERCED SUN STAR
EDITOR

LUSTGARTEN, KAREN
HEALTH WRITER
S.F. CHRONICLE

LUXENBERG, STEVEN M.
STAFF WRITER
BALTIMORE SUN

LYNN, FRANK
STAFF WRITER
NEW YORK TIMES

LYON, GREG
REPORTER
NAT ENQ.

HH3-81

MABLEY, JACK
ASSOCIATE EDITOR, COLUMNIST
CHICAGO TODAY

MABLEY, JACK
STAFF/COLUMNIST
POLITICAL WRITER
CHICAGO TRIBUNE

MACAULAY, TED
STAFF WRITER
THE STAR

MAEROFF, GENE I.
STAFF WRITER
N.Y. TIMES

MAISEL, BOB
SPORTS EDITOR
BALTIMORE SUN

MANDEL, BILL
STAFF WRITER
S.F. EXAMINER

MADDEN, WILLIAM H.
CITY EDITOR
NEW ORLEANS STATES ITEM

MAEROFF, GENE I.
STAFF WRITER
NEW YORK TIMES

MADDOCKS, MELVIN
COLUMNIST AT LARGE
CHRISTIAN SCIENCE MONITOR

MAJORS, REGGIE
FREE LANCE WRITER
ALSO WRITES FOR SUN REPORTER
SAN FRANCISCO, CA.
A FRIEND OF FRANKLYN BRANNLS WIFE
AND HAS WRITEN ON THE ZEBRA TRIAL.

MALLORY, BOB
STAFF WRITER
THE STAR

MALONEY, E. CAHILL
REPORTER
S.F. PROGRESS

MANDELKER, JEANNIE
STAFF WRITER
NEW YORK TIMES

MANN, DIANE
RELIGION WRITER
RICHMOND INDEPENDENT

HH3-82

MANN, FRANCES
PROOF READER
BAY GUARDIAN

MANN, JOE
EDITOR OF "BEELINE"
CHICAGO NEWS

MAPES, MARGE ********
Called P.T. 7-17-76
Stated that she was
a reporter for the Hall of
Justice. Wanted to know about
JJ and church. In reality
is TIM STOENS PERSONAL SECRETARY.

MARCUS, JOE
STAFF WRITER
N.Y. POST

MARGOLIS, JOHN
STAFF WRITER
CHICAGO TRIBUNE

MARIAROSE
STAFF WRITER
COLUMNIST: LITERARY
PHIL. INQ.

MARIMOW, WILLIAM K.
STAFF WRITER
PHIL INQ.

MARK, NORMAN
T.V. NEWS EDITOR
CHICAGO NEWS

MARKFIELD, ALAN
ASSOCIATED ED.
NAT. ENQ.

MARKHAM, JAMES M.
DAMASCUS, SYRIA
STORY IN N.Y. TIMES 6-6-76

MARKOUTSAS, ELAINE
STAFF WRITER
CHICAGO TRIBUNE

MARKS, JOHN
COLUMNIST
WASH. POST

MARKSON, ROBERT
ED. PAGES EDITOR
SACTO BEE

MARKSON, R.
EDITORIAL PAGES ED.
MODESTO BEE

HH3-83

MARKUS, ROBERT
COLUMNIST
CHICAGO TRIBUNE

MARSHALL, KAREN
RELIGION WRITER EDITOR
ST. LOUIS GLOBE DEMOCRAT

MARSH, BAKER
NEW SERVICE EDITOR
CHICAGO NEWS

MARSH, CAROL
CITY STAFF
COMMON SENSE

MARSICANO, MERLE
STAFF: COLUMNIST "FOOTLIGHTS"
N.Y. VILLAGE VOICE

MARTIN, EDWARD
ASSISTANT EDITOR
NAT ENQ.

MARTINEZ, DON
REPORTER:
S.F. EXAMINER

MARTIN, GORDON
SPORTS WRITER
S.F. CHRONICLE

MARTIN, HAROLD
COLUMNIST
ATLANTA CONSTITUTION

MARTIN, HAROLD H.
REPORTER (ARTS SECTION)
UNITED PRESS INTERNATIONAL
S.F. EXAMINER STORY 6-13-76

MARTIN, JUDITH
REPORTER
WASH POST

MARTIN, LOUIS (B)
ED. PAGE: INTERNATL POLITICAL
"FROM WHERE I SIT" COLUMN
PITTSBURGH COURIER,
DETROIT

MASON, ANNE
AD ASSISTANT
BAY GUARDIAN

MASON, MARGARET
REPORTER
WASH POST

HH3-84

MASSA, JOSEPH
EDITORIAL WRITER
NEW ORLEANS TIMES PICAYUNE

MASTERS, WILEY
STATE EDITOR
NEW ORLEANS TIMES PICAYUNE
STATES ITEM

MASTROIANNI, TONY
STAFF WRITER
CLEVELAND PRESS

MASZKA, K.A.
SPECIAL SECTIONS.
BAY GUARDIAN

MASSI, FRANK K.
PRESIDENT
BOSTON HERALD AMERICAN

MATEJA, JAMES
STAFF WRITER
CHICAGO TRIBUNE

MATHESON, LES (B)
STAFF WRITER
N.Y. AMSTERDAM NEWS

MATHUS, DAVID
PICTURE EDITOR
SACTO BEE

MATLOCK, ART
PRODUCTION
PEOPLE

MATTHEWS, LES (B)
STAFF WRITER
N.Y. AMSTERDAM NEWS

MAUPIN, ARMISTEAD
S.F. CHRON. COLUMN: "TALES OF THE CITY"
S.F. CHRONICLE

MAYER, DR. JEAN
COLUMN,"THE CONSUMER"
S.F. EXAMINER

MAYER, JEAN
COLUMN" PROOF OF NUTRITION/HARVARD"
WASH POST

MAY, MARSHA.
ASSOCIATE EDITOR
NAT. ENQ.

AH3-85

MAYNARD, JOYCE
STAFF WRITER
NEW YORK TIMES

MAYS, BENJAMIN E. (B)
POLITICAL, CIVIL RIGHTS,
ED. PAGE, "MY VIEW" COLUMN
PITTSBURGH COURIER
DETROIT

MEADOWS, SEVERIN
REPORTER
BERKELEY BARB

MEAGHER, MARK
GENERAL MANAGER
WASH POST

MEANS, LOREN
REPORTER
BERKELEY BARB

MEHLER, NEIL
STAFF WRITER
CHICAGO TRIBUNE

MEHLER, NEIL
POLITICAL EDITOR
CHICAGO TRIBUNE

MEISLER, STANELY
STAFF WRITER
L.A. TIMES

MELLINKOFF, ABE
COLUMNIST "THE APPOINTMENT BUSINESS"
S.F.CHRONICLE

MELLIS, ROBERT S.
ASST. EDITOR
NAT ENQ.

MELLOW, THEODORE
FOREIGN NATL EDITOR
CLEVELAND PLAIN DEALER

MELNICK, NORMAN
FEATURE WRITER
S.F. EXAMINER

MELTZER, BERNARD
STAFF WRITER
PHIL. EVENING BULLETIN

MENDELSOHN, ROBERT
COLUMN, "ASK THE DOCTOR"
S.F. CHRONICLE

HH3-86

MENZIES, IAN
ASSOCIATE EDITOR
BOSTON GLOBE

MERRITT, J. ALLAN
NEWS EDITOR
ST. LOUIS GLOBE DEMOCRAT

MESSINA, ANNETTE
PRODUCTION
PEOPLE

METZ, ROBERT
STAFF WRITER
N.Y. TIMES

MEYER, MARK F.
PHOTOGRAPHER
NAT. ENQ.

MICHEL, DON
ASST. MAN EDITOR
FEATURES
CHICAGO NEWS

MICHELINI, CHUCK
S.C. VOO DOO EXPOSE
NAT ENQ.

MICHELMORE, BILL
STAFF WRITER
DETROIT FREE PRESS

MIDDLETON, LORENZO
STAFF WRITER
WASH. STAR

MILLEMANN, MICHAEL A.
STAFF WRITER: ED. PAGE
BALTIMORE SUN

MILLER, ARNOLD
STAFF WRITER
NEW YORK TIMES

MILLER, HOWARD
"HOT LINE" REPORTER
FRESNO BEE

MILLER, JEAN
FEATURE WRITER
S.F. EXAMINER

MILLER, JOHN
PHOTOGRAPHER
NAT. ENQ.

MILLER, MICHAEL E.
ASSOCIATE EDITOR
BAY GUARDIAN

HH3·87

MILLER, LEE
STATE EDITOR
BALTIMORE NEWS AMERICAN

MILLER, LOYE JR.
WASH BUREAU
DETROIT FREE PRESS

MILLER, LOYE JR.
KNIGHT NEWSPAPERS SERVICE
ST. LOUIS GLOBE DEMOCRAT

MILLER, MARY SUE
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

MILLER, MICHAEL J.
ASSISTANT EDITOR
NAT ENQ.

MILLER, NORM
STAFF WRITER
N.Y. DAILY NEWS

MILLER, RUTH
EDITOR, MGR.
S.F. CHRONICLE

MILLER, WILLIAM F.
LABOR WRITER
CLEVELAND PLAIN DEALER

MILLETTI, MARIO A.
STAFF WRITER
PHIL. EVENING BULLETIN

MILLNER, A.J.
NIGHT CITY EDITOR
ST. LOUIS POST DISPATCH

MILLONES, PETER
ASST. MAN EDITOR
N.Y. TIMES

MILLS, CAROL
CITY EDITOR
HAYWARD DAILY REVIEW

MILLS, DONIA
STAFF: ENTERTAINMENT
WASH STAR

MILLS, KAY
WASH. CORRESPONDENT
NEWHOUSE NEWS SERVICE
STORY IN: DETROIT FREE PRESS
SP. TO:

HH3-88

MILLS, KAY
STAFF WRITER
NEWHOUSE NEWS SERVICE???
DENVER POST

MILLSTONE, JAMES C.
ASST. MAN EDITOR
ST.LOUIS POST DISPATCH

MILNIS, PETER
STAFF WRITER
WASH. POST

MINDEL, VALERIE
CREDIT MANAGER
BAY GUARDIAN

MINOR, W.F.
COLUMNIST
NEW ORLEANS TIMES PICAYUNE

MINTZ, MORTON
STAFF WRITER
WASH. POST

MIROW, DENNA
STAFF WRITER
CLEVELAND PLAIN DEALER

MITCHELL, JACK
STAFF WRITER
NEW YORK TIMES

MOK, MICHAEL
STAFF WRITER
THE STAR

MOLLISON, ANDREW
REPORTER
ATLANTA JOURNAL
WASH. BUREAU

MONDESIRE, JEROME
STAFF WRITER
PHIL INQ.

MONEYHUN, GEORGE
STAFF: N.Y.
CHRISTIAN SCIENCE MONITOR

MONTGOMERY, GAYLE
CHIEF EDITORIAL WRITER
OAKLAND TRIBUNE

MONTGOMERY, MICHAEL
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

HH3-89

MONTGOMERY, PAUL L.
ST. LOUIS
N.Y. TIMES, SP TO:

MOORE, ACEL
STAFF WRITER
PHIL. INQ.

MOORE, TOM
NIGHT MAN EDITOR
CHICAGO TRIBUNE

MORAN, SHEILA
STAFF WRITER
N.Y. POST

MORCH, ALBERT
COLUMN "LITTLE EAR FULL"
S.F. EXAMINER

MORGENSTERN, GEORGE
EDITORIAL WRITER
CHICAGO TRIBUNE

MORITZ, OWEN
STAFF WRITER
N.Y. DAILY NEWS

MORLEY, GINA
ASST. EDITOR
NAT. ENQ.

MORRIS, HONN (B)
BLACK ARTS CULTURE WRITER
THE SUN REPORTER

MORRISON, BARRY
STAFF WRITER
DENVER POST

MORRISSON, LINDA
TYPE SETTER
BAY GUARDIAN

MOSES, EARL
ASST. CITY EDITOR
CHICAGO SUN TIMES

MOSKOWITZ, RON
EDUCATIONAL CORRESPONDENT
S.F. CHRONICLE

MOSLEY, BERNETTE A. (B)
ENTERTAINMENT WRITER
THE SUN REPORTER

HH3-90

MOULTON, CHARLOTTE (B)
WASH. BUREAU
PITTSBURGH COURIER
DETROIT

MOULTON, JANE
STAFF WRITER
CLEVELAND PLAIN DEALER

MOUNT, CHARLES
STAFF WRITER
CHICAGO TRIBUNE

MOZLEY, DANA
STAFF WRITER
N.Y. DAILY NEWS

MULLANEY, THOMAS E.
STAFF WRITER
NEW YORK TIMES

MULLIGAN, ARTHUR
STAFF WRITER
N.Y. DAILY NEWS

MURPHY, MARK
METROPOLITAN ED.
L.A. TIMES

MURPHY, PAUL
ASST. TO EXECUTIVE ED.
PHIL. BULLETIN

MURPHY, REG.
EDITOR
ATLANTA CONSTITUTION
S.F. EXAMINER
(PICTURE ON FILE)

MURRAY, ANTHONY
BONN, GERMANY
BALITMORE SUN

MURRAY, J. EDWARD
ASSOCIATE ED.
DETROIT FREE PRESS

MURRAY, KAY LINDA
TYPESETTER
BERKELEY BARB

MURRAY, LAURA
STAFF WRITER
WASH.BUREAU
PHIL DAILY NEWS

HH3-91

MURTA, GLENN
PHONE CREW
BAY GUARDIAN

MUTCH, DAVID
EAST BERLIN
CHIRSTIAN SCIENCE MONITOR

MYERS, LEONARD, CLU (B)
BUSINESS WRITER
N.Y. AMSTERDAM NEWS

HH3-92

NAUGHTON, JAMES M.
WASH. BUREAU
N.Y. TIMES

NAEDELE, WALTER
STAFF WRITER
PHIL. EVENING BULLETIN

NAQVI, SAEED
JAMACIA
STORY IN WASH. POST 6-6-76

NEAL, ED
OUT DOOR WRITER
S.F. EXAMINER

NEAR, HOLLY
ASTROLOGY WRITER
BERKELEY BARB
(PICTURE ON FILE)

NEELD, DENNIS
REPORTER
NAT ENQ.

NEILL, ROLFE
EDITOR
PHIL. NEWS

NELSON, HARRY
MEDICAL WRITER
L.A. TIMES

NELSON, NELS
STAFF WRITER
PHIL DAILY NEWS

NELSON, PAUL
STAFF WRITER
N.Y. VILLAGE VOICE

NELSON, SUZAN
SP. TO:
WASH POST

NETH, CECIL
ED. OF ED PAGE
CHICAGO SUN TIMES

NEVILLE, TED
REPORTER
FRESNO BEE

NEWFIELD, JACK
SR. ED./WRITER: EXPOSE
N.Y. VILLAGE VOICE

HH3-93

NEWHALL, JON
EDITOR
ZODIAC NEWS SERVICE
(PICTURE ON FILE)

NNS
NEWHOUSE NEWS SERVICE

NEWMAN, JEFFERY
REPORTER
NAT. ENQ.

NEWS SERVICES (SOME OF THEM)
UPI: UNITED PRESS INTERNATIONAL
AP: ASSOCIATED PRESS
ENS: EARTH NEWS SERVICE
ES: EARTH STARSHIP (RADIO)
ZNS: ZODIAC NEWS SERVICE
APS: ALTERNATIVE PRESS SYNDICATE
PNS: PACIFIC NEWS SERVICE
DJ: DOW JONES
KNS: KNIGHT NEWS SERVICE
INS: INTER NEWS SERVICE
ENS: EXAM. NEWS SERVICE

NEWTON, CARL
NEWS EDITOR
ATLANTA JOURNAL

NICKEL, MICHEL
EXECUTIVE EDITOR
HAYWARD DAILY REVIEW

NICKS, HOWARD
VICE PRESIDENT-GEN. MGR.
THE DAILY OKLAHOMAN

NIEPOLD, MARY MARTIN
STAFF WRITER
PHIL. INQ.

NISH, RAY
MAN EDITOR
MODESTO BEE
(PENNY KNOWS PERSONALLY)

NISKER, "SCOOP" (WESLEY IS REAL NAME)
(PICTURE ON FILE)
KSAN RADIO
PRODUCER OF "LAST NEWS SHOW"
Claims to be a pragmatic Maoist & a Zen Socialist. Ha worked for Metro Media. See Master file for more info.

HH3-94.

NIVENS, CATHY
ASST. EDITOR
HAT. INQ.

NOONAN, RAY J.
CITY EDITOR
ST. LOUIS
GLOBE DEMOCRAT

NORDELL, RODERICK
EDITORIAL WRITER
CHRISTIAN SCIENCE MONITOR

NORDLINGER, STEPHEN E.
WASH. BUREAU
BALTIMORE SUN

NOSSITER, BERNARD
REPORTER
WASH. POST

NOVAK, ROBERT
POLITICAL COLUMNIST
CHICAGO SUN TIMES

NOVAK, ROBERT
COLUMN "INSIDE REPORT"
S.F. EXAMINER

NUNES, DONNEL
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WASHINGTON POST

NUSSBAUM, JOHN
STAFF WRITER
CLEVELAND PLAIN DEALER

N.Y. AMSTERDAM NEWS (B)
2340 Eighth Avenue
N.Y., N.Y., 10027
212-222-7800

HH3-95

MAC LEOD, KENNETH
NEWS EDITOR
CHICAGO SUN TIMES

MAC PHERSON, MYRA
REPORTER
WASH. POST

MC ARDIE, KENNETH
ED. PAGE EDITOR
CHICAGO NEWS

MC ARDLE, KENNETH
ASSOCIATE EDITOR

MC BRIDE, KIRT
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SACTO UNION

MC CABE, CHARLES
COLUMNIST
S.F. CHRONICLE

MC CABE, MICK
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DETROIT FREE PRESS

MC CARDLE, DOROTHY
REPORTER
WASH. POST

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STAFF WRITER
CHICAGO TRIBUNE

MC CARTHY, CHARLES
RELIGIOUS WRITER
FRESNO BEE

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WASH STAFF
DETROIT FREE PRESS

MC CARTNEY, JAMES
STAFF WRITER
WASH. BUREAU
PHIL. INQ.

MC CLARRIN, OTTO
STAFF WRITER
PHIL TRIBUNE

MC CLATCHY, C.K.
EDITOR
FRESNO BEE

MC CLEAN, JOHN
STAFF WRITER
CHICAGO TRIBUNE

HH3-96

MC CLEAR, JAMES A.
NEWS STAFF
DETROIT NEWS

MC CLUSKEY, JUDITH
ASSITANT CITY EDITOR
CLEVELAND PLAIN DEALER

MC CORMACK, DONALD
EDITORIAL WRITER
N.Y. NEWS

MC CORMACK, PATRICIA
UNITED PRESS INTERNATIONAL
S.F. EXAM. STORY 6-3-76

MC CRARY, LACY
STAFF WRITER
PHIL. INQ.

MC CULLOUCH, FRANK
MAN EDITOR
SACTO BEE

MC CULLOUGH, JOHN
EDITOR ED PAGE
PHIL. BULLETIN

MC CUTCHEN, GLENN
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ATLANTA CONSTITUTION

MC CUTCHEON, JOHN T. JR.
CHIEF EDITORIAL WRITER
CHICAGO TRIBUNE

MC DONALD, DAN
REPORTER
NAT. ENQ.

MC DONALD, HAMISH
STAFF WRITER
WASH. POST

MC FADDEN, ROBERT D.
STAFF WRITER
N.Y. TIMES

MC FEATTERS, ANN
SCRIPPS HOWARD STAFF WRITER
STORY IN CLEVELAND PRESS 6-22-76

MC GHEE, DEBRA
STAFF WRITER
AFRO AMERICAN NATL EDITION
BALTIMORE

MC GILL, BILL, MINISTER (DISCIPLES OF CHRIST)
3543 E. 151st. Street
Cleveland, Ohio 44120 Came with Pat Clark.

HH3-96

MC GRATH, PAUL
LABOR WRITER
CHICAGO SUN TIMES

MC GRATH, PETE
ASST. MAN EDITOR
BOSTON HERALD AMERICAN

MC GRAW, PAT
STAFF WRITER
DENVER POST

MC GUIRE, MICHAEL
STAFF WRITER
CHICAGO TRIBUNE

MC GUIRE, PATRICK A.
COLUMN "SKETCHBOOK"
DENVER POST

MC HARRY, CHARLES
"ON THE TOWN"
N.Y. DAILY NEWS

MC HUGH, FRANK
NIGHT MAN EDITOR
CHICAGO SUN TIMES

MC KELVEY, GERALD
STAFF WRITER
PHIL INQ.

MC KELWAY, JOHN
STAFF WRITER
WASH. STAR

MC LAUGHLIN, LEIGHTON
1st ASST. CITY EDITOR
CHICAGO SUN TIMES

MC LEAN, JACK
MAN EDITOR: AM
BOSTON HERALD AMERICAN

MC LELLAN, JOSEPH
REPORTER
WASH POST

MC MANUS, ED
STAFF WRITER
CHICAGO TRIBUNE

MEARS, WATLER R.
ASSOCIATED PRESS
S.F. EXAMINER 6-2-76

HH-3-97

MC NULTY, TIMOTHY
STAFF WRITER
CHICAGO TRIBUNE

MC QUISTON, JOHN T.
STAFF WRITER
N.Y. TIMES

MC RAE, MICHELE L. (B)
NATIONAL CLUB NOTES
AFRO AMERICAN NATL EDITION
BALTIMORE

HH3-98

OAKES, JOHN B.
EDITOR OF EDITORIAL PAGE
N.Y. TIMES

OBERDORFER, DON
STAFF WRITER
WASH. POST

O'BRIAN, JIM
STAFF WRITER
PHIL DAILY NEWS

O'BRIAN, EDWARD W.
WASH. BUREAU CHIEF
ST. LOUIS GLOBE DEMOCRAT

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STAFF WRITER
CHICAGO TRIBUNE

O'BRYAN, MAUD
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NEW ORLEANS TIMES PICAYUNE

O'CONNELL, HERBERT
ASSISTANT MAN EDITOR
BOSTON HERALD AMERICAN

O'CONNER, JAMES
EDITOR, "NEWSMAKERS"
ST. LOUIS GLOBE DEMOCRAT

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STAFF WRITER: T.V.
N.Y. TIMES

O'DELL, KATHY
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ST. LOUIS
METRO EAST JOURNAL

O'DOWD, JOE
STAFF WRITER
PHIL DAILY NEWS

OELSNER, LESLEY
WASHINGTON
N.Y. TIMES

O'FLAHERTY, TERRENCE
COLUMNIST-REPORTER
S.F.CHRONICLE

O'HARA
COLUMNIST, "QUESTION MAN"
S.F. CHRONICLE

OKA, TAKASHI
STAFF: LONDON
CHRISTIAN SCIENCE MONITOR

HH3-100

OKOROJI, VICTOR (B)
REPORTER
N.Y. AMSTERDAM NEWS

O'LEARY, JEREMIAH
STAFF: POLITICAL WRITER
THE WASH. STAR

OLIVER, JOHN
ASSOCIATE EDITOR
LIVERMORE HERALD NEWS

OLIVER, RICHARD
CHIEF PHOTOGRAPHER
L.A. TIMES

OLSON, EDDIE
STAFF WRITER: SPORTS
PHIL. INQ.

OMANG, JOANNE
CORRESPONDENT/PANAMA
WASHINGTON POST

O'NEILL, FRANK J.
PULISHER
REDWOOD CITY TRIBUNE

O'NEILL, MICHAEL J.
MAN EDITOR
N.Y. NEWS

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MGN.EDITOR
BALITMORE NEWS AMERICAN

OPATRNY, DENNIS J.
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S.F. EXAMINER

OPPENHEIM, CAROL
STAFF WRITER
CHICAGO TRIBUNE

OPPENHEIMER, JERRY
STAFF/EXPOSE
WASH. STAR

OPPENHEIMER, JOEL
FEATURE: STAFF
N.Y. VILLAGE VOICE

OPPENHEIM, IRENE
THEATER: WRITER
BAY GUARDIAN

OREHEK, FRED
STAFF WRITER
CHICAGO TRIBUNE

AA3101

ORLOFF, EDGAR S.
SUNDAY EDITOR
S.F. EXAMINER

O'ROURKE, LAWRENCE M.
STAFF WRITER
PHIL EVENING BULLETIN

ORR, RICHARD
STAFF WRITER
CHICAGO TRIBUNE

ORTIS, CARLOS (B)
CNS
N.Y. AMSTERDAM NEWS

OSBORNE, HANK
SUBURBAN EDITOR
L.A. TIMES

OSNOS, PETER
CORRESPONDENT/FOREIGN SERVICE
WASH POST

OSTEE, PATRICK
LEGAL WRITER
CHICAGO SUN TIMES

O'TOOLE, THOMAS
STAFF WRITER
WASH POST

OTTENAD, THOMAS W.
STAFF WRITER
WASH CORRESPONDENT
ST. LOUIS POST DISPATCH

OTTERSON, GEROGIA
DISTRIBUTION MANAGER
BAY GUARDIAN

OTWELL, RALPH
MANAGING EDITOR
CHICAGO SUN TIMES

HA3-102

PACE, ERIC
STAFF WRITER:
N.Y. TIMES

PACIFIC NEWS SERVICE
EDITOR: JON STEWART
LIBRARY COORDINATOR: ELSA KNIGHT

PACKARD, GEORGE R.
EXECUTIVE ED.
PHIL BULLETIN

PAGE, CLARENCE
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CHICAGO TRIBUNE

PAKENHAM, MICHAEL
ASSOC. EDITOR
PHIL INQ.

PALMER, GALE
RELIGION WRITER:
L.A. COUNTY
SAN PEDRO PILOT

PANNWITT, FRED J.
CHIEF EDITORIAL WRITER
CHICAGO NEWS

PANOS, LOUIS
COLUMNIST (E)
BALITMORE SUN

PARCELL, JAMES A
PHOTOGRAPHER
WASH POST

PARK, HUGH
COLUMNIST
ATLANTA JOURNAL

PARKS, BILL
REPORTER
HAYWARD DAILY REVIEW
ARGUS OF FREMONT AND NEWARK

PARMITER, CHARLES
ASST. EDITOR
NAT ENQ.

PASTER, THOMAS (SEE POSTER)
STAFF WRITER
N.Y. DAILY NEWS

PATON, ALAV ********** (Or: Alan)
JOHANNESBURG STAR
SOUTH AFRICA
(CRITIC OF NATL. PARTY &
RACIAL INJUSTICE)

HH3-103

PATRICK, DAVE
STAFF PHOTOGRAPHER
BERKELEY BARB

PATRICK, FRANCES
STAFF WRITER
THE STAR

PATRICK, THOMAS W., M.D. (B)
MEDICAL COLUMN "YOUR CHILDS HEALTH"
N.Y. AMSTERDAM NEWS

PATTER, KEN
REPORTER
NAT. ENQ.

PATTERSON, DONALD H.
GEN MGR.
BALTIMORE SUN

PATTERSON, J.J.
ASST. MAN EDITOR
N.Y. NEWS

PATTERSON, WILLIAM
REAL ESTATE WRITER
FRESNO BEE

PATTON, ANN
STAFF WRITER
TULSA WORLD

PATTRIDGE, ROBERT
ED OF ED PAGE
DENVER POST

PAVICH, ROBERT M.
NEWS STAFF
DETROIT NEWS

PAYNE, ETHEL
NNPA CORRESPONDENT
STORY IN SUN REPORTER 6-3-76

PAYNE, ETHEL L.
FEATURE SERIES
ABOUT S. AFRICA IN:
AFRO AMERICAN BALTIMORE
NATL. EDITION

PEARL, MIKE
STAFF WRITER
N.Y. POST

PEARRE, JAMES
STAFF WRITER
CHICAGO TRIBUNE

HH3-10f

PEARRE, JAMES
SCIENCE EDITOR
CHICAGO TODAY

PEAR, ROBERT
STAFF WRITER
WASH STAR

PEARSON, LES
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

PECK, TEMPLETON
DIRECTOR OF ED PAGE
S.F. CHRONICLE

PEEPLES, RICHARD
L.A. TIMES
(STORY IN WASH POST)

PEITZMAN, LARRY
MOVIES: WRITER
BAY GUARDIAN

PELL, EVE
CONTRIBUTING WRITER
BAY GUARDIAN

PENEFF, JAMES
CITY EDITOR
CHICAGO SUN TIMES

PENSONEAN, TAYLOR
STAFF WRITER: POLITICAL
ST. LOUIS POST DISPATCH
CORRESPONDENT FOR ILLINOIS

PEOPLE
(Published weekly by Modern People Productions, Inc., 11058 W. Addison St. Franklin Park,Ill., 60131).
WEST COAST BUREAU: VAUN WILMOTT
EAST COAST BUREAU: JEANNE KING
EUROPE REP: GERD TREUHAFT
(FOR FURTHER INFO. SEE MASTER FILE).

PEPE, PHIL
COLUMNIST
N.Y. NEWS

PEPPER, SELEVYN
FEATURES DIRECTOR
ST. LOUIS POST DISPATCH

PERLMUTTER, EMANUEL
STAFF WRITER
N.Y. TIMES

PERRINO, ALBERT
CLASSIFIED ADS
BERKELEY BARB

HH3-105

PERSON, EVERT B.
EDITOR IN CHIEF
PRESS DEMOCRAT, SANTA ROSA

PESMEN, SANDRA
REPORTER
CHICAGO DAILY NEWS

PETERSON, CLARENCE
COLUMNIST, EDITOR
CHICAGO TRIBUNE

PETERSON, IVER
ALBANY, NEW YORK
SP TO: N.Y. TIMES

PETERS, TOM
CAMERAMAN
BAY GUARDIAN

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MAN EDITOR
HAYWARD DAILY REVIEW

PETERSON, CLARK
REPORTER
BERKELEY BARB

PETERSON, JACKIE H.
FEATURE WRITER
SACTO UNION

PETIT, CHARLES
STAFF WRITER
S.F.CHRONICLE

PETRAKIS, PETER L.
WASH. BUREAU
BAY GUARDIAN
(SEE MASTER FILE FOR ADDRESS)

PETRIE, YVONNE
STAFF: FASHION
DETROIT NEWS

PEYTON, W.G.
EDITORIAL WRITER
SAN JOSE MERCURY NEWS

PHALON, RICHARD
STAFF WRITER
N.Y. TIMES

PHELPS, ASHTON
PUBLISHER
NEW ORLEANS TIMES PICAYUNE
STATES ITEM

PHILLIPS, RICHARD
STAFF WRITER
CHICAGO TRIBUNE

HH3-106

PHIPPS, PETER
STAFF WRITER
CLEVELAND PRESS

PIERCE, ROBERT L.
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

PIERSON, DON
STAFF: SPORTS
CHICAGO TRIBUNE

PIKE, DAVID
STAFF: EXPOSE
WASH STAR

PHILBRICK, RICHARD
RELIGION EDITOR
CHICAGO TRIBUNE

PINE, ART
WASH BUREAU
BALTIMORE SUN

PINTO, EDMUND
STAFF: WASH.
N.Y. POST

PIPER, CHARLES
NEWS EDITOR
CHICAGO SUN TIMES

PIXA, BEA
FEATURE WRITER
S.F. EXAMINER

PLAZENZ, GEORGE
RELIGION WRITER
CLEVELAND PRESS

PLETSCHET, CLIFFORD
ACTION LINE REPORTER
OAKLAND TRIBUNE

PLOTKIN, A.S.
STAFF WRITER
BOSTON GLOBE

POE, EDGAR
COLUMNIST
NEW ORLEANS TIMES PICAYUNE

POE, JANIS
ARTIST
BAY GUARDIAN

POE, WILLIAM
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ST. LOUIS GLOBE DEMOCRAT

HH3-107

POLAK,MARALYN LOIS
STAFF WRITER: BOOKS
PHIL INQ.

POLISHOOK, IRWIN H.
STAFF WRITER
N.Y. TIMES

POLZIN, ELMER
STAFF: SPORTS
CHICAGO TRIBUNE

POMBEIRO, BETH GILLIN
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PHIL INQ.

POPE, LEROY
STAFF WRITER
PHIL EVENING BULLETIN

PORTE, ANDREW
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N.Y. POST

PORTER, SYLVIA
"YOUR MONEY" COLUMN
S.F. CHRONICLE

PORTER, THOMAS
REPORTER
NAT. INQ.

POSTER, THOMAS
STAFF WRITER
N.Y. DAILY NEWS

POTHIER, DICK
BOOKS: STAFF WRITER
PHIL INQ.

POWELL, DR. C.B. (B)
ED. PUBLISHER EMERITUS
N.Y.AMSTERDAM NEWS

POWERS, JIM
ASST.MAN EDITOR
DENVER POST

POWERS, THOMAS
STAFF WRITER
CHICAGO TRIBUNE

PRAKSTA, JOHN
ASST. MGR. EDITOR
PHIL NEWS

PRATT, BOB
REPORTER
NAT. ENQ.

HH3-108

PRATT, GARY
STAFF WRITER
CLEVELAND PRESS

PRECH, ELEANOR
STAFF WRITER
CLEVELAND PRESS

PRENDERGAST, CHARLES
EXEC. CITY EDITOR
ST. LOUIS POST DISPATCH

PRESCOTT, ANNA LAKE
BOOK REVIEW
N.Y. VILLAGE VOICE

PRESTON, HOWARD
EDITORIAL WRITER
CLEVELAND PLAIN DEALER

PRESTON, HOWARD
COLUMNIST
CLEVELAND PLAIN DEALER

PRIAL, FRANK J.
MARLBORO, N.Y.
N.Y. TIMES SP. TO:

PRIDE, WILLIAM
EXEC. NEWS EDITOR
DENVER POST

PROCOPE, JOHN L. (B)
ED. & PUBLISHER
N.Y. AMSTERDAM NEWS

PROKOP, TRUDY
STAFF WRITER
PHIL EVENING BULLETIN

PULITZER, JOSEPH JR.
PUBLISHER, EDITOR
ST. LOUIS POST DISPATCH

PULLAN, PATRICIA
PARIS CORRESPONDENT
BALTIMORE SUN

PUSCAS, GEORGE
SUNDAY EDITOR
DETROIT FREE PRESS

PYICUS, WALTER
STAFF WRITER
WASH. POST

HH3-109

QUINN, E.F.
ASST. TO EXEC. EDITOR
N.Y. NEWS

QUINN, JANE BRYANT
STAFF WRITER
TULSA WORLD

QUINN, THOMAS J.
STAFF WRITER
CLEVELAND PLAIN DEALER

AH3-110

RAAB, SELWYN
STAFF WRITER
N.Y. TIMES

RABINOVICH
ASST. MAN ED.: FEATURES
N.Y. POST

RADCLIFFE, DONNIE
STAFF WRITER
WASH POST

RADOSTA, JOHN S.
STAFF WRITER
DULUTH, GEORGIA
N.Y. TIMES

RAHN, KEITH
ASSISTANT MANAGING ED.
BAKERSFIELD CALIFORNIAN

RANDOLPH, HUGH
AUTO REPORTER
OAKLAND TRIBUNE

RASANEN, GEORGE P.
WASH. BUREAU
CLEVELAND PLAIN DEALER
RASPBERRY, WILLIAM
WASHINGTON
DETROIT NEWS

RASKIN, A.H.
GENEVA
N.Y. TIMES

RATH, RALPH
RELIGION WRITER
OAKLAND TRIBUNE

RATTO, RAY
STAFF WRITER: SPORTS
S.F. EXAMINER

REICH, KEN
POLITICAL WRITER
L.A. TIMES

REILLY, JOSEPH
ASST. CITY EDITOR
CHICAGO SUN TIMES

RAMSHAW, GREGG
WASH. CORRESPONDENT
CHICAGO TODAY

RANDAZZO, VINCENT P. JR.
CITY EDITOR
NEW ORLEANS TIMES PICAYUNE

HH3-111

RAND, CHRISTOPHER
STAFF WRITER
CHICAGO TRIBUNE

RANNS, DAVID
STAFF WRITER
THE STAR

RAYKO, MIKE
STAFF: ED. PAGE
CLEVELAND PRESS

RAYMOND, JOHN
COLUMNIST: ED WRITER
ATLANTA CONSTITUTION

RAY, WILLIM I. JR
GEN MGR.
ATLANTA CONSTITUTION

REED, ROY
STAFF WRITER
N.Y. TIMES

REETZ, JOHN
REPORTER
ATLANTA JOURNAL

REHERT, ISAAC
STAFF WRITER
BALTIMORE SUN

REIF, RITA
STAFF WRITER
N.Y. TIMES

REINHOLD, ROBERT
WASHINGTON
N.Y. TIMES

RENAULT, DENNIS
CARTOONIST
MODESTO BEE

RENKEN, TIM
STAFF WRITER: FOOD
ST. LOUIS POST DISPATCH

RESTON, JAMES
STAFF: POLITICAL
N.Y. TIMES
CHICAGO TRIBUNE

REUTTER, MARK
STAFF WRITER
BALTIMORE SUN

HH3-112

REYES, BOB
REPORTER: IN CHARGE WIRE SERVICE
LIVERMORE HERALD NEWS

REYNOLDS, MICHAEL
REPORTER
BERKELEY BARB

RHODES, JOHN B.
SPORTS EDITOR
PHIL TRIBUNE

RHODES, JOHN J.
REPORTER
WASHINGTON POST

RIBLET, CARL JR.
REPORTER
ATLANTA JOURNAL

RICE, JOSEPH D.
POLITICAL WRITER
CLEVELAND PLAIN DEALER

RICHARD, DAVID
STAFF: ENTERTAINMENT
WASH STAR

RICH, CAROLE
STAFF WRITER
PHIL EVENING BULLETIN

RICH, FRANK
MOVIES: STAFF
N.Y. POST

RICHMOND, VAN
ASST. NEWS EDITOR
CLEVELAND PLAIN DEALER

RIDGEWAY, JAMES
STAFF: LOS ANGELES
N.Y. VILLAGE VOICE

RIDING, ALAN
GUATEMALA
SP TO: N.Y. TIMES

RIEGERT. RAY
EDITOR:
BERKELEY BARB

RILEY, HOHN H.C.
GEN MGR.
PRESS DEMOCRAT
SANTA ROSA

RILEY, JOHN W.
STAFF WRITER
BOSTON GLOBE

HH3-113

RIMMEL, DAVID I.
ASST. EXEC. EDITOR
CLEVELAND PLAIN DEALER

RISTINE, JEFF
STAFF WRITER
ST. LOUIS
GLOBE DEMOCRAT

ROACH, RALPH (B)
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N.Y. AMSTERDAM NEWS

ROBARDS, TERRY
LAKE PLACID,N.Y.
N.Y. TIMES

ROBBINS, JACK
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ROBBINS, WILLIAM
WASHINGTON
N.Y. TIMES

ROBERTS, EUGENE L. JR.
EXEC. EDITOR
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ROBERTS, JERRY
REPORTER
BAY GUARDIAN

ROBERTSON, GENE
COLUMNIST "ON THE BEAM"
SUN REPORTER

ROBERTSON, NAN
HAMILTON, BERMUDA
N.Y. TIMES

ROBERTS, STEVEN V.
ROME, ITALY
N.Y. TIMES

ROBICHAURD, GERRY
NEWS DIRECTOR (SERVICE)
CHICAGO NEWS

ROBINSON, DICK
REPORTER
NAT ENQ.

ROBINSON, MAJOR
STAFF: FEATURE: THEATER
N.Y. VILLAGE VOICE

HH3 - 114

ROBINSON, MAMIE L.
STAFF WRITER: POLITICS
PHIL TRIBUNE

ROBISON, JAMES
STAFF WRITER: RELIGION EDITOR
CHICAGO TRIBUNE

ROCHER, DAVE
STAFF WRITER
PHIL DAILY NEWS

ROCKWELL, JOHN
STAFF WRITER
N.Y. TIMES

RODDA, RICHARD
POLITICAL WRITER
MOSESTO BEE
SACTO BEE

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NEWS EDITOR
SACTO UNION

RODGERS, JOANN
SCIENCE EDITOR
BALTIMORE NEWS AMERICAN

RODGERS, WILFRED C.
METRO EDITOR PM
BOSTON GLOBE

ROGERS, JOHN
MAN EDITOR
DENVER POST

ROGERS, THOMAS
SPORTS: STAFF
N.Y. TIMES

ROKO, MIKE
COLUMNIST
S.F. EXAMINER
(PICTURE ON FILE)

RONAN, THOMAS P.
STAFF WRITER
N.Y. TIMES

RONNELLS, JACKSON
REPORTER
S.F. CHRONICLE

HH3-115

ROSEFSKY, ROBERT S.
REPORTER
L.A. TIMES

ROSENBAUM, ART
SPORTS EDITOR
S.F. CHRONICLE

ROSENBAUM, JACK
COLUMNIST
S.F. EXAMINER
(PICTURE ON FILE)

ROSENBAUM, KEN
NEWS EDITOR
CLEVELAND PRESS

ROSENFELD, MEGAN
STAFF WRITER
WASH POST

ROSENTHAL, A.M.
MAN EDITOR
N.Y. TIMES

ROSENTHAL, JACK
ASST. SUNDAY EDITOR
N.Y. TIMES

ROSS,GEORGE
MGR. EDITOR
OAKLAND TRIBUNE

ROSS, JANE
REPORTER
NAT ENQ.

ROSS, JOSEPH I.
BUSINESS MGR.
NEW ORLEANS TIMES PICAYUNE
STATES ITEM

ROSS, SHELLEY
REPORTER
NAT. ENQ.

ROSS THOMAS B.
WASH BUREAU CHIEF
CHICAGO SUN TIMES

ROSWELL, GENE
ATLANTA
N.Y. POST

ROTHIER, DICK
STAFF WRITER
PHIL INQ.

HH3 - 116

ROUNDS, CATHY
STAFF WRITER
THE STAR

ROWAN, CARL T.
SYNDICATED COLUMNIST
CLEVELAND PLAIN DEALER
WASH. STAR
(EDITORIAL PAGE)

ROWEN, ROBART
REPORTER
WASH POST

ROYKO, MIKE
GEN COLUMNIST
CHICAGO NEWS

RUBJARG, EILER JR.
ASST. MAN ED. SUNDAY
CHICAGO SUN TIMES

RUKRO, CASEY (SEE BUKRO)
STAFF WRITER
CHICAGO TRIBUNE

RUSHER, WILLIAM A.
STAFF WRITER
POLITICAL
PHIL INQ.

RUSSELL, CHRISTINE
STAFF WRITER
WASH . STAR

RUSSELL, DICK
STAFF: EXPOSE
N.Y. VILLAGE VOICE

RUSSELL, MARY
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WASH POST

RUSTIN, BAYARD
STAFF WRITER
PHIL TRIBUNE

RUVINSKY, AARON
STAFF WRITER
WASH STAR

RYAN, DESMOND
STAFF WRITER: MOVIE CRITIC
PHIL INQ.

HH3-117

SAAR, JOHN
FOREIGN SERVICE
WASH POST

SABOL, BLAIR
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SABOL, DAN
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CLEVELAND PRESS

SAFIRE, WILLIAM
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ATLANTA JOURNAL

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N.Y. POST

SALTUS, RICHARD
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SAMA, DOMINIC
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PHIL INQ.

SAMMON, JUDY
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SAMUELS, ANNETTE (B)
CNS
STORY IN: AMSTERDAM NEWS

SANDERS, CONNIE
TYPIST
BAY GUARDIAN

SANDLER, LEONARD
ASSOC. ED.
NAT ENQ.

AA3-118

SANDLER, LEONARD
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SANFORD, ROBERT
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ST. LOUIS POST DISPATCH

SANN, PAUL
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REUTERS
STORY: PHIL INQ. 5-30-76

SANTOSUOSSO, ERNIE
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BOSTON GLOBE

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BALTIMORE SUN

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THE STAR

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N.Y. TIMES

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HH3-119

SCHERER, RON
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CHRISTIAN SCIENCE MONITOR

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DRAMA CRITIC
PHIL EVENING BULLETIN

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PRESIDENT
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DETROIT NEWS

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CLEVELAND PRESS

SCHRADER, BARRY
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LIVERMORE HERALD NEWS
(PENNY WAS ON THIS STAFF)

NN3-120

SCHULTZ, ROBERT G.
CITY EDITOR
CHICAGO NEWS

SCHUSTER, MARJORIE
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REDWOOD CITY TRIBUNE

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SP TO: DETROIT NEWS

SCOTT, PETER
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ATLANTA JOURNAL

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REPORTER
LIVERMORE HERALD NEWS

SCOTT, VERNON
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ATLANTA JOURNAL

SEABERRY, JANE
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WASH POST

SEABROOK, CHARLES
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SEALY, ADRIENNE (B)
TEEN TALK COLUMN
N.Y. AMSTERDAM NEWS

SEARS, EDWARD
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ATLANTA CONSTITUTION

SECTER, ROBERT
SPRINGFIELD, ILL. BUREAU CHIEF
ST. LOUIS GLOBE DEMOCRAT

HH3-121

SEGAL, BETTY
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BERKELEY BARB

SEHLSTEDT, ALBERT
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BALTIMORE SUN

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COLUMNIST
L.A. TIMES

SELDON, DAVE
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THE DAILY OKLAHOMAN

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RICHMOND INDEPENDENT

SELTZER, BOB
COLUMNIST: STAFF
CLEVELAND PRESS

SELTZER, RUTH
STAFF COLUMNIST
GARDEN
PHIL INQ.

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PHIL INQ.

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N.Y. POST

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S.F. EXAMINER REPORTERS
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S.F. PROGRESS
SEE MASTER FILE

HH3-122

SHAFFER, JOHN
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ST. LOUIS METRO EAST JOURNAL

SHANAHAN, EILEEN
SP. TO:
N.Y. TIMES

SHANAHAN, ROBERT H.
GEN MGR.
DENVER POST

SHANDLER, PHILIP
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WASH STAR

SHANNON, WM. V.
ED. PAGE
WASH STAR

SHARLOUTTE, JAY
A.P.
S.F. CHRONICLE

SHARKLEY, JOE
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PHIL EVENING BULLETIN

SHEINWOLD, ALFRED
BRDIGE COLUMN
BALTIMORE SUN

SHELSBY, TED
BUSINESS SECTION
BALTIMORE SUN

SHELTON, BERNICE (B)
PHIL. CORRESPONDENT
AFRO AMERICAN NATL EDITION
BALTIMORE

SHELTON, SAM JR.
NEWS EDITOR
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SHEPPARD, EUGENIA
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N.Y. POST

SHEPPARD, NATHANIEL
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N.Y. TIMES

SHERIDAN, TOM
FEATURE EDITOR
CHICAGO SUN TIMES

SHERMAN, JULIE
INTERIOR DECORATING
WASH STAR

HH3-123

SHERWOOD, JOHN
STAFF: BERMUDA
WASH STAR

SHEWARD, MICHAEL C.
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ST. LOUIS GLOBE DEMOCRAT

SHINDLEAR, MERRILL
CRITIC AT LARGE
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SHINE, NEAL
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DETROIT FREE PRESS

SHIPLER, DAVID K.
MOSCOW
N.Y. TIMES

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STAFF WRITER
THE DAILY OKLAHOMAN

SHOGAN, ROBERT
NATIONAL POLITICAL WRITER
L.A. TIMES

SHULSKY, SAM
"INVESTORS GUIDE"
N.Y. POST

SHURKIN, JOEL
SCIENCE: MEDICAL EDITOR
PHIL INQ.

SHURKIN, JOEL N.
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PHIL INQ.

SHUSTER, ALVIN
ROME
N.Y.TIMES

SIBLEY, CELESTINE
COLUMNIST
ATLANTA CONSTITUTION

SIDDON, ARTHUR
STAFF WRITER
CHICAGO TRIBUNE

SEIGEL, MAX H.
REPORTER
N. Y. TIMES

SIEGEL, SYDNEY
STAFF WRITER
N.Y. TIMES

HHB-174

SIEGERT, ALICE
STAFF WRITER
CHICAGO TRIBUNE

SIGALL, EDWARD
ASST. EDITOR
NAT ENQ.

SIKORA, MARTIN J.
STAFF WRITER: FINANCIAL
PHIL INQ.

SILK, LEONARD
REPORTER: WIRE SERVICE
N.Y. TIMES

SILVER, ROY R.
HEMPSTEAD, L.I.
N.Y. TIMES

SIMMONS, MARLISE
CORRESPONDENT: MEX. CITY
WASH. POST

SIMMS, KENNETH
EDITORIAL WRITER
CHICAGO TRIBUNE

SIMONS, HOWARD
MGR. EDITOR
WASH POST

SIMON, TODD
COLUMNIST: EDITORIAL WRITER
CLEVELAND PLAIN DEALER

SIMPSON, DEAN
MANAGER & EDITOR FOR
RADIO & T.V.
FRESNO BEE

SINCLAIR, NORMAN
NEWS STAFF
DETROIT NEWS

SINGER, REBECCA
AD SALES
BAY GUARDIAN

SINGER, SAM
STAFF WRITER
PHIL INQ.

SITOMER, CURTIS J.
STAFF: LOS ANGELES
CHRISTIAN SCIENCE MONITOR

SKILLICORN, ROBERT
MAN EDITOR
PRESS DEMOCRAT: SANTA ROSA

HHH 3-12.5

SKINNER, ANN
EDITORIAL WRITER
CLEVELAND PLAIN DEALER

SLACK, SARA (B)
BROOKLYN EDITOR
N.Y. AMSTERDAM NEWS

SLATTERY, WM. T.
STAFF WRITER
N.Y. POST

SLAY, DICK
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WASH STAR

SLIMEK, PAULA
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CLEVELAND PLAIN DEALER

SLINKARD, DONALD R.
ASST. TO MAN EDITOR
FRESNO BEE

SLOAN, ALLAN
STAFF: BUSINESS
DETROIT FREE PRESS

SLOAN, ROBIN ADAMS
REPORTER: COLUMNIST
ATLANTA JOURNAL

ALOBOJAN, SUSAN
NEWS SPECIAL
DETROIT NEWS

SMEE, JACK
METROPOLITAN EDITOR
N.Y. NEWS

SMITH, ALAN BRAHAM
REPORTER
NAT. ENQ.

SMITH, ELITO-FREMONT
SR. EDITOR: T.V. WRITER
N.Y.VILLAGE VOICE

SMITH, GAR
REPORTER
BERKELEY BARB

SMITH, GEORGE V.R.
EDITORIAL WRITER
ATLANTA CONSTITUTION

SMITH, HARLIN
PHOTO DEPT. MGR.
SACTO BEE

HH3-126

SMITH, JACK
COLUMNIST
L.A. TIMES

SMITH, JIM
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PHIL DAILY NEWS

SMITH, JULIE
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S.F. CHRONICLE

SMITH, J.Y.
STAFF REPORTER
WASH POST

SMITH, LAVERNE (B)
MANAGING ED.
N.Y. AMSTERDAM NEWS

SMITH, MARTIN
POLITICAL WRITER
MODESTO BEE

SMITH, PAMELA
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PHIL TRIBUNE

SMITH, PAT
PROOF READER
BAY GUARDIAN

SMITH, RAY
REPORTER
NAT. ENQ.

SMITH, RED
COLUMN" RED SMITH".SPORTS.
N.Y. TIMES

SMITH, RICHARD W.
ASSIST. TO THE ED.
L.A. TIMES

SMITH, ROBERT G.
ASSOC. EDITOR
NAT. ENQ.

SMITH, ROBERT
CITY EDITOR
CHICAGO TODAY

SMITH, RON
STAFF WRITERL TRAVEL ED.
PHIL. INQ.

SMITH,SEYMOUR S.
ASST. SPORTS EDITOR
BALTIMORE SUN

HH3-127

SMITH, TOM
ASST. EDITOR
NAT. ENQ.

SMITH, WALTER B.
NEWS BUSINESS
DETROIT NEWS

SMOTHERS, RONALD
STAFF WRITER
N.Y. TIMES

SMYTH, JEANETTE
CHICAGO CORRESPONDENT
WASH POST

SNEARLY, CHARLES
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DETROIT NEWS

SNEYD, DOUG
CARTOONIST
ATLANTA JOURNAL

SNIDER, ARTHUR J.
MEDICAL WRITER
CHICAGO NEWS

SNYDER, DAVID
EDITORIAL WRITER
NEW ORLEANS
STATES ITEM

SNYDER, GEORGE *****
REPORTER
S.F. CHRONICLE
SEE MASTER FILE

SNYDER, ROBERT
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CLEVELAND PLAIN DEALER

SONDEREGGER, JOHN
STAFF WRITER
ST. LOUIS POST DISPATCH

SORREN, VINCENT
PUBLISHER
PEOPLE

SORRENTINO, ROBERT J.
EDITOR
PEOPLE

SOUTH, JOHN
SENIOR REPORTER
NAT. ENQ.

HH3-128

SPALDING, JACK
COLUMNIST & EDITOR OF ED PAGE
ATLANTA JOURNAL

SPANDER, ART
S.F.CHRONICLE SPORTS WRITER
S.F. CHRONICLE

SPARKS, FLOYD
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HAYWARD DAILY REVIEW
(FRIEND OF PENNYS)

SPEED, BILLIE C.
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SPEERS, WILLIAM
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PHIL. INQ.

SPERLING, GODFREY
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CHRISTIAN SCIENCE MONITOR

SPERLING, GODFREY JR.
STAFF: OAKLAHOMA CITY
CHRISTIAN SCIENCE MONITOR

SPIEGEL, IRVING
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N.Y. TIMES

SPIGNER, NIEDA
EDITOR OF "THE WORLD OF WOMEN"
THE SUN REPORTER

SPINAZZOLA, ANTHONY
SUNDAY EDITOR
BOSTON GLOBE

SPITZLER, ROBERT
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N.Y. POST

SPOHN, LARRY
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ST. LOUIS
METRO EAST JOURNAL

SPOLLEN, PATRICIA
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PHIL EVENING BULLETIN

SQUIRES, JIM
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HH3729

STACK, PETER
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STAHL, AL
SPECIAL SECTION
SAN JOSE MERCURY NEWS

STAHL, NANCY
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STARR, OLIVER JR.
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ST. LOUIS GLOBE DEMOCRAT

STEELE, JAMES B.
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PHIL. INQ.

STEEN, SID
EXEC. EDITOR
TULSA WORLD

STEGER, PAT
COLUMNIST "SOCIAL SCENE"
S.F. CHRONICLE

STEIF, WILLIAM
SCRIPPS HOWARD WRITER
STORY IN CLEVELAND PRESS: 6-22-76

STEINBERG, MICHAEL
STAFF WRITER
BOSTON GLOBE

STEINBERG, MICHAEL
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BOSTON GLOBE

STEINEROHN, PETER M.D.
FEATURE WRITER
WASH STAR

HHJ-130

STEINMETZ, JOHANNA
STAFF WRITER
N.Y. TIMES

STEIN, RUTH
SOCIETY & WEDDINGS
S.F. CHRONICLE

STELLA, CHUCK
EDITORIAL WRITERS
CLEVELAND PRESS

STEMM, GARY
REPORTER
NAT. ENQ.

STERBA, JAMES P.
HOUSTON
N.Y. TIMES

STERNE, JOSEPH
MORNING ED./ED OF.ED. PAGE
BALTIMORE SUN

STERNE, MICHAEL
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N.Y. TIMES

STERNIG, BARABRA
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STEVENS, BOB
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S.F. CHRONICLE

STEVENS, NANCY
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EARTH NEWS SERVICE
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STEVENSON, BARBARA
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ALAMEDA TIMES STAR

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STEWART, OLLIE (B)
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HH3-131

STEWART, RICHARD H.
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STOCK, ROBERT
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N.Y. VILLAGE

STONE, CHUCK
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PHIL DAILY NEWS
(WHITE MAN. GLASSES AND CREW CUT)

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(A RADIO DISPATCH SERVICE)
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STRAUSS, MICHAEL
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ST. LOUIS POST DISPATCH

STROUD, JOE H.
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HH3-132

STUART, PETER C.
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CHICAGO SUN TIMES

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DETROIT NEWS

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HH3-134

TAKEUCHI, RICHARD
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CHICAGO SUN TIMES

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PHIL DAILY NEWS

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TALLENT, OTTO
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REDWOOD CITY TRIBUNE

TALLEY, RICK
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N.Y. POST

TANNER, BILL
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TAYLOR, FRANCES
NEWHOUSE NEWS SERVICE

TAYLOR, JEAN SHARLEY
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L.A. TIMES

TAYLOR, ROBERT L.
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PHIL BULLETIN

TAYLOR, RON
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STAFF: EXPOSE
WASH STAR

TAYLOR, WM. DAVIS
PUBLISHER
BOSTON GLOBE

HH3-135

TAYLOR, W.O.
GEN MGR.
BOSTON GLOBE

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UNITED NATIONS, N.Y.
N.Y. TIMES
SP. TO:

TEMMEY, BOB
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TEMPLETON, JOHN W.
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AFRO AMERICAN NATL EDITION
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S.F. CHRONICLE

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THOMAS, BOB
ASSOCIATED PRESS
STORY IN S.F. EXAM.

THOMAS, BOB
REPORTER
WASH POST

THOMAS, JO
STAFF WRITER
DETROIT FREE PRESS

THOMAS, WILLIAM F.
EXEC. VICE PRES.
L.A. TIMES

HH3-136

THOMPSON, ELSA KNIGHT
PACIFIC NEWS SERVICE
PNS LIBRARY COORDINATOR

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PHIL INQ.

THOMPSON, KEN
ED. OF ED PAGE
BOSTON HERALD AMERICAN

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ST. LOUIS GLOBE DEMOCRAT

THOSTESON, DR. G.C.
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TICKER, TOWER
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CHICAGO TRIBUNE

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TIPMORE, DAVID
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N.Y. VILLAGE VOICE

TIRCUIT, HEUWELL
COLUMNIST "SYMPHONY PLANS"
S.F. CHRONICLE

TODD, GEORGE (B)
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N.Y. AMSTERDAM NEWS

TOLAND, HARRY
COLUMNIST
PHIL BULLETIN

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STAFF WRITER: WASH BUREAU
N.Y. TIMES

TOLKIN, MICHAEL
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LOS ANGELES
N.Y. VILLAGE VOICE

HH3-137

TOMASSON, ROBERT E.
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TOOGOOD, GARNVILLE
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TOOHEY, JOHN
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CHICAGO SUN TIMES

TOWNSEND, ED
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TREDWAY, PAUL W.
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ST. LOUIS GLOBE DEMOCRAT

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TREUHAFT, GERD
EUROPEAN REPORTER
PEOPLE

TRIMBLE, JOE
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HH3-138

TROOP, PAUL
REPORTER
ATLANTA JOURNAL

TROPEANO, EDWARD
REPORTER
NAT ENQ.

TRUMBULL, ROBERT
HALIFAX, NOVA SCOTIA
N.Y. TIMES

TSCHISRHART, DON
STAFF: CHIEF OF CITY-COUNTY BUREAU
DETROIT NEWS

TUCKER, CARLL
STAFF: THEATER
N.Y. VILLAGE VOICE

TUCKER, DAN
EDITORIAL PAGE EDITOR
CHICAGO TODAY

TUCKER, FLOYD
SUNDAY NEWS EDITOR
OAKLAND TRIBUNE

TUCKER, MARILYN
STAFF WRITER
S.F. CHRONICLE

TULLY, ANDREW
COLUMNIST "CAPITAL FARE"
S.F. CHRONICLE

TULLY, ANDREW
WASH BUREAU: ED PAGE
TULSA WORLD

TUNSTALL, ED
REPORTER
NEW ORLEANS TIMES BISCAYUNE

TUOMEY, DOUGLAS
STAFF WRITER: HOME REPAIR COLUMN
PHIL DAILY NEWS

TUPPER, FRED
EASTBOURNE, ENGLAND
N.Y. TIMES

TYSON, JEAN
REPORTER
ATLANTA JOURNAL

TYSON, REMER
POLITICAL WRITER
DETROIT FREE PRESS

HH3-139

ULRICH, RALPH E.
COPY DESK CHIEF
CHICAGO SUN TIMES

UMSTEAD, WILLIAM
ASST. MAN EDITOR
N.Y. NEWS

UNITED PRESS INTERNATION
UPI

HH3-140

VAIL, THOMAS
PUBLISHER EDITOR
CLEVELAND PLAIN DEALER

VAHLBERG, VIVIAN
WASH. BUREAU
THE DAILY OKLAHOMAN

VALERIO, JOSEPH
STAFF WRITER
N.Y. POST

VALERIO, JOSEPH
STAFF WRITER
N.Y. POST

VALETON, O.J. JR
NEWS EDITOR
NEW ORLEANS TIMES PICAYUNE

VAN BUREN, ABIGAIL
COLUMNIST "DEAR ABBY"
S.F. CHRONICLE

VANDERPOOL, ROBERT
NEWS EDITOR
CHICAGO SUN TIMES

VAN JON
STAFF WRITER: FEATURES
CHICAGO TRIBUNE

VAN RIPER, FRANK
STAFF WRITER
N.Y. DAILY NEWS

VAN WINKLE, WES
DISPLAY AD SALES
BAY GUARDIAN

VARNEY, CARLETON
"FAMILY DECORATOR" COLUMN
N.Y. POST

VARTAN, VARTANIG G.
STAFF WRITER
N.Y. TIMES

VEACH,PAT
EDITORIAL STAFF
PEOPLE

VECSEY, GEORGE
STAFF WRITER
N.Y. TIMES

VERDI, BOB
STAFF: SPORTS
CHICAGO TRIBUNE

HH3-141

VERIGAN, BILL
STAFF WRITER
N.Y. DAILY NEWS

VER MEULEN, MICHAEL
STAFF: TRAVEL
CHICAGO TRIBUNE

VERNON, STEVE
ART DEPT & PRODUCTION
BERKELEY BARB

VESTAL, JAMES W.
PICTURE EDITOR
SACTO UNION

VICKERS, RONALD
SYDNEY, AUSTRALIA
STAFF WRITER
CHRISTIAN SCIENCE MONITOR

VIDAL, DAVID
STAFF: EDUCATION
N.Y. TIMES

VILLWOCK, RAYMOND
ASSOCIATED EDITOR
NAT ENQ.

VINCENT, BEATRICE
FASHION WRITER
CLEVELAND PRESS

VOELKER, WILLIAM
EDITORIAL WRITER
NEW ORLEANS TIMES PICAYUNE

VOGLER, WILLIAM F.
STAFF WRITER
ST. LOUIS POST DISPATCH

VOHMANN, MICHAEL S.
ASST. EDITOR
NAT ENQ.

VOLKERTS, ART
EDITOR IN CHIEF
PRESS DEMOCRAT,
SANTA ROSA

VOLZ, JOSEPH
STAFF WRITER
N.Y. DAILY NEWS

VON, ECKARDT, WOLF
STAFF WRITER
WASH POST

HH3-142

WADE, JEAN (B)
CLASS. AD MGR.
N.Y. AMSTERDAM NEWS

WADLER, JOYCE
ENTERTAINMENT: STAFF
N.Y. POST

WAGNER, JOSEPH L.
STAFF WRITER
CLEVELAND PLAIN DEALER

WAGNER, PAUL
REPORTER
CHICAGO NEWS

WAGONER, JOHN
NEWS EDITOR
CHICAGO TRIBUNE

WALDMAN, MYRON S.
NEWSDAY
STORY IN: TULSA WORLD

WALDRON, ROSEMARY
OFFICE MGR.
BERKELEY BARB

WALKER, KENNETH
STAFF WRITER
WASH STAR

WALKER, ROBERT G.
TRUSTEE OF CSM PUB. SOCIETY
CHRISTIAN SCIENCE MONITOR

WALLACE, ANDREW
RELIGION EDITOR
PHIL INQ.

WALLACE, BILL
REPORTER
BAY GUARDIAN

WALLACE, SCOTT
MAIL DEPT.
BERKELEY BARB

WALLACE, WELDON
RELIGION EDITOR
BALTIMORE SUN

WALLACE, WELDON
STAFF WRITER
BALTIMORE SUN

WALLACE, WILLIAM N.
NEWPORT, R.I.
N.Y. TIMES

AH3-143

WALLACH, JOHN P.
WASH BUREAU
S.F. EXAMINER

WALLIN, DAVID R.
STAFF WRITER
ST. LOUIS POST DISPATCH

WALSH, JEFF
BUSINESS MGR.
BERKELEY BARB

WALSH, TRAVIS
MG. EDITOR
TULSA WORLD

WALTER, JOAN
BEAUTY COLUMNIST
DETROIT NEWS

WARD, BERNIE
REPORTER
NAT ENQ.

WARD, GENE
COLUMNIST
N.Y. NEWS

WARD, HYEY H.
RELIGION EDITOR
DETROIT FREE PRESS

WARD,NANCY
CITY EDITOR
LIVERMORE HERALD NEWS

WARMKESSEL, KAREN E.
TOWSON
BALTIMORE SUN

WARREN, HOWARD
NEWS STAFF
DETROIT NEWS

WASHBURN, GARY
REALTY WRITER
CHICAGO TRIBUNE

WASHINGTON, LINN
STAFF WRITER: MUSIC
PHIL TRIBUNE

WASSERMAN, JOHN L.
THEATER WRITER
S.F.CHRONICLE

WATERHOUSE, BARBARA
REPORTER
BAKERSFIELD CALIFORNIAN

HH3-144

WATERS, BOB
SPORTS WRITER: NEW YORK
S.F. CHRONICLE

WATSON, GILBERT L.
NEWS EDITOR (AM)
BALTIMORE SUN

WATSON, JEROME
POLITICAL COLUMNIST
CHICAGO SUN TIMES

WATSON, JEROME
POLITICAL WRITER
CHICAGO SUN TIMES

WATT, DOUGLAS
THEATER: STAFF WRITER
N.Y. DAILY NEWS

WATTLEY, PHILIP
STAFF WRITER
CHICAGO TRIBUNE

WAUGH,DEXTER
REPORTER
S.F. EXAMINER

WAYNE, LESLIE
STAFF CORRESPONDENT: N.J.
PHIL INQ.

WEAVER, PETER
REPORTER
WASH POST

WEAVER, WARREN
WASH BUREAU: POLITICAL
N.Y. TIMES

WEBB, JOHN M.
MANAGING EDITOR
NAT. ENQ.

WEISSMAN, ILONA
NEWS STAFF
DETROIT NEWS

WEBSTER, DANIEL
MUSIC CRITIC
PHIL INQ.

WEEGAR, TED
ASST. MANAGING ED.
L.A. TIMES

WEIDRICH, BOB
STAFF: MIAMI
CHICAGO TRIBUNE

HH3-145

WEIGLE, MYRON
RELIGION WRITER
CHICAGO TODAY

WEIL, MARTIN
STAFF WRITER
WASH POST

WEIL, RICHARD K. JR
STAFF WRITER
ST. LOUIS POST DISPATCH

WEIMERS, LEIGH
COLUMNIST
SAN JOSE MERCURY NEWS

WEINER, BERNARD
THEATER WRITER
S.F. CHRONICLE

WEINRAUB, BERNARD
SALISBURY, RHODESIA
N.Y. TIMES
(SP. TO:)

WEINSTEIN, HENRY
VISALIA CORRESPONDENT
N.Y. TIMES

WEINSTEIN, LEO
SPORTS WRITER
S.F. EXAMINER

WEISMAN, STEVEN R.
ALBANY,N. Y.
SP. TO:
N.Y. TIMES

WELLES, ELAINE
STAFF WRITER
PHIL TRIBUNE

WELLS, BRIAN G.
SENIOR EDITOR
NAT ENQ.

WENDLAND, MICHAEL F.
NEWS STAFF
DETROIT NEWS

WENDT, LLOYD
PUBLISHER EDITOR
CHICAGO TODAY

WENTWORTH, ERICK
STAFF WRITER
WASH POST

HH3-146

WERTMAN, DAN
EDITORIAL WRITER
CLEVELAND PLAIN DEALER

WESCHSLER, JAMES A.
ED. OF EDITORIAL PAGE
N.Y. POST

WEST, HARRY
ASST. SUNDAY EDITOR
CLEVELAND PLAIN DEALER

WEST, JOE
REPORTER
NAT ENQ.

WETZSTEON, ROSS
STAFF: THEATER CRITIC
N.Y. VILLAGE VOICE

WHIPPLE, CHARLES L.
EDITOR ED. PAGE
BOSTON GLOBE

WHITAKER, DAVID A.
REPORTER
RADIO STATION KPOO
(SEE MASTER FILE FOR INFO)

WHITAKER, JOEL
STAFF WRITER
PHIL EVENING BULLETIN

WHITAKER, JOSEPH D.
STAFF WRITER
WASH POST

WHITEFORD, CHARLES
NATL EDITOR
BALTIMORE SUN

WHITE, DAVISON
PERSPECTIVE EDITOR
BALTIMORE SUN

WHITE, DONALD K.
FINANCIAL EDITOR
S.F. CHRONICLE

WHITE, GORDON S. JR.
STAFF: SPORTS WRITER
N.Y. TIMES

WHITE, JANET
REPORTER: YOUTH
LIVERMORE HERALD NEWS

WHITE, MAURICE F.
STAFF WRITER
PHIL TRIBUNE

HH3-147

WHITE, T. J.
EXECUTIVE EDITOR
BALTIMORE NEWS AMERICAN

WHITNEY, ALAN
NIGHTMAN EDITOR
N.Y. POST

WHITTEN, LES
SYNDICATED COLUMN WITH
JACK ANDERSON
WASH POST

WERMIEL, STEPHEN
WASH. BUREAU
BOSTON GLOBE

WEST, HOLLIE I.
REPORTER
WASH POST

WHALEN, BERNARD F.
EDITORIAL STAFF
PEOPLE

WICKER, TOM
POLITICAL ANALYSIS:
EDITORIAL PAGE
N.Y. TIMES, ASSOC. EDITOR
CLEVELAND PLAIN DEALER

WIEDRICH, ROBERT
COLUMNIST EDITOR
CHICAGO TRIBUNE

WIEGHART, JAMES
STAFF WRITER
N.Y. DAILY NEWS

WIENER, NANCY
TYPESETTER
BERKELEY BARB

WIGGINS, JAMES M.
ASST. EDITOR
NAT. ENQ.

WILFORD, JOHN NOBLE
REPORTER
N.Y. TIMES

WILKINS, ROY (B)
STAFF WRITER: COLUMNIST
EDITORIAL PAGE
AFRO AMERICAN NATL EDITION
BALTIMORE

WILKINS, ROY
STAFF WRITER
N.Y. POST

HH3-148

WILKS, ED
STAFF WRITER
ST. LOUIS POST DISPATCH

WILLCOX. CHRISTOPHER
LANSING BUREAU
DETROIT NEWS

WILL, GEORGE F.
COLUMN, "LIFE BELOW THE WATERLINE"
S.F. CHRONICLE

WILL, GEORGE F.
CORRESPONDENT: NEW YORK
WASH POST

WILLIAMS, ATTILLAH,(MUSLIM)
HUMAN COMMUNITY MEDIA
CHANNEL 29 T.V.
PHILADELPHIA
SEE MASTER FILE

WILLIAMS, HAROLD
SUNDAY EDITOR
BALTIMORE SUN

WILLIAMS, JERRY
SCIENCE EDITOR
DENVER POST

WILLIAMSON, GILBERT
REPORTER
S.F. CHRONICLE

WILLIAMS, PAT (B)
COLUMN, "LONG ISLAND EXPRESS"
N.Y. AMSTERDAM NEWS

WILLIAMS, WARREN
CITY EDITOR
MODESTO BEE

WILLIS, DAVID K.
AMERICAN EDITOR
CHRISTIAN SCIENCE MONITOR

WILLIE, LOIS
ASST. CITY EDITOR
CHICAGO NEWS

WILLNOW, RON
CITY EDITOR
ST LOUIS POST DISPATCH

WILLOUGHBY, WM. F.
STAFF WRITER
WASH STAR

HH3-149

WILLMOTT, VAUN
REPORTER: WEST COAST
PEOPLE

WILSON, EARL
STAFF WRITER
N.Y. POST

WILSON, ERICA
STAFF WRITER: CRAFTS
CHICAGO TRIBUNE

WILSON, ERICA
WRITER: CRAFTS
WASH POST

WILSON, GEORGE
EDITORIAL WRITER
PHIL INQ.

WILSON, GEORGE C.
STAFF WRITER
WASH POST

WILSON, JOHN S.
STAFF WRITER
N.Y.TIMES

WILSON, JOHN T.
PHIL BULLETIN
REPORTER

WILSON, KEN
NEWS EDITOR
S.F.CHRONICLE

WILSON, LESLIE
ASST. EDITOR
NAT ENQ.

WILSON, LONNIE
PHOTO DEPT. MGR.
OAKLAND TRIBUNE

WINFREY, CARMA
SUBSCRIPTION MGR.
BAY GUARDIAN

WINSHIP, FREDERICK M.
UNITED PRESS INTERNATIONAL

WINTER, CHRISTINE
STAFF WRITER: CONSUMER WATCH
CHICAGO TRIBUNE

WINTERS, BRUCE
LOS ANGELES BUREAU
BALTIMORE SUN

HH3-150

WINSHIP,THOMAS
EDITOR
BOSTON GLOBE

WISCHOFFER, PHYLLIS
PRODUCTION
PEOPLE

WISEMAN, ERNESTINE
REPORTER
HAYWARD DAILY REVIEW

WITCOVER, JULES
CORRESPONDENT: LOS ANGELES
WASH POST

WITHERS, KAY
STAFF: ROME
CHICAGO TRIBUNE

WOERPEL, JACK
REAL ESTATE WRITER
WASH STAR

WOLCOTT, JAMES
STAFF WRITER: HOLLYWOOD
N.Y. VILLAGE VOICE

WOLFE, BURTON H.
WRITER
BAY GUARDIAN

WOLFE, ELOISE
DISPLAY SALES STAFF
BAY GUARDIAN

WONG, KEN
REPORTER
S.F. EXAMINER

WOOD, ANN
STAFF WRITER
N.Y. DAILY NEWS

WOODS, WILLIAM C.
REPORTER
WASH. POST

WOO, WILLIAM F.
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

WOOLNER, ANN
REPORTER
ATLANTA JOURNAL

WOOTTEN, DICK
STAFF WRITER
CLEVELAND PRESS

HH3-151

WOOTEN, JAMES T.
STAFF WRITER
NEW YORK TIMES
N.Y. TIMES SERVICE:
GEORGIA

WOOTEN, JIM
COLUMNIST
PHIL INQ.

WORSHAM, JAMES
STAFF WRITER
BOSTON GLOBE

WORTHY, WILLIAM (B)
POLITICAL
AFRO AMERICAN NATL EDITION
BALTIMORE

WRIGHT, GUY
COLUMNIST
S.F. EXAMINER
(PHOTO IN MASTER FILE)

WRIGHT, PAUL
ADVERTISING STAFF
BERKELEY BARB

WRIGHT, ROSALIE MULLER
FEATURE WRITER
S.F. EXAMINER

WRIGHTSON, JAMES
ASSOCIATE EDITOR
MODESTO BEE

WRIGHTSON, JAMES
ASSOC. EDITOR OF
SACTO BEE

WYATT, HUGH
STAFF WRITER
N.Y. DAILY NEWS

HH3-152

YARBROUGH, CHARLES
SP. TO STAR
WASH STAR

YERKES, PETER
STAFF WRITER
N.Y. DAILY NEWS

YETTE, SAMUAL F. (B)
WASHINGTON VIEWPOINT
AFRO AMERICAN NATL EDITION
BALTIMORE

YONKERS, ROBERT
ASST. TO THE EDITOR
CLEVELAND PRESS

YOUNG, DAVID
STAFF WRITER
CHICAGO TRIBUNE

YOUNG, DICK
COLUMNIST
N.Y. NEWS

YOUNG, DONALD (B)
"FASHIONS IN RICHMOND" COLUMN
THE SUN. REPORTER

YOUNG, MASCO
COLUMN" ON THE TOWN"
PHIL TRIBUNE

YOUNG, NED
COLUMNIST
BALTIMORE NEW AMERICAN

YUDIS, ANTHONY J.
STAFF WRITER
BOSTON GLOBE

YURDIN, LARRY
EDITOR
DAILY PLANET
(PICTURE ON FILE)

HH3-153

ZAHOUR,FRANK
SENIOR REPORTER
NAT ENQ.

ZAKARIAN,JOHN
EDITORIAL WRITER
ST. LOUIS POST DISPATCH

ZAMPA, MIKE
REPORTER
VALLEY TIMES &
PLEASANTON TIMES

ZAUSMER, OTTO
ASSOC. EDITOR
BOSTON GLOBE

ZEIS, ROBERT H.
BUSINESS MGR.
DENVER POST

ZEMITZSCH, W. PAUL
STAFF WRITER
ST. LOUIS GLOBE DEMOCRAT

ZIEGLER, MEL
REPORTER
S.F.CHRONICLE

ZIEMBA, STANLEY
STAFF WRITER
CHICAGO TRIBUNE

ZIMMERMAN, PAUL
STAFF WRITER
N.Y. POST

ZIMMERMAN,RICHARD G.
WASH. BUREAU
CLEVELAND PLAIN DEALER

ZINTH, TERRY
STAFF: FEATURE WRITER
DETROIT FREE PRESS

ZITO, TOM
REPORTER
WASH POST

ZODIAC NEWS SERVICE
JON NEWHAL, EDITOR
SAN FRANCISCO, CA.

ZOLLING, GLENNA
REPORTER
HAYWARD DAILY REVIEW

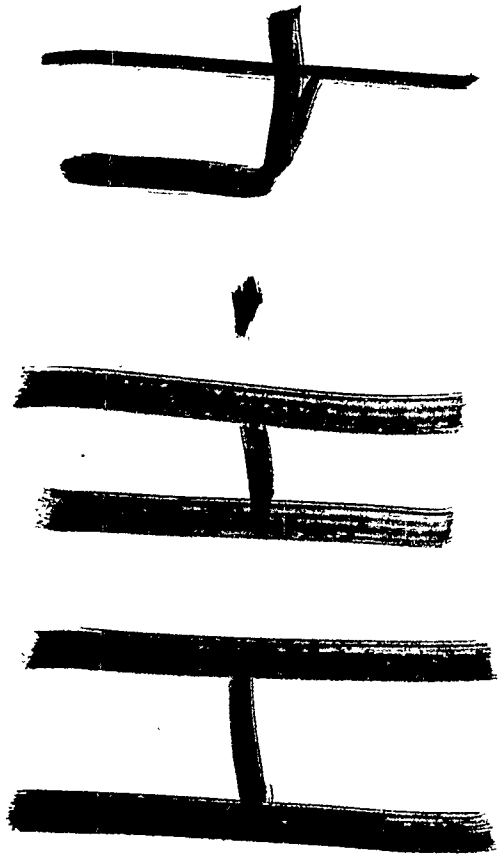
HH3-154

ZULLO, ALLAN A.
ASST. EDITOR
NAT ENQ.

ZIMMERMAN, RICHARD G.
WASH.BUREAU CHIEF
CLEVELAND PLAIN DEALER

HH-3-155

4. SCIENTOLOGY, DELANCEY, SYANANON



Church of Scientology® of California

The Hubbard Scientology Organization in

SAN FRANCISCO Cable: SCIENTOLOGY
414 Mason St., Room 400 San Francisco
San Francisco, Calif. Phone 391-3740
94102, U.S.A. Area Code 415

April 18, 1977

Yolanda Crawfodd
8585A Arkansas St
SF,CA 94107

Dear Yolanda,

Hi, have you made some progress with the book on Dianetics that you bought here? I sure would like to hear some of your thoughts on what you have read so far. Take a minute and fill out the enclosed survey , and return it to me. Be sure also, to include any questions that you have, I will be glad to answer them for you.

Sincerely,

Greta Tourtellotte

The Hubbard Guidance Center *The Academy of Scientology*

HH7-A

Founder: L. Ron Hubbard – President: Reverend Madeline Reese – Vice President: Reverend James C. Mulligan – Secretary/Treasurer: Reverend Susan Walker. The Church of Scientology is a non-profit organization. Scientology is an applied religious philosophy.

DELANCEY STREET FOUNDATION, INC.

2563 Divisadero San Francisco California 94115

August 8, 1977

Hon. Forbes Burnham, Prime Minister
Government Building, Brickdam
Georgetown
Guyana, South America

Your Excellency:

I am writing this letter on behalf of the Reverend Jim Jones and the People's Temple. The People's Temple has established an agricultural school in your nation, and I have noticed that they have come under severe attack and criticism in my country. I would like to clarify and clear the record.

In the United States some politicians have a tendency to behave in a way that our former Senator McCarthy behaved. That is to lie, to cast aspersions and generally degrade any religious leader whom they perceive to be, as in the case of Reverend Jones, a stumbling block to their personal ambitions.

I have seen the charitable work of the People's Temple as I am involved in similar work myself, and the poor people of San Francisco look to the People's Temple as the source of the highest quality services dedicated to furthering their cause that our community has to offer.

I am confident that if you check with the Mayor of our city and our Sheriff they will give you a far clearer picture than is discernible from the rantings of our local lunatics. I realize how difficult it is for someone who lives abroad to perceive the subtleties of California's various power structures. Reverend Jones and his people have simply become a political football so that others would not have to address themselves to the issues. I believe the reason is that the bulk of Reverend Jones's congregation is black and that his enemies have been avowed racists.

It is my firm belief that some elements of the press have been unwittingly misled by the smear campaign, but I hope you will judge these issues in their true perspective.

Sincerely yours,

John Maher

JM:mn

HH-4-B

DELANCEY STREET FOUNDATION, INC.

2563 Divisadero San Francisco California 94115

August 8, 1977

Hon. Forbes Burnham, Prime Minister
Government Building, Brickdam
Georgetown
Guyana, South America

Your Excellency:

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I have seen the charitable work of the People's Temple as I am involved in similar work myself, and the poor people of San Francisco look to the People's Temple as the source of the highest quality services dedicated to furthering their cause that our community has to offer.

I am confident that if you check with the Mayor of our city and our Sheriff they will give you a far clearer picture than is discernible from the rantings of our local lunatics. I realize how difficult it is for someone who lives abroad to perceive the subtleties of California's various power structures. Reverend Jones and his people have simply become a political football so that others would not have to address themselves to the issues. I believe the reason is that the bulk of Reverend Jones's congregation is black and that his enemies have been avowed racists.

HHAQ1

It is my firm belief that some elements of the press have been unwittingly misled by the smear campaign, but I hope you will judge these issues in their true perspective.

Sincerely yours,

John Maher

JM:mn

HH-4-82

1 --RESPONSE: regarding the 3 large parts to the distilliate thing...it was felt yes, send it...we will have use for it. That was items 1, 2 and 3 on this memo. DO NOT TAKE OFF THE INSULLATION...from the 20 gal hot liqui holder....we have use for this as is...

As far as other pressure cooker, etc...grates, etc... send it complete along with any instructions you might have in connection with it. It should go in the large crates -- and mark it to ATTENTION OF DON FITCH WHEN IT GETS TO JONESTOWN....DO SEND INSTRUCTIONS IF YOU HAVE THEM, AND MARK THE ITEMS "1 of 3, 2 of 3, and 3 of 3" and these are the instructions, etc.

THIS IS IN REFERENCE TO YOUR COMMENT ABOUT THE 18th-19th century chemica distillation some of which is described in books already obtained. SEND THE BOOKS IN SOMEONE'S CARE, BUNDLE IN PLASTIC AND WRITE AGRICULTURE DEPARTMENT ALL OVER IT....ATTENTION TISH LEROY....we are trying to collect these books in the Agricultural library section....

Also, try to get the connecting pipes, various sizes and lengths if at all possible to procure them....If buy, must clear with Maria.

2--RESPONSE....REFERENCE IN LAST SYNANON LOAD, THIS QUESTIONALABLE ITEM..... "55 gallon drum, "Hunt" concrete curing, "Spray it and forget it,"...only description clear, all resin base....PLEASE TRY TO CONTACT MANUFACTURERE ON THIS AND GET SOME INSTRUCTIONS IF YOU CAN... We possibly have ingredients in Jonestown for making concrete --we are perusing it andsearching forthe materials Jack Barron thinks from lay of some of rock structure, we have the ingredients to make it...so this item may prove important.

3--RESPONSE....Also from Synanon, about 2500# fertilizer in 2 oz packets for home use. If shipped in large fibre drums, 2/3 crate..SEE SAMPLE.... Gene is handling the Nursery and orchards, and we set out our own plants-- thousands at atime....this would be very beneficial to us. DO SEND SOME DOWN AHEAD OF THE LARGE SHIPMENT, PERHAPS IN SOMEONE'S PERSONAL BELONGSNGS CRATES.. Can use several hundred packets to start with --like immmediately. We never asko for it because of the great expense.....but since we "have it in hand..." we are delighted and hope it will come down at least in part...forthwith..."

---end---

HH-1-D

[redacted]

FEEDBACK FROM STATES (J.R.)

FROM MIKE

DATE: JULY 1978 15th-17th

July 15,78

1. SECURITY — Batteries AA - C about 300 ea. purchased
200 Sunglasses purchased.

2. Nursery; — Order for June 23rd. includes 2200 diapers, 100 tubes of Desitin ointment, 500 safety pins, 100 boxes of pampers for newborn, crawlers, toddler; and other items totaling $4199.00 Items not yet priced 25 mosquito nets, 25 raincoats, 2 hot plates; 3 bottle warmers. 1221.00 worth of disposible diapers - J.R. wants to know are we sure we want that much disposable?

3. Selling; — Timex w/sweep 2nd hand - men's $8.95

4. Pricing: — Foremost Instant Non-fat Dry Milk 50lbs.-$48.50 [illegible] Carnation Instant Non-fat Dry Milk - 50lbs.-45.00 25 lbs.-23.38 Non-fat regular 50lbs.-42.38

5. CURTAINS: — Available; 500 Cubicle curtains 85"x150" made of cotton, 120 window curtains, 2000 - 3000 100% cotton pre-shrunk white pants, a few boxes of ring tape dressings, white 100% cotton jackets worn by orderlies, total $400. - 450.

6. Materials; — possible availability: 80z. duck 100% pre shrunk uniform materials 36" wide, 1000 yds long, Indian head - 100% cotton jade green, wide 653 yds long; Knitted cuffs - 240 doz. 12" long tubulor knitted gauge; 4 rolls of cover lightweight - canvas. Not sure if we can get yet. Materials is in good condition. Could be about $200. Are we interested in these materials.

3 rolls of blue denim 45" wide x 50 yds ea. - 3 rolls of green denim 45" x 50 yds. 4 rolls of round elastic cord 25 yds rolls, 4 rolls of oval elastic cord-25ydrolls and other items. - Total 1887.00. Not priced 6 rolls of 1½" band roll non-crushed L1-90 super strength, 6 rolls 4" band roll.

*. [illegible]

July 17,1978

1. Dairy; — Milk Separtor Dairy Equip; Should we spend $200 to get it repaired.

2. Typewriters; — Brian has built 3 Selectries. Do we want them bad enough to buy cases for them (external metal) $89.00 ea.

3. Patti: — Colored T-shirts $18.00 dz.

4. Medical: — Soyilac price goes up $1.60 (from 20.00 to 21.60) July 31st. Only orders postmarked before that date will be issued.

HH-4-E,

5. C.J. wants to know if we can supply him jevelery from Purple Heart to sell. We told him no can't at this time.

6. J.R. got a piece of mail from Adelfimar Polintan. Addressed to this person in care of Terri Porey. Ask porey what to do with it. Porey in Gtown.

7. Back order; # 5702 Commerical Size Bread Slicer, 5703 30x60 tarps. This is one of 2 tarp orders - is it on emergency order still? It was when it was ordered. #5704 refridgeration - part for Ebco brand water cooler; 5701 June 22 Artist supplies 5706 Decon & Electric Paste June 23; 5702,3,4 June 23 rd 5705 P.A. stuff 536.43 June 23.

8. Tish: J.R. wants to know why we send him the orders in the mail when we give the same thing over the radio.

9. Toothbrushes; #688 - 5 cases - medium - no price

10. Watch repair: 5689 tools - no problems

11. P.a. Order; 5699 no prices - but thinks its the one he sent back price of 711.00 total.

12. Electrical : $12,035.90 21 record transformers,$6261.60, 27 lightning arrestors, 1898.37 lost 2 items. 2400 V 200 amp main breacker quantity not given - 250. 250ft of 2400 V service wire #2 starnd alum $100.00. Lee thinks this order was cancelled in favor of a subsequant order.

JULY 15,1978

7. Synanon: given

1-10' Hydraulic Elevator Platform; 1 Diesel engine. 70 h.p. military made by Continental - good shape. Small 4 cylinder Wackeshow engine w/ hand start & hand thrown clutch - military-good for use as a pump- appears to be in good condition. 1 generator set U.S. Army, diesel by Chrome molly (Kwiz generator, 30KW put together by atlantic mfg. 3800 ob. 3'x5'x8' 1955 -- out of operation for a fw yrs. but protected from weather.)
6½'x8½' military trailer w/ removable frame, heavy duty 9x20 tires;
3 pieces of shoe repairing equip. Landes 36 Upright Sewing machine-like new. Landes 8' sander and buffer w/attachments like new. Upright shoe and leather holer-wirer--foot operated w/motor (used but looks good.)
2 military 4x4 platform trucks, Fairbanks Morse Hercules 2 cylinder engine-4 wheel drive;
1 army generator 1944-Briggs and Stratton 6 h.p. motor (a better one is in crate 372 on the way)
1 pearless pump no motor-has 3 drives belt pulley, no pump shaft (transmission on a stand);
1 Hydraulic pumping Unit - military by Avco w/4 hydraulic hoses;

HH4-E2

July 15,1978

7. Synanon donations; (continued)

1 Johnson 55 used outboard gas motor;
1 Evenrude 40 used outboard gas motor;
1 Stanley Upright Table Grinder-1 h/p.-
220 V-3phase (don't know how good will test out)
1 Honey machine-Ammco Model 2500 dry or wet w/dial for expansion or contraction.
1 floor jack 1½ ton;
1 sm. specialized ~~xxxx~~ grinder-jig machine, table model (can be altered for other uses.)
1 Wacker Lohler 3h/p/ gas engine (has some rust)
Wash tank w/cover mounted on table 18"x28"x30" Tank is 12" deep. 120 gal fuel tank
1 Dairy cool airmatic milker - 3h.p. electric motor connected to pump)
3'x4'x4' enclosed shelve metal cabinet.
1 Spencer industrial vacuum cleaner.
1 Dynamatic Dynometer-300h.p. 1000-4000 R.P.M. water cooled
2 Wash check 50 lb clothes washers-made for military use in 1972-max ~~xxx~~ running amp 13.1 ea. It will extract - steam the wash, has 3 separate 2 h.p. motors geared to run separately at different speeds, 52"x52"x80" ea. 1 has clear front plastic door out.
3000 ft. ltwgt. hose in separate pieces.
1 pallet fall. 14-2 Romex - plastic covers for lt. switches;
3 cases of thread cutting oil;
1 case of glazing;
1 case of plumbers putty;
28 lbs of septic tank conditioner;
3 gals of plumbers drain opener(liquid)
44 lbs. of drain opener - crystals.
70 cases of 24"x24" plastic dish washing rocks.
400 sink stoppers flat-type;
200 plastic drwer handle w/screws;
100 big aluminum drawer handles w/screws
300 plastic toilet seat hinges;
25 small shower heads.

HH4-E3

Feedback from J R to M.P. on July 15th:

Purchased:
— Batteries AA + CE — about 300 ea.
200 sunglasses

More From Synanon: 1 - 10' Hydraulic Elevatory Platform; 1 diesel engine, 70 H.P, military, made by Continental (good shape); Small 4 cylinder Wachsthaw engine w/ hand start + hand thrown clutch (military — good for use as pump (appears to be in good cond.); ~~motor~~ 1 generator set, U.S Army, Diesel by Chrome Molly; (Kwg gen. 30KW, put together by Atlantic manufacturing 3800 lb, 3'X5'X8', 1955 — out of operation for a few years but protected by weather); 6½'X8½' military trailer w/ removable frame, heavy-duty 9X20 tires; 3 pieces of shoes repairing equip. — Landes 36 Upright Sewing Machine (like new), Landes 8' sander + buffer w/ attachments (like new), Upright Shoe + Leather Holer + Wirer — foot operated w/ motor (used but looks good), 2 military 4X4 ~~½ ton trucks~~ platform trucks Fairbanks Morse Hercules 2 Cylinder Engine + 4 wheel Drive; 1 Army generator 1944 - Briggs + Stratton 6 H.P. motor (a better one is in crate 372 on the way); 1 Pearless Pump - no motor, has 3 drives belt pulley, no pump shaft (transmission on a stand); 1 Hydraulic Pumping Unit, military by Arco w/ 4 hydraulic hoses; 1 Johnson 55 Used

HH-4-F1

July 15th Cont:

outboard gas motor; 1 Evenrude 40 Used outboard gas motor; 1 Stanley Upright Table Grinder - 1 H.P. - 220V - 3 Phase (don't know how good -- will test it out); 1 Honing Machine, Ammco Model 2500 Dry or Wet with Dial for Expansion or Contraction; 1 Floor Jack 1½ ton; 1 Small Specialized Small Grinder or Jig Machine, Table Model (can be altered for other uses); 1 Wacker Kohler 3 H.P. Gas Engine (has some rust); 1 Briggs - Stratton 3 H.P. Gas Engine; 1 ~~Robert~~ Wash Tank with Cover mounted on Table 18"x28"x30" Tank is 12" deep; 1 20 gal fuel tank; 1 Dairy Cool aerator Milker - (3 H.P. electric motor connected to pump); 3'x4'x4' enclosed shelve metal Cabinet; 1 Spencer Industrial Vacuum Cleaner; 1 Dynamatic Dynometer - 300 H.P. 1000-4000 RPM water cooled; 2 Wash check 50 lb. Clothes washers - made for military use in 1972 -- max running amp. 13.1 each. It will extract + clean the wash; has 3 separate 2 H.P. motors geared to run seperately at 3 different speeds, 52"x52"x80" ea. (I have to clean front plastic door out); ~~3000 ft~~ 3000 ft 1½ wt. hose in seperate pieces 1 pallet full. 14-2 Romex; plastic covers for lt switches; 3 Cases of ~~thread~~ cutting oil; 1 Case of

HH-4-F2

July 15th cont.

glazers; 1 case plumbers putty; 28 lbs of septic tank conditioner; 3 gals. of plumbers drain opener (liquid); 44 lbs. of drain opener (crystals); 70 cases of 24" x 24" plastic dish washing racks; 400 sink stoppers flat-type; 200 plastic ~~door~~ drawer handles w/ screws; 100 big aluminum door drawer handles w/ screws; 300 plastic hand shower assemblies w/ 36" hose; 50 plastic toilet seat hinges; 25 small shower heads.

HH-4-F3

16. √Cannot find nitrofurazone.

17. Milbemn Wormer = $29.04 = 20 doses – 1 liter. Dosages: 100 kilogram pig = 20 doses. Smaller pigs – get more doses per bottle).

18. √Do we still want info. on irrigation equipment? If so, what specifically.

19. Watt Meters – 750^{oo} Should probably be ordered from states.

20. Electrical prices have changed.

States, 3-25-78

1. ~~Antibiotics~~ Pethedine is not listed in PDR.

2. Socks – Sweat socks – we ordered 250 doz. again & the manufacturer has only 37 doz & 83 doz childrens' & they only have 25 doz. ~~Available~~ ~~socks~~. They will also look for 60 pair of toddlers size

3. Chain saw serial number – look inside gas tank.

4. 700^{oo} for 10 cameras, 50 rolls film, & 24 flash bars (8-10 flashes).

* Have Chlotilde Bailey write Medicare saying she didn't receive a check dated 2/13/74, claim #06.6.2.4003.1054.7-8446, Ind. # 427365314 amount [illegible]

HH-4-G1

Mrs. Richards would like to have Kim talk to Bev. + Preston

5. Have Chlotile Butler write Medicare saying she did not receive a check dated 8/15/77, her #365189917A, ck # 06596897 1/05452963 7, #32.80. P.O. Box 7968, S.F. 94120.

6. Ida Nichols write her relatives.

7. Do we still want all the eye drops?

8. Stuff from Synanon - 4 truck loads.
- 4 football helmets
- generator -
- insect electrocuter
- pump
- electrical wire
- solidium rectifier
- float + antannae
- dental chair
- 10 -20 shovels + rakes
- International gang plow
- 5 water systems w/ 3HP pumps
- EKG machine
- autoclave
- 5 cases birth control foam
- 2 cases surgical scrub
- " " lubricating jelly
- 2 pieces electronic equipment blowers + amplifiers
- earth mover
- portable milking stalls 10' long x 4' wide
- cable (one kind is stainless)
- pallet of conduit pipe
- " PVC fittings

HH-4-G2

1 pallet is appox. 120-140 post cases - 8' high

- pallet of nuts & bolts
- " electrical boxes
- " lavatory & shower fittings
- " plumbing hardware, fasteners, fittings
- " assorted hand tools
- " nails, screws, & metal Alkas bestos
- 6 boxes brass fittings
- 2 sm air compressors
- 1 box pole climbing gear
- 1 unit of 7/8" plywood
- 2 " " 5/8" "
- 1 " " 2x4's
- 1 box sandpaper
- 1 kitchen grill w/ 8 burners
- electronic equipment - 2 power supplies (including)
- 1 sweep frequency generator
- 1 metal detector
- 1 DC power supply
- 1 continuity tester
- 1 TV sweep generator
- 1 8mm movie projector
- 1 auto battery charger
- 1 35 mm projector (very large)
- 1 PA amplifier
- 1 set of Altech (various) Hi-Fi speakers
- 1 Stevens Sursonic
- assorted hardware, sanding belts & laboratory lathes
- 5 pry bars
- flourescent light fixtures
- electrical heaters
- assorted electrical supplies
- mud scrapers
- sled disc

HH-4-G3

- yellow dish
- row cultivator (1 large - 3 small)
- 4 compactors for road surfacing (round cylinders for packing)
- pulverizer & hook
- 3 milkers
- 3 pulsators (dairy equipment)
- cream seperator
- 4 milk stone removers
- 1 autoclave
- 2 different kinds of oil
- 2 surge bucket milkers
- milk strainers
- 1 viola
- 1 sun amplifier & external cabinet
- 1 guitar (broken) & case
- 2 soprano saxaphones w/ cases
- 1 ukelele
- 2 classical guitars
- 1 flute
- 4 clarinets
- 1 trumpet
- 1 trombone
- 3 violins w/ cases
- drum parts
- 2 guitar bodies
- 3 cymbols
- 2 spare drums
- 1 Bender concert amplifier & speaker cabinet
- 1 tuba
- 3 trucks - 1 flat bed, 2 ton lg. pick-up, stake possible - 2nd change of 1 of 3.
- 6 175 Honda motorcycles
- 1 20' boat (maybe)

HH-4-64

BILL OF LADING Crate # 12-a

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

Frenay; Understanding Medical Terminology 5th edition 1973

Kadans; Encyclopedia of Fruits, Vegetables, Nuts and Seeds for Healthful Living 1973

Kastrup; Facts and Comparisons 1974

Davis; Medical Terminology 2nd edition 1974

Physicans Desk Reference- 1976

Goodman, Gilman; The Pharmacological Basis of Theraputics 2nd edition 1958

Alpert; The Merck Manual 12th edition 1972

Nourse; The Body 1964

Phillips; The Cardiac Rhythms 1973

Rocom; Intensive Coronary Care Multimedia Learning System-ECG Exercises 1972

American Pharmaceutical Assoc.; Handbook of Non-Perscription Drugs 1971

Anderson; The Dental Assistant 1970

Keane; Sanders Review for Practical Nurses 1972

Johnston; Total Patient Care 5th edition 1972

Reeder; Maternity Nursing 12th edition 1971

Williams; Stedman's Medical Dictionary 22nd Edition 1972

Saunders; Clinical Management of Behavior Disorders in Children 2nd edition 1960

Mosby; Pharmacology in Nursing 12th edition 1973

Waterman; Theorectical and Mathematical Biology 1965

Mosby; Neurological and Neurosurgical Nursing 5th edition 1970

Bernal; The Origin of Life 1965

Sutton; Bedside Nursing Technique in Medicine and Surgery 1969

Goldman; Principles of Clinical Electrocardiography 9th edition 1976

HH-4-H,

BILL OF LADING

Crate # 12-b

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

(cont)

Peterson; The Dentist and His Assistant 3rd edition 1972

Lippincott; Handbook of Expanded Dental Auxillary Practice 1973

Saunders; Dental Radiography 1972

Boyd; An Introduction to the Study of Disease 1971

Wheeler; An Atlas of Tooth Form 1969

Richardson; The Dental Assistant 1970

Norman; Cardiac Surgery 1972

Fishbein; Medical and Health Enclyclopedia Vol. 1, 2, 3 1970

Jessop; A study of Life 1970

Mosby; A review of Practical Nursing 5th edition 1970

Davis; Neuroanatomy and Neurophysiology 1970

Kyles; Basic Psychiatric Concepts of Nursing 1974

Rodale; Your Diet and Your Health 1969

Morley; Pharmacology and Medications 1972

American Red Cross; Multimedia System Unit 3 1971

Fuerst; Fundamentals of Nursing 4th edition 1969

Mosby; Essentials of Psychiactric Nursing 5th edition 1970

Kleier; Bedside Maturnity Nursing 1969

American Academy of Ortho Surgeons; Emergency Care and Transportation of the Sick and Injure 1971

Guyton; Structure and Function of the Human Body 1972

Tobie; Proven Herbal Remidies 1969

Wood; Nursing Skilss of Allied Health Services 1972

Meltzer; Intensive Care for Nurse Specialists 1969

HH-4-H2

BILL OF LADING

Crate # 12-c

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

(cont)

Neville; Care of the Surgical Cardiopulmonary Patient 1971

Physican's Desk Reference 29th edition 1975

Vintage; Acupuncture; the Acient Chinese Art of Healing and How it Works 1971

Davis; Let's Have Healthy Children 1972

Chen; Finger Acupuncture 1974

Wright: The New Childbirth 1966

Ginott; Between Parent and Teenager 1969

McGowan; The American Registry of Radiologic Technologists 1973

Fraenkel; Design and Function at the Threshold of Life; the Viruses 1962

Angier; How th Stay Alive in the Woods 1969

Meltzer; Intensive Coronary Care 1970

HH-4-H3

BILL OF LADING Crate # 13-a

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

Gibbons; Stalking the Healthful Herbs 1971

Gibbons; Stalking the Wild Asparagus 1973

Hunter; The Science of Natural Foods 1971

Iorio; Childbirth 1975

Bates; A Guide to Physical Examination 1974

Weaver; Programmed Mathematics of Drugs and Solutions 1966

Dubin; Rapid Interpretation of EKGs 3rd edition 1974

Dolger; How to Live with Diabetes 2 copies 1968

American Diabetic Assoc; You and Diabetes 1968

Cooley; Family Medical Guide 1966

Milt; Basic Handbook on Alcoholism 1971

American Red Cross; First Aid Textbook 1937

Broas; The Home Medical Handbook 1970

Jarvis; Folk Medicine 1962

Bureau of Naval Personnel; Standards of First Aid- Training Course 1955

Smith; Quick Medical Terminology 1972

Smith; Medical Terminology 1963

Gross; Mastering Medical Terminology 1969

Wartman; Yearbook of Pathology and Clinical Pathology 1968

Ekman; Emotion in the Human Face 1972

Spock; Baby and Child Care 1945

Cooper; Nutrition in Health and Disease 1969

Garten; The Natural and Drugless Way for Better Living 1969

DeRobertis; General Cytology 1960

HH-4-H4

BILL OF LADING

Crate # 13-b

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

(cont-)

Davis; Lets Eat Right to Keep Fit 1970

Weaver; Programmed Mathematics of Drugs and Solutions 1963

Wheeler; Medical Microbiology; 1969

Wallach, Interpretation of Diagnostic Tests 1974

American Red Cross; Home Nursing Textbook 1976 2 copies

Frobisher; Microbiology for Nursing 1961

Martin; Low Blood Sugar, The Hidden Menace of Hypoglycemia 1971

Buford; Cardiovascular Surgery- Current Practice 1969

Wade; The Rejuvenation Vitamen 1970

Meyer; The Herbalist 1971

Kelly; Dimensions of Professional Nursing 1966

Kirk; Wild Edible Plants of the Western United States 1970

Pharmacopedia of the U.S. 12th edition 1942

Frenay; Understanding Medical Terminology 1969

American Psychiatric Assoc.; Mental Disorders 1970

Sannders; Dorland's Pocket Medical Dictionary 21st edition 1968

Schwartz; The Nurse and the Mental Patient 1963

Adrian; Herbal Tea Book 1963

Nast; Simplified Drugs and Solutions for Nurses 1957

Burnside; Psychological Nursing Care for the Aged 1973

Keane; Drugs and Solutions 1975

American Heart Association; Examination of the Heart Parts 1-4 1975

Upjohn; Shock 1970

Bedrow; The Medical Assistant 3rd edition 1970

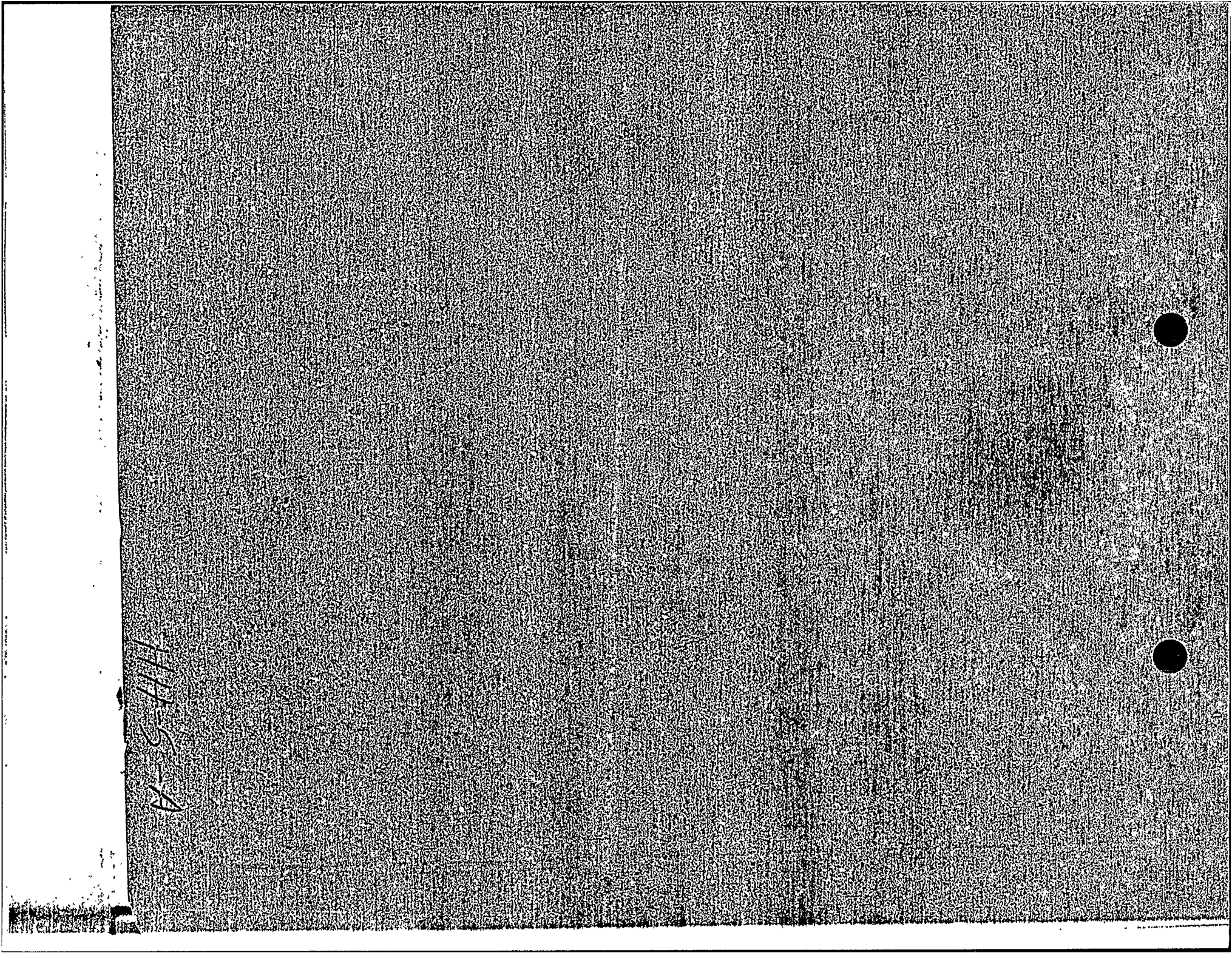
HH-4-H5

5. Support Letters

5

file

5/11



April 7, 1977

Rev. Jim Jones
Peoples Temple,
P.O. Box 15023,
San Francisco, CA 94115

Dear Brother Jones:

For the past four months or so, some anonymous but appreciated person has been depositing your Peoples Forum at my door. I appreciate it no end. It is one of the things that gives me heart in these desperate times.

Your publication is sane and also courageous because it requires courage to talk straight about oppression, racism, war, nuclear peril, the corporate ripoff and all the rest right now. I am not a religious person-- in part because the church I grew up in, as most of them, did not perform as yours does-- but I can see how a church is in a specially advantageous position to declare the truths you are expressing.

I hope you can continue to do your work and distribute Peoples Forum widely, and I want to send you a contribution of $10 toward that end.

Carry on. We need you.

Sincerely,

Harold Rossman

Harold Rossman

1330 Sacramento St. #27,

Berkeley, CA

HAROLD ROSSMAN
1330 SACRAMENTO, NO. 27
BERKELEY, CA 94702 *
527-5097

NO. 1295

April 7 19 77 11-35/1210

PAY TO THE ORDER OF Peoples Temple $ 10 00/xx

Ten & 00 DOLLARS

BANK OF AMERICA NT&SA
ALBANY BRANCH
1516 SOLANO AVE., ALBANY, CA 94706

Harold Rossman

⑈1210⑈0035⑈ 07027⑈01144⑈ HH-5-A1

April 5, 1977

Dear Ms. Brown.

I am sending to you a copy of something which I received in the mail, and the envelope in which it came. I had also received something about a month earlier but I've

Sen. Milton Marks
373A 4th Av.
San Francisco, Ca. 94118

PINOLE, CA
MAR 29
PM
1977

Sent from Marks' office

Thrown it away.

Lucie Bascom

HHS-A-2

ARTICLE BY ROGER RAPOPORT

For nearly two years, the elders of San Francisco's Glide Memorial Church had stood by and watched as the Reverend A. Cecil Williams turned their parish into a haven for junkies, psychiatric patients, convicted rapists, paroled felons, winos, homosexuals and perverts. They had watched nervously, and then, in the spring of 1968, their worst fears were realized. The Reverend Williams turned the parish over to a miscellaneous crowd of 6000 for a three-day celebration called the Invisible Circus.

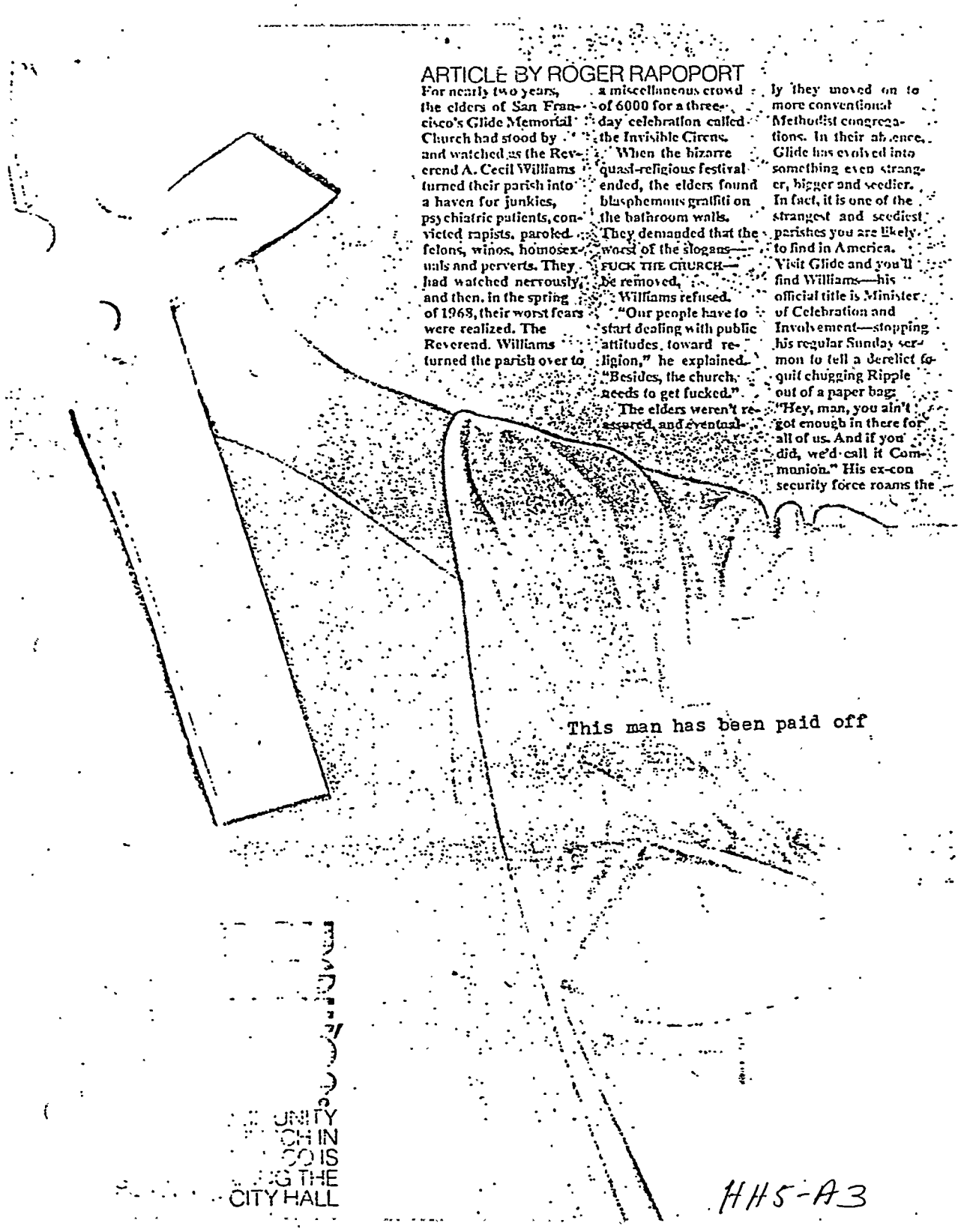
When the bizarre quasi-religious festival ended, the elders found blasphemous graffiti on the bathroom walls. They demanded that the worst of the slogans—FUCK THE CHURCH—be removed.

Williams refused.

"Our people have to start dealing with public attitudes toward religion," he explained. "Besides, the church needs to get fucked."

The elders weren't reassured, and eventually they moved on to more conventional Methodist congregations. In their absence, Glide has evolved into something even stranger, bigger and seedier. In fact, it is one of the strangest and seediest parishes you are likely to find in America.

Visit Glide and you'll find Williams—his official title is Minister of Celebration and Involvement—stopping his regular Sunday sermon to tell a derelict to quit chugging Ripple out of a paper bag. "Hey, man, you ain't got enough in there for all of us. And if you did, we'd call it Communion." His ex-con security force roams the



This man has been paid off

UNITY
CH IN
CO IS
G THE
CITY HALL

HH5-A3

U.S. SHIELDS TOP NAZI BUTCHERS

"THAT'S GOOD

Tscherim ("Tom") Soobzokov is one of the most spected citizens of Paterson, New Jersey. He's a high-ranking member of the Democratic Party hierarchy, and counts congressmen among his closest pals. Yet 35 years ago, this man was a First Lieutenant in one of the notorious Nazi "mobile killing units" that slaughtered millions of Jews on the Eastern Front, and one of the most feared of Nazi butchers. But attempts to deport or prosecute him have gotten nowhere. Investigations that are begun somehow run into bureaucratic dead-ends.

Soobzokov's case, and three others that Howard Blum details in his new book WANTED: The Search For Nazis in America (N.Y. Times Book Co. $8.95), uncover the tip of one of the most shocking scandals of intimidation and evidence-suppression in American annals. The book reveals a pattern of cover-up for some of the most vicious of the Nazi mass-murderers of World War II, many of whom have lived here in comfort for almost thirty years.

The evidence indicates beyond any doubt that a powerful network of Nazis remains deeply entrenched in the upper levels of the power structure. These ultra-right wing supernationalists have wielded incredible, frightening power to protect their elite in exile.

Bishop Valerian Trifa, as a young leader in the fascistic, semi-secret Iron Guard in Rumania, was directly responsible for the massacre of thousands of Jews. That Trifa participated in the Guardists' barbaric blood-drinking rituals prior to the mass ghters "to rid the land of Jewish vermin" is ...l-documented. But, as Bishop of the entire Rumanian Orthodox Church, this human monstrosity was personally invited to give the opening prayer to the U.S. Senate in 1955 by — guess who? — Vice-President Richard M. Nixon. Trifa continues to live today in splendor in the 26-room Bishop's mansion in Michigan.

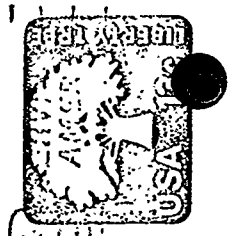
Andrej Artukovic, another cold-blooded killer, retired to sunny Southern California in 1948. As Croatia's Minister of Interior, and leader in the ultra-rightist Ustashi, Artukovic was personally responsible for the liquidation of 300,000 Jews and Serbs, including entire villages. The Ustashi, Blum relates, "killed their victims with atavistic passion: throat slashings, eye gougings, tongue extractions." Yet Artukovic has been shielded from any sort of prosecution or deportation. Attempts in this direction have been denounced by politicians and clergymen as "the work of Communists."

Blum's gripping narrative shows how the coverup has been able to work through officials in the Immigration and Naturalization Service, as well as State and Federal congressmen. The list of shielded murderers residing in the U.S. is quite extensive.

WANTED! needs to be discussed and widely publicized. The book points to the reasons why many individuals and organizations in this country (such as Peoples Temple) that have taken strong stands against Nazism have been the object of persecution that goes be...nd hate calls and threats, to the employment of r...ers for slandering and discrediting their activities (see Editorial.)

There is no doubt that the influence of Nazis in the U.S. power structure is formidable, and not to be underestimated. If you doubt this, read Howard Blum's book. And loan it to a friend.

NOTHING ABOUT NIGGERS KILLING PRIESTS, MUR CARDINAL IN AFRICA — AND IN S.F. COMMITTING MOST OF CRIME





BOX 1981 SF

KEEP YO' NIGGER NEWS OFF DIANE ST + BALTIMORE

DIS IS A white AREA!

YO' TINA STAN, BABY!

PEOPLE'S TEMPLE
1859 GEARY BLVD
SAN FRANCISCO 94115

HH5-A4

otherwise. [illegible] out their school years. For further information, call (415) 647-5544.

Money Counts

PEOPLES FORUM NEEDS YOUR DONATIONS AND FINANCIAL SUPPORT URGENTLY.

Costs of paper and production are mounting, and we may have to cut back on material or narrow our circulation.

Please help us keep this vital newspaper, for social justice, out where it belongs — in the hands of the people.

Here is my donation to PEOPLES FORUM: P.O. Box 15023, San Francisco, CA 94115

Check one: $25 ___ ; $20 ___
$15 ___ ; $10 ___ ; $5 ___ ; $1 ___

NOT ONE "RED" CENT
WHY NOT TRY RUSSIA!

WHY DON'T YOU PUT YOUR DIRTY ROTTEN COMMUNIST HATE SHEET CALLED THE PEOPLE'S FORUM IN THE GARBAGE CAN WHERE THEY BELONG THAT'S WHERE I PUT ALL I CAN FIND — AND I FIND PLENTY!!!!

PEOPLES FORUM

PEOPLES FORUM VOL. 1 NO. 17, 1st March Issue, 1977. Published by PEOPLES TEMPLE of the Disciples of Christ, a California Corp. P.O. Box 15023, San Francisco CA 94115 Circ. 600,000

M.D. Claims: THIS IS ALL A BUNCH OF SHIT



Rev. Jones greets Huey Newton in Havana.

SOCIALIST NATION HAS COME A LONG WAY

REV. JONES VISITS CUBA— MEETS WITH HUEY NEWTON

Rev. Jim Jones travelled to Cuba last month where he toured the country and met with Black Panther leader Huey Newton. Talking with hundreds of residents to get their impressions of what life is like in this socialist nation, Rev. Jones found an optimistic people, highly enthusiastic about the way things are being run in Castro's Cuba.

Although Cubans do not have all the luxuries that some in America can afford, the standard of living is fantastic — fine restaurants, with prices considerably lower than those at comparable American restaurants, high quality clothing, movies, a lovely, free amusement park for children, and a secondary education program that ranks with the best our country has to offer.

Rev. Jones noted, "I was passing one theatre and noticed that 'The Godfather' was playing. Actually, many of the films are American, but the cinema of every nation is represented. Movies cost a dollar at the most, usually the ones with the most popular stars. But prices are lowered based on one's ability to pay. And the restaurants, My God! At home, I seldom dine out, but in Havana I accepted a few invitations. The products, the most delicious cheeses and ice cream. Dr. Castro's brother is in charge of the agricultural program, and I understand they have paid special attention to their dairy industry. It shows. In both places, I saw people from all walks of life enjoying themselves.

As a former schoolteacher, Rev. Jones paid particular attention to the educational facilities. The high schools, usually located on 500 acre campuses graced with carefully cultivated orange groves, are equipped with Olympic swimming pools and advanced laboratory equipment, especially attuned to chemistry, physiology and the languages. Many students are trilingual, speaking English, Russian, and Spanish. Because their philosophy seeks to promote a sense of unity among working people and students, the young people spend part of their time cultivating a portion of the schools' acreage. The produce enables the school to be largely self-sufficient, and also contribute positively to the economy.

There was a relaxed atmosphere on campus, and the level of competency of the students was undoubtedly equal to our finest high schools. High [illegible] are co-educational and Rev. Jones asked if

NAZIS ACTIVE IN S.F.

Local Nazi leader Alan Vincent (background) and followers surround themselves with all the regalia of their Hitlerian idols – armbands, a huge Nazi flag and life-size picture of Adolph Hitler – during one of their recent klatches. Those who discount the resurgence of such a racist, hate-mongering movement in America today, who insist "It can't happen here . . ." should take a good look at this never before published picture of the Nazis caught off guard in a meeting in our home town. The man's shirt, which is obscured from view, reads "Nothin' says Lovin' Like a Jew Boy in the Oven."



"I cast my eyes back to the time when with six other unknown men I fostered this association..." —Adolph Hitler, speaking at the Nazi party rally, Dusseldorf, Germany, January 27, 1932

MORE OF SAME

NOT ONLY JEWS, DISSIDENTS...

NAZIS TARGETED GAYS FOR TORTURE, DEATH

Imagine an insistent knock on the door and an abrupt intrusion into the sanctity of your home. You are confronted with accusations

By 1936 Himmler was demanding the "elimination of all degenerates." Thousands were interred in camps. In October, 1941, he proposed castration for [illegible] and death for major ones. Those who

J. BOSH
14825 GREAT HIGHWAY
SAN FRANCISCO, CALIF.
94134

SAN FRANCISCO, CA
-PM
26 MAR
1977

STRIKE BACK CANCER
GIVE
AMERICAN CANCER SOCIETY

PEOPLE'S FORUM

P.O. BOX 15023

SAN FRANCISCO, CALIF.

94115

LH-S-HH

otherwise meet with success ... out their school years. For further information, call (415) 647-5544.

Money Counts

PEOPLES FORUM NEEDS YOUR DONATIONS AND FINANCIAL SUPPORT URGENTLY:

Costs of paper and production are mounting, and we may have to cut back on material or narrow our circulation.

Please help us keep this vital newspaper for social justice out where it belongs – in the hands of the people.

Here is my donation to PEOPLES FORUM: P.O. Box 15023, San Francisco, CA 94115

Check one: $25___; $20___ $15___; $10___; $5___; $1___

NOT ONE "RED" CENT
WHY NOT TRY-RUSSIA!

HH6-A8

HH-5-A9

CHARLES R. GARRY
LOUISE GARRY
ATTORNEY AT LAW
1256 MARKET ST.
SAN FRANCISCO, CALIF. 94102

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Thirty Five and 00/100 DOLLARS

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Charles R. Garry
Louise Garry

MEMO For the Newspaper

⑆1210⑆0008⑆ 0602 4774 2⑈

Louise R. Garry
452 Hillsborough Ave.
Daly City, Calif.

KEEP YO' NIGGER NEWS
OFF DRAKE ST + BALTIMORE
DIS IS A WHITE AREA,
YO' UNNASTAN, BABY!

1981 SF

SAN FRANCISCO, CA 941 PM
4 APR 1977

SERVI AMER
USA 13c

People's Temple
1859 Geary Blvd
San Francisco
94115

HH6-A10

U.S. SHIELDS TOP NAZI BUTCHERS

THAT'S GOOD

Tschelim ("Tom") Soobzokov is one of the most respected citizens of Paterson, New Jersey. He's a high-ranking member of the Democratic Party hierarchy, and counts congressmen among his closest pals. Yet 35 years ago, this man was a First Lieutenant in one of the notorious Nazi "mobile killing units" that slaughtered millions of Jews on the Eastern Front, and one of the most feared of Nazi butchers. But attempts to deport or prosecute him have gotten nowhere. Investigations that are begun somehow run into bureaucratic dead-ends.

Soobzokov's case, and three others that Howard Blum details in his new book WANTED: The Search For Nazis In America (N.Y. Times Book Co. $8.95), uncover the tip of one of the most shocking scandals of intimidation and evidence-suppression in American annals. The book reveals a pattern of cover-up for some of the most vicious of the Nazi mass-murderers of World War II, many of whom have lived here in comfort for almost thirty years.

The evidence indicates beyond any doubt that a powerful network of Nazis remains deeply entrenched in the upper levels of the power structure. These ultra-right wing supernationalists have wielded incredible, frightening power to protect their elite in exile.

Bishop Valerian Trifa, as a young leader in the fascistic, semi-secret Iron Guard in Rumania, was directly responsible for the massacre of thousands of Jews. That Trifa participated in the Guardists' barbaric blood-drinking rituals prior to the mass slaughters "to rid the land of Jewish vermin" is well-documented. But as Bishop of the entire Rumanian Orthodox Church, this human monstrosity was personally invited to give the opening prayer to the U.S. Senate in 1955 by — guess who? — Vice-President Richard M. Nixon. Trifa continues to live today in splendor in the 26-room Bishop's mansion in Michigan.

Andrej Artukovic, another cold-blooded killer, retired to sunny Southern California in 1948. As Croatia's Minister of Interior, and leader in the ultra-rightist Ustashi, Artukovic was personally responsible for the liquidation of 300,000 Jews and Serbs, including entire villages. The Ustashi, Blum relates, "killed their victims with atavistic passion: throat slashings, eye gougings, tongue extractions." Yet Artukovic has been shielded from any sort of prosecution or deportation. Attempts in this direction have been denounced by politicians and clergymen as "the work of Communists."

Blum's gripping narrative shows how the coverup has been able to work through officials in the Immigration and Naturalization Service, as well as State and Federal congressmen. The list of shielded murderers residing in the U.S. is quite extensive.

WANTED! needs to be discussed and widely publicized. The book points to the reasons why many individuals and organizations in this country (such as Peoples Temple) that have taken strong stands against Nazism have been the object of persecution that goes beyond hate calls and threats, to the employment of reporters for slandering and discrediting their activities (see Editorial.)

There is no doubt that the influence of Nazis in the U.S. power structure is formidable, and not to be underestimated. If you doubt this, read Howard Blum's book. And loan it to a friend.

NOTHING ABOUT NIGGERS KILLING PRIESTS, NUNS, CARDINAL IN AFRICA AND IN S.F.

HHS-A11

April 5, 77.

Dear Mr. Editor of the Peoples Forum, Can you tell me what Findley government, you people believe should be on Washington, D.C. U.S.A.

Sincerely yours.

G. V. Myers

HHS-A12

NEW
DIMENSIONS IN COMMUNITY SERVICE, INC.
BLACK CHILD DEVELOPMENTAL DISABILITIES PROJECT
2297 Sutter Street, Suite 101 • San Francisco, California, 94115 • (415) 567-9343

April 5, 1977

Rev. Jim Jones, Pastor
PEOPLES TEMPLE
Post Office Box 15023
San Francisco, California 94115

Dear Rev. Jones:

The welcoming manner with which you so promptly responded to our request that you print an article about our project in your "Peoples Forum" is dearly appreciated.

You might be pleased to know that letters of support were received from many of your readers through-out the entire Bay Area.

A forum from which voices of the community speak their concerns is indeed a benefit to the growth of the community.

Thank you.

Sincerely yours,

Linda Westbrook-Martin

Linda Westbrook-Martin
Project Director

LWM/tw
CC/Jean F. Brown

HHS-A13

$10.00

1090 Miller Ave
Berkeley CA 94708
Marxh 28, 1977

Dear Jim Jones and Friends:

Thank you for your most kind letter in response to mine concerning my daughter's death and your stand against capital punishment. And for your gracious invitation to visit your Temple. I may do that some day when I'm more mobile.

Meanwhile, though I don't go ~~our~~ out, I'm involved through reading, study and correspondence, with many people's ideas and efforts toward a future where such dreadful happeninings will not be virtually programmed into the system. The leadership and social system you are forging seems the most hopeful movement around on the human front. I hope it becomes better known around the world. As a matter of fact, I'm sure it will. I almost hope it becomes a political movement, though I ~~goran~~ GRAN with all that means, as I'm sure you do too. At the very least, you're providing a desperately needed model for the future, which could benefit the whole race, human that is. (Eventually people will realize that racism is a profound insult to <u>everybody</u>.)

As to environments where the best aspects of humanity can develop, yes indeed. I certainly back all you're doing in that direction. But for the future I want to throw an idea at you from left field. Don't laugh. I'd like to see a People's Temple colony - agricultural and/or light industrial- in Space. As to how real a prospect this may be, you can perhaps judge from some of the enclosed literature. So important that we get past the whole elitist WASP/NASA image. (Though there are even some good individuals at NASA, as I've been finding out- a few who care.) Anyway, some of your young people might be turned on by all this. Especially if any of them are into the physical sciences. Or even if they're not. All kinds of skills will be needed, if this expansion of the biosphere is really coming down the pike, if it's part of the evolutionary scenario.

HHS-A-14A

During the sixties I was active in the Civil Rights struggle and in the anti-war movement. I found the whole Space thing irrelevant and offensive, given the real and immediate problems of the Earth. But I have come to feel differently now, and see it in a different light. Of course I realize that with most people hassling problems like rent, food, cops and all the other joys of urban living, there's not a hell of a lot of energy or attention available for thinking about such communities. But on the other hand, I think some people ought to start thinking about it as a possible and hopeful part of the future, while realizing that the Universe does not belong to governments and corporations.

THE HIGH FRONTIER by Gerard K. O'Neill is the best current reference. (It's reviewed in the NEUROLOG I'm sending.)

Anyway, if you should ever have use for a good and lively speaker on the subject, get hold of J.Peter Vajk (pronounced Vike). He's a physicist who lives in Walnut Creek and I bet he'd be glad to do it. He's white, a Catholic of all things, but full of enthusiastic far-out information he's eager to share. He feels that not thousnads but millions of people will eventually be living up yonder, that it's a whole new phase of the human trip. Another chance.

Well, enough of that. Except to say that you folks obviously know more about psychology and human engineering than all the "experts" put together. Ways of human beings living successfully together without the usual earthside control mechanisms is what stumps them.

The fact that you care for animals as well as people moves my heart. Zoroaster was the only other religious leader I know of who made a big point of that. The World Bible anthology quotes eloquent passages from the Avesta about not turning a pregnant bitch from your door and how, if you've been kind to them in this life, dogs will greet you joyously when you get to heaven.

HH5-A14B

P.S. Please accept this small contribution. Don't have much else right now.

Praise and Best Wishes to You and Yours,

Robert A. Wilson

Gilbert W. Cleasby, M.D.

$2.00

Marie Cleasby
2373 Washington St.
San Francisco, Ca. 94115

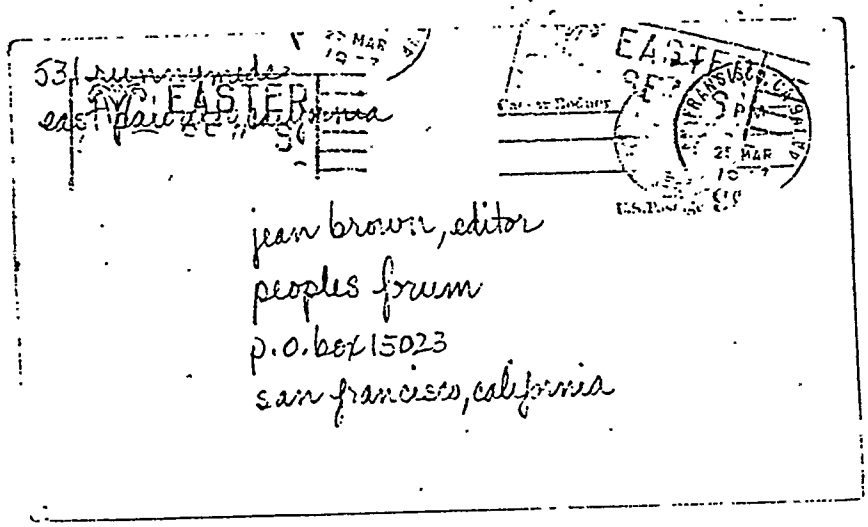
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5 APR
1977

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USA 13¢

Peoples Forum
P.O Box 15023
San Francisco
94115

HHS-A15


53
EASTER
jean brown, editor
peoples forum
p.o. box 15023
san francisco, california

HHS-A16

thank you for sending the peoples forum newspaper — and for replying to the card which i wrote to the radio program.

please continue to tell of vital issues which influence the lives of everyone — and tell of ways the public can be helpful in finding solutions to conditions which need improving (such as local groups working with how to write congressmen, how to write larger groups who are concerned with certain conditions, ways we can help improve the [illegible] in the homes where we live) thank you

HHS-A17

Rev. Dr. Bernel B. Virdure
1011 W. McKinley Avenue
Sunnyvale, California 94086

3-30-77

Money Counts

PEOPLES FORUM NEEDS YOUR DONATIONS AND FINANCIAL SUPPORT URGENTLY

Costs of paper and production are mounting, and we may have to cut back on material or narrow our circulation.

Please help us keep this vital newspaper for social justice out where it belongs – in the hands of the people.

Here is my donation to PEOPLES FORUM: P.O. Box 15023, San Francisco, CA 94115

Check one: $25 ; $20 ; $15 ; $10 ; $5 ; $1

Rev. Dr. Bernel B. Virdure
1011 W. McKinley Avenue
Sunnyvale, California 94086

SAN FRANCISCO CA PM 21 MAR 1977

AIRPORT MAIL

USA 13c

FIRST CLASS

PEOPLES FORUM
P.O. BOX 15023
SAN FRANCISCO
CA. 94115

HHS-A18

JEROME FISHKIN
ATTORNEY AT LAW

3430 SACRAMENTO ST.
SAN FRANCISCO,
CALIFORNIA 94118
415 - 922-5410

March 1, 1977

Editor, Peoples Forum
Box 15023
San Francisco, CA 94115

Thank you for your precise story on the International Hotel fiasco.

As a result of not evicting the tenants, Sheriff Richard Hongisto and Undersheriff Denman now face 5 days in jail and $500 fines each, plus attorney fees.

Please forward your contribution made out to the Sheriff's Defense Fund to 3430 Sacramento Street, San Francisco, CA 94118.

Very truly yours,

JEROME FISHKIN, Treasurer
Sheriff's Defense Fund

JF/rsg

bcc: Rev. Jim Jones

Jim:

Thanks for your help. You gave me your private line for an emergency. Fortunately, we did not have to use it.

Jerry

COPY

HH5-A19

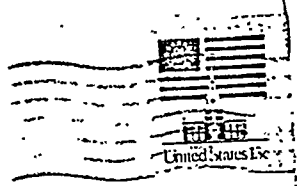
To Our Readers:

Because of increased publishing costs, we may have to significantly reduce the circulation and/or publication of PEOPLES FORUM in coming months.

We are very appreciative of the support and encouragement we have received from the community, which has enabled us to proceed with this unique publishing venture. We want to continue bringing this newspaper to every neighborhood, every month. In order to do so, we will need your help. Thank you.

#18





People's Temple
P.O. Box 15073
San Francisco, CA 94115

HHS-A20

BAY GUARDIAN
ARTICLE

30 March 1977

Reverend James Jones
Disciples of Christ Inc,
P.O. Box 15023
San Francisco, Ca. 94115

Dear Rev. Jones;

I have recently finished reading an interesting article in the Bay Guardian about your People's Temple.

Do you have any written material on your church? It certainly sounded worthy of a visit but I always like to know the identity of people involved in any movement.

I would request that you send me the names and addresses of your incorporators if you will. I am snelosing a self addressed stamped envelope for your use.

I am delighted that you have the courage tp attack the C.I.A. Certainly never in human history has such an incredibly corrupt organization operated with not only the consent but with the active connivance of the American government to betray and degrade men for a sordid economic purpose.

Do you have a schedule of the services since I felt it might be interesting to attend your church?

Very truly yours,

Jane Hurley

Jane Hurley

P.O. Box 372
Point Richmond, Ca.

HHS-A21

COLLAPSE

Daniel H. Weinstein
42 6th AVENUE • SAN FRANCISCO, CALIFORNIA 94118

April 6, 1977

Reverend Jim Jones
Peoples Temple
1859 Geary Boulevard
San Francisco, California 94115

Dear Reverend Jones:

I have heard reports that you have recently suffered some fatigue and illness. I wish you a speedy recovery. We certainly need your energy and good works at full strength in our community.

Sincerely,

Daniel H. Weinstein

HHS-A22

JEWISH COMMUNITY RELATIONS COUNCIL
OF SAN FRANCISCO, MARIN AND THE PENINSULA
Beneficiary of the Jewish Welfare Federation

Suite 920
870 Market Street
San Francisco, Ca 94102
(415) 391-4655

March 25, 1977

The Reverend Jim Jones
Peoples Temple
1859 Geary blvd.
San Francisco 94118

Dear Jim:

It was with consternation that I read this morning that you were not feeling well. I know a little bit about how hard you push yourself and with what dedication you operate. But I can only join the humdreds of others who are telling you to "Please take care of yourself". There is too much to be done and we need you well and healthy!

Warm regards.

Sincerely,

Rita

Rita R. Semel
Associate Director

HHS-A23

Law Offices of Public Advocates, Inc.

Armando M. Menocal, III, Managing Attorney
B. E. Bergesen, III
Robert L. Gnaizda
Erica Black Grubb
William G. Harris
Lois Salisbury
Sidney M. Wolinsky
Linda Marquez, Administrator
Howard Nemerovski, Chmn. Bd. of Gov.

March 28, 1977

Rev. Jim Jones
People's Temple
1859 Geary Boulevard
San Francisco, CA 94115

Dear Jim:

I assume by the time this letter reaches you that you have fully recovered and are once again working 22-1/2 hour days. I would like to suggest that you consider reducing your work to a 20 hour day at least once a week so I can compete.

Cheers and look forward to seeing you soon.

Warm regards,

Robert L. Gnaizda
Public Advocates, Inc.

RLG:pf

HHS-A24

433 Turk Street San Francisco, California 94102 Telephone (415) 441-8850

HARASSMENT
LETTER

DEPARTMENT OF EDUCATION
ARCHDIOCESE OF SAN FRANCISCO
443 CHURCH STREET
SAN FRANCISCO, CALIFORNIA 94114
(415) 552-3620

6 April 1977

Dear Ms. Brown,

I appreciated your letter of 29th March 1977 which described the current campaign to discredit Rev. Jim Jones. He is a man whose vision and actions I much admire. His life is evoking the same kind of response as did the Master's whose disciple he is.

After receiving your letter this morning I phoned Peoples Temple. You were not in, so I spoke with Jane Mutschmann. I told her that I have twice received materials through the mail that were sent to me in envelopes with no return address on them. Both had a Pinole postmark. They were sent to my home address (1950A - 15th Street, SF 94110) under the name: Sister Joan F. Burke
S.F. Archdiocese.

That is not the usual way I identify myself; but, I do think that it is in fact the information that I gave when I registered at the Martin Luther King, Jr., observance on January 16, 1977.

The first article I received was on South Africa... the tone was rather neo-fascist, and I threw the paper away without reading it all the way through. It had no accompanying letter with it. There were a few lines typed anonymously at the top of

HHS-A25A

the first xeroxed page.

I am enclosing here the second article exactly as I received it earlier last week.

If any additional materials come to me, I will forward them directly to you.

I hope that you will succeed in tracking down the source of these mailings.

Please give my best to Johnny Brown whom I met during the planning sessions for Martin Luther King, Jr., observance.

I appreciate very much the work and witness of Peoples Temple in this city. Thank you. Keep heart, courage. Carry on with the work of the Lord.

Sincerely,

Joan F. Burke, snd-n

HHS-D-25B

CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS

SUPERVISOR ROBERT H. MENDELSOHN

30

April 5, 1977

Jean F. Brown
Peoples' Temple Board of Directors
P.O. Box 15023
San Francisco, CA 94115

Dear Ms. Brown:

Thank you for contacting me regarding the harassment of Rev. Jim Jones and the Peoples' Temple. I will be happy to help in any way I can, and will certainly notify you if I receive any correspondence of the type you describe.

Please convey my deepest concern to Rev. Jones and my sincere hope that he will soon be back on his feet to continue his most important service to the people of San Francisco.

Best personal regards,

Bob Mendelsohn

ROBERT H. MENDELSOHN

RHM:jmt

HH-5-A26

COMMISSION ON
SOCIAL JUSTICE
ARCHDIOCESE OF SAN FRANCISCO • 441 Church Street • San Francisco 94114 • (415) 863-5112

April 1, 1977

Board of Directors
Peoples Temple
P.O. Box 15023
San Francisco, CA 94115

Dear Friends,

We are disturbed and most deeply concerned to learn the extent of the threats and harassment to the Rev. Jim Jones and his family, as well as the surveillance action against Rev. Cecil Williams, Yvonne Golden and other socially concerned people in our community.

You can be sure that we will let you know should we come across any communication or action discrediting or mailgning the Rev. Jones or the Rev. Cecil Williams or any of our courageous colleagues in social ministry.

If we can participate in any community effort to counter such malicious activities, please include us.

With best wishes for the Rev. Jones' rapid and complete recovery from his recent collapse and our hope that he can get away for a little time with his family and relax.

Sincerely yours,

Jack Ahern

Jack Ahern

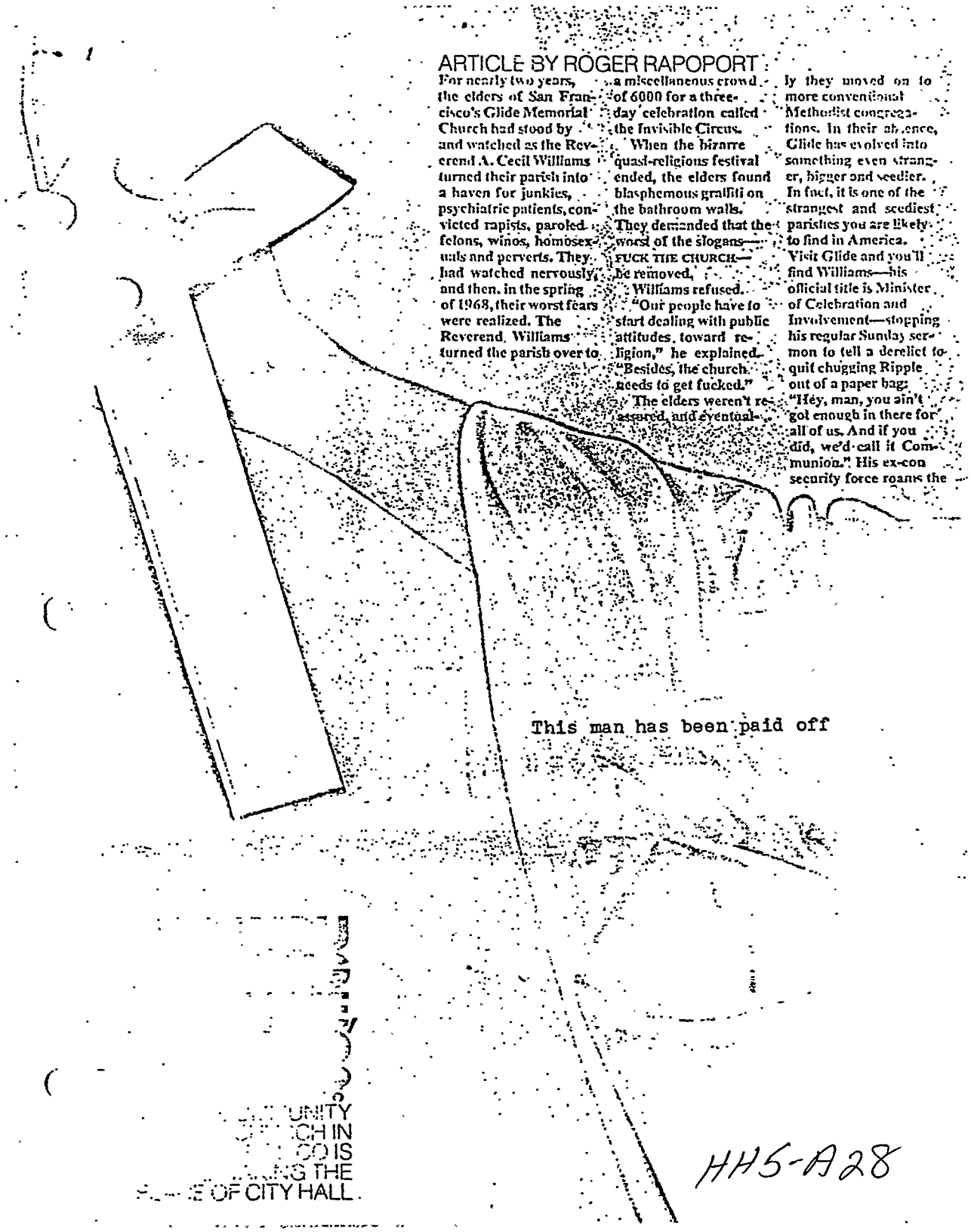
JA:so

cc: Rita Semel, S.F. Conf. on Religion, Race & Social Concerns

P.S. Later this morning, we received the enclosed article by mail. The envelope in which it arrived is also enclosed. It gives us no clue as to whom it's from - except that it was mailed from Pinole.

HHS-A27

Msgr. James B. Flynn, *Chairman:* Mrs. Sylvia Alvarez, Mrs. Olga Becali Mrs. Ann Bryant, Rev. John R. Coleman, Sr Felipe De Beck O.P., Rev. Joseph J. Farraher, S.J., Abraham A. Flores, Jr., James D. Kilty, Sr. Jeanette Kimball, R.S.C.J. Rev. Donald Mackinnon C.Ss R Caffrey Mamou, Jose Medina, Rev Cuchulain Moriarty, Mrs. Emma Salaza: Mrs Marj Segal: Jack Ahern *Executive Director*



ARTICLE BY ROGER RAPOPORT

For nearly two years, the elders of San Francisco's Glide Memorial Church had stood by and watched as the Reverend A. Cecil Williams turned their parish into a haven for junkies, psychiatric patients, convicted rapists, paroled felons, winos, homosexuals and perverts. They had watched nervously, and then, in the spring of 1968, their worst fears were realized. The Reverend Williams turned the parish over to a miscellaneous crowd of 6000 for a three-day celebration called the Invisible Circus.

When the bizarre quasi-religious festival ended, the elders found blasphemous graffiti on the bathroom walls. They demanded that the worst of the slogans—FUCK THE CHURCH—be removed. Williams refused. "Our people have to start dealing with public attitudes toward religion," he explained. "Besides, the church needs to get fucked."

The elders weren't reassured, and eventually they moved on to more conventional Methodist congregations. In their absence, Glide has evolved into something even stranger, bigger and seedier. In fact, it is one of the strangest and seediest parishes you are likely to find in America.

Visit Glide and you'll find Williams—his official title is Minister of Celebration and Involvement—stopping his regular Sunday sermon to tell a derelict to quit chugging Ripple out of a paper bag: "Hey, man, you ain't got enough in there for all of us. And if you did, we'd call it Communion." His ex-con security force roams the

This man has been paid off

UNITY
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E OF CITY HALL

HHS-A28

ACLU
AMERICAN CIVIL LIBERTIES UNION
OF NORTHERN CALIFORNIA, INC.
814 Mission Street - Suite 301
San Francisco, California 94103
Telephone (415) 777-4880

April 1, 1977

Dear Jean:

We have not received any of the materials described in your letter of March 29, but I will of course send you anything that comes in.

Please give Jim our best wishes for his recovery and my personal regards to Gene Chakin.

Sincerely yours,

David

David M. Fishlow
Executive Director

Jean F. Brown
Peoples Temple
P. O. Box 15023
San Francisco CA 94115

HHS-A29

Richard De Lancie, Chairperson • Ruth Jacobs, Helen A. Salz, Vice Chairpersons • Warren H. Saltzman, Sect.-Treas • David M. Fishlow Executive Director • Charles C. Marson Legal Director • Brent Barnhart Legislative Representative (Sacramento) • Dorothy Ehrlich, Development Director

SFES
SAN FRANCISCO
EDUCATIONAL SERVICES, INC.
(415) 647-5544
660 York St., San Francisco, California, 94110

April 1, 1977

Jean F.Brown
P. O. Box 15023
San Francisco, Calif. 94115

Dear Mrs. Brown,

We are in receipt of your letter dated March 29, 1977. We have not had a great deal of contact with Peoples Temple but what we do know of Reverend Jones and the rest of you is extremely positive. We are greatly saddened to hear of these attacks and wish to offer our support.

If there is anything that we at San Francisco Educational Services, Inc. can do beyond what was asked in your letter, please call upon us.

Regards,

Mike Fairchild

Mike M. Fairchild
Executive Director

MMF/ej

HHS-A-30

HOUSING AUTHORITY

SAN FRANCISCO
HOUSING AUTHORITY
440 TURK STREET • SAN FRANCISCO, CALIFORNIA 94102 • TELEPHONE (415) 673-5800

April 7, 1977

TO: SAN FRANCISCO HOUSING AUTHORITY COMMISSIONERS

Rev. Jim W. Jones, Chairman
Ms. Cleo F. Wallace, Vice Chairman
Dr. Amancio Ergina, Commissioner
Ms. Joan Byrnes, Commissioner
Mr. Martin Helpman, Commissioner
Rev. Dr. A. C. Ubalde, Jr., Commissioner
Mr. George Patton Colbert, Commissioner

FROM: EXECUTIVE DIRECTOR

RE: QUARTERLY MEETING OF HUD AND PHA STAFF - APRIL 12-13, 1977

Please be advised that on Tuesday, April 12, 1977, at 1:30 P.M., Mr. James Price, Area Office Director of HUD will be holding a rap session with Executive Directors and Commissioners at a quarterly meeting of HUD and PHA staff at the Airport Hilton Inn in Oakland. (See attached)

Executive Director will be unable to attend due to his appearance before the Board of Supervisors to obtain permits to waiver requirements for electrical and plumbing codes. Assistant Executive Director, Mr. Trimble will be attending in his place.

Those Commissioners wishing to attend the Rap Session on Tuesday, from 1:30 P.M. until 4:00 P.M., should inform the secretary to the Executive Director by April 11, 1977 in the morning.

Walter L. Scott, II

WLS:sp

Attachment

HH5-A31

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SAN FRANCISCO AREA OFFICE
ONE EMBARCADERO CENTER, SUITE 1600
SAN FRANCISCO, CALIFORNIA 94111

REGION IX
450 Golden Gate Avenue
P.O. Box 36003
San Francisco, California 94102

MAR 17 1977

IN REPLY REFER TO:
9.11MA

Mr. Walter L. Scott, II
Executive Director
San Francisco Housing Authority
440 Turk Street
San Francisco, CA 94102

Dear Mr. Scott:

Subject: San Francisco TPP Revision No. 1 (Software Only)

We are pleased to advise you that TPP Revision No. 1, submitted to our office on March 15, 1977 is approved as submitted.

We are forwarding a copy of the approved Revision to our Washington, D.C. office to assure that all changes are effective on April 1, 1977. You may consider this letter as approval to implement the revised work program effective April 1, 1977. You should be aware that the March 31, 1977 Quarterly Report, which must be received by this Office no later than April 29, 1977, should be based upon Revision No. 1 as approved.

I would like to take this opportunity to comment on three of our concerns regarding the administration of the Program to date.

First, as you know, we received the revision application on March 15, 1977. In order to assure that the Program would be effective at the earliest possible date, we were required to complete our review and approval process within a period of 24 hours. This was only possible because of intensive coordination which took place between our two staffs in the week preceding the submission of the Revision. Handbook guidelines require that revisions be submitted a minimum of 60 days prior to the end of the Quarter. We made the special effort in this case to assure that the program, which has already experienced considerable delays in its implementation, not face further delays. Further revisions will be processed strictly in accordance with the prescribed guidelines of the TPP Program.

Secondly, it is our observation that one of the major reasons for the late submission of the Revision (creating the necessity for convening special meetings involving tenants, staff and commissioners) is the fact that the Authority did not follow a well-thought out process in its own review and approval process. We suggest that the Authority employ a

HH6-A32A

simple procedure which generally includes 1) the presentation of a draft application, revision, etc. to the Advisory Council and Board, 2) provide adequate time to the Advisory Council to prepare written comments, 3) staff consideration of the comments prior to 4) submission of a final application or proposal to the Board (major revisions only) accompanied by written comments from the Advisory Council.

Thirdly, we would like to advise you at an early stage in the Program of our position regarding the completion date for the Program. HUD guidelines permit extensions of the completion date of the 24-month program only in those cases where it is clear that factors beyond the Authority's control are responsible for preventing the completion of the program within the originally planned time frame.

In reviewing progress during the first eleven months of the Program we fail to find that any reasons, which caused delays in the program, can be attributed to factors beyond the control of the Authority. Therefore, as of this date, we would be unable to consider any requests from the Authority for an extension of the program beyond the April 30, 1978 completion date.

We look forward to working with the Authority in a renewed effort to accomplish the objectives developed by the Authority in your TPP Program.

Sincerely,

ORIGINAL SIGNED BY
G. RICHARD SCHERMERHORN

James H. Price
Deputy Area Director

cc:
Reverend Jim Jones
Chairman, Board of Commissioners

HHS-A32B

Landels, Ripley & Diamond
Attorneys

450 Pacific Avenue
San Francisco, California 94133
(415) 788-5000

925 L Street
Sacramento California 95814
(916) 441 5805

Edward D Landels
Earl M Ripley
E Dumond
Bickel
W Hyman
Greig A Gowdy
Frederick M Pownall
John M Anderson
Edgar B Washburn
James F Feusz
Paul H Verriere, Jr.
Thomas W Kemp
John E Balluff
William R Pascoe
James A Moewe
Byron J Massey
Fredrick M Woosver, Jr.
William A Falik
Yaroslav Sochynsky
Lynda M Murphy
Mary Beth Uitti
Harvey L Leiderman
Howard D Neal
Paul D Gutierrez
Bruce W Laidlaw
Jon Enscoe
Stephen C Lewis
David F Durham
Harris Wagenseil

Harry A Jackson, Jr.
Of Counsel

March 10, 1977

FYI - SFHA COMMISSION
COUNSEL SULLIVAN
COUNSEL VIZZARD

Ms. Joan M. Byrnes
Commissioner
San Francisco Housing Authority
440 Turk Street
San Francisco, California 94102

Re: Four Seas Investment Co. v. San Francisco Housing Authority, San Francisco Superior Court

Dear Joan:

On behalf of Harry Jackson, David Spielberg and myself I would like to thank you for the kind letter that you sent this firm on March 4th. I also presume that you were responsible for the similar letter that we received on March 7th from Mayor Moscone. It is always a pleasure to have our efforts recognized.

As you know, we have been confronted with the formidable task of obtaining a fair hearing in the San Francisco Superior Court. As of the present, our efforts in that regard have not been exceedingly successful. Hopefully, the merits of the challenge by Four Seas as to the power of the Housing Authority to condemn will be heard by an impartial judge who is not prejudiced by the local bench's view of the International Hotel affair.

It has been a pleasure working with the Housing Authority and the Authority's counsel, John Sullivan and Tom Vizzard. We have received nothing but the highest degree of assistance from all concerned.

HHS-A33A

I might add, we are still of the opinion that the Housing Authority's position in this matter is wholly justified both from a moral and legal point of view.

We will keep you advised as this matter proceeds.

Very truly yours,

EDGAR B. WASHBURN

/lp

HHS-A33B

SAN FRANCISCO
HOUSING AUTHORITY
440 TURK STREET • SAN FRANCISCO, CALIFORNIA 94102 • TELEPHONE (415) 673-5800

TO: SAN FRANCISCO HOUSING AUTHORITY COMMISSIONERS

Rev. Jim W. Jones, Chairman
Ms. Cleo F. Wallace, Vice Chairman
Dr. Amancio Ergina, Commissioner
Ms. Joan Byrnes, Commissioner
Mr. Martin Helpman, Commissionr
Rev. Dr. A. C. Ubalde, Jr., Commissioner
Mr. George Patton Colbert, Commissioner

FROM: EXECUTIVE DIRECTOR

SUBJECT: OFFICE SPACE FOR SFHA COMMISSIONERS AND COUNSEL

Please be advised that on April 4, 1977, there will be private offices located in the Annex of the 440 Turk Street building, available for use by the SFHA Commissioners and Counsel Sullivan.

Please direct all requests for any necessary secretarial work through the Executive Director's office. If possible, advance notice will be greatly appreciated so that appropriate staff can be available.

Walter L. Scott, II

WLS:bmc

HHS-A34

SAN FRANCISCO COUNCIL OF CHURCHES
IN THE CITY
IN THE WORLD
BUILDING FRIENDSHIP BRIDGES

944 Market Street • 4th Floor • San Francisco, California 94102
Telephone: (415) 433-3024

March 30, 1977

Rev. Jim Jones
Peoples Temple
San Francisco, California

Dear Jim:

Welcome to the Community Development Committee of the San Francisco Council of Churches.

At our meeting on Thursday April 7th (10 a.m. at 944 Market Street in the 4th floor conference room), we have invited the Bayview/Hunter's Point Ecumenical Fellowship to discuss with our committee how the San Francisco Council of Churches can assist to implement and move forward the Mayor's Community Development Program 1977, as it relates to seniors in that district.

Since you are the president of the San Francisco Housing Commission, we would be particularly interested in your suggestions and advice, and would feel privileged to have you share with us your ideas and knowledge on this concern.

To conserve the time of the members of the Fellowship, we are scheduling this subject at the beginning of the meeting, before our regular business meeting. An agenda will reach you prior to the meeting date.

Please call 433-3024 to let Mrs. Helen Helton know if you can attend. We shall look forward to your participation.

Sincerely yours,

Alice Tiedeman

Alice E. Tiedeman, Chairperson
Community Development Committee

cc: Bayview/Hunter's Point Ecumenical Fellowship
Rev. Marvin Chandler
MRs. Donneter Lane

HHS-A35

MISC.

4 Feb--25 March
Carolyn--Jim
theology--professional law
member--citizen
Protestant--Carib.
country--church
David--Paula
Max--you,(Jim)
a minister--in exile
3rd Congregational--London
join--live
United Methodist--California
doctoral studies--legal research
pastorate--job
parishioners--parents
theology--philosophy
faith--cause
letter--telegram
doctoral training--legal education
seminary--U.S.
tutor--defend
pray--testify
supplication--court
notes--risks
taken--disenchanted
Gnosticism--authoritarianism
rector--boss
commendation--resignation
joining--living
exegesis--international trading
ordinations--papers
granted--filed
college--church
order a robe--prepare an affidavit
robe--affidavit
fitted--notarized
tailor--notary
call attention to--mail
faculty--court in U.S.
make--render
welcome--vulnerable
added to--dismiss
aesthetically--economically
resources--faults
remiss--dependent
good manners--thought and action
Gnostic--authority
etiquette--character
decision--mistake
board--healing
meeting--service
Wellington

Jim sent this list the day after his letter to decipher the code.

HH5-A36

MANAGEMENT COUNCIL
433 CALIFORNIA STREET
SAN FRANCISCO, CA 94104
415/398-4626

ARTHUR L. FINE
EXECUTIVE VICE PRESIDENT

April 6, 1977

Dear Brother Jones:

Your generous donation of $200.00 toward the Street Peoples Committee's expanded Ex-Offender Jobs Program has not yet been negotiated. The expanded program has not yet been funded; however, the existing program continues to operate. May I share with you that to this point 192 ex-offenders have been placed in suitable employment opportunities.

It is not clear whether an expanded program will be possible, but it is clear to us that the current program ought to be continued. Accordingly, we request your permission to utilize your contribution of $200.00 to support the current program.

Respectfully,

ALF

Reverend Jim Jones
Peoples Temple
of the Disciples of Christ
P. O. Box 15023
San Francisco, Ca. 94115

ALF:sh

HHS-A37

Dear Jim,

I have just received the letters both you and my mom have written.

I am glad that Steve and Patricia have found meaning and happiness in each other. I am certain that the P.L. is a burgeoning society where Steve's maverick brilliance will find a sure outlet. I know Patricia enjoyed carpentry and construction and will be able to put her talents to use there as well. Please give to both, my deep felt best wishes, and felt and still feel very close to them.

As for me, in spite of what I said in my past letter, and having thought it out, I bear her no hard feelings. It is immaterial whether she admits or denies the truth of my past allegation. And I'm certain she is aware, our relationship is over. I am, however, somewhat puzzled about her feelings of rejection, inasmuch as it was

she who left me and not vice versa.

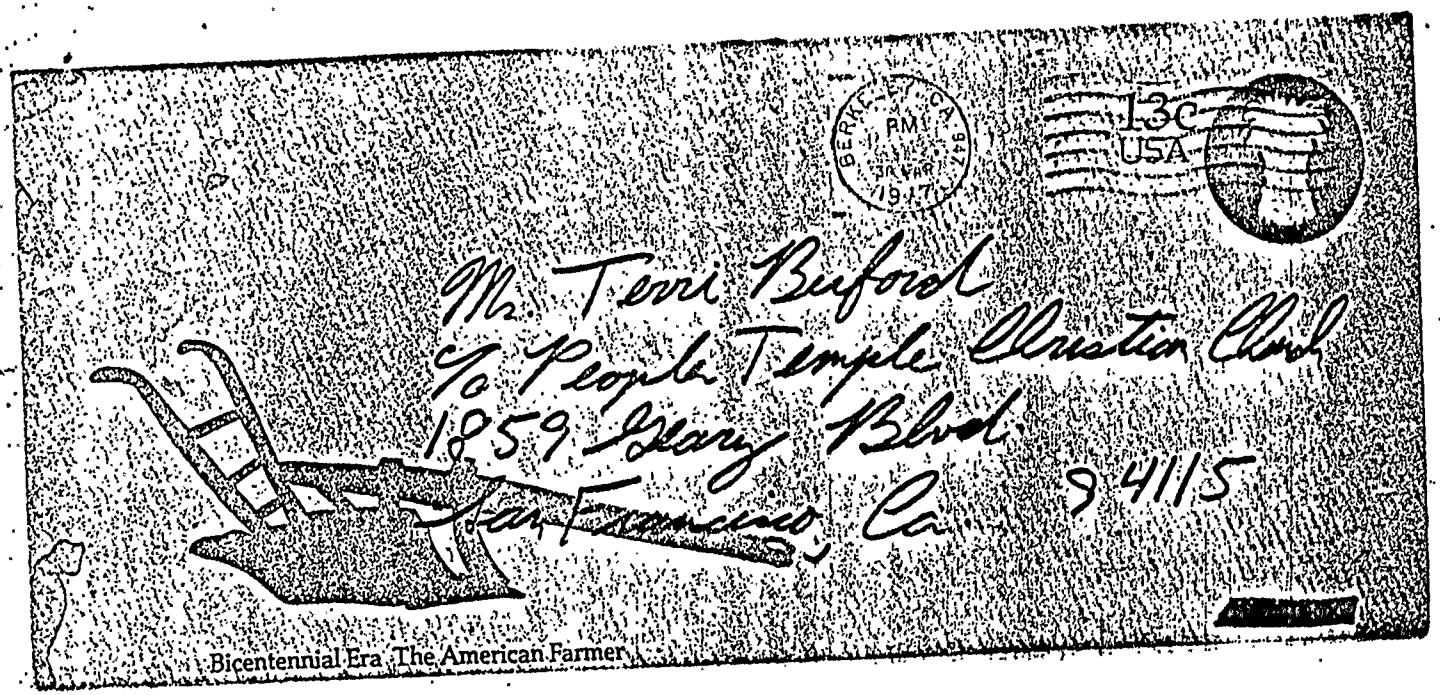
Please remind my mother that her statement about Clyde have had absolutely no effect upon me, and she should full no guilt about them.

Also, the reason why I have not called is that I thought you did not wish to personally communicate, for justifiable reason, to those who have left. I will gladly call you at your convenience. In your next letter please state the date and time you wish me to call, and I shall do so.

Please are and hope you are aware I feel badly about my abrupt departure, and about the problem it has caused you, but I shall not return.

Your
Mike Corbett

P.S. I am distraught to hear about the incident in New York, & truly hope harm came of it.


BERKELEY CA
PM
MAR
19
13c
USA
Ms. Terri Buford
C/o People Temple Christian Church
1859 Geary Blvd.
San Francisco, Ca. 94115
Bicentennial Era The American Farmer

State of California
GOVERNOR'S OFFICE
SACRAMENTO 95814

EDMUND G. BROWN JR.
GOVERNOR

916/445-0658

February 23, 1977

The Honorable Mervyn M. Dymally
Lieutenant Governor
State Capitol
Sacramento, California 95814

Dear Merv:

In response to your letter to Governor Brown in which you recommend Reverend Jim Jones for appointment to the Board of Regents, let me assure you that we will be pleased to consider him when we again look for people for that slot. It would be helpful to us to have his resume.

Thank you for writing on his behalf.

Sincerely,

Carlotta

Dr. Carlotta Herman Mellon
Appointments Assistant
to the Governor

copy

HHS-A39

March 21, 1977

Governor Jerry Brown
Sacramento, California

Dear Governor Brown:

I have been invited to write in support of the nomination of Pastor Jim Jones of the Peoples Temple Christian Church for any vacancies which may occur on the Board of Regents for the University of California.

I am more than happy to support such an appointment. I have found Reverend Jones to be perceptive, committed and dedicated to the empowerment of those who have been neglected or disregarded by normal processes and structures of our society. Certainly, such sensitivity is an important criterian in the decisions that come before the Board of Regents.

I trust that you will give every consideration possible to the appointment of Pastor Jones if and when a vacancy might occur on the Board of Regents.

Sincerely,

Gerald B. McHarg,
Associate Pastor

cc. Michael Pekkes

HHS-A40

EMBASSY OF THE REPUBLIC OF GUYANA

2490 TRACY PLACE, N.W.
WASHINGTON, D.C. 20008

April 1, 1977

Eugene Chaikin, Esq,
Attorney-at-Law,
P.O. Box 15156,
San Francisco, California 94115.

re: Helen Ford

Dear Gene,

While I would be normally persuaded for compassionate reasons to favour Helen's admission into Guyana without a passport, I am compelled by the legal considerations to decline such permission.

The requirement of a passport establishes the citizenship of the traveller and dictates the appropriate treatment which the individual or her problems receive under international law. I could conjure up several situations wherein citizenship would be important, both to Helen and to Guyana.

I did, however, call the Trinidad and Tobago Embassy. Ms. Sein, the person responsible for the issuance of passports thereat, informed me that the application was returned for completion by Helen. Further, that neither birth certificate nor the $6.75 fee had been sent. She assures me that upon receipt of the completed form along with the birth certificate and fee, that she will expedite the issuance of the passport.

Very truly yours,

C.V. Worrell, Sr.

HHS-A41

EMBASSY OF TRINIDAD AND TOBAGO
1708, MASSACHUSETTS AVENUE, N.W.
WASHINGTON D.C. 20036

CON: 13/2/171

March 22, 1977

Mr. Eugene Chaikin
Attorney-at-Law
P.O. Box 15156
San Francisco, California 94115.

Dear Mr. Chaikin,

We wish to acknowledge receipt of your letter dated 27th December, 1976 and the completed application form and two photographs sent to us on behalf of Miss Helen Ford.

However, before we can issue a new passport to her, we must request the passport on which she previously travelled. In the event of its' being lost she should complete the back of the form (10).

Miss Ford is also required to affix her signature to the slip at the bottom of page 2. A fee of $6.75, which includes postage, should be included when the form is returned.

We apologise for the delay in issuing these instructions.

Yours sincerely,

Executive Officer
Passport Section

DS:ga
Encl.

HHS-A42

EVELLE J. YOUNGER
ATTORNEY GENERAL

STATE OF CALIFORNIA

OFFICE OF THE ATTORNEY GENERAL
Department of Justice
3580 WILSHIRE BLVD.
LOS ANGELES, CALIFORNIA 90010
(213) 736-2304

April 5, 1977

Mr. Richard D. Tropp
Executive Assistant
to Reverend Jones
P. O. Box 15023
San Francisco, CA 94115

Dear Mr. Tropp:

Thank you for your letter of March 22, 1977 regarding my vote to confirm the nomination of Ms. Rose Bird to the position of Chief Justice to the State Supreme Court.

It was very thoughtful of you to take the time to write me as you did on behalf of Rev. Jim Jones and the congregation. Their support of my decision is deeply appreciated.

Sincerely,

Evelle J. Younger
Attorney General

ny

HHS-A43

CANDIDATE for Berkeley City Council

MARK ALLEN



8:00
Friday, April 15

Buffet

JOSE OROZCO
guitar

2574 Buena Vista Way
Berkeley

$3.00

name _____

address _____

Enclosed is my contribution of $ _____.

Mark Allen for City Council
3250 Adeline St.
Berkeley 654 6578
Kunio Ueharo, Treasurer

MARK ALLEN FOR CITY COUNCIL
3250 ADELINE STREET
BERKELEY, CALIF. 94703

HHS-A44

naacp LEGAL DEFENSE AND EDUCATIONAL FUND
Suite 200, 916 Kearny Street, San Francisco 94133
(415) 433-6010

NORTHERN CALIFORNIA COMMITTEE

Sally Hellyer Lilienthal
Philip E. Lilienthal

Steering Committee
Brent M. Abel
John M. Anderson
Dr. Rainer G. Arnhold
Carol S. Brosnahan
James J. Brosnahan
Hon. Willie L. Brown, Jr.
Lewis H. Butler
William K. Coblentz
W. Hunt Conrad
Ronald V. Dellums
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Dr. Philip R. Lee
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Caryl Mezey
Peter Mezey
Hon. John J. Miller
Cecil F. Poole
Laura C. Rothkopf
Beverly B. Savitt
Leonard M. Sperry, Jr.
Hart H. Spiegel
John A. Sutro
Steven L. Swig
e. robert (bob) wallach
Dr. Raymond L. Weisberg
Hon. Warren Widener
Barry Lawson Williams

Co-ordinator
Lori Horne

March 12, 1977

Pastor Jim Jones
Peoples Temple Account
P. O. Box 15384
San Francisco, California 94115

Dear Pastor Jones:

You helped raise $106,000 in 1976 for the NAACP Legal Defense Fund!

Your generous support of the Legal Defense Fund has been a major reason for LDF's effectiveness in fighting discrimination in employment, housing and education. We would like to tell you of a few of LDF's highlights during 1976, and a project we plan for 1977.

Lowell Johnston, Director Counsel of the Western Office is handling a suit for a black woman who was a sheetmetal mechanic involved in Equal Employment Opportunity activities at the Naval Air Rework Facility (NARF). She was laid off in violation of regulations governing reduction in force, and was previously denied promotions because of her race and civil rights related activities. This case, (Ellis v. NARF) will be one of the first class action trials on behalf of federal employees under Title VII of the Civil Rights Act of 1964. In 1972, the Act was amended to include federal employees. LDF is Co-Counsel with Alameda County Legal Aid Society and Howard Moore.

In July, William Turner argued in the Ninth Circuit Court of Appeals for the right of black and Chicano employees to maintain a class action against their employers and union. In Roberts v. Golden Gate Disposal Co., LDF opposed Golden Gate Disposal, Sunset Scavenger Co., and the Teamsters on this very important procedural issue. LDF has taken the case to the Court of Appeals because class actions are the only effective device for rooting out discrimination in an across-the-board attack of hiring practices, job assignment wages, denial of promotions and retirement benefits.

Contributions are deductible for U.S. income tax purposes

HHS-A45

The tremendous demand for Title VII expertise has increased due to three major factors: the 1972 amendment to the Civil Rights Act to include federal employees; the general unhealthy state of the economy; and the knowledge that relief from employment discrimination has been and will continue to be available to those oppressed.

In response to this urgent need to capably handle Title VII litigation in the Bay Area, LDF has put together a program of cooperating attorneys. This program would enable attorneys in private practive to undertake employment litigation under the guidance of LDF's experienced staff of attorneys.

Already successful in other parts of the nation, (LDF's office in New York works with over four hundred cooperating attorneys in a most successful program) the Western Office would like to initiate a similar project, complete with a teaching component that would give pertinent instruction to those attorneys wishing to involve themselves in Title VII litigation. A more equitable distribution of trained attorneys able to handle these cases would enable LDF to multiply its effectiveness by broadening its own civil rights litigation.

Although LDF has requested the San Francisco Foundation to fund this program, we still will need to supplement the grant with individual contributions.

We have enclosed a brochure describing two types of discrimination cases LDF is handling in Mobile, Alabama - employment and housing. Jessie Stevenson tells his story in his own words - how he risked his job to challenge discrimination at International Paper Company in Mobile. Warren Dillon, a computer systems engineer at IBM suffered no discrimination on the job; however, when it came to finding a home for his family, it was a different matter. Not once, but twice, LDF attorneys went to court for the Dillons.

In all sections of the country, LDF attorneys are using the courts and the legal process to secure in fact what the law promises. The black men and women seeking LDF's help risk themselves to advance us all toward the multi-racial society we seek.

Many thanks for your support in 1976. We will keep you informed as to LDF's activities throughout 1977.

Sincerely,

Sally & Phil Lilienthal

Sally & Philip E. Lilienthal
Co-Chairpersons
Northern California Committee

HHS-A45B

AN INVITATION FROM DR. GOODLETT

Dear Friend:

There is a rainbow in the sky! Vietnam, Laos, Kampushea, Angola, Mosambique, Guinea-Bissau, Greece, Portugal and Cuba are brilliant colors. The balance of world forces in favor of peace are big enough to make it more difficult than ever for imperialism to launch a third world war. That is the meaning of detente. Detente has been created by the struggles of the peoples.

The New Stockholm Peace Appeal initiated by the World Peace Council already has 400,000,000 signatures in over 100 countries of the world. Twenty-five years ago when the first Stockholm appeal was launched in the midst of the Cold War, five hundred million people--500,000 in the U. S.--signed the petition to demand the banning of the atomic bomb. The World Peace Council credits the appeal with having prevented the use of nuclear weapons by the U. S. in the Korean War and transforming public opinion.

But detente is in its infancy. The arms race is still a threat. The stockpiled firepower could destroy the world many times over. In the U.S. the arms race leads to the decay of our cities, devastation of social services, unemployment, inflation, repression and racism. It threatens civilization with doomsday war and drains our society of the wealth it desperately needs.

The new world situation has created new possibilities to ending the arms race and finding new solutions for the various problems facing the peoples of the world.

CARLETON GOODLETT, a member of the Presidential Committee of the World Peace Council joined by Albert Kahn call upon you to come to an urgent meeting (with a very short notice) on Monday, April 4th at his office at 1360 Turk St. at 7:30 to discuss some very concrete questions.

1. Plans for the up coming visit of the World Peace Council delegation to S. F. on April 17 & 18. On the delegation is a representative from the So. African Congress of Trade Unions, James Stewart and Karen Talbott, well known Bay Area peace worker, now secretary in the W.P.C. in Helsinki.

2. Preparations for the World Assembly of Builders of Peace in Warsaw from May 6 to 11, 1977. Two thousand delegates are expected. Discussion also on a world conference in June on South Africa and Apartheid to be held in Portugal.

3. Organizing the Stockholm Peace Appeal campaign into a mass movement and joining it with our own fight for the Transfer Resolution, Feed the Cities, Cut the Military Budget, etc.

YOU are getting this letter because you can be an important force and link to reach the people of the S. F. Bay area to build a peace movement. There never was a better time. Please consider this an extraordinary situation. COME TO THE MEETING.

Sincerely,
Carleton Goodlett
Member of the Presidential Com. W. P. C.

Albert Kahn
Member of the World Peace Council

(If you have any questions
call 552-3330 ask for Irma)

HHS-A46



Black Renaissance

P.O. BOX 12206
SAN FRANCISCO, CA 94112
415/584-4648

April 5, 1977

SAMUEL J. SKINNER, JR.

KFOG 104.5 FM
Weekly—Sunday: 10:30 p.m.
KBHK TV Channel 44
Sundays: 9:30 p.m.

Dear Jimmy:

It has been brought to our attention your organization, (or yuu) would be a excellent guest for our Sunday night show on KFCG-FM Radio

Since we tape our shows somewhat ahead of time we would like to know if you or your organization would be interested in doing a 30 minute radio interview.

If so please call and leave your name,phone number with station and we will return your call.

Await word from you.

Sincere thanks,

Sam Skinner Jr.

Samuel J. Skinner Jr.
Producer and host

P.S. If yuu perfer to leave your phone number with our recording service it would be easier in setting up the interview....584-4648

HHS-A 47

DELANCEY STREET FOUNDATION, INC.

2563 Divisadero San Francisco California 94115

March 4, 1977

Mrs. Louise Peterson
1829 Steiner Street
San Francisco
California

Dear Mrs. Peterson:

I am always pleased to hear from friends like you, because it is only through sharing our concern for others less fortunate that we can hope to serve their needs.

Thank you, Mrs. Peterson, for your words of encouragement. They represent a gift beyond price to me as I am sure they do to your pastor, Jim Jones.

Warmest regards,

John Maher

JM:mn

HHS-A48

MERVYN M. DYMALLY
LIEUTENANT GOVERNOR

State of California
OFFICE OF THE LIEUTENANT GOVERNOR
STATE CAPITOL
SACRAMENTO, CALIFORNIA 95814

March 22, 1977

Ms. Jean Brown
Peoples Temple
P.O. Box 15023
San Francisco, California 94115

Dear Ms. Brown:

Many thanks for your thoughtful letter.

I derive a great deal of pleasure from my visits to the Peoples Temple. It is a Church that has inspired me tremendously and I look forward to my next visit.

My best regards to the Rev. Jones.

Sincerely,

MERVYN M. DYMALLY,

MMD:hmf

HHS-A49

American Broadcasting Companies, Inc. Memorandum

PROGRAMMING

To: RUSS COUGHLAN AND THOSE LISTED

From: DON AZARS

Date: MARCH 15, 1977

Subject: NEW RELIGIOUS SERIES CONCEPT

Mike.
F.Y.I.
DA

FUNDAY GOOD STUFF

Proposed is a weekly half hour show based on the stories, characters, activities and kid related aspects of religion.

The series would be titled "FUNDAY GOOD STUFF", as part of an overall Sunday morning umbrella title "FUNDAY".

Hosted by five children between the ages of 6 to 10 years, FUNDAY GOOD STUFF would consist of three minute segmented series.

FUNDAY GOOD STUFF SEGMENTS INCLUDE:

1. Religious characters portrayed by actors would be interviewed by hosting children.

2. "My Church", would be a filmed tour of places of worship by the five hosts and other selected children.

3. Bible Stories would be told by contemporary personalities (i.e. Donny Osmond, Farah Fawcet, Lee Majors etc.) and either acted out by the costumed hosts or supported by various religious works of art supplied by children.

4. Newscasts manned by the hosts would report various news religious event in a "You Are There" fashion (the parting of the Red Sea, John Smith seeing the Angel Gabriel, Jesus' Sermon on the Mount etc.).

5. Advice to viewing children in answer to mail received would be provided on a spontaneous fashion from the hosts. Mail would be solicited from various churches for the first thirteen weeks and on the air for subsequent shows.

6. Outside films obtained from such organizations as Lutheran Television, Southern Baptist Films would be edited and serialized for presentation.

HHS-A50A

7. Music will play an important part of FUNDAY GOOD STUFF. Performances by Bay Area children, professional performers, and the hosts themselves will be presented in multiple segments on a weekly basis.

8. Children who have a special role within the definition of religion will be guests upon occasion. Such "guests" would include, Little Michael, the boy evangelist, an average "PK" (preachers' kid), noted gospel singers, etc.

9. Holidays will be described and explained according to their religious significance. These segments will not necessarily be broadcast on or near the respective holiday, but will serve to provide an orientation of several religions.

10. The Ten Commandments will individually be dealt with in a yet designed fashion. Perhaps, one by one, a child host will explain what it means to him.

11. The "New Religions" are everywhere around us; Reverend Moon, Bahai, Hari Krishna etc., are among these. Actually they are not new at all. The children will learn about not only the difference by the similarities of these faiths.

12. Bible Games will be a series of "game show parodies" in which participating hosts imitate various game shows, (Hollywood Squares, Let's Make a Deal etc.), involved in guessing names, events, and creedos involved in religion.

These are just twelve segments; there can be additional such program elements.

All segments will use musical jingles, colorful set graphics and active participants.

Many segments will involve costumes, performances, comedy and endearing candor on the part of the five children hosts.

HHS-A50B

PRODUCTION NOTES

1. All segments will be recorded on video cartridges. Thus thirteen versions of each of the above described segments (a total of 156 segment carts) can be programmed in variations composing individual programs. The results will be thirty nine weeks broadcast of thirteen weeks fresh appealing shows.

2. Each segment will begin with an audio visual jingle. Segment broadcast "back to back" will consequently be separated by music and graphics, helping pacing.

3. Each weeks shows will be sustaining in keeping with the NAB code on religious programming.

4. The hosting children will be presented in a fashion much like the "Zoom" series. The goal of which is to build five personalities appealing to viewing children and adults alike.

5. Production of FUNDAY GOOD STUFF would occur during June, July, August as a "summer job" for the hosting children. As part of the "FUNDAY" concept GOOD STUFF would premiere in September.

6. Production team members that produce CALIFORNIA COUNTDOWN, and YOUNG SOUNDS OF SPRING '77 would officiate; under the guidance of Executive Producer, Sam Ewing.

7. Cooperation in an active manner will be provided by the IFCC, with Ray Yeager willing and able to help in terms of research, contacts and liason with actual churches.

HHS-A50e

GOALS

The goals of FUNDAY GOOD STUFF is to offer an entertaining and informative religious series that children will watch.

FUNDAY GOOD STUFF will involve all religions; Jewish, Buddists, Mormons, Catholics, various Protestant denominations, Bahai, etc., etc.

FUTURE

If well received, the growth of FUNDAY GOOD STUFF may include the usage of such animation as is used in Sesame Street, or Schoolhouse Rock.

Additional segment ideas will most certainly be developed for subsequently produced sessions.

NOW

1. This "prospective" is being circulated to the creative minds at KGO Television for expansion and development.

2. IMMEDIATE indication for each of you as to overall concept is needed prior to further consideration.

3. The IFCC has enthusiastically indicated their support and cooperation.

4. Budgetary and final content design is now deadlined for completion by April 15th. Meetings will be scheduled prior to start date for development purposes.

Thank you.



DA/cc

TO: Bob Mitchell, Bob Sunderland, Sam Ewing (3), Jim Stringer, Harry Irving, Cal Thomas, Dennis Fitch (3), Ken Ellis, Ray Yeager (IFCC), Dominic Battaglia, Bev Hayon, Mark Mandala

HH5-A50D

WESTERN ADDITION CENTER FOR ALCOHOLIC PROBLEMS

1838 GEARY BOULEVARD
SAN FRANCISCO, CALIFORNIA 94115
(415) 567-2821

EXECUTIVE DIRECTOR: Ernest Hill

March 14, 1977

Peoples Temple of the Disciples of Christ
Post Office Box 15023
San Francisco, California 94115

Dear Gentlepersons:

I would like to take this opportunity to introduce the Western Addition Center for Alcoholic Problems - WACAP and myself to you. WACAP is a state funded agency dedicated to serving the needs of the Western Addition alcoholic and his/her family. We provide confidential pre-treatment counseling free of charge. We make referrals to detoxification centers and recovery homes. We also give information on available social services, medical treatment, legal aid and job-counselling and placement for the recovering alcoholic.

In our efforts to counteract the problem of drug and alcohol abuse among our teen agers, we are showing free movies on alcohol abuse, and are offering alternatives to the over-consumption of alcohol.

If you would like we will be happy to meet with your group and show our films and distribute our material. In the meantime, however, we have scheduled a general film showing at Hamilton Recreation Center for Friday, March 25th.

Please post our movie notice and encourage your young people to attend. I am sure that they will find the evening interesting.

Thank you for the kindness and consideration that you have shown WACAP.

Love, Peace and Light,

NorVal K. Bhendra
Outreach Worker

NKB:hs

HHS-A51

March 22, 1977

Dear Friends,

Enclosed you will find a press release relating to the "books for a Free Namibis" project. We hope you will use part or all of it to inform your readers or listeners. If you have any further questions regarding the information given in the release or background information on the project, please contact me mornings at the phone number given on the release. You can expect to receive further updating on the project as it develops.

A last minute development has been the decision of members of the Peace Ship Fri, currently based in Hong Kong, to also sail to Namibia on a similar mission to that of the Golden Harvest. The Fri plans to arrive in Namibia in Mid-September 1977. We will try to keep you updated on this project as well.

Sincerely,

Brad Burkhart

Brad Burkhart
Bay Area Namibia Action Project

HH5-A52

"Books for a Free Namibia"
The Voyage of the Golden Harvest

FOR IMMEDIATE RELEASE

OPERATION NAMIBIA
4811 Springfield Ave.
Phila., Pa. 19143

LOCAL CONTACT:
Brad Burkhart
Bay Area Namibia Action Group
2306 Market St. #309
S.F., Ca. 94114
415-626-3073

March 23, 1977

Sailing under the motto "Books for a Free Namibia", the ship Golden Harvest has just arrived in Dakar, Senegal to be refitted for the final phase of its 7,000 mile journey from Portsmouth, England to Walvis Bay, Namibia. The 9 member international crew consisting of 2 women and 7 men (from Australia, Britain, Germany, Ireland, New Zealand, U.S.A., and Japan) will present 4,500 books banned by the South African Government but requested by the legitimate representatives of the Namibian people (the South West African People's Organization and the Namibian National Convention) meeting in Windhoek, Namibia in May 1977. The crew is openly challenging South Africa's illegal control in Namibia by delivering these books.

Like their South African neighbors, Namibians are forced by the government to live under the rigid apartheid system, which denies blacks their most basic human rights. Blacks are forbidden to travel about the country without a special permit, and are compelled to work in a contract labor system which requires that they leave their homes and families for periods of at least a year, to do hard manual labor for barely subsistence wages. As a result of poverty and lack of services, 50% of the children in Namibia die before the age of 5.

HHS-A53A

South Africa continues to maintain this control over the Namibian people inspite of both U.N. and World Court edicts declaring it illegal.

In addition, thousands of books, many of them by African writers, are banned because they are political, critical of government policy, or about black culture. Even Black Beauty, a children's story about a horse, was banned at first because of its title; the ban was lifted because of embarrassing publicity about the incident.

The Golden Harvest and the banned books left Portsmouth, England on October 27, 1976, the tenth anniversary of the United Nations resolution declaring South Africa's occupation of Namibia illegal. The 69 foot sailing vessel called on the port of Santa Cruz, Canary Islands, in December to lead a seminar about Namibia at the University of Tenerife. The crew will continue to visit West African ports en route to Namibia to contact supporters and government officials and to build public awareness of their action. After a short layover in Senegal for the rerigging, the boat will next sail to Accra, Ghana.

This action, known as the "Books for a Free Namibia" project, is part of Operation Namibia, a transnational campaign supporting independence for Namibia. Since its conception in 1975, Operation Namibia has grown to include organizers and supporters on five continents. Locally the project is represented by the Bay Area Namibia Action Group. Other actions include a project focused on illegal corporate activities in Namibia.

In the U.S. the project has the support of the National Council of Churches and the American Friends Service Committee.

HHS-A533

ACLU
AMERICAN CIVIL LIBERTIES UNION
OF NORTHERN CALIFORNIA, INC.
814 Mission Street–Suite 301
San Francisco, California 94103
Telephone (415) 777-4880

March 29, 1977

Reverend Jim Jones
Peoples Temple
1859 Geary St.
San Francisco, Ca. 94115

Dear Friend:

This letter is written to let you know that the Coalition Against the Death Penalty is in the process of being revived and is organizing itself for action.

We would like to know your present position on the death penalty and whether your organization would like to participate actively in the Coalition.

Will you please let us know by returning the enclosed form as soon as possible. If you will join us, let us know who is your current executive director, who will serve as contact for your organization, where future mailings should be sent, as well as any address and phone numbers, and how you wish to be listed on Coalition letterhead. If you are not interested in joining us at the present time, let us know whether you wish to be included on a mailing list and whether you might wish to become involved at a later date.

Among the organizations which have already formalized their participation in the Coalition are the following:

Committee for Prisoner Humanity and Justice
Commission on Social Justice - Archdiocese of San Francisco
American Civil Liberties Union of Northern California
Friends Committee on Legislation
Unitarian Universalist Service Committee
American Friends Service Committee

HHS-A54A

Richard De Lancie, Chairperson • Ruth Jacobs, Helen A. Salz, Vice Chairpersons • Warren H. Saltzman, Sect.-Treas. • David M. Fishlow Executive Director • Charles C. Marson, Legal Director • Brent Barnhart, Legislative Representative (Sacramento) • Dorothy Ehrlich, Development Director

We are enclosing our first Newsletter and invite you to join us at our next meeting, scheduled for Wednesday, April 13, 1977 at 7:30 p.m. at the ACLU office, 814 Mission Street (4th and Mission), Suite 301. Coalition meetings will be held regularly on the second Wednesday of each month. We look forward to your participation.

Sincerely,

Marlene De Lancie

Marlene De Lancie
For the Northern California
Coalition Against the
Death Penalty

Encl.
MDL/gs

HH5-954B

FRIENDS COMMITTEE ON LEGISLATION OF CALIFORNIA
1107 - 9th STREET • ROOM 1015 • SACRAMENTO • CALIFORNIA 95814 • (916) 443-3734

April 1, 1977

Friends:

As you probably heard, the major death penalty bill (SB 155, Deukmejian) passed the Senate floor yesterday by a vote of 29 - 10 (two more votes than necessary).

FOR		AGAINST
Ayala	Nejedly	Alquist
Beverly	Nimmo	Behr
Briggs	Presley	Dunlap
Campbell	Rains	Greene
D. Carpenter	Richardson	Holden
P. Carpenter	Robbins	Marks
Cusanovich	Russell	Petris
Deukmejian	Smith	Roberti
Dills	Song	Rodda
Foran	Stiern	Sieroty
Garamendi	Stull	ABSENT
Garcia	Vuich	Mills
Gregorio	Wilson	
Holmdahl	Zenovich	
Johnson		

April 11th will be the next date for hearing in Assembly Criminal Justice. The hearing is set for 1:30 PM with a press conference scheduled for 1 PM. In conjunction there will be a vigil at noon at the 11th & L entrance to the Capitol Building.

The next meeting of the Coalition Against the Death Penalty will be held on the 13th of April, Wed., 7:30 PM at the ACLU offices in San Francisco (814 Mission, between 5th & 4th Sts).

Sincerely,

FCL

HHS-A55

LEGISLATIVE ADVOCATES: • Laura Magnani • Ruth Flower • Gary Miller

Please return to: Marlene De Lancie
Coalition Against The Death Penalty
American Civil Liberties Union of
Northern California
814 Mission Street, Suite 301
San Francisco, Ca: 94103

Organization Name: _____

Address: _____

Phone: _____

Executive Director: _____

Our organization opposes the death penalty ☐ yes ☐ no

We wish to participate in the Coalition ☐ yes ☐ no

Our death-penalty contact person (if other than executive director) is:

Name: _____

Address: _____

Phone: _____

Future mailings should be sent to:

Name: _____

Address: _____

We wish to be listed on Coalition letterhead as follows:

_____

_____

_____

You have our permission to use our name in publicity: ☐ yes ☐ no

We cannot join the Coalition now, but wish to be on your mailing list: ☐ yes ☐ no

We may become active at a later date: ☐ yes ☐ no

HHS-A54A

(over)

We suggest that the following organizations and individuals be approached as likely supporters of the Coalition (please include name, address, phone):

_____

_____

_____

_____

_____

We are especially interested in participating in the following areas:

_____

_____

_____

_____

Since we are organizing on a state-wide basis, with Northern and Southern California Coalitions, please list your organization's offices, chapters, branches, or affiliates in other parts of the state:

_____

_____

_____

_____

_____

HH3-A56B

NOTES FROM THE NORTHERN CALIFORNIA COALITION

Against the Death Penalty

MARCH 1977

SACRAMENTO UPDATE

Both the Senate and the Assembly have been hearing bills that propose to reinstate the death penalty. At the Senate Judiciary Committee hearing on February 22, Senator Deukmejian introduced his bill, SB 155, a comprehensive proposal setting up a three-phase trial for a variety of death-penalty crimes. First degree murder, sabotage, treason, train-wrecking, procuring the execution of an innocent person, bombing involving a death, and assault by a life prisoner would all be subject to the death penalty under SB 155. In the penalty phase, the presumption is that the sentence shall be death, unless the defendant is able to establish that mitigating circumstances call for leniency.

Deukmejian brought Evelle Younger and other state employees to the hearing who testified that the murder rate had gone up since the death penalty had been abolished in California, and that policemen's lives were endangered by fleeing felons. Opposing witnesses testified that the death penalty is useless as a deterrent, that it involves every citizen of the state in a killing, that it is barbaric, vengeful, morally unjustifiable and constitutionally unsound.

Testifying on behalf of the Friends Committee on Legislation, Isabel Bachels said "The legislature is embarking on a futile attempt to find the right way to do something that is fundamentally wrong. ...It is not surprising to see the crime rate go up when the United States spends time building up its armaments, when young men are required to give up years of their lives to learn how to kill, and when hour after hour of television programming is devoted to violence."

SB 155 was passed by the committee by a vote of 7 - 2.

(Cont. page 2).

THE COALITION

It's time to meet again to stop the death penalty. A number of Northern Californians have formed a working group -- the Northern California Coalition Against the Death Penalty-- in order to pool our efforts to defeat death penalty legislation. Among others, the Coalition includes the ACLU, the Friends Committee on Legislation, the American Friends Service Committee, the Unitarian Universalist Service Committee, the Northern Californians Against Repressive Legislation, the Committee for Prisoner Humanity and Justice, the Women's International League for Peace and Freedom, the American Jewish Council, the Joint Strategy and Action Commission, the Commission on Social Justice of the Archdiocese of San Francisco, the California Democratic Council and several dedicated individuals.

The Coalition has met three times so far to plan legislative, educational and community actions. We are in need of individuals who have time to do research, phoning, writing and mailing. We need to know of groups who would like to participate in coordinated demonstrations, be contacted about hearings, and work actively with the Coalition. Please contact Ruth Flower at FCL, 2160 Lake Street, San Francisco 94121 (415-752-7887) or Dotty Erlich at ACLU, 814 Mission, San Francisco 94103 (415-777-4880).

NATIONWIDE VIGILS AT EASTER

On Good Friday, many churches will commemorate the death of Jesus at the hands of the Roman Government. Since

(Cont. page 2)

HHS-A57

NATIONAL NEWSPAPER PUBLISHERS ASSOCIATION

Black Press of America

Lighting The Road To Freedom . . .

OFFICE OF THE PRESIDENT
1366 TURK STREET
SAN FRANCISCO, CALIF. 94115
(415) 931-4080

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CARLTON B. GOODLETT, M.D.
San Francisco Sun Reporter

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Cincinnati Herald

Assistant Treasurer
ROBERT J. THOMAS
Milwaukee Star-Times

DIRECTORS

MRS. LENORA CARTER
Houston Forward Times

ROBERT K. GOODWIN
Oklahoma Eagle

DR. [illegible]ED L. MORRIS
P[illegible]elphia Tribune

JOHN H. MURPHY, III
Afro-American Newspapers

LONGWORTH M. QUINN
Michigan Chronicle

GARTH C. REEVES, SR.
Miami Times

DR. WILLIE L. RUSSELL
Albany Times

C. A. SCOTT
Atlanta Daily World

JOHN H. SENGSTACKE
Chicago Daily Defender

Acting Executive Director
WILLIAM L. ROWE

Executive Assistant
MS. CONSTANCE L. BRITT

Public Service Coordinator
OFIELD DUKES

General Counsel
T. CARLTON RICHARDSON

SHERMAN BRISCOE
Executive Director-Emeritus

CREDO OF THE BLACK PRESS

The Black Press believes that America can best lead the world from racial and [illegible]nal antagonisms when it accords to every man, regardless of race, color or creed, his human and legal rights. Hating no man, fearing no man, the Black Press strives to help every man in the firm belief that all are hurt as long as anyone [illegible]

26 March 1977

The Honorable Jimmy Carter
President of the United States of America
The White House
Washington, D. C.

Dear Mr. President:

During the past ten months the National Newspaper Publishers Association--Black Press of America has attempted on three occasions to establish communication with you. In accordance with an NNPA tradition, you were invited to the 36th Annual Convention of our association, June 9-12, 1976, to use our 36th Annual Convention as a forum to address yourself to issues confronting the Black electorate. Your refusal to attend the Philadelphia convention was announced in a telegram, June 11, 1976, in which you proffered an alternative proposal to meet with representatives of the National Newspaper Publishers Association any time after June 15, 1976. Many efforts were made between your nomination by the Democratic National Convention and the Presidential election, November 2, 1976, for the Black publishers to confer with you.

Shortly after your inauguration as the 39th President of the United States, NNPA invited you to appear as guest speaker at the Sesquicentennial Banquet honoring the founding of Freedom's Journal, the nation's first Black newspaper. The first two unsuccessful efforts to meet with you occurred while you were an aspirant to the high office of President of the United States; we recognize that every candidate has the right to accept or ignore the invitations of those who wish an audience with him. Moreover, the President of the United States also has a right to decide with whom he will confer. But, during a period of approximately 45 days you and your staff played a cat and mouse game, neither accepting nor rejecting our invitation to be the only speaker at the Banquet, highlighting a three-day commemorative event. The National Newspaper Publishers Association considers your behavior rude and disappointing.

If the American Newspaper Publishers Association (the White Press) had invited you to be the main speaker at a banquet honoring the 304th anniversary of the

HHS-A58A

founding of Public Occurrences, the first newspaper published in the American Colonies in 1673, would you have treated their invitation in such a cavalier fashion? Did your evening meal, March 18, 1976, with Dr. and Mrs. Henry Kissinger, former Secretary of State, and your foreign policy advisers better serve the interests of the nation? Does the 39th President have two different standards for dealing with former adversaries: one white and one black?

After the '76 presidential election, I have accommodated to the reality that for the next four years Jimmy Carter is the 39th President of the United States. Apparently you find it difficult to accommodate yourself to the reality that the organized Black Press of America has only one president. Whether the President of the United States or the President of NNPA display traits of mutual admiration is not particularly important. The welfare and tranquillity of the nation suffer when the Chief Executive and the leadership of the Black Press are neither communicating nor coordinating efforts to rescue the nation from both the institutional and the individual ravages of racism.

If there is honesty in his interrogation, a President who asks the question, "Why not the best?" must understand and utilize the Black Press, the interpreter and chronicler of the Black experience. The officers of NNPA have been successful in their efforts to communicate with every Chief Executive since the administration of Franklin Delano Roosevelt. Of course, there have been many areas of serious disagreement between several of our presidents and the spokesmen for the organized Black Press. Yet, through all of these exchanges of ideas and the stating of seemingly opposite positions, your predecessors have never refused to reply to an invitation from the one sole Black-owned communication medium in the nation.

Hamilton Jordan and other members of your staff informed William Rowe, Acting Executive Director, NNPA, and John Smith, Executive Vice President and Editor, the Atlanta Inquirer, that we could expect a reply from your office seven days before the banquet event. Every effort on the part of our representatives to get a definitive answer to our invitation was strung along; at noon, March 18, in a telephone call to the White House, William Rowe was told that the White House's sending Vice President Mondale, as a drop-in on the NNPA convention luncheon, was the intended reply to our invitation to you. Moreover, your surrogates

HHS-A58B

stated that the White House briefing, not scheduled on our program and indeed conflicting with our schedule of events, was an additional response to our invitation to you as the Banquet speaker.

Previously, I have been impressed that a deeply religious man, who was a Sunday School teacher, sought and achieved the position of 39th President of the United States. It was hoped that an individual committed to religious principles of morality in his personal life would be able to start the process by which morality could become a behavioral trait of the nation, reflected in more equitable and moral treatment of those citizens who daily endure the ravages of racism, sexism and classism in our society. Foreign policy is the mirrored image of domestic policy; therefore, a nation being led by a religiously committed president trying to implement the principles of morality on the broad terrain of our national affairs would be able to infuse the same national commitment to high morality and human dignity in the nation's policies in the international community. As a former Sunday School teacher and Trustee of the Historic Third Baptist Church in San Francisco, California, as one Christian I proclaim: "Your failure to reply either yay or nay to our invitation, thereby preventing the Sesquicentennial Banquet from having a featured speaker, was an evil deed not anticipated from a President who professes to march to the drumbeat of high moral and ethical principles."

From the distance, you appear to be a highly intelligent man using the rhetoric of concern for "the least of these," but the true test of what the 39th President of the United States is "all about" is neither your magnanimous behavior in the affairs of state with a world-wide public preview, nor your pious utterances in defense of human rights, but will be found in the petty little things which you do in your personal vendetta against the most politically important force in Black America, the press serving twenty-five million Black Americans, who are more numerous than the population of any of 157 other nations in the world.

For some 150 years this Black Press of America has struggled along Freedom's Road with a few friends and many mighty enemies. The Black Press of America would like to have a friend in the White House; yet, if the hand of friendship, extended thrice, is to be permanently refused, so be it! We shall always demand respect from our enemies.

There are many programs affecting the nation in the area of housing, education, employment, police-community relations, the four cornerstones of our racist society delineated in President Johnson's Commission on Civil Disorder's Report.

HHS-A58c

Moreover, as a nuclear scientist you understand the futility and the insanity of the world's headlong ravaging of its resources in nuclear and military armaments. Not even the USA can endure the staggering annual expenditure of $120-plus billion of its economic resources in the folly of guaranteeing peace through strength. Many sacrifices will be required of our people. They must be told the stark reality; rich USA cannot provide both guns and butter for her people. A president castigated by the military-industrial-political complex as "visionary and naive" when he talks about nuclear and general disarmament is not a visionary, but a man possessed of the capacity to see the dire consequence for civilization. The American people must understand this President's mission to stop the madding international nuclear and conventional arms race; moreover, tens of millions of our people must rally to such a President's crusade to rescue a suffering humanity.

For 150 years the Black Press has struggled to articulate the needs of both the Black masses and the White majority which it serves. Proudly, we proclaim that some small service has been rendered to the nation by the Black Press. As it moves toward its bicentennial anniversary, this Black Press shall continue to criticize public and private officials, in high and low station, whose covert and overt behavior we deem inimical to the well-being of the people.

Mr. President, I apologize for having written two letters in one: one a protest of an insult to the Black Press of America, and the other a statement of concern for your search for a world-wide formula of nuclear and general disarmament. It is obvious that the first subject triggered the opportunity for a discussion of the second. Since the opportunities for an exchange of correspondence will be limited, I hope that my rationalization for this letter's length is understood.

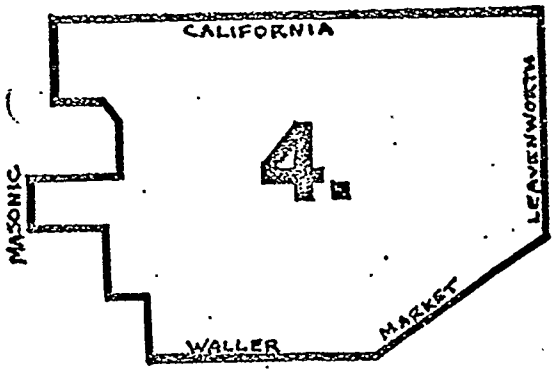
In all probability the palace guard will not even deliver this letter to you.

Sincerely yours,

CARLTON B. GOODLETT, Ph.D., M.D., President
National Newspaper Publishers Association
--Black Press of America

cc: Vice President Walter F. Mondale
Andrew Young, U.S. Ambassador to the United Nations Organization
Jesse Hill, President, Atlanta Life Insurance Company

HHS-A58D



DISTRICT 4

COMMUNITY CONGRESS

Dear Tim,

Sorry it took us so long to scrape up the bucks to pay you all for your good work! We wonder why you don't have some sort of trademark to put on the posters you do saying "labor donated" so you can get dome credit.

I believe Neil spoke to you about possibly printing a tabloid as soon as possible. What are the chances of us putting down a $50 deposit and then getting the rest from our fundraisers later in the month? We also hope that once people read the tabloid they will send us donations. $50 is our whole treasury.

Please let Neil or myself know soon. If you can't afford to let us "pay later" we'll understand.

Yours,

Joanne Molloy

Joanne Molloy (626-2547)

(Neil's # is 626-2635)

HHS-A59



office for political prisoners and human rights in chile

February 16,1976

Dear Friends,

Since Laura Allende last spoke with you, we were wondering if you were interested in having other guest speakers, films, discussions about the situation in Chile? We have access to all these materials, just phone me at the office. Thank You for taking the time to write the fine article you did write when Laura Allende was here.

Yours for Humar Rights,

Maria Rodrigues

Maria Rodrigues

The office phone has been changed to 285-5929
Our address has been changed to: P.O. Box 40605
San Francisco, Calif. 94140

HHS-A60

main office: 3934½ mission st., san francisco, ca. 94112 (415) 333-1567
339 lafayette st., new york, ny 10012 212 777-0430

WESTERN ADDITION PROJECT AREA COMMITTEE

1956 SUTTER STREET • SAN FRANCISCO, CALIFORNIA 94115 • (415) 922-4026

WAPAC

THE PEOPLES VOICE IN HOUSING

March 31, 1977

Dear Board Member:

The Western Addition Project Area Committee (WAPAC) Board of Directors will be holding its last Board Meeting prior to the Annual Meeting (to be held on April 15, 1977) on Wednesday April 6, 1977 at the WAPAC office, 1956 Sutter Street at 7:30pm. All Board members are asked to please be present and on time.

Mary Helen Rogers by A.Z.R.

Sincerely,
Mary Helen Rogers

HHS-A61

It is a distinct pleasure
to invite you to attend
the ceremony
for the induction of
John E. Dearman
as Judge of the Municipal Court
for the City and County of
San Francisco

Thursday, April 7, 1977
at six-thirty o'clock in the evening
in the Auditorium, fourth floor
San Francisco Museum of Art
Van Ness Avenue and McAllister Street

HHS-A62

San Francisco Tomorrow

9 FIRST STREET · ROOM 826 · SAN FRANCISCO, CA 94105 · TELEPHONE 566-7050

March 30, 1977

Dear San Franciscan,

San Francisco Tomorrow invites you, as a member of one of San Francisco's vital Commissions, Boards, or Committees, to be an honored (no-host) guest at our Annual Dinner Meeting, Monday April 18; Cocktails from 6PM, Dinner 7PM.

We know you share our interest in the future of our City, and we hope you will welcome this opportunity to exchange views with other appointed, elected, and concerned citizens in a convivial atmosphere.

We will be in McDowell Hall, built in 1854, and better known as the FORT MASON OFFICERS CLUB (entrance off Bay Street in the Marina). This site, with sweeping views of the Bay and the City, is now part of the Golden Gate National Recreation Area, an example of a better San Francisco for Tomorrow.

This year SFT extends its recognition and gratitude to six citizens who have given their hearts and souls to San Francisco and whose actions, statements, (or votes) to enhance our City have demonstrated particular wisdom, courage, integrity, or some other sterling virtue.

Please join us as we present awards to these good people.

We look forward to seeing you.

Sincerely,

Jerry Levine

Jerry Levine
President

P.S. Please mail the attached acceptance, or phone George Raad at 781-4141.

To: San Francisco Tomorrow
9 First Street, Room 826
San Francisco, CA 94105

☐ I share your love for San Francisco and I'm happy to join the festivities. Please reserve _____ dinners @ $8.50. Check enclosed for $_____.

☐ I'll be there for the 6PM cocktail hour, but can't stay for dinner.

☐ Please send me information on San Francisco Tomorrow.

☐ I can't attend, but here is a donation to support your activities.

name _____

address HH5-A63 zip code

FRIENDS COMMITTEE ON LEGISLATION OF CALIFORNIA
1107 - 9th STREET • ROOM 1015 • SACRAMENTO • CALIFORNIA 95814 • (916) 443-3734

April 1, 1977

Friends:

As you probably heard, the major death penalty bill (SB 155, Deukmejian) passed the Senate floor yesterday by a vote of 29 - 10 (two more votes than necessary).

FOR		AGAINST
Ayala	Nejedly	Alquist
Beverly	Nimmo	Behr
Briggs	Presley	Dunlap
Campbell	Rains	Greene
D. Carpenter	Richardson	Holden
P. Carpenter	Robbins	Marks
Cusanovich	Russell	Petris
Deukmejian	Smith	Roberti
Dills	Song	Rodda
Foran	Stiern	Sieroty
Garamendi	Stull	
Garcia	Vuich	ABSENT
Gregorio	Wilson	Mills
Holmdahl	Zenovich	
Johnson		

April 11th will be the next date for hearing in Assembly Criminal Justice. The hearing is set for 1:30 PM with a press conference scheduled for 1 PM. In conjunction there will be a vigil at noon at the 11th & L entrance to the Capitol Building.

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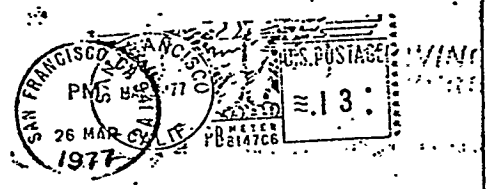
Sincerely,

FCL

HAS-A-64

LEGISLATIVE ADVOCATES: • Laura Magnani • Ruth Flower • Gary Miller

BAY AREA URBAN LEAGUE, INC.
2400 Sutter Street
Post Office Box #15338
California 94115



Rev. Jim Jones
Peoples Temple Christian Church
1859 Geary Boulevard
San Francisco, CA 94115

Bay Area Urban League, Inc.
2400 Sutter Street
P.O. Box 15338
San Francisco, CA 94115

We gratefully acknowledge receipt of your generous contribution of

Date March 23 1977 Amount $150.00

No 1099

Rev. Jim Jones
Peoples Temple Christian Church
1859 Geary Blvd.
San Francisco 94115

Percy H. Steele Jr.
EXECUTIVE DIRECTOR

Check #: 143
Bank #: 11-3

(One Sponsor Table - 31st Annual Meeting)

OFFICIAL RECEIPT Contributions to the Bay Area Urban League are tax deductible.

HHS-A65

RELIGION IN AMERICAN LIFE 475 FIFTH AVENUE RM. 911 • NEW YORK NEW YORK • 10017 TEL. (212) [illegible]

March 28, 1977

The Reverend Jim Jones
Pastor
Peoples Temple of the Disciples of Christ
Post Office Box 15023
San Francisco, California 94115

Dear Jim:

The enclosed pictures taken at the RIAL dinner on March 8 may serve to remind you of a pleasant evening. We sincerely hope that you and Michael Prokes found it to be worthwhile.

It was good of you to come and to share this meaningful occasion with many of the friends of Religion In American Life.

I am sorry that it did not work out for us to have a chance to visit with you. I understand you had a meeting after the dinner that prevented you from attending John Mack Carter's social hour. It would have been a good chance for you to get to know some of our people better.

I continue to be amazed at your accomplishments and your dedication. With best wishes.

Sincerely,

H. Newton Hudson

Enclosures

HHS-A64

You are invited to attend a dinner concert celebrating the first anniversary of Rick Stokes as commissioner, Board of Permit Appeals Thursday evening, April 14, 1977, at the Garden Court, Sheraton Palace Hotel.

Keynote Speaker: Massachusetts Representative Elaine Noble. Introduction by California Assembly Speaker Leo McCarthy.

50. per person

6:30 Cocktails
7:30 Dinner

R.S.V.P. 563-4154
or 863-2312

TEAR

☐ Yes I will attend. Enclosed is 50.00 per person.
☐ Please reserve ____ tables at 500.00 each.
☐ No I cannot attend, but enclosed find my contribution.

NAME _____ OCCUPATION _____

HOME ADDRESS _____ CITY _____ ZIP _____ PHONE _____

EMPLOYER _____ PHONE _____

BUSINESS ADDRESS _____ CITY _____ ZIP _____

Make checks payable to Friends of Rick Stokes and return to: Friends of Rick Stokes, P.O.B. 27101, SF, CA 94127.

Rick Stokes Anniversary Dinner/Concert
April 14, 1977
Garden Court, Sheraton Palace

Table ____ 50.00

Rick Stokes Anniversary Dinner Committee

Hon. Art Agnos
Clarence E. Richardson
Hon. Richard Hongisto
Rev. A. C. Ubalde, Jr.
John Schmidt
Mike Gerry
David Manduca
Gene Boche
Peg Clark
Rev. Charles Larsen
Bill Gasaway
Herbert Donaldson, Esq.
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